



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

PALOMA AGUIRRE  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** June 24, 2026.

# 11

**TO:** Board of Supervisors

**SUBJECT**  
**CLOSED SESSION (DISTRICTS: ALL)**

### OVERVIEW

- A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Zack Kimball v. County of San Diego, et al.;  
United States District Court Case No.: 24-cv-0682-BAS-VET
  
- B. CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code section 54957.6)  
Designated Representative: Brandy Winterbottom  
Employee Organizations: Deputy District Attorneys' Association, Deputy Sheriffs' Association of San Diego County, District Attorney Investigators' Association, Public Defenders' Association of San Diego County, San Diego County Probation Officers' Association, San Diego County Supervising Probation Officers' Association, San Diego Deputy County Counsels' Association, Service Employees International Union, Local 221 - CLC, Teamsters Local 986
  
- C. CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code section 54957.6)  
Designated Representative: Brandy Winterbottom  
Unrepresented Employees: Chief Administrative Officer, Chief Probation Officer, County Counsel
  
- D. PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
(Government Code section 54957)  
Title: County Counsel

**SUBJECT:** CLOSED SESSION (DISTRICTS: ALL)

**RECOMMENDATION(S)**  
**CHIEF ADMINISTRATIVE OFFICER**  
At the direction of the Board.

**EQUITY IMPACT STATEMENT**  
N/A

**SUSTAINABILITY IMPACT STATEMENT**  
N/A

**FISCAL IMPACT**  
N/A

**BUSINESS IMPACT STATEMENT**  
N/A

**ADVISORY BOARD STATEMENT**  
N/A

**BACKGROUND**  
N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**  
N/A

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Damon M. Brown', with a long horizontal flourish extending to the right.

DAMON M. BROWN  
County Counsel

**ATTACHMENT(S)**  
N/A