



**ANDREW POTTER, CCB**  
EXECUTIVE OFFICER/CLERK

**CLERK OF THE BOARD OF SUPERVISORS**  
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**RYAN SHARP**  
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May 27, 2026

TO: Supervisor Terra Lawson-Remer, Chair  
Supervisor Monica Montgomery Steppe, Vice-Chair  
Supervisor Paloma Aguirre, Chair Pro Tem  
Supervisor Joel Anderson  
Supervisor Jim Desmond

FROM: Andrew Potter  
Clerk of the Board of Supervisors

**REFERRAL**

Attached, for your information, is correspondence from Mark A. Flinn, regarding assistance with litigation matters in San Diego County Detention Facilities.

Respectfully,

  
ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer  
Andrew Strong, Deputy Chief Administrative Officer, Public Safety Group  
Board of Supervisors Communications Received

AJP: jse

**CONFIDENTIAL**

**ORIGINAL DOCUMENTS ON FILE WITH THE  
CLERK OF THE BOARD OF SUPERVISORS.**