



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING CANINE COMPANIONS GOLDEN 50TH ANNIVERSARY

WHEREAS, founded on July 4, 1975, Canine Companions made history by creating the concept of what is now the modern-day service dog; and

WHEREAS, they have celebrated many milestones over the past five decades, providing expertly trained service dogs to individuals with disabilities and facility dogs to professionals, free of charge; and

WHEREAS, this life changing program is celebrated locally and nationally, and the rich history will look forward to a future of continued service and support companions; and

WHEREAS, supporting these milestones have been made possible, thanks to the thousands of volunteers who give so much, there are many opportunities available across the country that fit a variety of schedules; and

WHEREAS, donations and contributions gifts will directly assist hundreds of people waiting for their own Free service dog to increase independence and peace of mind; and

WHEREAS, the Puppy Raise program makes a direct impact by volunteering to socialize, train, and prepare a puppy to become a HERO and future service dog; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Canine Companions is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by members of the San Diego County Board of Supervisors on this 4th day of July 2025 that they commend **CANINE COMPANIONS** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**CANINE COMPANIONS DAY**" throughout San Diego County.*



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Supervisor 1st District

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Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING CHRISTINE DAVIS

WHEREAS, Christine Davis has served with distinction as the Executive Director of the Carlsbad Village Association (CVA) for 10 years, demonstrating exceptional leadership, dedication, and vision in revitalizing and promoting the heart of Carlsbad; and

WHEREAS, under Christine Davis's leadership, the Carlsbad Village Association has flourished as a vibrant hub for local businesses, arts, culture, and community engagement, becoming a model for community-based economic development; and

WHEREAS, Christine has championed the Carlsbad Village Voices program—bimonthly networking and informational meetings that bring together downtown Carlsbad businesses, residents, and stakeholders to share ideas, strengthen community ties, and provide valuable resources and updates that directly support the success and sustainability of small businesses; and

WHEREAS, these meetings have become a vital forum for collaboration, mentorship, and civic engagement, fostering a spirit of inclusivity and mutual support that is essential to the continued vitality of Carlsbad Village; and

WHEREAS, her unwavering commitment to fostering local partnerships, supporting small businesses, and elevating the profile of Carlsbad Village has contributed to its economic vitality, resilience, and sense of identity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Christine Davis is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 8th day of July 2025 that they commend the **CHRISTINE DAVIS** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**CHRISTINE DAVIS DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING RHONDA "RHODA" CURRY 50 YEARS OF HEALTHCARE SERVICE

WHEREAS, Rhonda "Rhoda" Curry, a CMT at Palomar Health, began her incredible journey in healthcare on July 14, 1975, bringing dedication and heart to her role as a Medical Records clerk; and

WHEREAS, she quickly became a cornerstone of the transcription team, mastering evolving technology and ensuring patient reports were accurate and timely; and

WHEREAS, over the years, Rhoda embraced every change—from typewriters to digital systems—with grace, curiosity, and unwavering commitment; and

WHEREAS, Rhoda's promotion to Quality/Workflow Analyst in 2007 highlighted her leadership, expertise, and deep care for excellence in patient documentation; and

WHEREAS, even during the challenges of the COVID-19 pandemic, Rhoda adapted seamlessly to remote work, continuing to support her team and physicians with skill and positivity; and

WHEREAS, we thank and celebrate Rhoda's distinguished career spanning 50 remarkable years in the healthcare service and for creating a legacy of resilience and inspiration that will be felt for many years to come; and

WHEREAS the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and RHODA CURRY is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 16th day of July 2025 that they commend RHODA CURRY for her outstanding service, leadership, and commitment to the citizens of San Diego and do hereby declare this day to be "RHODA CURRY DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING ROTARY DISTRICT 5340

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region; and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Rotary District 5340, with a legacy of service dating back to 1911, has been a steadfast leader in promoting community well-being, driven by the Rotarian creed of "Service Above Self"; and

WHEREAS, Rotary District 5340 is composed of over 2,600 dedicated members across 67 community-based clubs, collectively volunteering nearly 70,000 hours each year to address the needs of the San Diego region; and

WHEREAS, Rotary District 5340 has demonstrated unwavering leadership in times of crisis, including organizing efforts for traffic control at COVID-19 vaccination sites, and providing direct assistance during the January 2024 storm in San Diego County; and

WHEREAS, Rotary District 5340 has taken proactive steps to address the mental health needs of the region by forming a District Action Group for mental health initiatives, collaborating with various organizations, and offering free suicide prevention training and awareness programs to reduce stigma and improve community resilience; and

WHEREAS, Rotary District 5340 is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Rotary District 5340 is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 16th day of July 2025 that they commend ROTARY DISTRICT 5340 for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "ROTARY DISTRICT 5340 DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING PARENTINGEQ

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, ParentingEQ is a local organization committed to building emotionally healthy children and families by providing research-based emotional intelligence tools to parents, educators, and mental health professionals; and

WHEREAS, ParentingEQ supports the Live Well San Diego vision by promoting mental health through its comprehensive programs that equip families with essential skills; and

WHEREAS, ParentingEQ encourages positive choices by delivering interactive activity boxes for children ages 4 to 11 that include games, books, breathing tools, and instructional guides, empowering parents to teach critical life skills and fostering strong parent-child relationships; and

WHEREAS, ParentingEQ builds a better service delivery system through its tailored interactive activity boxes for counselors, educators, and small groups focused on self-awareness, self-regulation, empathy, and social skills; and

WHEREAS, ParentingEQ strives to improve the culture within homes and schools by collaborating with Rotary Clubs, school districts, and homeschool communities to promote emotional learning and support families in navigating mental health challenges; and

WHEREAS, ParentingEQ is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW, THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 16th day of July 2025 that they commend **PARENTINGEQ** for their outstanding service, leadership, and commitment to the health and wellness of residents of San Diego County and do hereby declare this day to be "**PARENTINGEQ DAY**" throughout San Diego County.



	Supervisor 1 st District
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	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING THE CENTENNIAL CELEBRATION OF BELMONT PARK

WHEREAS, John D. Spreckels had a vision for a seaside amusement destination that would attract visitors through use of his electric railway line; and

WHEREAS, in 1925, Mr. Spreckels opened Belmont Park as the Mission Beach Amusement Center designed to boost tourism and real estate in Mission Beach; and

WHEREAS, one of Belmont Park's most notable rides, the Giant Dipper, was designed by Frederick Church and Thomas Prior to be 2,600 feet long, and 73 feet high and was built in just four weeks for a total of \$50,000; and

WHEREAS, the Plunge Pool, originally known as the Natatorium, was built as the largest saltwater pool in the country, holding 400,000 gallons; and

WHEREAS, the Plunge Pool was converted to freshwater in 1940 and became a historical landmark in 1980; and

WHEREAS, despite the challenges faced by Belmont Park, including a devastating fire in 1955 and a five-year closure beginning in 1976, Belmont Park continues to serve as an iconic place for generations of San Diegans to enjoy; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Belmont Park is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 1st day of July 2025 that they commend **BELMONT PARK** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**BELMONT PARK DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING PRETRIAL, PROBATION, AND PAROLE SUPERVISION WEEK

WHEREAS, the San Diego County Probation Department is a highly-skilled team of more than one thousand San Diegans representative of their community and committed to serving their neighbors by protecting public safety, helping justice-involved individuals achieve positive behavioral change, and assisting victims through restorative efforts, while partnering with community members and agencies to promote equity for all; and

WHEREAS, since 1999, the American Probation and Parole Association has designated one week in July to honor the tens of thousands of community corrections professionals across the United States, and the theme for Pretrial, Probation, and Parole Supervision Week in 2025 is "Heroes Behind the Mission: Changing Lives, Enhancing Public Safety," with a goal of breaking down walls and bringing people together to share, talk, heal, and celebrate so that America may flourish; and

WHEREAS, heroes work earnestly, compassionately, and selflessly to improve the lives of the people around them; heroes are appreciated and admired for these noble qualities, and the noblest motive is the public good; and

WHEREAS, the San Diego County Probation Department is filled with everyday heroes who strive to make meaningful, lasting, and positive changes in the lives of youths and adults by advocating on their behalf, connecting them to programs and resources which can make a profound and beneficial difference in their lives, and guiding them along the path to their rehabilitation and reintegration into the community; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the name of the person/org is one such worthy individual/organization; **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 20th day of July 2025 that they commend the **COUNTY OF SAN DIEGO PROBATION DEPARTMENT** and its everyday heroes for their continued commitment to the public safety of all San Diegans by positively impacting thousands of individuals and families, and do hereby declare the week of July 20-26, 2025 to be "**PRETRIAL, PROBATION, AND PAROLE SUPERVISION WEEK**" throughout San Diego County.



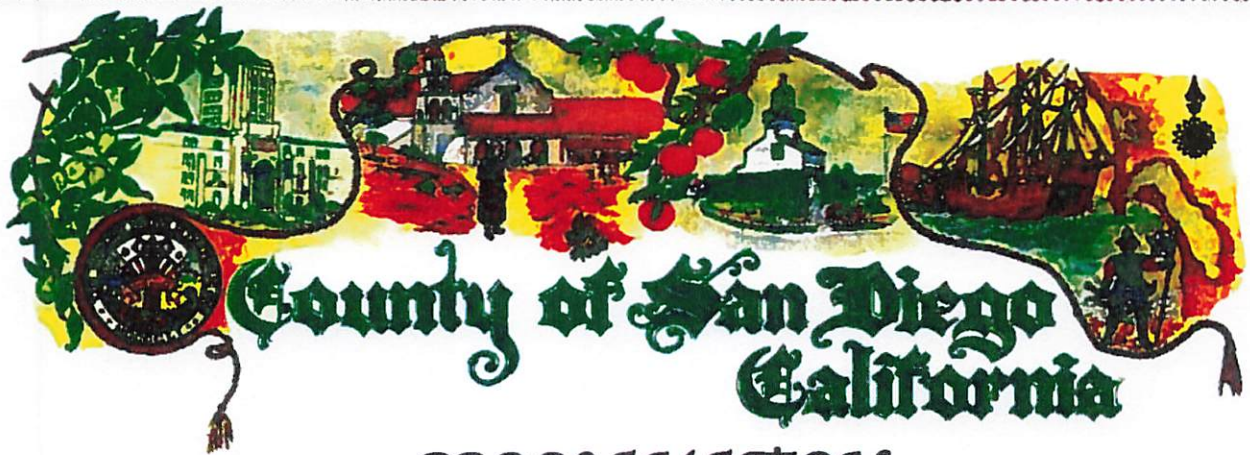
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County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING THE CENTENNIAL CELEBRATION OF BELMONT PARK

WHEREAS, John D. Spreckels had a vision for a seaside amusement destination that would attract visitors through use of his electric railway line; and

WHEREAS, in 1925, Mr. Spreckels opened Belmont Park as the Mission Beach Amusement Center designed to boost tourism and real estate in Mission Beach; and

WHEREAS, one of Belmont Park's most notable rides, the Giant Dipper, was designed by Frederick Church and Thomas Prior to be 2,600 feet long, and 73 feet high and was built in just four weeks for a total of \$50,000; and

WHEREAS, the Plunge Pool, originally known as the Natatorium, was built as the largest saltwater pool in the country, holding 400,000 gallons; and

WHEREAS, the Plunge Pool was converted to freshwater in 1940 and became a historical landmark in 1980; and

WHEREAS, despite the challenges faced by Belmont Park, including a devastating fire in 1955 and a five-year closure beginning in 1976, Belmont Park continues to serve as an iconic place for generations of San Diegans to enjoy; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Belmont Park is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by members of the San Diego County Board of Supervisors on this 1st day of July 2025 that they commend **BELMONT PARK** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**BELMONT PARK DAY**" throughout San Diego County.*



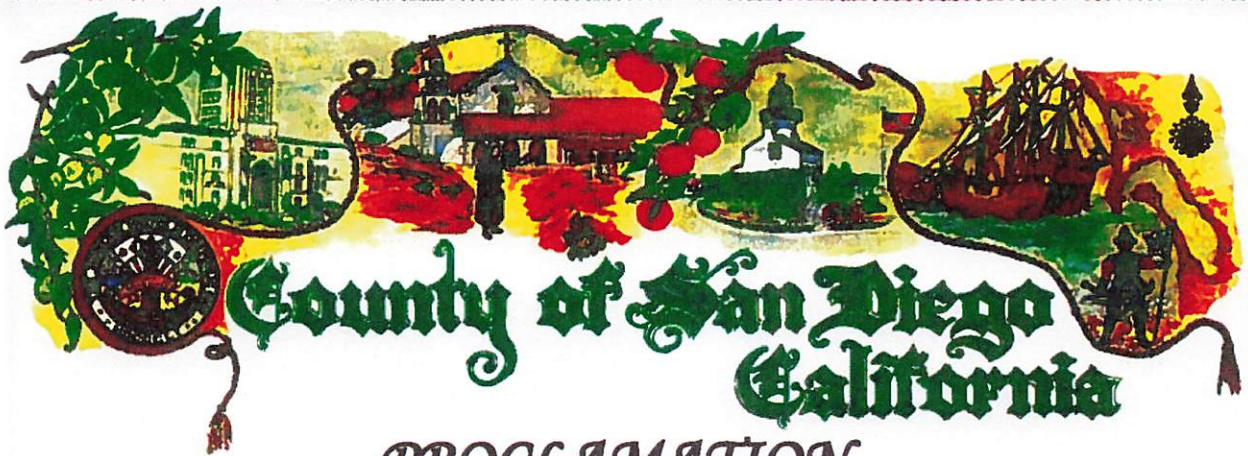
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Joel Anderson

Supervisor 2nd District
Mark R.

Supervisor 3rd District
Michael J.

Supervisor 4th District
John S.

Supervisor 5th District
John S.



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING CAMILLE CHENOWETH

WHEREAS, in 1989, Camille Chenoweth started her County career as a Student Worker with the Housing and Community Development Department; and

WHEREAS, in 1993, Camille Chenoweth joined the Public Assistance Fraud Unit in the District Attorney's Office, and in 2016 helped lead its transition to the Department of Child Support Services — shifting its focus toward a supportive, service-oriented approach aligned with the County's values; and

WHEREAS, through this transformation, Camille was instrumental in reshaping the unit's culture, building a team that prioritizes fairness, respect, and constructive engagement with the community; and

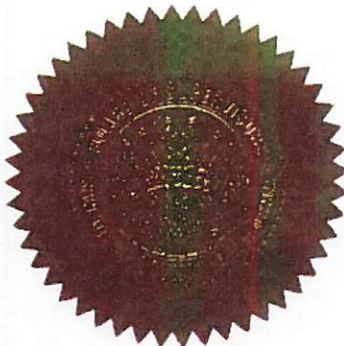
WHEREAS, in her roles as a supervisor and manager, Camille Chenoweth helped positively shape the careers of countless new investigators, notably mentoring new and aspiring women leaders; and

WHEREAS, throughout her career, Camille Chenoweth has been a model of resilience, continuously adapting to change and always doing the right thing; and

WHEREAS, Camille Chenoweth has decided to conclude her 36 years of dedicated County service; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Camille Chenoweth is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 28th day of August 2025 that they commend CAMILLE CHENOWETH for her passion for public service, outstanding leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "CAMILLE CHENOWETH DAY" throughout San Diego County.



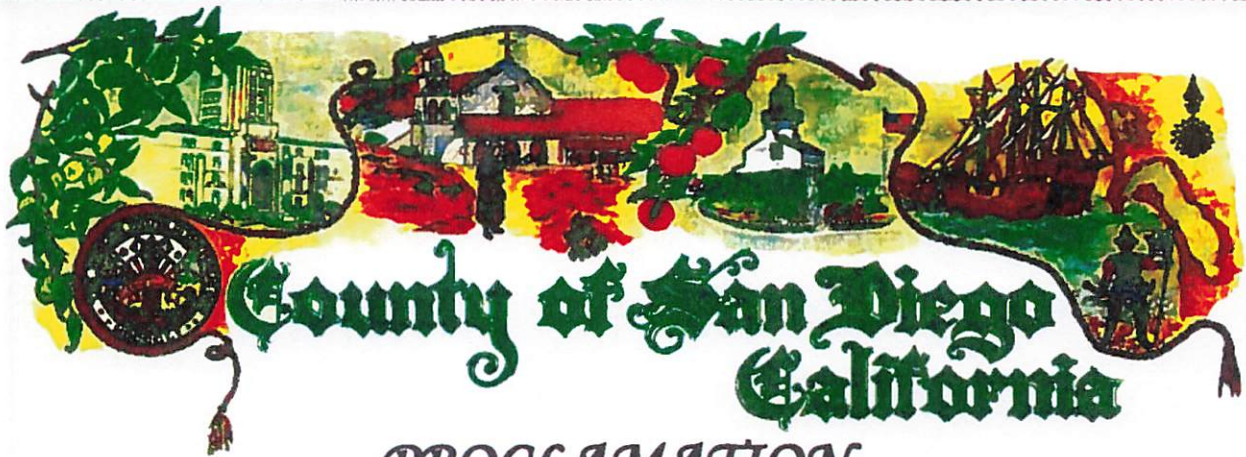
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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING LEM WAGGONER JR.

WHEREAS, Lem Waggoner Jr. was born in Canadian, Texas, on July 13, 1922, and turned 103 years old on July 13, 2025;
and

WHEREAS, just after turning 19 years old, Lem Waggoner Jr. joined the United States Navy in October of 1942 after hearing about the attack on Pearl Harbor, and served until the end of World War II as a U.S. Navy Gunner's Mate Petty Officer First Class;
and

WHEREAS, Lem Waggoner Jr. attended boot camp in San Diego, and then rate training school in Great Lakes, IL to become a gunner's mate; and

WHEREAS, Lem Waggoner Jr.'s first duty station was in San Diego where he worked at the Navy training command drawing schematics for the students to learn about guns, specifically, taking them apart and putting them back together and during that time, he met his sweetheart, Marian, and they married in 1944; and

WHEREAS, subsequently, he deployed to the Philippines via a British transport ship, where he again taught sailors how to service and use various types of guns, and within three years, he achieved the rank of Gunner's Mate First Class Petty Officer (E-6); and

WHEREAS, following the end of World War II, Lem Waggoner Jr. opted for civilian life and returned to San Diego aboard the USS General William Mitchell so he could return stateside to Marian and meet his newborn daughter, Theresa; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Lem Waggoner Jr. is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 2nd day of August 2025 that they commend **LEM WAGGONER JR.** for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**LEM WAGGONER JR. DAY**" throughout San Diego County.



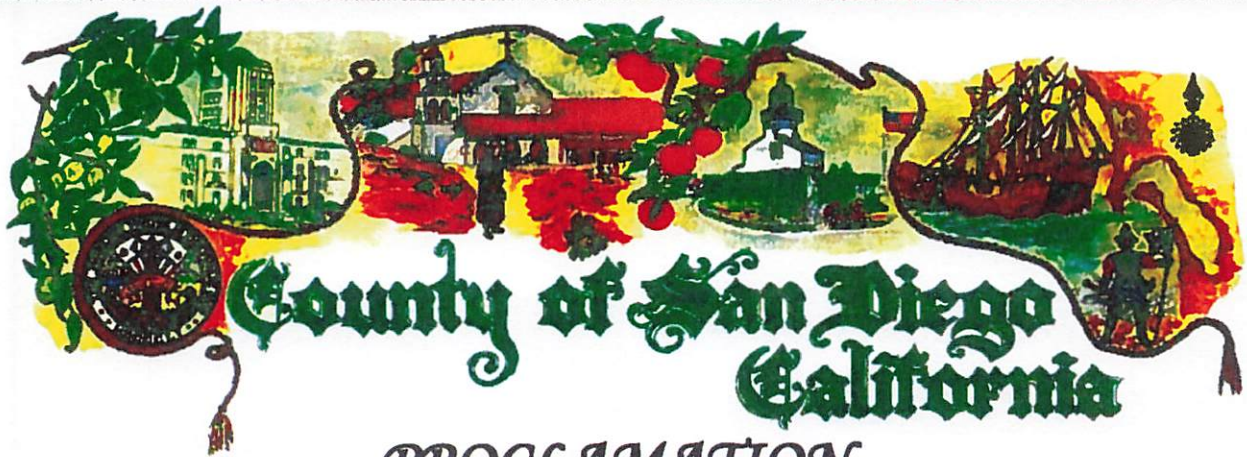
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PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING FALLBROOK RANCH LIONS CLUB

WHEREAS, the Lions Clubs International, founded in 1917 by Melvin Jones, is the world's oldest and largest service organization, with over 1.4 million members in more than 200 countries; and

WHEREAS, inspired by Helen Keller's historic challenge in 1925 to be "knights of the blind," Lions Clubs have long been dedicated to serving those with vision and hearing impairments and to improving communities worldwide; and

WHEREAS, in January 2025, residents initiated a membership drive to establish a new Lions Club in Fallbrook, CA; and

WHEREAS, on February 26, 2025, the Fallbrook Ranch Lions Club was officially chartered with 20 diverse and committed members, sponsored by the Pride of Vista Lions Club; and

WHEREAS, the Club has already demonstrated its commitment to service through projects such as establishing a school garden at La Paloma Elementary in partnership with UC Master Gardeners; and

WHEREAS, the Fallbrook Ranch Lions Club is recognized for exemplifying the Lions' mission of service, partnership, and compassion, and is commended for its official charter and continued work making a positive community impact; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations who are dedicated to the best ideals of public service, and The Fallbrook Ranch Lions Club is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 17th day of August 2025 that they commend FALLBROOK RANCH LIONS CLUB for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "FALLBROOK RANCH LIONS CLUB DAY" throughout San Diego County.



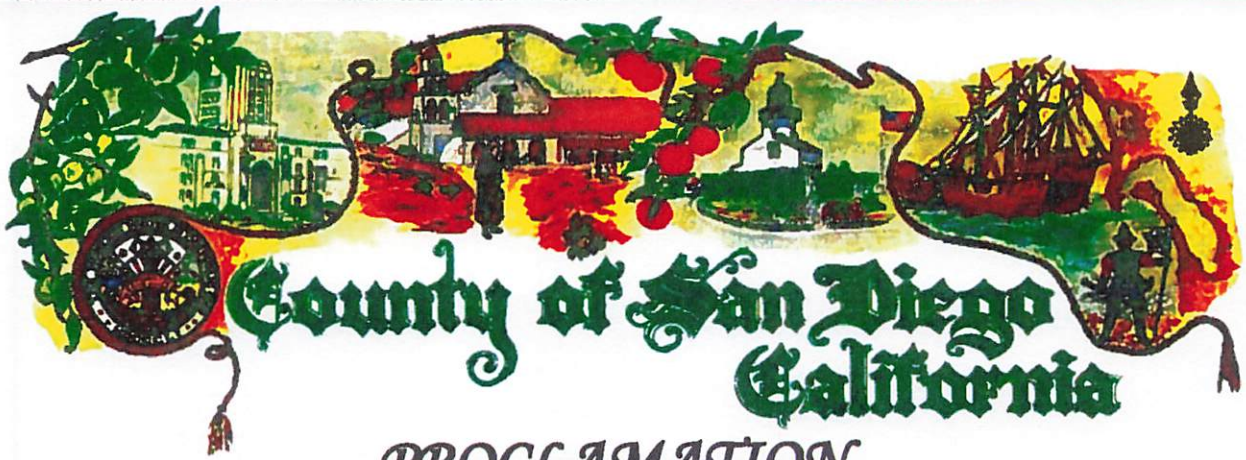
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING CAROLE STEELE

WHEREAS, in June 2017, Carole Steele began her distinguished service with Harmonium, dedicating eight years of professionalism and leadership to advancing the agency's mission; and

WHEREAS, Carole Steele has provided exemplary leadership, consistently upholding the highest standards of quality and excellence across Harmonium's programs; and

WHEREAS, Carole Steele has promoted the well-being of the workforce while ensuring the delivery of high-quality services to more than 30,000 children, youth, and their families served annually by Harmonium; and

WHEREAS, through her strategic planning and success in securing critical grant funding, Carole Steele has significantly contributed to the financial stability and long-term solvency of the Agency; and

WHEREAS, Carole Steele's unwavering commitment has ensured organizational resilience and continuity during times of great challenge, including the COVID-19 pandemic, contract transitions, and a complex political climate; and

WHEREAS, Carole Steele has embodied Harmonium's mission — "To provide quality services that advance well-being in children, youth, and their families through environments and relationships that are safe, nurturing, and respectful"—demonstrating compassion, integrity, and professionalism throughout her tenure; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Carole Steele is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 27th day of August 2025 that they commend **CAROLE STEELE** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**CAROLE STEELE DAY**" throughout San Diego County.



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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING JUDGE ENRIQUE E. CAMARENA

WHEREAS, Judge Enrique E. Camarena is an alumnus of Dartmouth College, where he earned a Bachelor of Arts degree with a double major in Government and Spanish Literature, and later received his Juris Doctor from the University of Southern California's Gould School of Law; and

WHEREAS, Judge Camarena began his legal career as a graduate law clerk at the San Diego County District Attorney's Office, where he served the public for 15 years with distinction; and

WHEREAS, in July 2014, Judge Camarena was appointed to the San Diego Superior Court by Governor Edmund G. Brown Jr., marking the beginning of over a decade-long tenure on the bench characterized by fairness, integrity, and judicial excellence; and

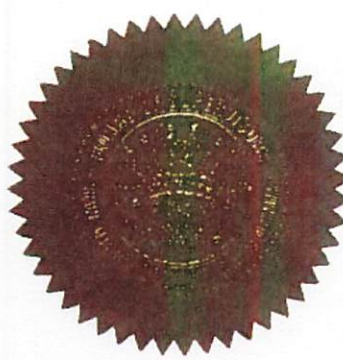
WHEREAS, Judge Camarena has served as the Supervising Judge of the Family Court and currently leads as the Supervising Judge of the South County Courthouse, while also contributing to statewide policy through his roles on the San Diego Superior Court's Executive Committee, the Judicial Council Advisory Committee on Criminal Jury Instructions, the California Judges Association Family Law Committee, and Governor Gavin Newsom's San Diego County Judicial Selection Advisory Committee; and

WHEREAS, Judge Camarena speaks annually at Red Ribbon Week events to commemorate the legacy of his father, Enrique Camarena Salazar, and to raise awareness of the importance of drug abuse prevention among students; and

WHEREAS, Judge Camarena is a regular presenter for the "Judges in the Classroom" program, where judges engage students in the classroom in lessons on the U.S. Constitution, Rule of Law, Voting Rights or Historical Milestones in the making of U.S. democracy; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Judge Enrique E. Camarena is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 14th day of August 2025 that they commend **JUDGE ENRIQUE E. CAMARENA** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**JUDGE ENRIQUE E. CAMARENA DAY**" throughout San Diego County.



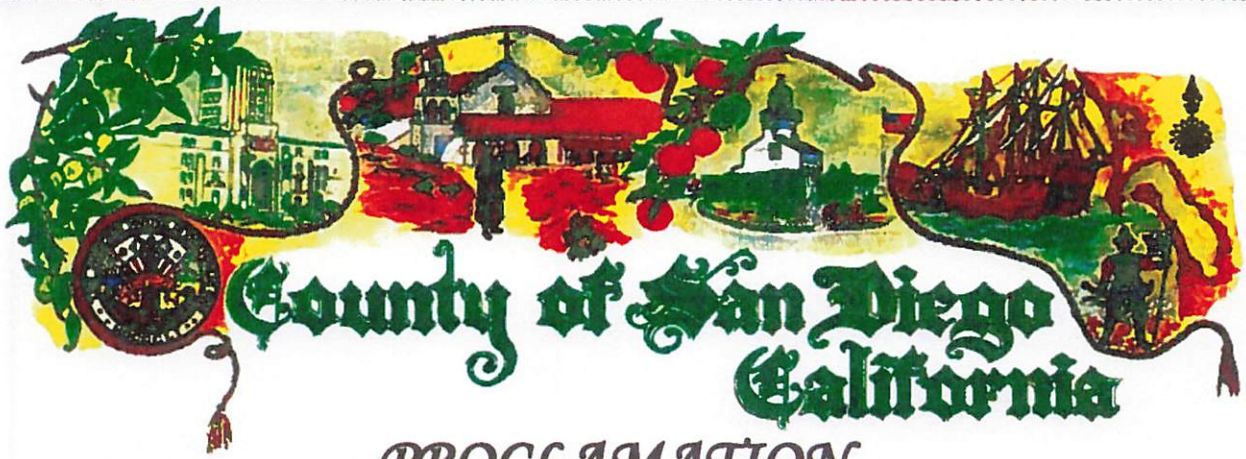
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PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING FALLBROOK UNION HIGH SCHOOL DISTRICT

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region; and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Fallbrook Union High School District is an educational institution dedicated to preparing students for success in college, career, and life, while recognizing that the health and well-being of their students and the broader community are essential components of academic achievement and lifelong prosperity; and

WHEREAS, Fallbrook Union High School District provides quality educational experiences, such as English Language Development and Dual Immersion Language Programs, which promote student growth and enhance the educational environment for their students while contributing to the overall wellness of the Fallbrook community; and

WHEREAS, Fallbrook Union High School District aims to integrate wellness initiatives into their educational curriculum and extracurricular activities, such as providing students and families with access to valuable health resources, support services, and nutrition education; and

WHEREAS, Fallbrook Union High School District aims to create opportunities for community engagement that emphasizes healthy living and well-being by hosting an annual Trunk or Treat College and Career Fair for the Fallbrook community at large; and

WHEREAS, Fallbrook Union High School District aims to highlight programs that address the unique needs of their rural student population by inviting community organizations to participate in school events to provide information tables on community resources, college and career opportunities, and work-based learning activities; and

WHEREAS, Fallbrook Union High School District is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 13th day of August 2025 that they commend the **FALLBROOK UNION HIGH SCHOOL DISTRICT** for its outstanding service, leadership, and commitment to the health and wellness of county residents and do hereby declare this day to be the **"FALLBROOK UNION HIGH SCHOOL DISTRICT DAY"** throughout San Diego County.



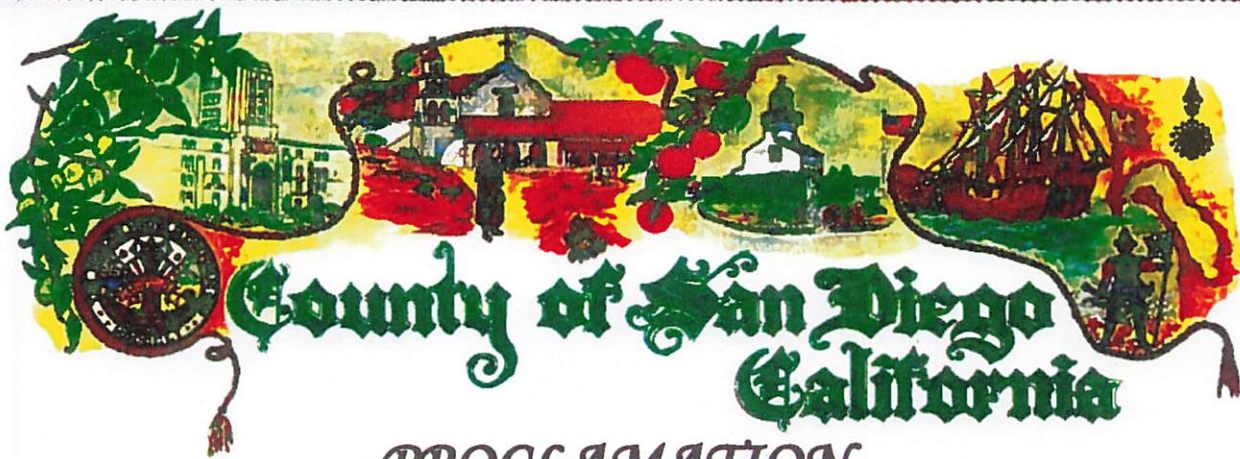
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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING HEATHER & JIMMY UKEGAWA

WHEREAS, the Agua Hedionda Lagoon Foundation has served as a steward of environmental education, conservation, and community engagement for the North San Diego County region for 35 years; and

WHEREAS, Heather and Jimmy Ukegawa have demonstrated exceptional commitment to the Foundation's mission through generous contributions of time, talent, and treasure; and

WHEREAS, since 2018, their partnership through the Haunted Corn Maze has become a cornerstone fundraiser, fostering community connection while supporting the Foundation's environmental education programs and operations; and

WHEREAS, Jimmy Ukegawa, a past Carlsbad Citizen of the Year, has served both as a Board Member and currently as an Advisory Board Member of the Agua Hedionda Lagoon Foundation, continuing to lend his leadership, insight, and support; and

WHEREAS, Heather and Jimmy's support extends beyond the Foundation, enriching the broader North County nonprofit landscape through generous partnerships such as their involvement with Carlsbad Rotary's Oktoberfest fundraiser and the San Diego County Farm Bureau — setting a powerful example of civic generosity and spirited leadership; and

WHEREAS, Heather and Jimmy's dedication to environmental stewardship and educational access ensures a lasting legacy for future generations of lagoon stewards; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Heather and Jimmy Ukegawa are such worthy individuals; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 23rd day of August 2025 that they commend HEATHER AND JIMMY UKEGAWA for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "HEATHER AND JIMMY UKEGAWA DAY" throughout San Diego County.



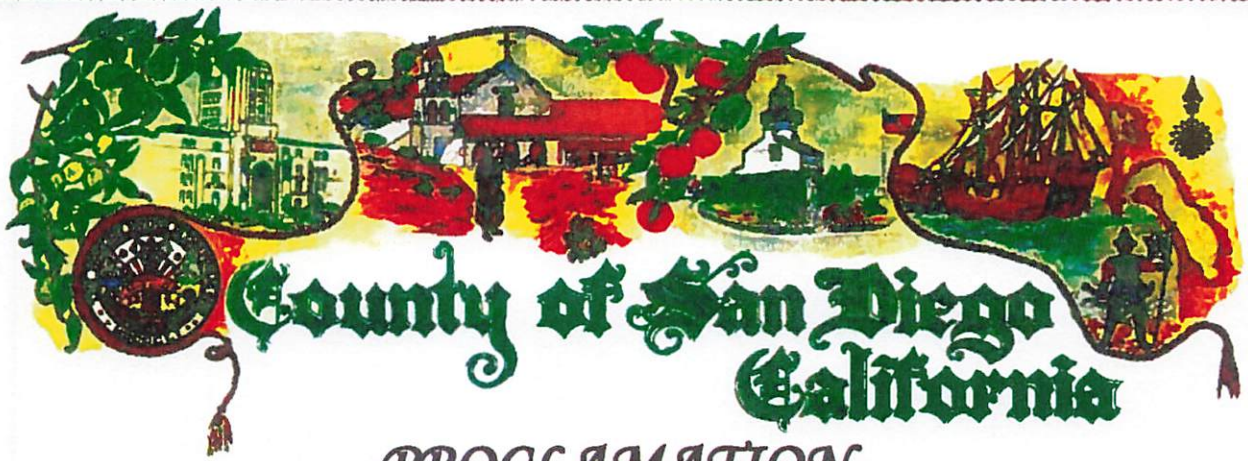
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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING DR. KAITLIN MIKKELSEN

WHEREAS, Dr. Kaitlin Mikkelsen, a distinguished alumna of Saint Augustine's University, holds a doctorate in physical therapy and is widely recognized for her steadfast commitment to individualized patient care, employing a hands-on treatment philosophy that respects the unique needs of each individual; and

WHEREAS, Dr. Mikkelsen, a former multi-sport athlete and current professional competitor in the World Surf League (WSL) Women's Longboard Division, brings to her practice a deeply personal and enduring passion for sports physical therapy, shaped by her own athletic journey and ongoing competitive pursuits; and

WHEREAS, since 2005, Dr. Mikkelsen has competed at the highest levels of professional longboarding in the World Surf League, achieving the distinction of ranking among the top five female longboarders globally; and

WHEREAS, Dr. Mikkelsen's unwavering dedication to excellence is demonstrated not only in her clinical practice and continued professional development but also in her parallel achievements as an elite athlete committed to the highest standards of performance; and

WHEREAS, Dr. Mikkelsen competed in the 2025 USA Surfing National Championships in Oceanside and placed first in the Open Women's Final, earning her third consecutive USA Surfing Championship title; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Dr. Kaitlin Mikkelsen is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 26th day of August 2025 that they commend **DR. KAITLIN MIKKELSEN** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**DR. KAITLIN MIKKELSEN DAY**" throughout San Diego County.



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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer and Vice Chair Monica Montgomery Steppe

HONORING CALIFORNIA SCHOOLS VEBA FOR NATIONAL WELLNESS MONTH

WHEREAS, National Wellness Month, observed from August 1 to August 31, 2025, reminds every community that self-care, stress management, and healthy habits are not luxuries but essentials for a resilient workforce and community; and

WHEREAS, California Schools VEBA (CalVEBA), a 501(c)(9) Healthcare Trust, was founded in 1993 by visionary superintendents and labor leaders to provide top-quality, equitable healthcare benefits and self-care services to public sector employees; and

WHEREAS, today, CalVEBA has grown into the fourth-largest healthcare purchaser in California, serving 73 public employers and more than 151,000 public sector employees, workers, and staff; and

WHEREAS, CalVEBA is a County of San Diego Live Well San Diego Community Partner that generates more than \$1.1 billion in regional economic activity and sustains nearly 7,000 jobs, proving that smart healthcare policy is smart economic policy; and

WHEREAS, governed by a joint labor-management Board of Directors, CalVEBA's core belief is that healthcare benefits are only useful if employees can access the care they need when they need it; and

WHEREAS, CalVEBA goes beyond being a VEBA healthcare benefits provider by actively working to keep healthcare premiums low and by pairing coverage with innovative wraparound programs that meet VEBA members where they work, live, and learn; and

WHEREAS, in 2019, CalVEBA launched the VEBA Resource Center (VRC), offering quality wellness programs that provide members with personalized guidance focused on self-care, stress management, and healthy routines; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and California Schools VEBA is one such worthy organization, **NOW THEREFORE,***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 21st day of August 2025 that they commend **CALIFORNIA SCHOOLS VEBA** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**CALIFORNIA SCHOOLS VEBA NATIONAL WELLNESS MONTH**" throughout San Diego County.*



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County of San Diego California

PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe and Supervisor Joel Anderson

HONORING CHILDHOOD CANCER AWARENESS MONTH

WHEREAS, cancer remains the leading cause of death by disease among children in the United States between infancy and age 15, with more than 16,000 young people diagnosed nationwide each year, and an estimated 400,000 children and adolescents affected globally; and

WHEREAS, many survivors of childhood cancer face long-term health challenges, underscoring the importance of ongoing research, early detection, compassionate medical care, and strong community support; and

WHEREAS, advancements in research, treatment, and supportive care continue to improve survival rates and quality of life for children with cancer, offering renewed hope to families everywhere; and

WHEREAS, countless professionals, volunteers, and organizations dedicate their time and expertise to providing creative, uplifting, and therapeutic programs that inspire courage, bring joy, and enhance the quality of life for children undergoing cancer treatment; and

WHEREAS, Kids Cancer Connection is one such organization, providing a variety of vital psychosocial services to children undergoing cancer treatment at the Naval Medical Center - San Diego, Moores Cancer Center at UC San Diego Health in La Jolla, Peckham Center for Cancer & Blood Disorders at Rady Children's Hospital - San Diego, Naval Medical Center - San Diego, Kaiser Permanente Medical Center - San Diego, as well as participating hospitals throughout the country, thereby enhancing the quality of life for these children and their families; and

WHEREAS, Childhood Cancer Awareness Month in September serves as a time to honor the courage of young patients and their families, to recognize the tireless efforts of medical professionals and caregivers, and recommit to the goal of ending childhood cancer through awareness, research, and community action; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations and occasions that are dedicated to the best ideals of public service and Childhood Cancer Awareness Month is one such worthy occasion; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 1st day of September 2025 that they commend **KIDS CANCER CONNECTION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**CHILDHOOD CANCER AWARENESS MONTH**" throughout San Diego County.



Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Monica Montgomery Steppe
Supervisor 3rd District

Michelle Adams
Supervisor 4th District

Michelle Adams
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING JODI BRETON, DEPUTY DISTRICT ATTORNEY

WHEREAS, Jodi Breton, Deputy District Attorney has served the County of San Diego for 32 years, setting a standard for excellence, resilience, and ethical prosecution, protecting our most vulnerable residents - our children; and

WHEREAS, through her unwavering dedication, keen legal insight, and compassionate advocacy, she helped ensure that the voices of these young victims are heard and believed; and

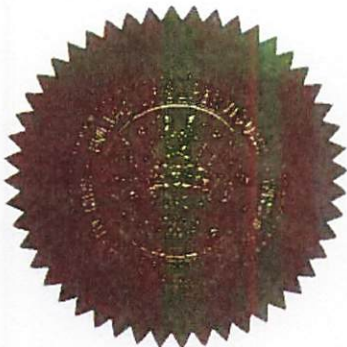
WHEREAS, in that capacity she steadfastly sought justice for young victims including one of San Diego's most notorious child sexual abuse cases against two perpetrators and stood firm against years of defense delays, supporting these families for over 9 years and ensuring the abusers remain in prison permanently; and

WHEREAS, Deputy District Attorney Breton's dedication to these children and their families was due not only to her determination to seek justice for the victims, but to fight against a sentencing scheme designed to protect the child abusers, and not the children; and

WHEREAS, Deputy District Attorney Breton demonstrated exceptional skill, tenacity, and perseverance in prosecuting these heinous crimes, exemplifying true public service to the people of San Diego County; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and Deputy District Attorney Jodi Breton is one such worthy individual; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 26th day of August 2025 that they commend **DEPUTY DISTRICT ATTORNEY JODI BRETON** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**DEPUTY DISTRICT ATTORNEY JODI BRETON DAY**" throughout San Diego County.*



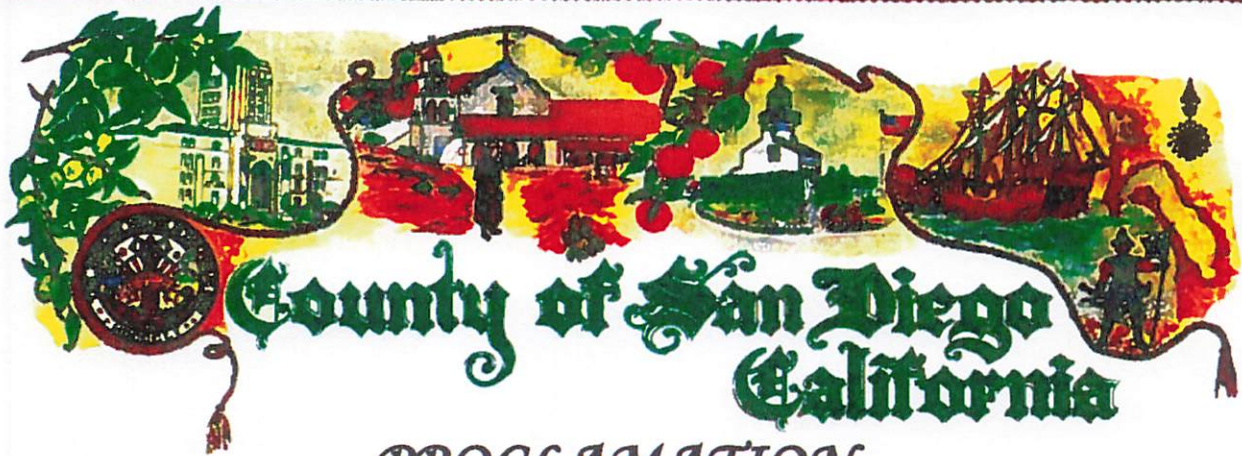
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PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING KINSHIP CARE MONTH

WHEREAS, the family unit is one of the most vital structures for providing children the opportunity to grow up safe and nurtured; and

WHEREAS, the family unit provides a sense of physical and emotional safety, and stability, which are essential to children's emotional, physical, and developmental health; and

WHEREAS, in San Diego County, nearly 50 percent of children in foster care, and many more outside of foster care, are provided with a sense of family connection, security, and cultural and community ties through the care of kin, such as grandparents, other relatives, tribal members, and family friends; and

WHEREAS, the County of San Diego commitment includes preservation of kinship connections as one of its primary efforts and honors kinship caregivers and their crucial role in serving children in need; and

WHEREAS, through partnerships among families, public and private agencies, and County of San Diego staff, there is a collaborative effort to ensure that children in kinship care in San Diego County are supported and successful; and

WHEREAS, Kinship Care Month provides an opportunity to acknowledge the dedication of kinship caregivers that are pivotal in nurturing children and;

WHEREAS, the County of San Diego is committed to recognizing and honoring occasions that exemplify the noblest ideals of public service and Kinship Care Month is one such worthy occasion; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 30th day of September 2025 that they commend the **DEPARTMENT OF CHILD AND FAMILY WELL-BEING** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**KINSHIP CARE MONTH**" throughout San Diego County.



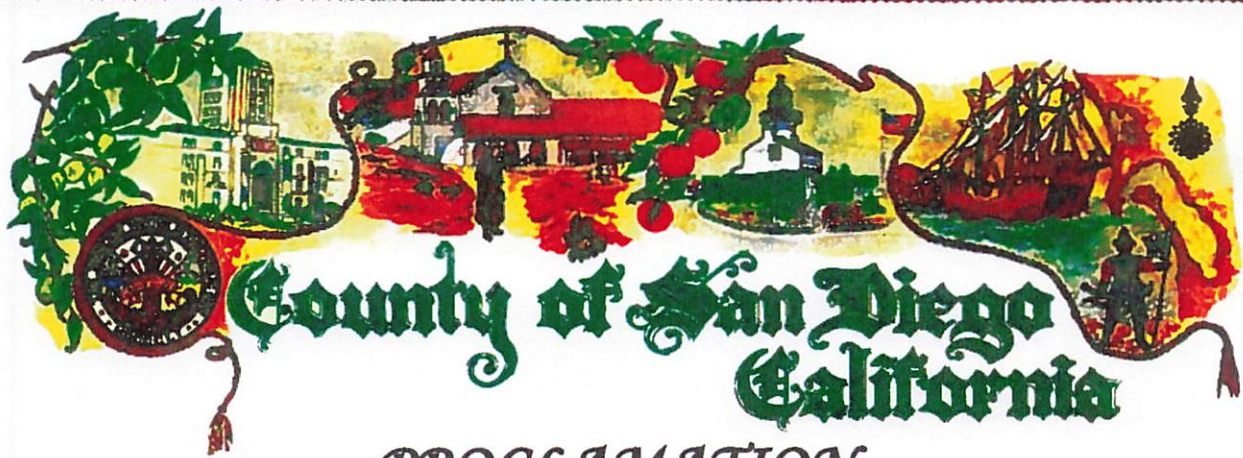
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PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING KOCT TELEVISION

WHEREAS, KOCT Television in Oceanside, a nonprofit that has served the North County community for over 40 years with vital local news, public affairs, and government programming; and

WHEREAS, KOCT's founding vision, sparked by Bob Bowditch in 1981, to provide City Council meeting coverage and greater civic transparency in Oceanside; and

WHEREAS, honoring the partnership between KOCT, the City of Oceanside, and Cox Cable, which enabled the creation of a dedicated community channel to inform and engage residents; and

WHEREAS, KOCT has provided live and replayed coverage of City Council meetings, election programs, talk shows, and public service content through Cox Channels 18 & 19 and online at KOCT.org; and

WHEREAS, they have given back to the community through education and professional development, student internships, volunteer opportunities, and hands-on media training; and

WHEREAS, KOCT – "Voice of North County" is a trusted media resource that continues to amplify local voices and ensure access to public, educational, and government programming for all; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations who are dedicated to the best ideals of public service and KOCT is one such worthy organization; **NOW THEREFORE***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 30th day of September 2025 that they commend **KOCT** for their outstanding service, leadership, and commitment to the citizens of San Diego and do hereby declare this day to be "**KOCT DAY**" throughout San Diego County*



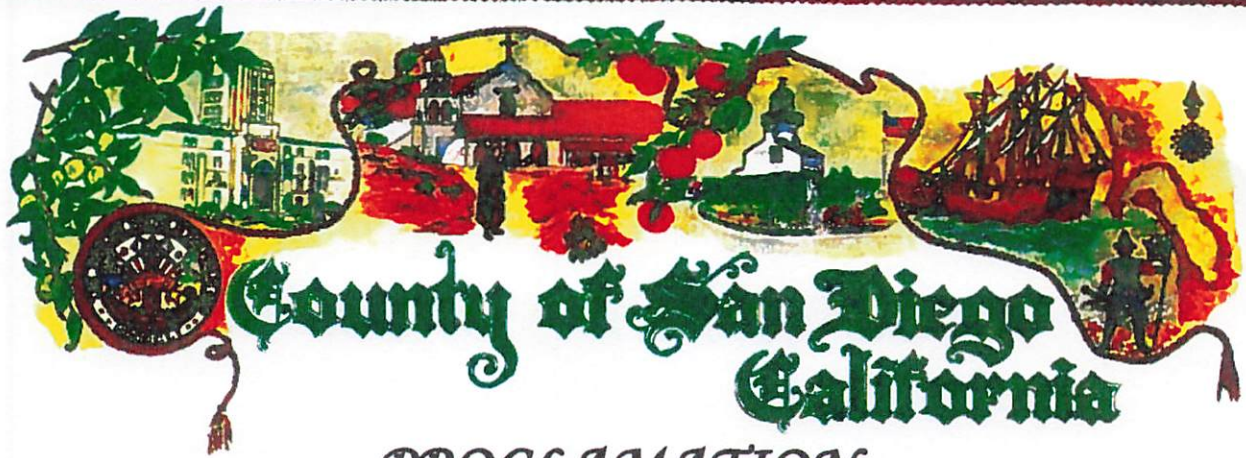
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PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe and Supervisor Jim Desmond

HONORING NATIONAL SERVICE DOG MONTH

WHEREAS, in the U.S., over 70 million adults live with disabilities, yet only 16,000 accredited service dogs are available highlighting a significant and growing need; and

WHEREAS, we honor the powerful bond between humans and canines and affirm our commitment to building an inclusive community for all, including individuals with disabilities; and

WHEREAS, Canine Companions, founded in 1975, created the first service dog program for people with physical disabilities and remains a leader in San Diego County today; and

WHEREAS, this nonprofit provides highly trained service dogs and lifetime support completely free of charge, helping individuals achieve greater independence; and

WHEREAS, service dogs offer life-changing assistance and support, enabling adults, children, and veterans with disabilities to lead more independent, empowered lives; and

WHEREAS, September is National Service Dog Month, we encourage all citizens to celebrate service dogs and respect the rights and public access of those who rely on them; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations who are dedicated to the best ideals of public service and Canine Companions is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Lawson-Remer and all members of the San Diego County Board of Supervisors on this 30th day of September 2025 that they commend CANINE COMPANIONS for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "NATIONAL SERVICE DOG MONTH" throughout San Diego County.



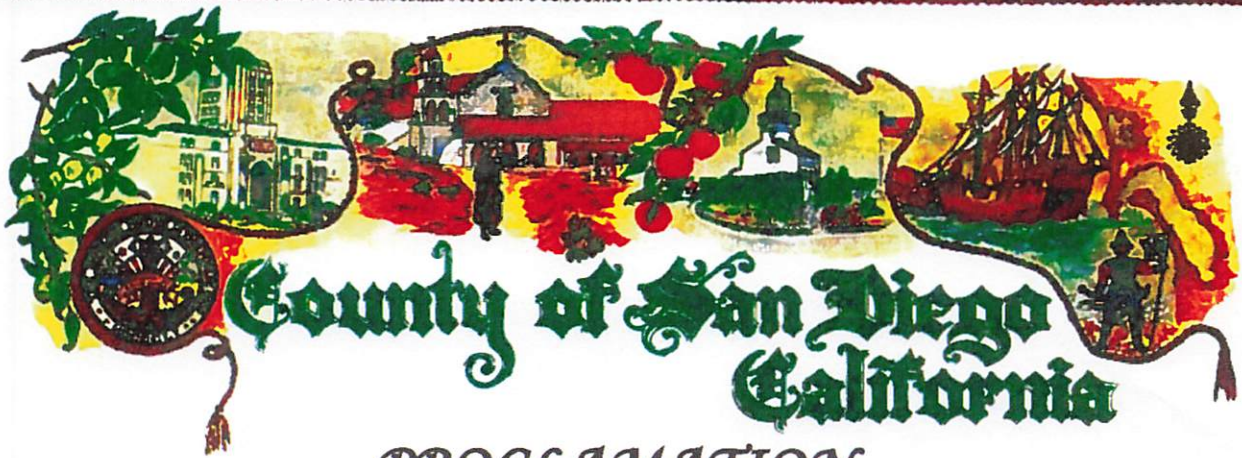
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County of San Diego California

PROCLAMATION

Presented by Supervisors Jim Desmond

HONORING NEIGHBORHOOD HEALTHCARE & SHARP HEALTHCARE

WHEREAS, Neighborhood Healthcare and SHARP HealthCare are recognized for their leadership in advancing innovative solutions, fostering strategic partnerships, and energizing a shared commitment to improving community health across San Diego County; and

WHEREAS, Neighborhood Healthcare and SHARP HealthCare have demonstrated unwavering dedication to advancing community well-being through innovation, collaboration, and equity; and

WHEREAS, they have expanded access to care through school-based partnerships—delivering integrated medical, behavioral, and dental services directly within communities where families live, learn, and gather—ensuring that care is accessible, equitable, and responsive to local needs; and

WHEREAS, these organizations are actively highlighting emerging trends in community health by championing innovative practices that address evolving health challenges and promote sustainable, community-driven solutions; and

WHEREAS, they are building a stronger healthcare workforce pipeline by implementing forward-thinking strategies to train, recruit, and retain skilled healthcare professionals, thereby strengthening the region's capacity to meet current and future health demands; and

WHEREAS, their work exemplifies how collaboration, innovation, and workforce development serve as essential pillars for improving public health and ensuring equitable access to care for all residents of San Diego County; and

WHEREAS, demonstrated through the State of Community Health event: "Healthcare in Action – A Vision for Our Future", we express our deep appreciation for their continued commitment to building a healthier, more equitable future for all; and

WHEREAS, the County of San Diego recognize is committed to recognizing and honoring those organizations who are dedicated to the best ideals of public service and Neighborhood Healthcare and SHARP HealthCare are both worthy organizations; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 26th day of September 2025 that they commend Neighborhood Healthcare and SHARP HealthCare for their outstanding service, leadership, and commitment to the citizens of San Diego and do hereby declare this day to be "NEIGHBORHOOD HEALTHCARE & SHARP HEALTHCARE DAY" throughout San Diego County.



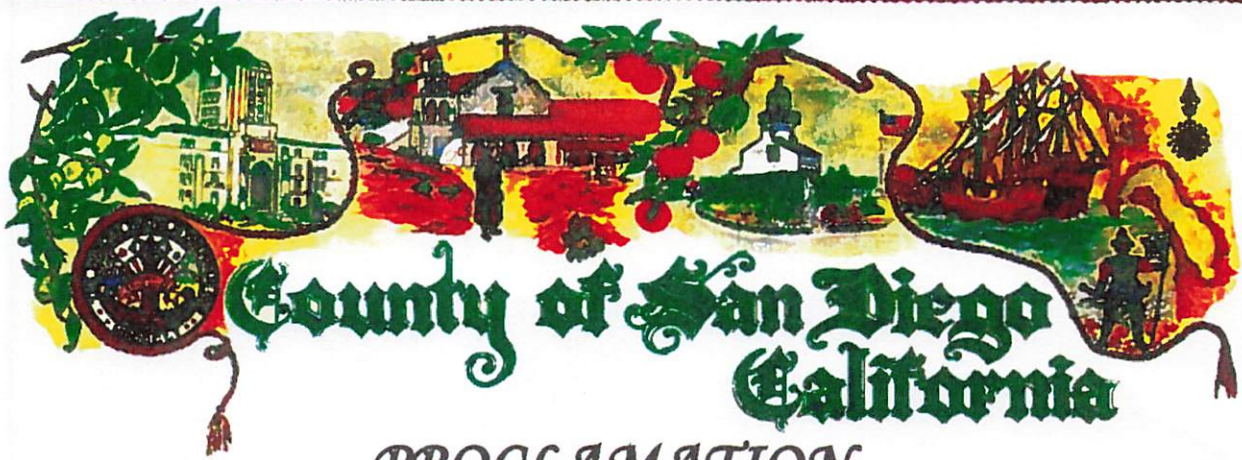
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County of San Diego California

PROCLAMATION

Presented by Supervisors Jim Desmond

HONORING 30 YEARS OF THE NORTH COUNTY AFRICAN AMERICAN WOMEN'S ASSOCIATION

WHEREAS, the North County African American Women's Association (NCAAWA), founded in 1995 by a dedicated group of educators, has for 30 years, empowered women and girls across North San Diego County through education, health awareness, and life-skills programming; and

WHEREAS this 501(c)(3) nonprofit has built a strong support network that uplifts African American females toward self-sufficiency and leadership in their communities; and

WHEREAS, through its signature Gentlemen's Gourmet fundraiser and generous community partnership support, the Association has awarded over \$500,000 in scholarships—enabling hundreds of women and girls to pursue community college, university, trade, technical, and graduate education; and

WHEREAS NCAAWA's scholarship programs are complemented by mentorship initiatives like "Becoming a Global Citizen" and "Global Ambassadors," which cultivate leadership, public speaking, decision-making, and global awareness skills among middle and high school participants; and

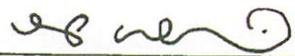
WHEREAS, by combining financial awards with mentorship and community programming, NCAAWA impact has consistently bolstered academic achievement, professional development, and civic engagement among women and girls of color in North San Diego County; and

WHEREAS, NCAAWA is celebrating their 30th Anniversary and continues its mission of empowering the next generation of female leaders, and enriching the cultural and educational landscape of our region; and

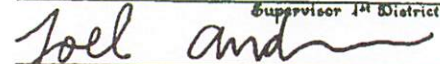
WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations who are dedicated to the best ideals of public service and NORTH COUNTY AFRICAN AMERICAN WOMEN'S ASSOCIATION is one such worthy organization; **NOW THEREFORE**

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 27th day of September 2025 that they commend the NORTH COUNTY AFRICAN AMERICAN WOMEN'S ASSOCIATION for their outstanding service, leadership, and commitment to the citizens of San Diego and do hereby declare this day to be "NORTH COUNTY AFRICAN AMERICAN WOMEN'S ASSOCIATION DAY" throughout San Diego County

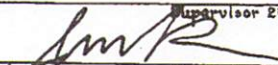




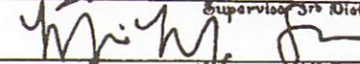
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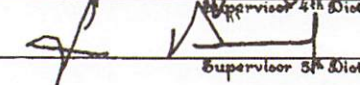
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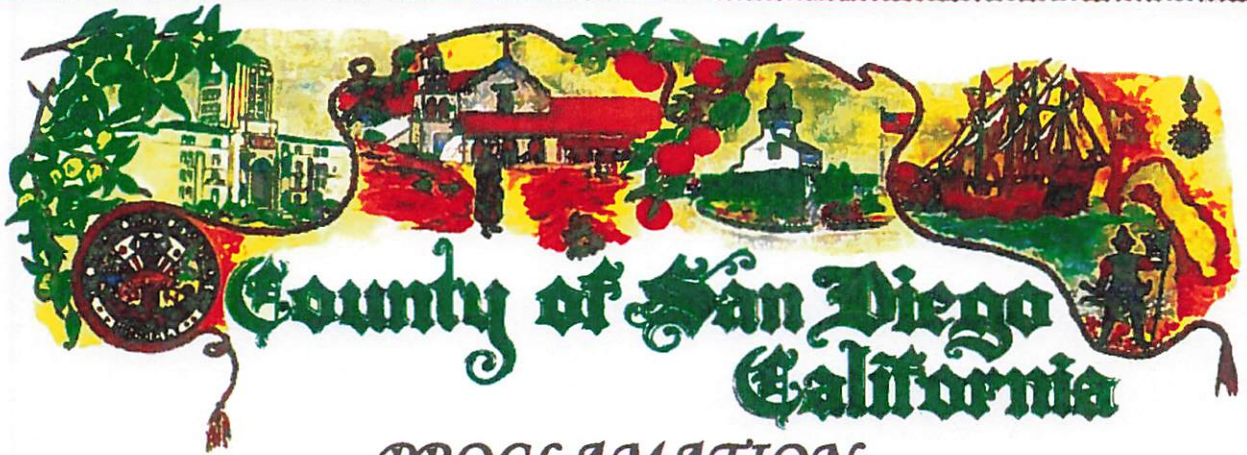
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Supervisor 5th District



PROCLAMATION

Presented by Supervisors Joel Anderson and Monica Montgomery Steppe

HONORING THE 10TH ANNUAL MANUFACTURING EXPO

WHEREAS, Manufacturing Week (MFG Week) celebrates the innovation, craftsmanship, and advanced technology that define modern manufacturing, showcasing the essential role manufacturers play in building thriving communities and powering San Diego's local economy; and

WHEREAS, manufacturers across San Diego use this occasion to inspire the next generation, and promote industry excellence by embracing workforce innovations, investing in sustainability, and strengthening the long-term growth of the sector; and

WHEREAS, Manufacturing Week unites both small and large companies on a national stage, amplifying their voices, addressing common concerns, and celebrating the indispensable role they play in both the economic and social fabric of our communities; and

WHEREAS, San Diego County is home to thousands of manufacturing businesses, ranging from family-owned operations to global industry leaders, all of whom contribute to regional prosperity by providing stable and high-quality jobs while acting as stewards of community development, innovation, and economic stability; and

WHEREAS, manufacturing it is an integral part of the local economy and San Diego County's identity, enriching the region's culture and diversity by attracting talent from all over the world; and

WHEREAS, the East County Economic Development Council is hosting the 10th Annual Manufacturing Expo on September 30th, 2025, where manufacturers from across San Diego will showcase a broad range of locally made products, connect industry leaders with students from local high schools and colleges, and create a forum for sharing resources, building partnerships, and exploring innovations in workforce development and business success; and

WHEREAS, the County of San Diego is committed to recognizing and honoring occasions that exemplify the noblest ideals of public service and the 10th Annual Manufacturing Expo is one such worthy occasion. NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 30th day of September 2025 that they commend the **EAST COUNTY ECONOMIC DEVELOPMENT COUNCIL** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare the week of September 29th through October 3rd, 2025, to be "MANUFACTURING WEEK" throughout San Diego County.



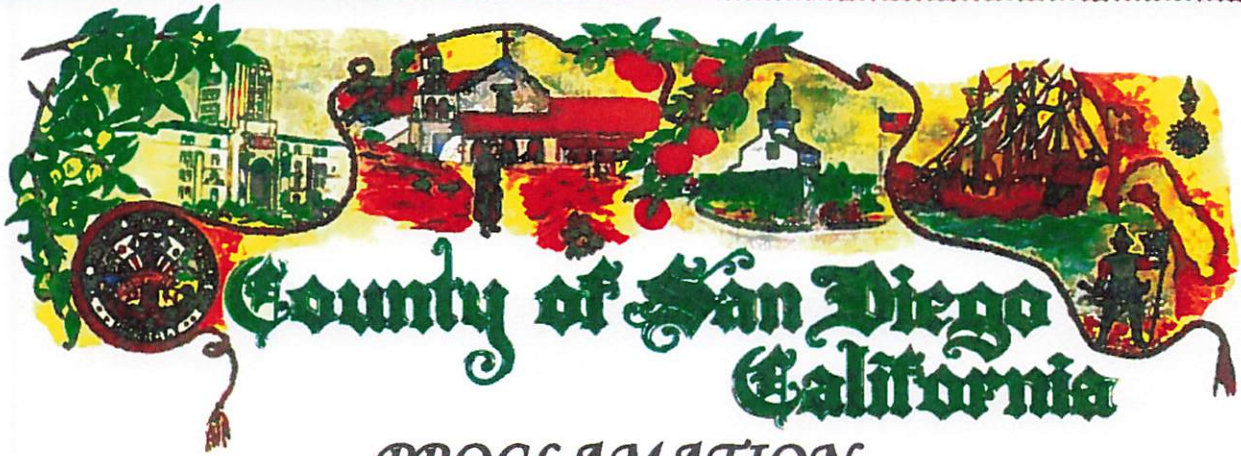
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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING HUMBLE DESIGN SAN DIEGO

WHEREAS, since 2018, Humble Design San Diego has transformed 562 empty houses into dignified, welcoming homes for individuals and families transitioning out of homelessness; and

WHEREAS, through compassionate design and community-powered service, Humble Design has furnished homes for 1,540 San Diegans, including 832 children, 97 seniors, and 78 U.S. veterans, restoring stability and hope; and

WHEREAS, a recent evaluation by the UC San Diego Homelessness Hub shows that 98 percent of Humble Design's clients remain housed; and

WHEREAS, partnering with more than 70 social service agencies and powered by hundreds of dedicated volunteers and donors, Humble Design San Diego brings urgently needed solutions and joy to families transitioning out of homelessness; and

WHEREAS, currently serving three clients each week and having successfully piloted a four-client weekly service model in August 2025, Humble Design San Diego stands ready to expand its life-changing work as soon as resources allow; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Humble Design San Diego is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 25th day of September 2025 that they commend **HUMBLE DESIGN SAN DIEGO** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**HUMBLE DESIGN SAN DIEGO DAY**" throughout San Diego County.



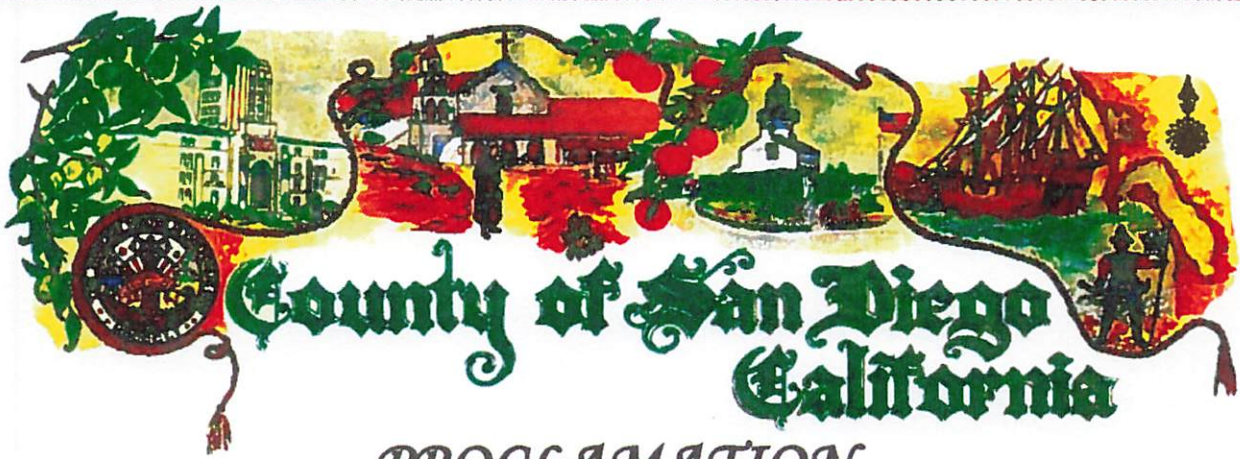
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING BANNED BOOKS WEEK

WHEREAS, Banned Books Week is observed from October 5 to October 11, 2025, by the American Library Association and the Banned Books Week Coalition, with the 2025 theme being "Censorship Is So 1984. Read for Your Rights"; and

WHEREAS, with the escalation in attempts to ban books in libraries, schools, and bookstores around the country, George Orwell's cautionary tale "1984" serves as a prescient warning about the dangers of censorship, and this year's theme serves as a reminder that the right to read belongs to all of us, that censorship has no place in contemporary society, and that we must defend our rights; and

WHEREAS, Banned Books Week launched in 1982 in response to a sudden surge in the number of book challenges in libraries, schools, and bookstores; and

WHEREAS, in 2024, the San Diego County Board of Supervisors enshrined Banned Books Week as an annual County observance, with displays, programming, and community education in partnership with the San Diego County Library; and

WHEREAS, as a trusted hub for discovery and connection, the San Diego County Library (SDCL) advances learning, creativity, and community engagement; and

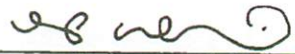
WHEREAS, the County Library system includes 33 branches, four outreach vehicles, five MySDCL kiosks, more than 100 Little Free Libraries, and one of the largest digital collections in the state; and

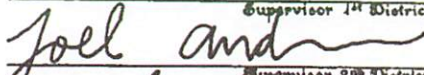
WHEREAS, through partnerships with university libraries and networks across California, SDCL cardholders have access to an additional 45 million titles, and the Library fosters literacy and belonging with free programs, events, and book giveaways that reach people of all ages; and

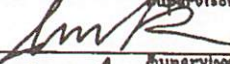
WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the San Diego County Library is one such worthy organization; **NOW THEREFORE**,

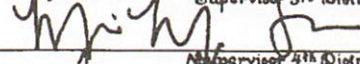
BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 30th day of September 2025 that they commend the **SAN DIEGO COUNTY LIBRARY** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare the week of October 5th, 2025 to October 11th, 2025 to be "**BANNED BOOKS WEEK**" throughout San Diego County.

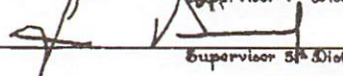


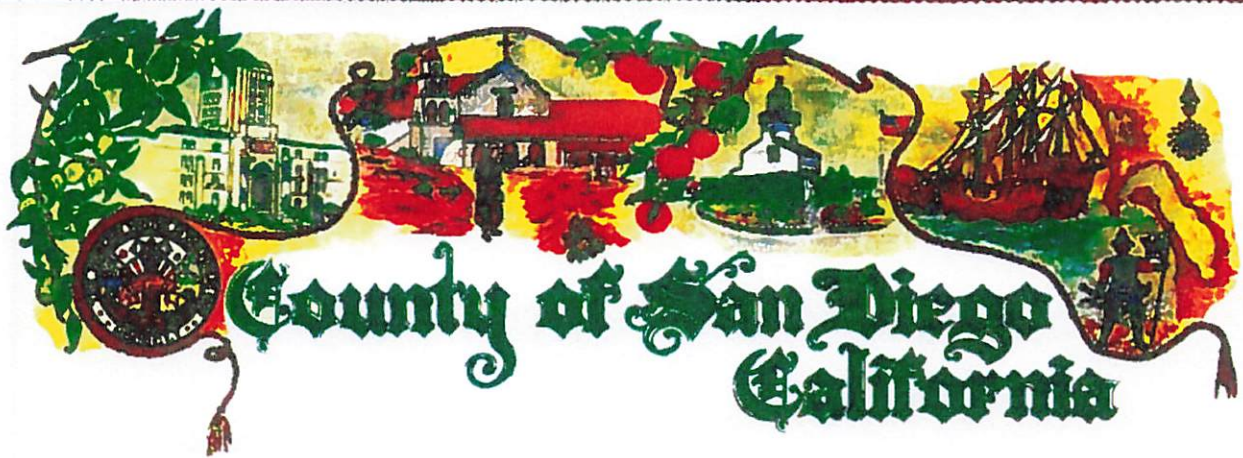

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PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe

HONORING THE 70th ANNIVERSARY OF RICK

WHEREAS, RICK has been a major contributor to the respectful growth of San Diego County for 70 years and an early proponent of development that balances the needs of both the community and the natural environment; and

WHEREAS, Glenn A. Rick and Sons, now known as RICK, was established in 1955 by Glenn Rick, the first Planning Director for the City of San Diego, known as the "father of Mission Bay." His legacy was formally recognized in 1979 when the City renamed the Ventura Bridge the Glenn A. Rick Bridge in his honor; and

WHEREAS, Rick's legacy was continued by his sons, William (Bill) and Wallace (Wally), who led the company for decades and served as community leaders. Bill, a member of the San Diego Port Commission, was chair of the Convention Center Building Committee and figured prominently in the successful opening of the San Diego Convention Center; and

WHEREAS, from the construction of Mission Bay in the 1950s to the ongoing development of SDSU West, RICK has been at the forefront of planning the county's roads and freeways, neighborhoods, parks, shopping centers, waterworks and landscapes; and

WHEREAS, RICK has been part of the teams that developed numerous local master-planned communities, including Rancho Peñasquitos, Black Mountain Ranch, Santa Luz, Fairbanks Ranch, Scripps Ranch, Liberty Station, Civita, North City West and Otay Mesa; and

WHEREAS, RICK has developed a close-knit, diverse workforce of more than 400 professionals, who collaborate and work seamlessly from 11 offices in California, Arizona, Colorado and Nevada, including 52 percent who are minority and female; and

WHEREAS, RICK has been a long-time champion of the College of Engineering at San Diego State University, providing scholarships and mentoring graduates. The college acknowledged RICK's contribution by naming a patio in the Engineering and Interdisciplinary Science Complex the "RICK Engineering and Roger Ball Family Student Terrace;" and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and RICK is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 25th day of September 2025 that they commend RICK for their 70 years of outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "RICK DAY" throughout San Diego County.



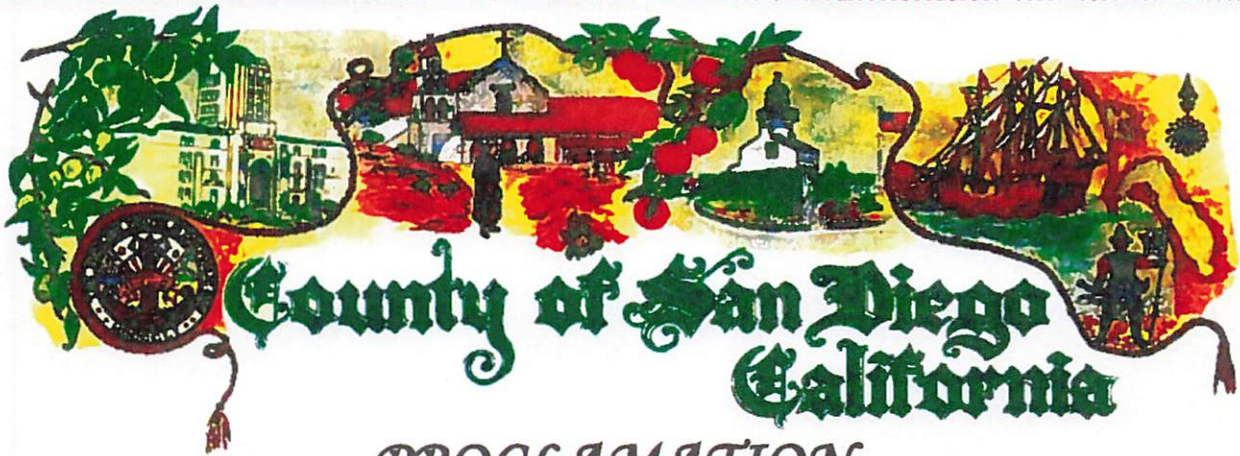
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County of San Diego California

PROCLAMATION

Presented by Chair Pro Tem Paloma Aguirre

HONORING MARIA VELARDE KACHADOORIAN

WHEREAS, Maria Velarde Kachadoorian has honorably served the public for nearly 40 years, beginning her distinguished career at the County of San Diego, where she laid the foundation for a deep commitment to excellence in public service; and

WHEREAS, Kachadoorian joined the general accounting division at the County of San Diego after earning her accounting degree from the Charles W. Lamden School of Accountancy at San Diego State University's Fowler College of Business in 1987; and

WHEREAS, Kachadoorian joined the City of Chula Vista in 1998 as an Analyst in the Finance Department where she continued her steadfast focus on financial stewardship; and

WHEREAS, Kachadoorian has held numerous leadership roles, including Finance Director, Deputy City Manager, and Assistant City Manager and in June 2020 she made history as the first woman and first Latina to serve as Chula Vista City Manager; and

WHEREAS, Kachadoorian's leadership and strong financial background helped lead the City through the Great Recession and was instrumental in implementing innovative strategies to mitigate the financial, economic and community impacts to the City and residents during the COVID-19 pandemic; and

WHEREAS, throughout her tenure, Kachadoorian championed strategic initiatives that enhanced city infrastructure, modernized operations and boosted economic development, including the \$1.2 billion Gaylord Pacific Resort and Convention Center financing deal, launch of City Ambulance Transport Services, launch of the first phase of the University project at the new Millenia Library, and continued implementation and oversight of the Measure P and Measure A sales tax programs; and

WHEREAS, Kachadoorian also has fostered initiatives that better connect the City's diverse communities and prioritized neighborhood services—all while maintaining a fiscally responsible budget and strengthening community engagement in local government; and

WHEREAS, Kachadoorian was born in Tijuana, Mexico and her family immigrated to the United States when she was an infant settling in Imperial Beach; and

WHEREAS, Maria Velarde Kachadoorian will retire from the City of Chula Vista on October 2, 2025 after a distinguished 38-year career leaving behind a legacy of service that will benefit the City, the region, and its residents for generations to come; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Maria Velarde Kachadoorian is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 23rd day of September 2025 that they commend MARIA VELARDE KACHADOORIAN for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "MARIA VELARDE KACHADOORIAN DAY" throughout San Diego County.



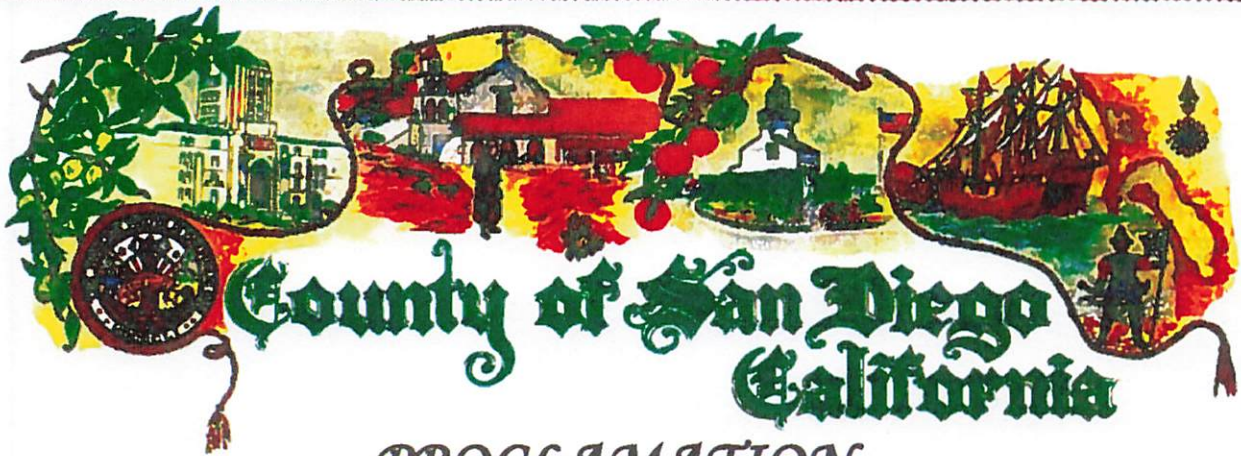
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING KATHLEEN NISHIDA

WHEREAS, Kathleen Nishida, who has faithfully served San Diego County for more than 25 years, including 5 years in the Department of Information Services and 20 years in the Auditor & Controller's Central Payroll Administration, is retiring; and

WHEREAS, Kathleen Nishida began her career with the Department of Information Services in 1995 serving until 2000 as Associate Systems Analyst responsible for supporting and maintaining several key mainframe applications including the County's time keeping applications, San Diego County Employees Retirement Association, and Property Tax Services and Time & Labor Distribution System; and

WHEREAS, Kathleen Nishida was rehired in the Auditor & Controller Department as an ERP Functional Analyst in 2005 and promoted in 2011 to her current position as ERP System Administrator in the Central Payroll Administration; and

WHEREAS, Kathleen Nishida has served as ERP System Administrator for the past 15 years, providing outstanding leadership in managing the County's Time and Labor system, overseeing activities related to the administration, security, implementation, and maintenance and leading on several key projects including the initial implementation and three upgrades of KRONOS Application; and

WHEREAS, Kathleen Nishida has demonstrated outstanding technical skills, has developed an excellent relationship with the payroll and human resources community, has worked continuously to produce an accurate and timely biweekly payroll, and has been recognized on numerous occasions for her efforts; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Kathleen Nishida is one such worthy individual; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 18th day of September 2025 that they commend **KATHLEEN NISHIDA** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**KATHLEEN NISHIDA DAY**" throughout San Diego County.*



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PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING UNITE NORTH COUNTY

WHEREAS, Unite North County brings together leaders from Oceanside, Carlsbad, Vista, and Encinitas to form City Teams that prioritize local needs by building networks and sustaining impactful initiatives; and

WHEREAS, the Oceanside City Team pursues a vision to pair a mentor with every student in the Oceanside Unified School District from third through twelfth grade; and

WHEREAS, the Vista City Team develops partnerships to provide mentoring, after-school tutoring, and apprenticeships for students in the Vista School District; and

WHEREAS, Unite North County leverages a Volunteer Network in partnership with nonprofits across North County to offer a variety of volunteer opportunities—including mentoring, tutoring, and community clean-up events; and

WHEREAS, the organization convenes an Annual Unite Luncheon, uniting business, church, nonprofit, and civic leaders across coastal North County in prayer and collaborative engagement "for the common good," with an emphasis on education; and

WHEREAS, through these City Teams, volunteer efforts, and annual gatherings, Unite North County Coastal strengthens community cohesion and mobilizes resources for the betterment of North County San Diego. NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 11th day of September 2025 that they commend UNITE NORTH COUNTY for their outstanding service, leadership, and commitment to the citizens of San Diego and do hereby declare this day to be "UNITE NORTH COUNTY DAY" throughout San Diego County.



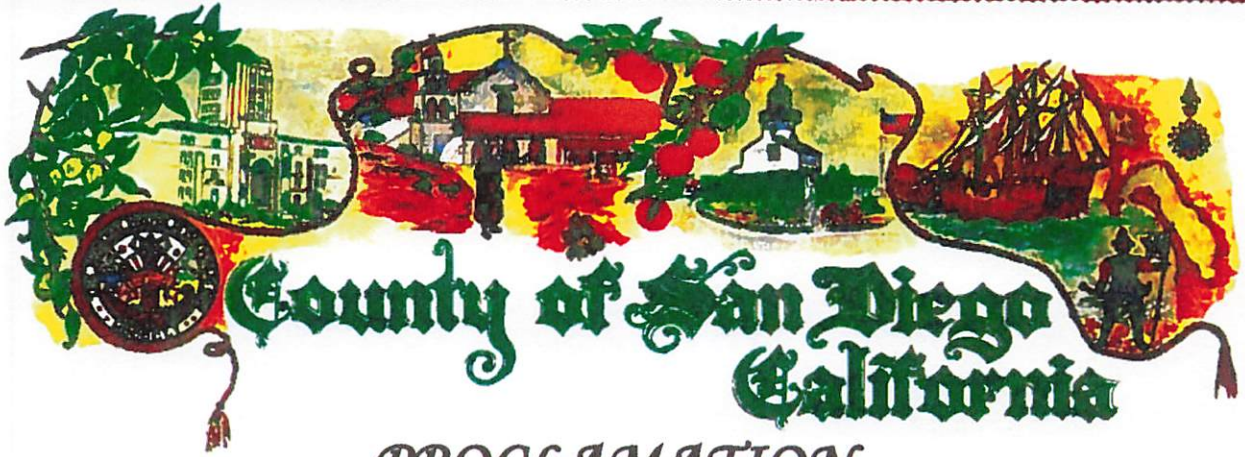
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Jim Desmond
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Michelle Jones
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John R. ...
Supervisor 5th District



PROCLAMATION

Presented by Chair Pro Tem Paloma Aguirre

HONORING DR. KIMBERLY PRATHER AND DR. PAULA STIGLER GRANADOS

WHEREAS, Dr. Kimberly Prather of UC San Diego, together with her research team, has led groundbreaking air quality measurements and modeling that revealed how untreated wastewater, industrial waste, and urban runoff entering the ocean—as well as a hotspot in the Tijuana River identified through community input—become airborne as aerosols and toxic gases, establishing for the first time a direct connection between polluted river water and poor air quality across San Diego County; and

WHEREAS, Dr. Paula Stigler Granados of San Diego State University, together with her research team, has led the public health response by engaging directly with residents, conducting health surveys, coordinating with local community-based organizations, and documenting how exposure to polluted air impacts the well-being of South Bay communities; and

WHEREAS, air monitoring detected hydrogen sulfide levels as high as 4,500 parts per billion—thousands of times higher than typical urban air—posing severe health risks and confirming the long-standing concerns of residents near the river; and

WHEREAS, Drs. Prather and Stigler Granados, alongside their teams, worked closely with the community and, by listening to residents' concerns and collaborating with them, connecting lived experiences with scientific findings and ensuring results were shared with the public and policymakers; and

WHEREAS, this collaboration brought together atmospheric chemistry and public health surveys, creating the first holistic picture of how cross-border pollution moves through air and water to affect daily life; and

WHEREAS, their work is directly informing science-based decision-making and policy at multiple levels of government, helping turn research into solutions and coordinated action addressing a decades long public health crisis; and

WHEREAS, their leadership has brought national attention to the lived experiences of South Bay residents, elevating community voices and advancing environmental justice in a region disproportionately burdened by cross-border pollution, NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend **DR. KIMBERLY PRATHER AND DR. PAULA STIGLER GRANADOS** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**DR. KIMBERLY PRATHER AND DR. PAULA STIGLER GRANADOS DAY**" throughout San Diego County



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PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING OPERATION HOPE - NORTH COUNTY

WHEREAS, Operation HOPE- North County in Vista, has steadfastly served as a beacon of hope for families with children and single women experiencing homelessness, offering a safe, caring, and supportive environment in which to rebuild lives and reclaim independence; and

WHEREAS, through its unique shelter model—featuring private family rooms and a shared space for single women—Operation HOPE North County ensures a drug- and alcohol-free setting where stability, dignity, and the restoration of family dynamics can take root; and

WHEREAS, the organization remains deeply committed to addressing housing insecurity by connecting individuals with the vital resources, services, and compassionate support needed to thrive; and

WHEREAS, volunteers are the heart and soul of Operation HOPE—North County, generously dedicating their time and energy to foster a consistent sense of community, compassion, and care, enriching the experience of every resident; and

WHEREAS, the ongoing generosity of donors and supporters makes a tangible difference—proving that every gift, no matter the size, brings us one step closer to ending homelessness in our region; and

WHEREAS, the outstanding work of Operation HOPE—North County and encourage all members of the community to stay engaged, support this vital mission, and help uplift the lives of those working to overcome homelessness and build a brighter future; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations who are dedicated to the best ideals of public service and OPERATION HOPE-- NORTH COUNTY is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend **OPERATION HOPE—NORTH COUNTY** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**OPERATION HOPE—NORTH COUNTY DAY**" throughout San Diego County.



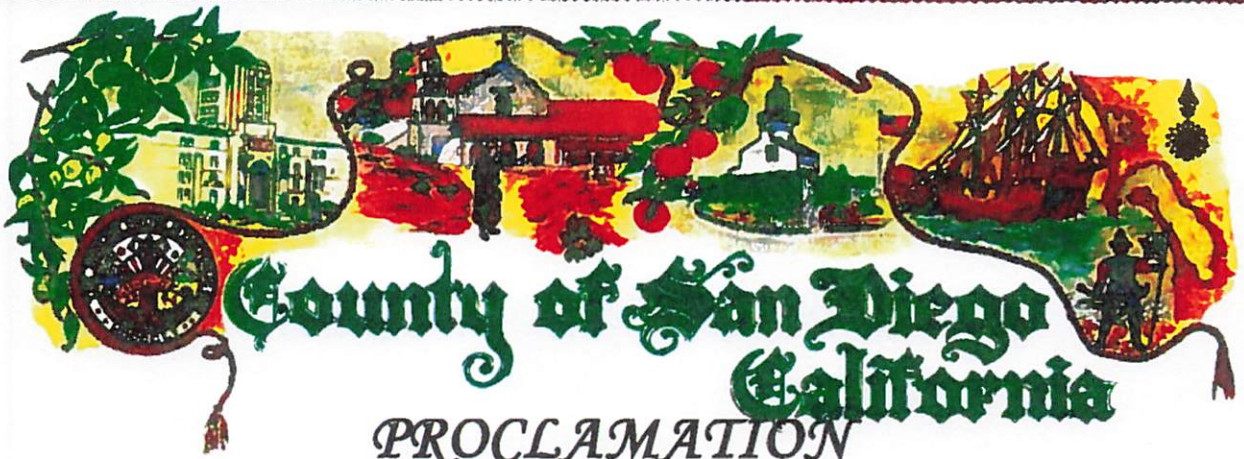
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Presented by Vice Chair Monica Montgomery Steppe

HONORING SAN DIEGO HUNGER AWARENESS MONTH

WHEREAS, San Diego Hunger Awareness Month is a local, grassroots campaign that raises awareness about individuals and families in San Diego County who face food insecurity, including working families, military families with low-income, veterans, college students, fixed-income seniors, the unhoused, and children living in poverty; and

WHEREAS, the Jacobs & Cushman San Diego Food Bank and the San Diego Hunger Coalition partner to inspire the community to take action and show support for organizations addressing the issue of hunger and advocate for a hunger-free community in San Diego County; and

WHEREAS, San Diegans facing nutrition insecurity are unable to provide three nutritious meals a day for themselves or their households, and out of the 848,000 total people estimated to be nutrition insecure in the County of San Diego, 218,000 are children, 182,000 are older adults, and 137,000 are people with disabilities; and

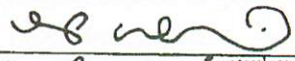
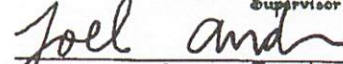
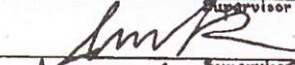
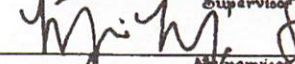
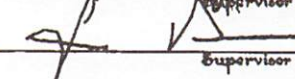
WHEREAS, in 2024, the County of San Diego created the Food Justice Community Action Plan and, in 2025, made a historic \$500,000 investment to strengthen the San Diego Food Bank's mobile and neighborhood food distributions in response to unexpected federal reductions in USDA food items, signaling a commitment to its residents that nutrition security is a county priority; and

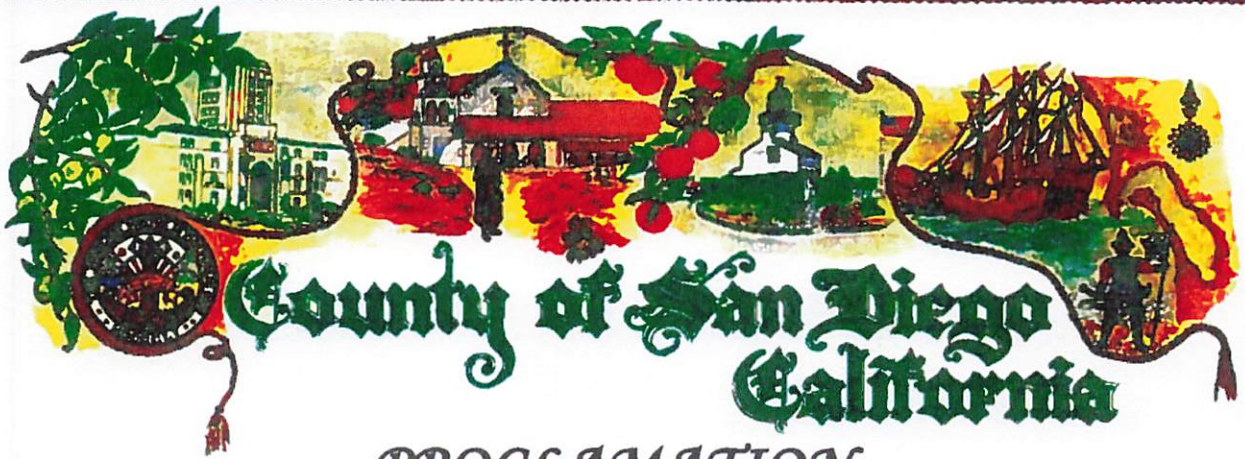
WHEREAS, the San Diego Food Bank is the state-designated provider of The Federal Emergency Food Assistance Program and the largest hunger-relief organization in the County, and will continue expanding its reach and impact all in service of its mission to nourish those in need, advocate for the hungry, and build a better-informed, hunger-free community;

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Jacobs & Cushman San Diego Food Bank is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend the **JACOBS & CUSHMAN SAN DIEGO FOOD BANK** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**SAN DIEGO HUNGER AWARENESS MONTH**" throughout San Diego County.*




Supervisor 1st District

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Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING CALIFORNIA'S 175TH ANNIVERSARY OF STATEHOOD

WHEREAS, on September 9, 1850, California joined the Union as the 31st state, marking the beginning of a remarkable journey defined by hard work, resilience, and the endurance of its people; and

WHEREAS, California proudly celebrates its 175th anniversary of statehood on Tuesday, September 9, 2025, launching a yearlong commemoration extending through the summer of 2026, culminating in the national celebration of the 250th anniversary of the signing of the Declaration of Independence; and

WHEREAS, this milestone offers all Californians the opportunity to reflect on their state's transformative contributions to our nation over time – through groundbreaking innovation, cultural leadership, environmental stewardship, and a continuous commitment to equity, democracy, and opportunity for all; and

WHEREAS, the California Governor's Office is leading efforts to honor this anniversary by celebrating the creativity and joy that define the Golden State, while promoting civic engagement, uplifting community stories, and fostering partnerships to strengthen our shared future; and

WHEREAS, California is proud to participate in America250, a nonpartisan initiative coordinated by a national nonprofit dedicated to honoring 250 years of American history, and is committed to encouraging all residents to observe both our state and national anniversaries with reflection, unity, and purpose; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend the **STATE OF CALIFORNIA** for their outstanding service, leadership, and commitment to the residents of San Diego County and the State of California and do hereby declare this day to be "**CALIFORNIA'S 175TH ANNIVERSARY OF STATEHOOD DAY**" throughout San Diego County.



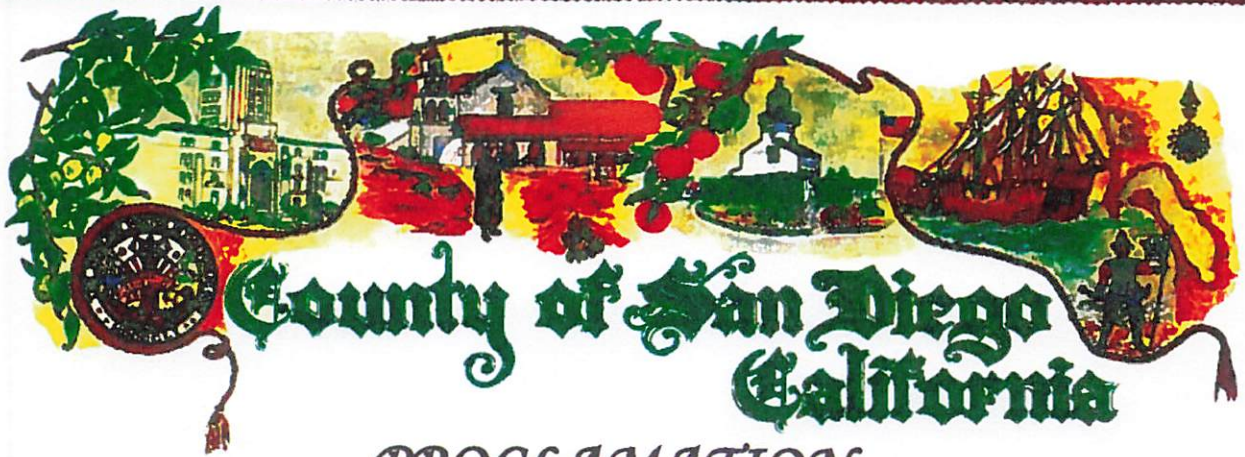
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING LEARNING FOR ALL

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving region, and through this work, the County and its partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Learning for All empowers every learner to achieve their fullest potential by helping those experiencing learning and cognitive challenges develop academic and cognitive skills through a personalized, multi-sensory approach that supports new ways of learning; and

WHEREAS, Learning for All is driven by its core values of excellence, integrity, connection, compassion, and intentionality to provide high-quality support to learners with learning challenges; and

WHEREAS, Learning for All offers free workshops and webinars for local parents and professionals to raise awareness of learning challenges, foster compassion, and gain actionable support skills; and

WHEREAS, Learning for All offers an Executive Functioning Skill-Building Program that helps learners break down long-term assignments by teaching effective strategies to improve time management, persevere through challenging tasks, organize schoolwork, and meet deadlines; and

WHEREAS, Learning for All is committed to building a network of safe and trustworthy relationships between learners and their therapists; and

WHEREAS, Learning for All is committed to advancing the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 20th day of September 2025 that they commend **LEARNING FOR ALL** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**LEARNING FOR ALL DAY**" throughout San Diego County.*



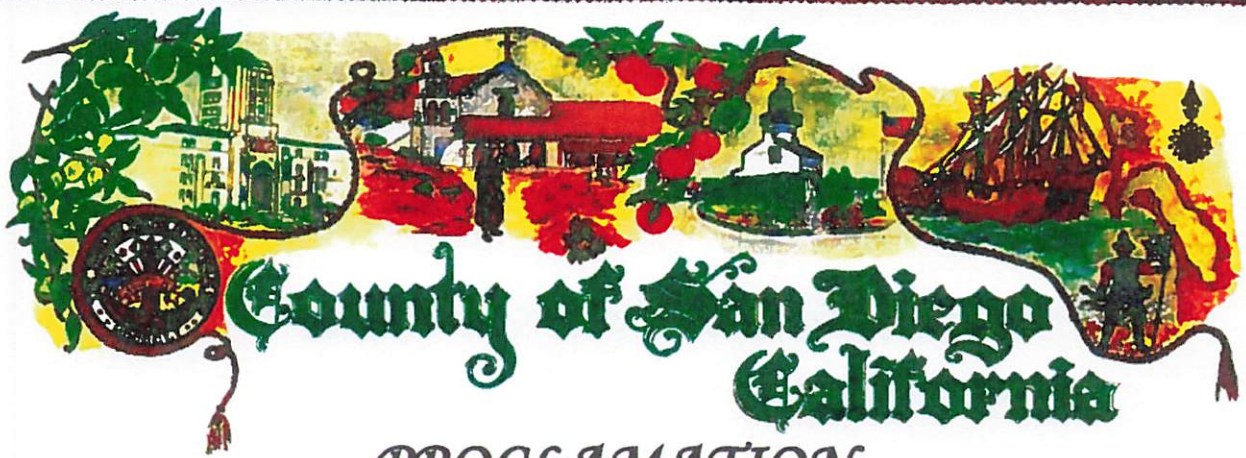
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE JOAN & IRWIN JACOBS PERFORMING ARTS CENTER ("THE JOAN")

WHEREAS, believing in the power of theatre to startle the soul, ignite debate, and embrace the diversity of the community it serves, Cygnet Theatre Company is fearlessly committed to the dissection, examination, and celebration of the human story through the medium of live theatre; and

WHEREAS, Cygnet Theatre Company produces a year-round season of professional Off-Broadway-style theatre as well as thought-provoking and engaging educational programming, serving more than 40,000 patrons annually from San Diego and beyond; and

WHEREAS, since its founding in 2003, Cygnet Theatre has grown into one of San Diego's leading theatre companies and is known for producing adventurous, entertaining, and thought-provoking professional theatre year-round; and

WHEREAS, Cygnet first began producing high-caliber work in 2003 in a 165-seat house located in San Diego's Rolando area near SDSU and, in 2008, Cygnet moved to the 246-seat Old Town Theatre in Old Town San Diego State Historic Park, where it reaches more than 40,000 people annually; and

WHEREAS, Cygnet is moving into the new state-of-the-art home in the Arts District Liberty Station called the Joan & Irwin Jacobs Performing Arts Center, or "The Joan", named in honor of Joan Jacobs, an esteemed philanthropist whose impactful and generous contributions have played a vital role in advancing the arts throughout San Diego; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Cygnet Theatre Company is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 5th day of September 2025 that they commend the **CYGNET THEATRE COMPANY** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be **"THE JOAN & IRWIN JACOBS PERFORMING ARTS CENTER ("THE JOAN") DAY"** throughout San Diego County.



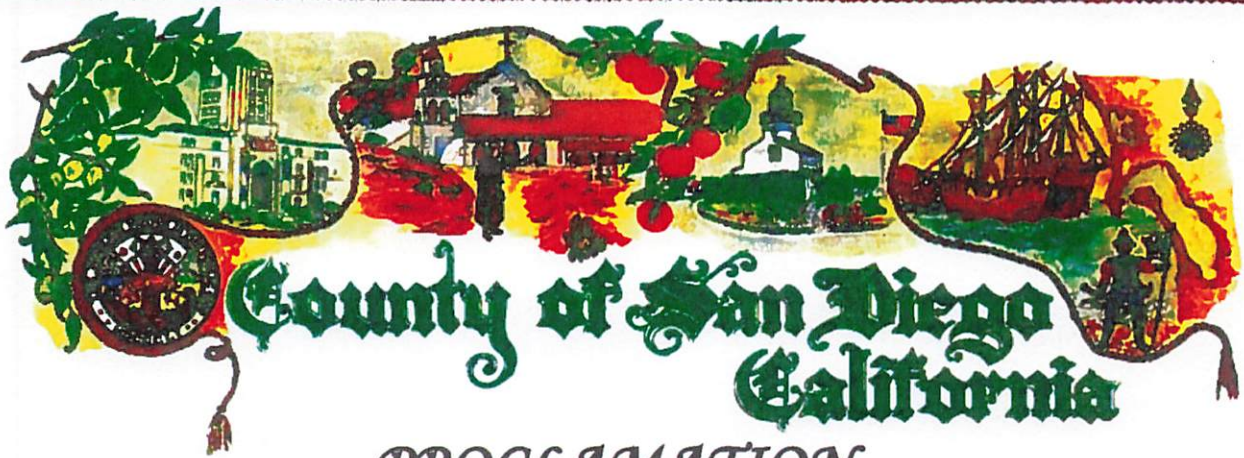
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE 75TH ANNIVERSARY OF THE SAN DIEGO BLOOD BANK

WHEREAS, the County of San Diego is proud to recognize organizations that make meaningful and lasting contributions to the health, safety, and well-being of our community; and

WHEREAS, since 1950, the San Diego Blood Bank has collected more than 5.5 million pints of blood from volunteer donors and currently impacts as many as 150,000 patient lives each year; and

WHEREAS, the San Diego Blood Bank has been a cornerstone of public health in our region since its founding in 1950, providing 150,000 units of lifesaving blood products annually to hospitals and patients throughout Southern California; and

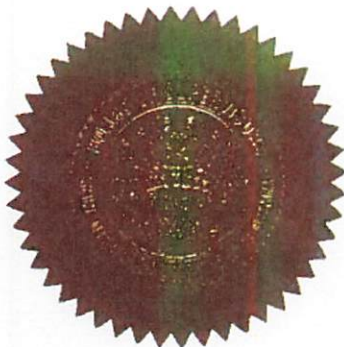
WHEREAS, for the past 75 years, the San Diego Blood Bank has consistently demonstrated an unwavering commitment to saving lives, advancing medical research, and supporting community preparedness; and

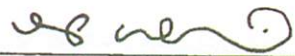
WHEREAS, through tireless efforts, volunteerism, and public engagement, the San Diego Blood Bank has helped ensure a safe and reliable blood supply that supports thousands of patients each year undergoing surgeries, cancer treatments, trauma care, and more; and

WHEREAS, the County of San Diego joins our citizens in celebrating this historic 75th anniversary and recognizing the tremendous service, leadership, and innovation that the San Diego Blood Bank has brought to our community for three-quarters of a century; and

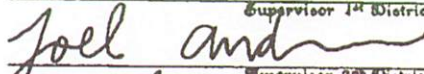
WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the San Diego Blood Bank is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 11th day of September 2025 that they commend the **SAN DIEGO BLOOD BANK** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**SAN DIEGO BLOOD BANK 75TH ANNIVERSARY DAY**" throughout San Diego County.

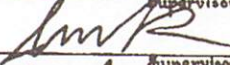




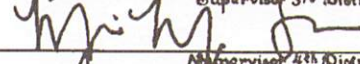
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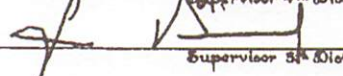
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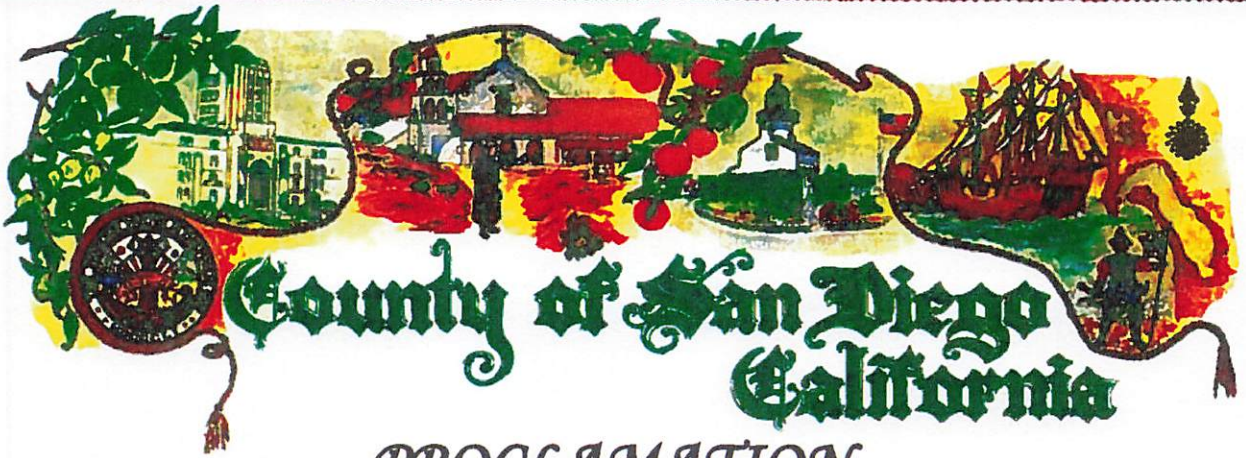
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING JOHN S. LYONS MEMORIAL CELEBRATION AWARDEE TASHA WILLIAMSON

WHEREAS, the John S. Lyons Foundation, known as the JOHNS, was founded 30 years ago in memory of John Lyons, the esteemed Secretary-Treasurer of Teamsters, Local 36 and hosts an annual celebration honoring his memory by recognizing individuals and organizations for their contributions in the San Diego community; and

WHEREAS, Tasha Williamson has dedicated her life to civil and human rights activism, with an unwavering commitment to justice, equity, and accountability for all communities; and

WHEREAS, through her leadership in the Project Safe Way initiative from 2007 to 2011, she mobilized community teams to protect students at 11 schools in Southeastern San Diego's Diamond District, directly addressing violence and under-resourcing; and


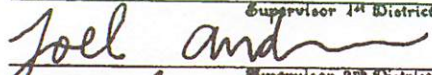
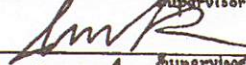
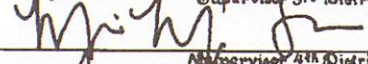
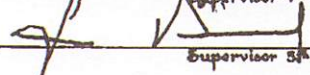
WHEREAS, as co-founder of the San Diego Compassion Project, she provided critical support to victims and families of homicide victims, assisting more than 80,000 individuals and inspiring the formation of community first responder teams; and

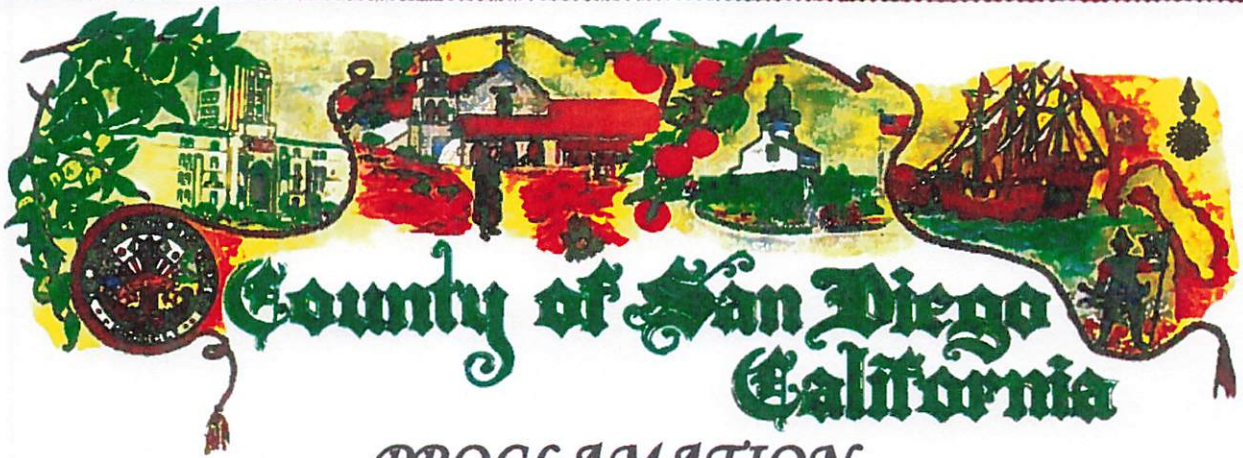
WHEREAS, she has been a national leader in advocating for accountability and transparency in public safety, supporting hundreds of families in their pursuit of justice and truth, and elevating community voices in critical conversations on policing and equity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Tasha Williamson is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 13th day of September 2025 that they commend **TASHA WILLIAMSON** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**TASHA WILLIAMSON DAY**" throughout San Diego County.




 Supervisor 1st District

 Supervisor 2nd District

 Supervisor 3rd District

 Supervisor 4th District

 Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING JOHN S. LYONS MEMORIAL CELEBRATION AWARDEE COUNCILMEMBER SEAN ELO-RIVERA

WHEREAS, John S. Lyons Foundation, known as the JOHNS, was founded 30 years ago in memory of John Lyons, the esteemed Secretary-Treasurer of Teamsters Local 36, and hosts an annual celebration honoring his memory by recognizing individuals and organizations for their contributions in the San Diego community; and

WHEREAS, Councilmember Sean Elo-Rivera proudly represents San Diego's 9th City Council District and is committed to realizing his vision of "Opportunity for All"; and

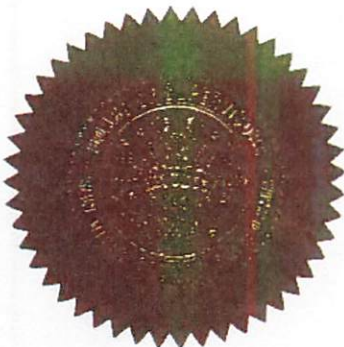
WHEREAS, before joining the Council, Elo-Rivera served as an elected member of the San Diego Community College District Board of Trustees and as the Executive Director of Youth Will, where he worked to create a future in which every young person is happy, healthy, and prepared to reach their potential; and

WHEREAS, Councilmember Elo-Rivera came to San Diego to attend California Western School of Law, where he focused on Creative Problem Solving and earned honors for his Pro Bono service while completing his Juris Doctor; and

WHEREAS, Councilmember Elo-Rivera continues to be shaped by his early career as a high school athletics coach, as well as his years spent volunteering and teaching abroad in South America and Korea; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Councilmember Sean Elo-Rivera is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 13th day of September 2025 that they commend COUNCILMEMBER SEAN ELO-RIVERA for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "COUNCILMEMBER SEAN ELO-RIVERA DAY" throughout San Diego County



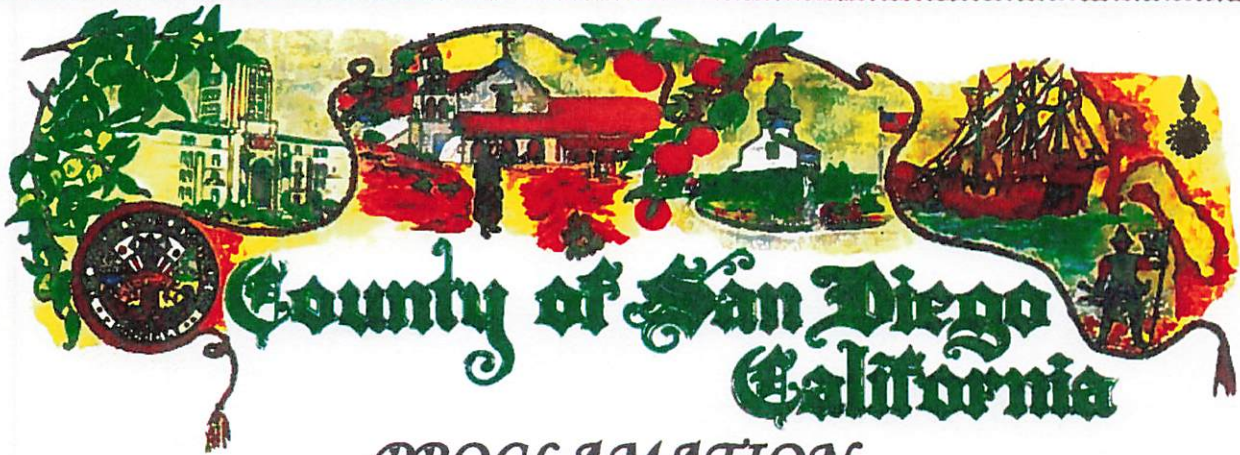
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Supervisor 1st District

Joel Anderson
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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING JOHN S. LYONS MEMORIAL CELEBRATION AWARDEE CONGRESSWOMAN SARA JACOBS

WHEREAS, John S. Lyons Foundation, known as the JOHNS, was founded 30 years ago in memory of John Lyons, the esteemed Secretary-Treasurer of Teamsters Local 36, and hosts an annual celebration honoring his memory by recognizing individuals and organizations for their contributions in the San Diego community; and

WHEREAS, Congresswoman Sara Jacobs is serving her third term representing California's 51st Congressional District, tirelessly advocating for the communities of San Diego, El Cajon, La Mesa, Lemon Grove, Spring Valley, and La Presa; and

WHEREAS, she brings strong leadership to the House Foreign Affairs Committee as Ranking Member of the Subcommittee on Africa, and also serves on the House Armed Services Committee, shaping critical national and international policy; and

WHEREAS, Congresswoman Jacobs is a leading voice on human rights and innovation, serving as Founding Co-Chair of the Protection of Civilians in Conflict Caucus, Vice Chair of the AI Working Group, and Co-Chair of the Transgender Equality Task Force; and

WHEREAS, before entering public office, she built a distinguished career advancing peace, stability, and equity through work at the United Nations, UNICEF, and the U.S. Department of State, and as a foreign policy advisor to Secretary Hillary Clinton; and

WHEREAS, her commitment to global education and child welfare led her to found Project Connect — now a flagship UNICEF initiative — and launch San Diego for Every Child to fight child poverty locally; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Congresswoman Sara Jacobs is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 13th day of September 2025 that they commend CONGRESSWOMAN SARA JACOBS for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "CONGRESSWOMAN SARA JACOBS DAY" throughout San Diego County.



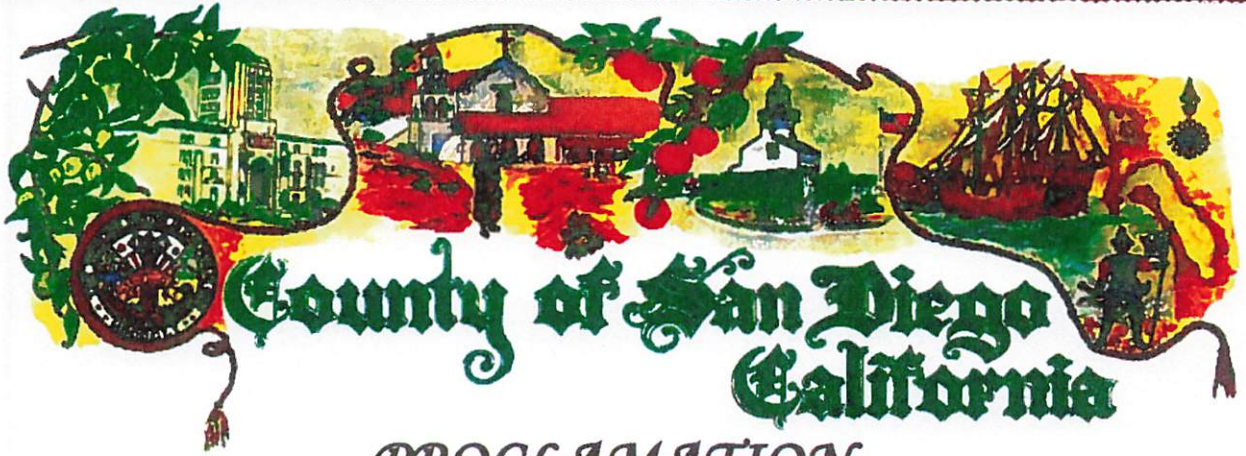
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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING JOHN S. LYONS MEMORIAL CELEBRATION AWARDEE BEAU COLEMAN & IRONWORKERS LOCAL 229

WHEREAS, John S. Lyons Foundation, known as the JOHNS, was founded 30 years ago in memory of John Lyons, the esteemed Secretary-Treasurer of Teamsters Local 36, and hosts an annual celebration honoring his memory by recognizing individuals and organizations for their contributions in the San Diego community; and

WHEREAS, the International Association of Bridge and Structural Ironworkers Local 229 was chartered on June 26, 1918, in San Diego; and

WHEREAS, for more than 100 years, the International Association of Ironworkers Local 229 has served and built the City of San Diego, as well as San Diego and Imperial Counties; and

WHEREAS, the members of Ironworkers Local 229 have built the structural foundations of Southern California's skylines, military bases, industrial hubs, and commercial landmarks with unmatched expertise in structural, reinforcing, and ornamental ironwork; and

WHEREAS, Ironworkers Local 229 has fought for and secured livable wages, quality healthcare, retirement benefits, and vastly improved safety standards for its members, advancing the dignity and well-being of the ironworking profession; and

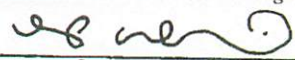
WHEREAS, Ironworkers Local 229 has established a world-class training program that emphasizes safety, skill, and professionalism, preparing generations of ironworkers for the future while honoring the lessons of the past; and

WHEREAS, the progress and success of Ironworkers Local 229 are rooted in the perseverance and solidarity of its founding members, whose commitment to union ideals laid the foundation for today's thriving organization; and

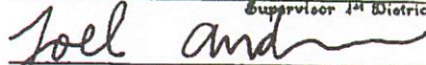
WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Ironworkers Local 229 is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson Remer and all members of the San Diego County Board of Supervisors on this 13th day of September 2025 that they commend **BEAU COLEMAN & IRONWORKERS LOCAL 229** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**BEAU COLEMAN & IRONWORKERS LOCAL 229 DAY**" throughout San Diego County.

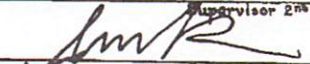




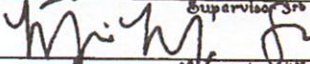
Supervisor 1st District



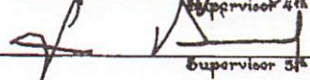
Supervisor 2nd District



Supervisor 3rd District



Supervisor 4th District



Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING JOHN S. LYONS MEMORIAL CELEBRATION AWARDEE NATE FAIRMAN

WHEREAS, the John S. Lyons Foundation, known as the JOHNS, was founded 30 years ago in memory of John Lyons, the esteemed Secretary-Treasurer of Teamsters Local 36, and hosts an annual celebration honoring his memory by recognizing individuals and organizations for their contributions in the San Diego community; and

WHEREAS, Nate Fairman began his career as an apprentice with IBEW Local 465 at the age of nineteen and, through hard work and dedication, became a Journeyman Lineman and was elected to the Executive Board by the age of twenty-four; and

WHEREAS, at just twenty-nine, Nate made history as the youngest-ever Business Manager of IBEW Local 465, and has since been re-elected to four consecutive terms, leading the 3,200-member union with unmatched vision and resolve; and

WHEREAS, under his leadership, IBEW Local 465 has organized six new bargaining units and grown by more than 300 members in the last year alone, delivering transformative contracts that include 30 percent wage increases and vital workplace protections; and

WHEREAS, Nate has been a fierce legislative advocate, helping pass major bills like SB 247, which raised wages for Line Clearance Tree workers by more than 40 percent and secured fully employer-paid healthcare and pensions, and SB 431 which protects utility workers from violence; and

WHEREAS, his work has not only strengthened IBEW Local 465 but has also set a standard across the labor movement for effective organizing, coalition-building, and member advocacy; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Nate Fairman is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 13th day of September 2025 that they commend **NATE FAIRMAN** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**NATE FAIRMAN DAY**" throughout San Diego County.



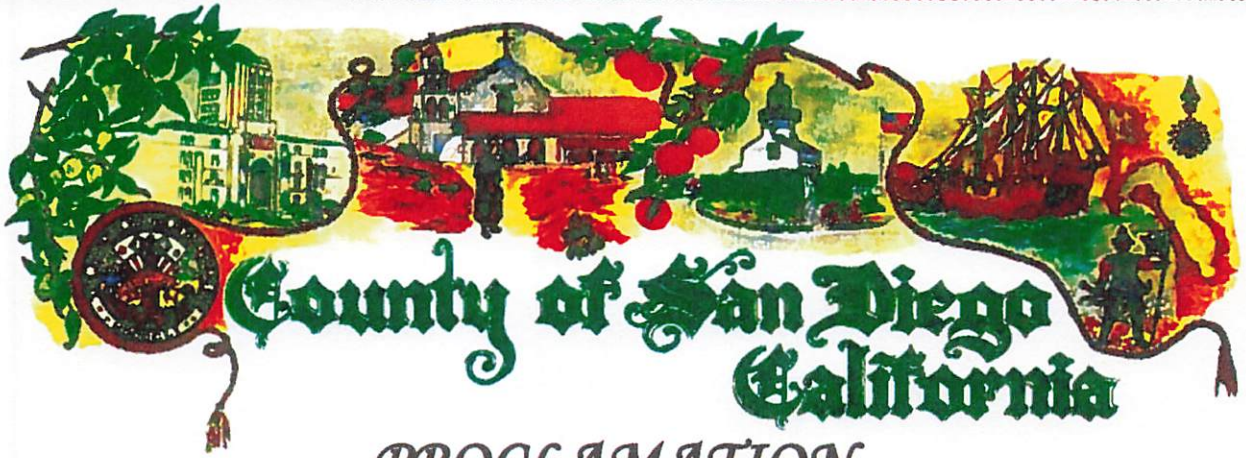
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Supervisor 1st District

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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer and Vice Chair Monica Montgomery Steppe

HONORING THE 2024 CALIFORNIA TEACHER OF THE YEAR KRISTEN LOPRELL

WHEREAS, San Diego County is home to nearly 800 schools, 500,000 students, more than 24,000 teachers and five local educators representing schools in Bonsall, National City, Escondido, Carmel Valley, and San Diego who have been named the 2025-26 San Diego County Teachers of the Year; and

WHEREAS, since 1974, 196 teachers have been named San Diego County Teacher of the Year, and of those, 25 were named California Teacher of the Year, and three went on to be named National Teacher of the Year; and

WHEREAS, the 2025-26 County Teachers of the Year were nominated by their school districts for their commitment to students, teaching, and continued growth and development and the winners were selected based on a review of their applications and interviews by a panel made up of former County Teachers of the Year, San Diego County Office of Education administrators, and a community representative; and

WHEREAS, the 2025-26 County Teachers of the Year were chosen based on student achievement, professional development and school community involvement, teaching philosophy, knowledge of educational issues and trends, promotion and development of the teaching profession, and ability to serve as ambassadors of education; and

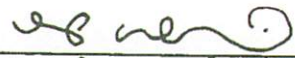
WHEREAS, the 2025-26 County Teachers of the Year are Greg Hinchliff from Bonsall High School, Miguel E. Marin from Granger Jr. High School, Corina Martinez from Pioneer Elementary School, Allison Schmitt from Solana Pacific Elementary School, and Kevin T. White from De Portola Middle School; and

WHEREAS, Kristen LoPrell, a high school mathematics and AP Calculus teacher at Grossmont High School, was honored as one of five California Teachers of the Year in October 2024 for transforming students' dread of math into confidence and belonging through her joyful, collaborative classroom environment and unwavering commitment to inclusive instruction; and

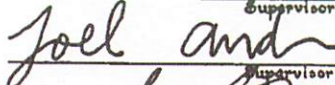
WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Kristen LoPrell is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend **KRISTEN LOPRELL** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**KRISTEN LOPRELL DAY**" throughout San Diego County.

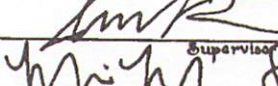




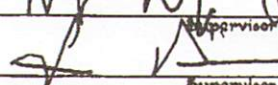
Supervisor 1st District




Supervisor 2nd District



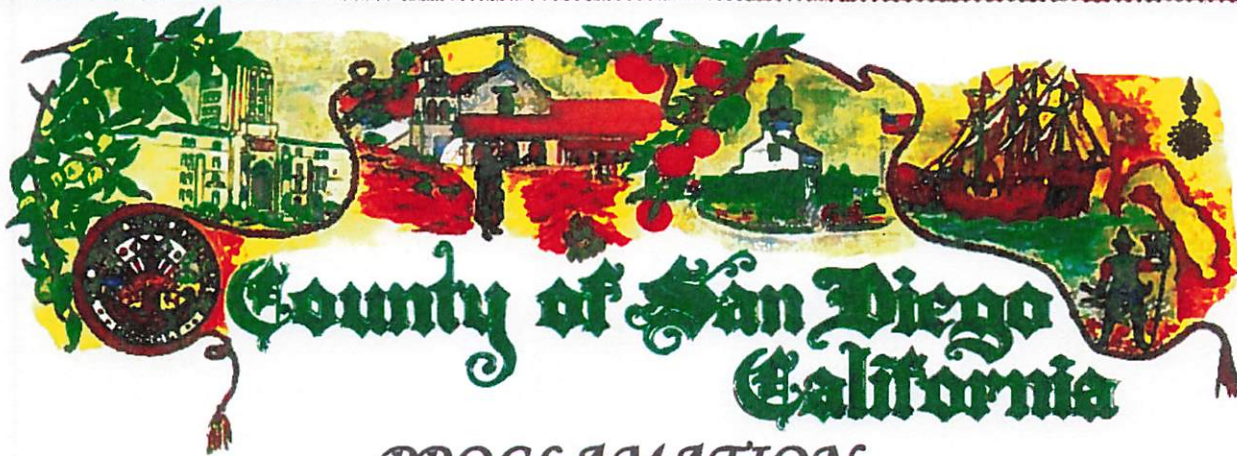
Supervisor 3rd District



Supervisor 4th District



Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer and Vice Chair Monica Montgomery Steppe

HONORING THE 2025-26 SAN DIEGO COUNTY TEACHERS OF THE YEAR

WHEREAS, San Diego County is home to nearly 800 schools, 500,000 students, more than 24,000 teachers and five local educators representing schools in Bonsall, National City, Escondido, Carmel Valley, and San Diego who have been named the 2025-26 San Diego County Teachers of the Year; and

WHEREAS, since 1974, 196 teachers have been named San Diego County Teacher of the Year, and of those, 25 were named California Teacher of the Year, and three went on to be named National Teacher of the Year; and

WHEREAS, the 2025-26 County Teachers of the Year were nominated by their school districts for their commitment to students, teaching, and continued growth and development and the winners were selected based on a review of their applications and interviews by a panel made up of former County Teachers of the Year, San Diego County Office of Education administrators, and a community representative; and

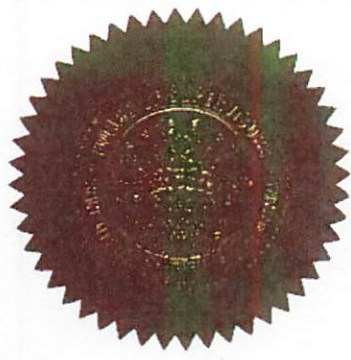
WHEREAS, the 2025-26 County Teachers of the Year were chosen based on student achievement, professional development and school community involvement, teaching philosophy, knowledge of educational issues and trends, promotion and development of the teaching profession, and ability to serve as ambassadors of education; and

WHEREAS, the 2025-26 County Teachers of the Year are Greg Hinchliff from Bonsall High School, Miguel E. Marin from Granger Jr. High School, Corina Martinez from Pioneer Elementary School, Allison Schmitt from Solana Pacific Elementary School, and Kevin T. White from De Portola Middle School; and

WHEREAS, with 18 years of experience across social sciences and STEM, Kevin T. White is a multidisciplinary K-12 educator and SDSU faculty member who combines deep content knowledge with innovative, hands-on learning, guiding students in designing custom electric guitars using advanced CAD and digital manufacturing through industry partnerships; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Kevin T. White is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend KEVIN T. WHITE for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "KEVIN T. WHITE DAY" throughout San Diego County.



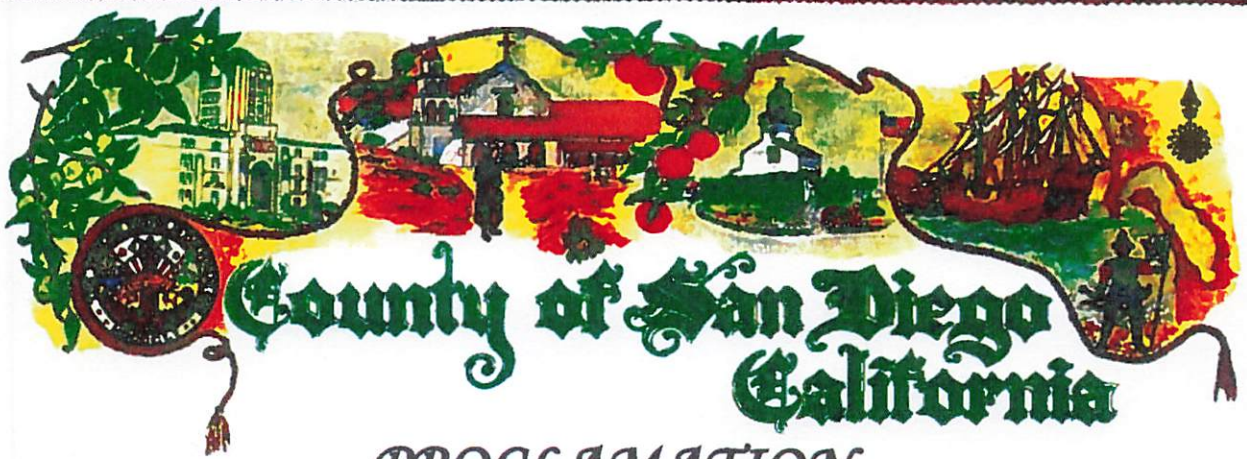
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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer and Vice Chair Monica Montgomery Steppe

HONORING THE 2025-26 SAN DIEGO COUNTY TEACHERS OF THE YEAR

WHEREAS, San Diego County is home to nearly 800 schools, 500,000 students, more than 24,000 teachers and five local educators representing schools in Bonsall, National City, Escondido, Carmel Valley, and San Diego who have been named the 2025-26 San Diego County Teachers of the Year; and

WHEREAS, since 1974, 196 teachers have been named San Diego County Teacher of the Year, and of those, 25 were named California Teacher of the Year, and three went on to be named National Teacher of the Year; and

WHEREAS, the 2025-26 County Teachers of the Year were nominated by their school districts for their commitment to students, teaching, and continued growth and development and the winners were selected based on a review of their applications and interviews by a panel made up of former County Teachers of the Year, San Diego County Office of Education administrators, and a community representative; and

WHEREAS, the 2025-26 County Teachers of the Year were chosen based on student achievement, professional development and school community involvement, teaching philosophy, knowledge of educational issues and trends, promotion and development of the teaching profession, and ability to serve as ambassadors of education; and

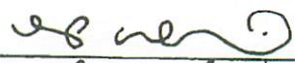
WHEREAS, the 2025-26 County Teachers of the Year are Greg Hinchliff from Bonsall High School, Miguel E. Marin from Granger Jr. High School, Corina Martinez from Pioneer Elementary School, Allison Schmitt from Solana Pacific Elementary School, and Kevin T. White from De Portola Middle School; and

WHEREAS, Allison Schmitt, a passionate 5th grade teacher and San Diego native, is dedicated to fostering inclusive, project-based learning environments that celebrate diversity, build lasting connections with students and families, and empower every child to thrive academically, creatively, and personally; and

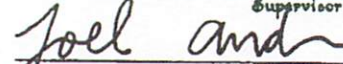
WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Allison Schmitt is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend **ALLISON SCHMITT** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**ALLISON SCHMITT DAY**" throughout San Diego County.

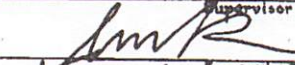




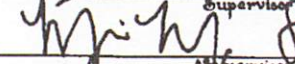
Supervisor 1st District



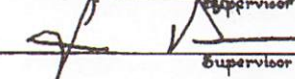
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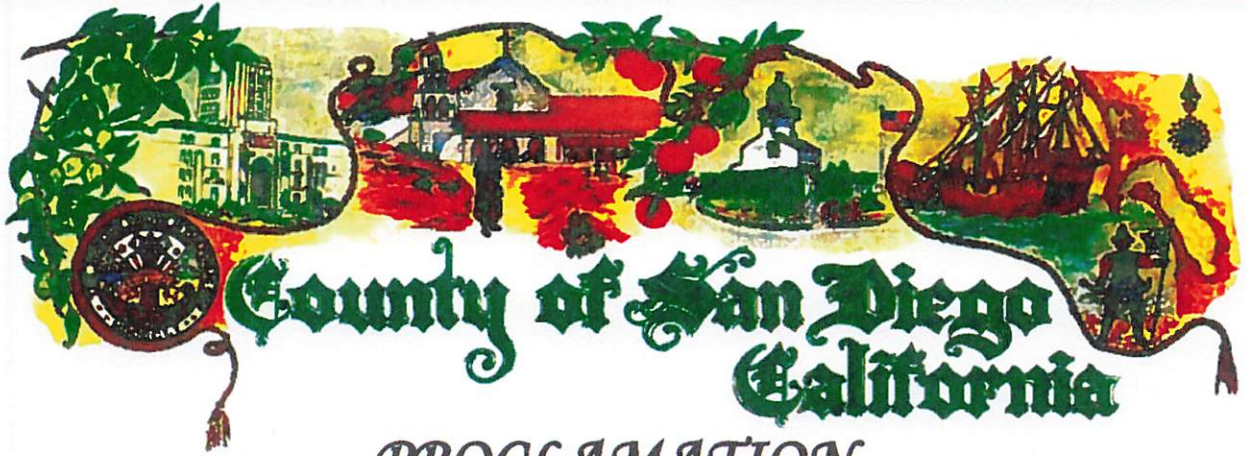
Supervisor 3rd District



Supervisor 4th District



Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer and Vice Chair Monica Montgomery Steppe

HONORING THE 2025-26 SAN DIEGO COUNTY TEACHERS OF THE YEAR

WHEREAS, San Diego County is home to nearly 800 schools, 500,000 students, more than 24,000 teachers and five local educators representing schools in Bonsall, National City, Escondido, Carmel Valley, and San Diego who have been named the 2025-26 San Diego County Teachers of the Year; and

WHEREAS, since 1974, 196 teachers have been named San Diego County Teacher of the Year, and of those, 25 were named California Teacher of the Year, and three went on to be named National Teacher of the Year; and

WHEREAS, the 2025-26 County Teachers of the Year were nominated by their school districts for their commitment to students, teaching, and continued growth and development and the winners were selected based on a review of their applications and interviews by a panel made up of former County Teachers of the Year, San Diego County Office of Education administrators, and a community representative; and

WHEREAS, the 2025-26 County Teachers of the Year were chosen based on student achievement, professional development and school community involvement, teaching philosophy, knowledge of educational issues and trends, promotion and development of the teaching profession, and ability to serve as ambassadors of education; and

WHEREAS, the 2025-26 County Teachers of the Year are Greg Hinchliff from Bonsall High School, Miguel E. Marin from Granger Jr. High School, Corina Martinez from Pioneer Elementary School, Allison Schmitt from Solana Pacific Elementary School, and Kevin T. White from De Portola Middle School; and

WHEREAS, with 14 years in the Escondido Union School District, Corina Martinez is a dedicated educator who cultivates inclusive, empathetic learning spaces centered on student voice, social-emotional growth, and environmental stewardship, while also mentoring future teachers and leading community-centered initiatives beyond the classroom; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Corina Martinez is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend **CORINA MARTINEZ** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**CORINA MARTINEZ DAY**" throughout San Diego County.



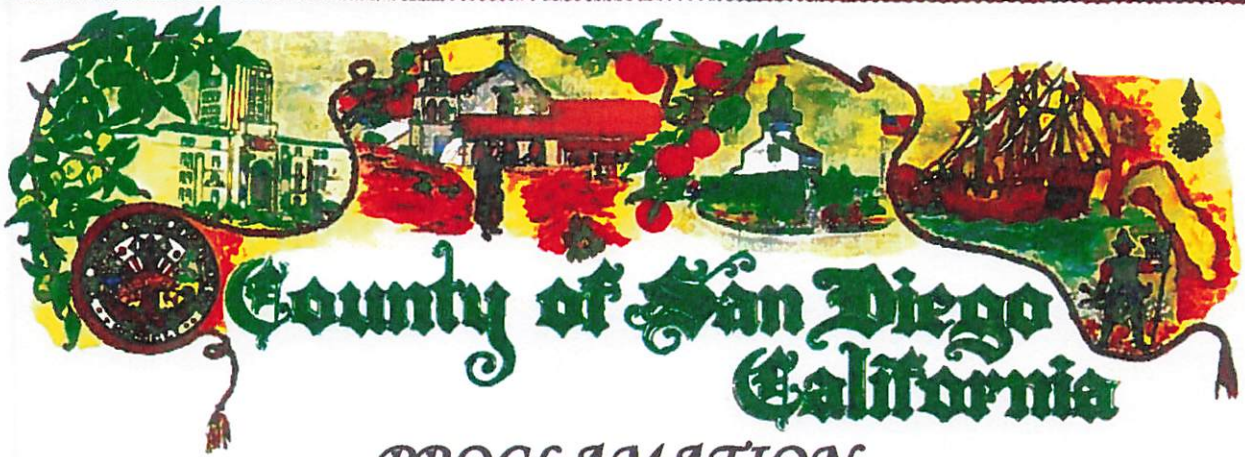
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Supervisor 4th District

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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer and Vice Chair Monica Montgomery Steppe

HONORING THE 2025-26 SAN DIEGO COUNTY TEACHERS OF THE YEAR

WHEREAS, San Diego County is home to nearly 800 schools, 500,000 students, more than 24,000 teachers, and five local educators representing schools in Bonsall, National City, Escondido, Carmel Valley, and San Diego who have been named the 2025-26 San Diego County Teachers of the Year; and

WHEREAS, since 1974, 196 teachers have been named San Diego County Teacher of the Year, and of whom, 25 were also named California Teacher of the Year, and three went on to be named National Teacher of the Year; and

WHEREAS, the 2025-26 County Teachers of the Year were nominated by their school districts for their commitment to students, teaching, and continued growth and development, and were selected based on a review of their applications and interviews by a panel made up of former County Teachers of the Year, San Diego County Office of Education administrators, and community representatives; and

WHEREAS, the 2025-26 County Teachers of the Year were chosen based on student achievement, professional development and school community involvement, teaching philosophy, knowledge of educational issues and trends, promotion and development of the teaching profession, and ability to serve as ambassadors of education; and

WHEREAS, the 2025-26 County Teachers of the Year are Greg Hinchliff from Bonsall High School, Miguel E. Marin from Granger Junior High School, Corina Martinez from Pioneer Elementary School, Allison Schmitt from Solana Pacific Elementary School, and Kevin T. White from De Portola Middle School; and

WHEREAS, Miguel Marin is a veteran 7th and 8th grade science teacher with 18 years of experience, known as a compassionate role model who empowers all students to achieve greatness by setting high expectations and providing steadfast support, regardless of their background; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Miguel Marin is one such worthy individual; **NOW THEREFORE,***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend **MIGUEL MARIN** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**MIGUEL MARIN DAY**" throughout San Diego County.*



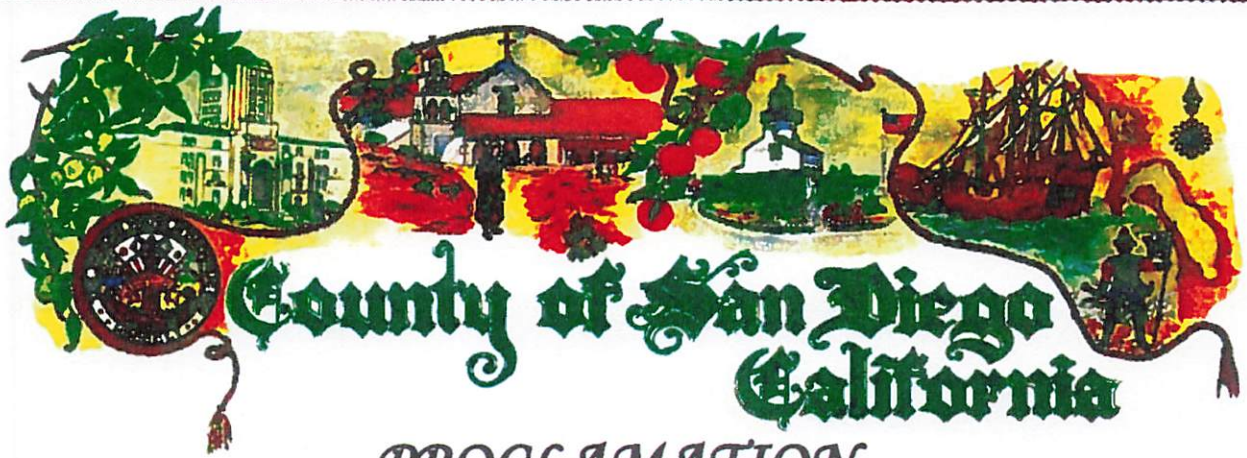
Terra Lawson-Remer
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Mark R. ...
Supervisor 3rd District

Miguel ...
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PROCLAMATION

Presented by Chair Terra Lawson-Remer and Vice Chair Monica Montgomery Steppe

HONORING THE 2025-26 SAN DIEGO COUNTY TEACHERS OF THE YEAR

WHEREAS, San Diego County is home to nearly 800 schools, 500,000 students, more than 24,000 teachers and five local educators representing schools in Bonsall, National City, Escondido, Carmel Valley, and San Diego who have been named the 2025-26 San Diego County Teachers of the Year; and

WHEREAS, since 1974, 196 teachers have been named San Diego County Teacher of the Year, and of those, 25 were named California Teacher of the Year, and three went on to be named National Teacher of the Year; and

WHEREAS, the 2025-26 County Teachers of the Year were nominated by their school districts for their commitment to students, teaching, and continued growth and development and the winners were selected based on a review of their applications and interviews by a panel made up of former County Teachers of the Year, San Diego County Office of Education administrators, and a community representative; and

WHEREAS, the 2025-26 County Teachers of the Year were chosen based on student achievement, professional development and school community involvement, teaching philosophy, knowledge of educational issues and trends, promotion and development of the teaching profession, and ability to serve as ambassadors of education; and

WHEREAS, the 2025-26 County Teachers of the Year are Greg Hinchliff from Bonsall High School, Miguel E. Marin from Granger Jr. High School, Corina Martinez from Pioneer Elementary School, Allison Schmitt from Solana Pacific Elementary School, and Kevin T. White from De Portola Middle School; and

WHEREAS, Gregory Hinchliff is a passionate and versatile high school educator with eight years of experience teaching English, Spanish, history, debate, and Native American studies, who is deeply committed to creating inclusive, place-based learning experiences that inspire students to embrace their individuality, engage with their communities, and strive to make a positive impact on the world around them; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Gregory Hinchliff is one such worthy individual, **NOW THEREFORE,***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend **GREGORY HINCHLIFF** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**GREGORY HINCHLIFF DAY**" throughout San Diego County.*



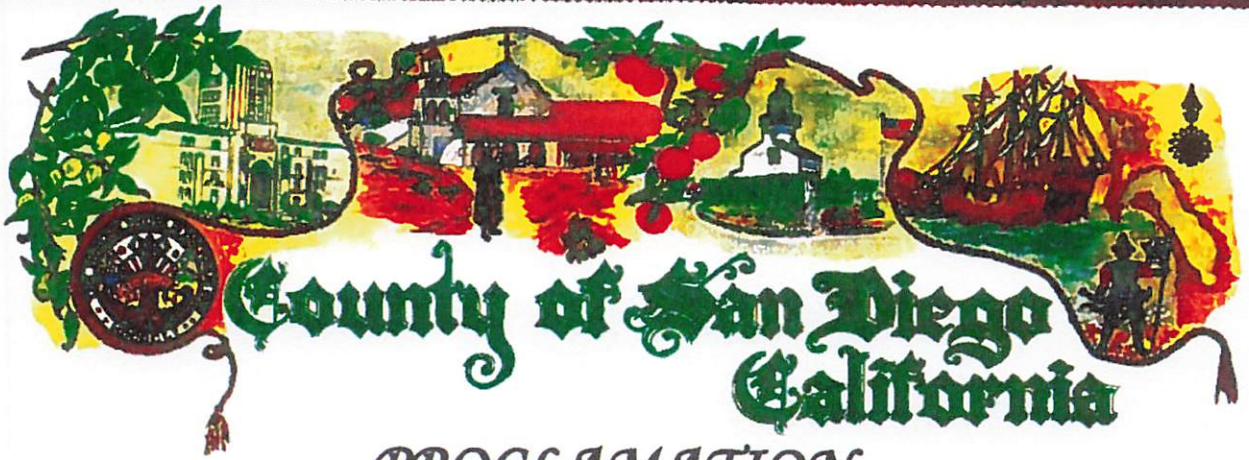
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PROCLAMATION

Presented by Chair Terra Lawson-Remer and Vice Chair Monica Montgomery Steppe

HONORING THE 2025-26 SAN DIEGO COUNTY TEACHERS OF THE YEAR

WHEREAS, San Diego County is home to nearly 800 schools, 500,000 students, more than 24,000 teachers and five local educators representing schools in Bonsall, National City, Escondido, Carmel Valley, and San Diego who have been named the 2025-26 San Diego County Teachers of the Year; and

WHEREAS, since 1974, 196 teachers have been named San Diego County Teacher of the Year, and of those, 25 were named California Teacher of the Year, and three went on to be named National Teacher of the Year; and

WHEREAS, the 2025-26 County Teachers of the Year were nominated by their school districts for their commitment to students, teaching, and continued growth and development and the winners were selected based on a review of their applications and interviews by a panel made up of former County Teachers of the Year, San Diego County Office of Education administrators, and a community representative; and

WHEREAS, the 2025-26 County Teachers of the Year were chosen based on student achievement, professional development and school community involvement, teaching philosophy, knowledge of educational issues and trends, promotion and development of the teaching profession, and ability to serve as ambassadors of education; and

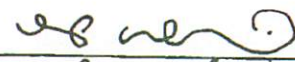
WHEREAS, the 2025-26 County Teachers of the Year are Greg Hinchliff from Bonsall High School, Miguel E. Marin from Granger Jr. High School, Corina Martinez from Pioneer Elementary School, Allison Schmitt from Solana Pacific Elementary School, and Kevin T. White from De Portola Middle School; and

WHEREAS, Kristen LoPrell, a mathematics and AP calculus teacher at Grossmont High School was named as one of the five California teachers of the year; and

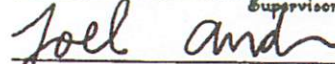
WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the San Diego County Office of Education is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson Remer and all members of the San Diego County Board of Supervisors on this 9th day of September 2025 that they commend the **2025-26 SAN DIEGO COUNTY TEACHERS OF THE YEAR** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**2025-26 SAN DIEGO COUNTY TEACHERS OF THE YEAR DAY**" throughout San Diego County.

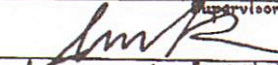




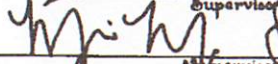
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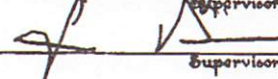
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Supervisor 4th District



Supervisor 5th District



PROCLAMATION

Presented by Supervisors Joel Anderson and Monica Montgomery Steppe

HONORING THE 100th ANNIVERSARY OF THE ROTARY CLUB OF EL CAJON

WHEREAS, since its founding in 1925, the Rotary Club of El Cajon has championed countless humanitarian projects, educational initiatives, and community-building efforts—from offering scholarships and leadership programs to supporting local non-profits and public service endeavors; and

WHEREAS, the Rotary Club of El Cajon has played a pivotal role in cultivating leaders, fostering goodwill, and encouraging selfless service in San Diego County through collaborative efforts across generations of Rotarians and the wider community; and

WHEREAS, the dedicated members of the Rotary Club of El Cajon — including Vincent Bacino, Frances Burnett, Jean Daily, Susan Ferrara, Dana Fletcher, Sam Fowler, Forrest Higgins, Dawn Ivy, David Johnston, Douglas Lathrem, Joe Mackey, Josh McClure, Tim McDougal, Gil Meachum, Cheryl Minshew, Bobbi Pearson, Joe Perucca, Ginger Poutous, Sandy Pugliese, Wes Schermann, Stu Scott, and Ron Simmons – have each contributed their time, talent, and leadership to advancing the club’s mission of “Service Above Self”; and

WHEREAS, through its international connections within Rotary International, the club has extended its impact far beyond El Cajon, contributing to global initiatives promoting peace, combating disease, supporting clean water projects, and fostering economic development; and

WHEREAS, the 100th anniversary of the Rotary Club of El Cajon celebrates a century of its dedicated service, honoring its remarkable contributions and enduring commitment to the values of service, fellowship, and goodwill; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the noblest ideals of public service, and the Rotary Club of El Cajon is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 6th day of September 2025 that they commend the **ROTARY CLUB OF EL CAJON** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be “**ROTARY CLUB OF EL CAJON DAY**” throughout San Diego County to recognize 100 years of service to the community of El Cajon and beyond.



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PROCLAMATION

Presented by Supervisors Joel Anderson and Monica Montgomery Steppe

HONORING THE 100th ANNIVERSARY OF THE ROTARY CLUB OF EL CAJON

WHEREAS, since its founding in 1925, the Rotary Club of El Cajon has championed countless humanitarian projects, educational initiatives, and community-building efforts—from offering scholarships and leadership programs to supporting local non-profits and public service endeavors; and

WHEREAS, the Rotary Club of El Cajon has played a pivotal role in cultivating leaders, fostering goodwill, and encouraging selfless service in San Diego County through collaborative efforts across generations of Rotarians and the wider community; and

WHEREAS, the dedicated members of the Rotary Club of El Cajon — including Vincent Bacino, Frances Burnett, Jean Daily, Susan Ferrara, Dana Fletcher, Sam Fowler, Forrest Higgins, Dawn Ivy, David Johnston, Douglas Lathrem, Joe Mackey, Josh McClure, Tim McDougal, Gil Meachum, Cheryl Minshew, Bobbi Pearson, Joe Perucca, Ginger Poutous, Sandy Pugliese, Wes Schermann, Stu Scott, and Ron Simmons – have each contributed their time, talent, and leadership to advancing the club’s mission of “Service Above Self”; and


WHEREAS, through its international connections within Rotary International, the club has extended its impact far beyond El Cajon, contributing to global initiatives promoting peace, combating disease, supporting clean water projects, and fostering economic development; and

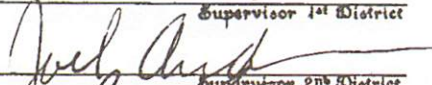
WHEREAS, the 100th anniversary of the Rotary Club of El Cajon celebrates a century of its dedicated service, honoring its remarkable contributions and enduring commitment to the values of service, fellowship, and goodwill; and


*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the noblest ideals of public service, and the Rotary Club of El Cajon is one such worthy organization; **NOW THEREFORE,***

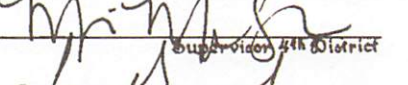
BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 6th day of September 2025 that they commend the **ROTARY CLUB OF EL CAJON** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be “**ROTARY CLUB OF EL CAJON DAY**” throughout San Diego County to recognize 100 years of service to the community of El Cajon and beyond.





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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING DOMESTIC VIOLENCE AWARENESS MONTH

WHEREAS, October is recognized as Domestic Violence Awareness Month to raise awareness, support survivors of domestic violence, and unite advocates from across the country in their efforts to end domestic violence and expand prevention and education efforts; and

WHEREAS, communities and advocacy organizations across the country connect with the public and one another throughout the month to raise awareness about the signs of abuse and ways to stop it, and to uplift survivor stories and provide additional resources to leaders and policymakers; and

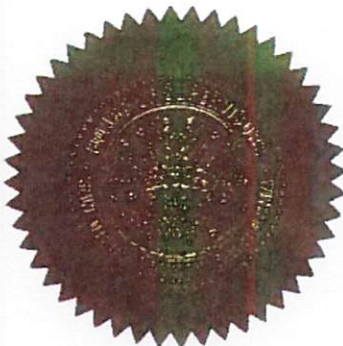
WHEREAS, the Community Resource Center offers comprehensive support to domestic violence survivors: in 2024, 82 individuals found refuge in its emergency shelter; 52 children benefited from a safe, nurturing space in its Therapeutic Children's Center; 3,042 calls to its emergency hotline connected survivors to lifesaving assistance; and 3,987 individuals benefited from its prevention education and resources, helping to break the cycle of abuse and build safer communities; and

WHEREAS, the Community Resource Center works to prevent domestic violence in the community, offering classes and workshops to students, teachers, and parents to raise awareness about domestic violence and teen dating abuse, and how to develop healthy relationships; and

WHEREAS, last year, the Community Resource Center impacted over 8,600 individuals, serving those in need in the North County coastal region as a leader in social services, with a mission to help our neighbors create paths to healthy food, stable homes and safe relationships; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Community Resource Center is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 1st day of October 2025 that they commend the **COMMUNITY RESOURCE CENTER** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this month to be "**DOMESTIC VIOLENCE AWARENESS MONTH**" throughout San Diego County.



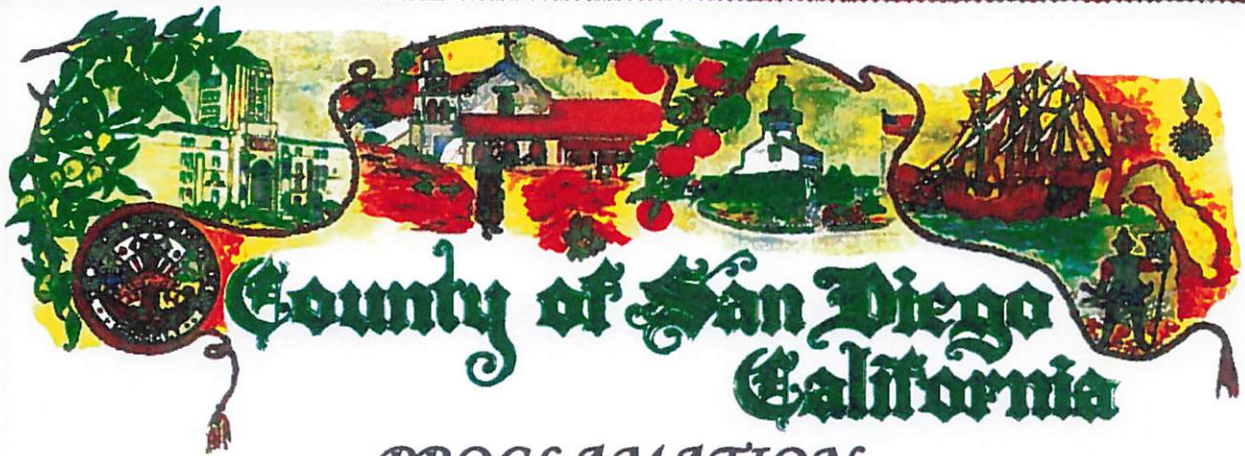
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING 75 YEARS OF FILIPPI'S PIZZA GROTTO

WHEREAS, Vincent DePhilippis was born in New York, raised in Naples, Italy, and returned to New York City at the age of 18; and

WHEREAS, in New York, Vincent met Madeleine Manfredi of Nimes, France, and the two married in 1925 and settled in West Chester, Pennsylvania; and

WHEREAS, in 1947, they moved to San Diego, where they opened Cash & Carry Italian Foods on India Street, and just three years later, in 1950, they launched what would become the beloved family restaurant chain, Filippi's Pizza Grotto — still proudly owned and operated by the founding family; and

WHEREAS, as one of the original family businesses in San Diego's Little Italy, Filippi's Pizza Grotto played a key role in supporting the neighborhood's growth and long-term success; and

WHEREAS, since its founding on October 11, 1950, the business has expanded to 13 additional locations across San Diego, Riverside, and Napa Counties; and

WHEREAS, today, the DePhilippis family is celebrating 75 years of sharing their traditional Italian family recipes and honoring the many contributions of Italians during Italian Heritage Month; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Filippi's Pizza Grotto is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 11th day of October 2025 that they commend **FILIPPI'S PIZZA GROTTO** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**FILIPPI'S PIZZA GROTTO DAY**" throughout San Diego County.



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PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING BOYS & GIRLS CLUB OF SAN MARCOS CHAIRMAN PAUL MALONE

WHEREAS, the Boys & Girls Club of San Marcos (BGCSM) exists to inspire and enable all young people to reach their full potential as productive, responsible, and caring citizens; and

WHEREAS, Paul Malone, former City Manager for the City of San Marcos, has honorably served as Chair of the Boys & Girls Club of San Marcos for seven years, during which he skillfully guided the organization through two executive leadership transitions; and

WHEREAS, his unwavering dedication has been a cornerstone of the BGCSM's success, fostering a safe, inclusive, and empowering environment where every child and teen is encouraged to grow, belong, and thrive; and

WHEREAS, Paul was able to rapidly adapt programs in response to the COVID-19 pandemic by establishing a distance learning center for children of first responders, and led the opening of a new state-of-the-art Clubhouse, along with a full revitalization of the original Clubhouse — including infrastructure upgrades from the floors to rooftop solar; and

WHEREAS, he is highly recognized for his visionary leadership and steadfast commitment to youth development, having expanded the Club's annual operating budget from \$2 million to \$5.8 million; and

WHEREAS, Paul amplified BGCSM's reach to four additional program sites, and helped San Marcos teens achieve countywide recognition as "San Diego Youth of the Year" in 2021, 2022, and 2024 — leaving a legacy that continues to positively impact the lives of over 2,500 local youth each year; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service and Paul Malone is one such worthy individual; NOW THEREFORE

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 11th day of October 2025 that they commend **PAUL MALONE**, Chairman of the Boys & Girls Club of San Marcos for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**PAUL MALONE DAY**" throughout San Diego County.



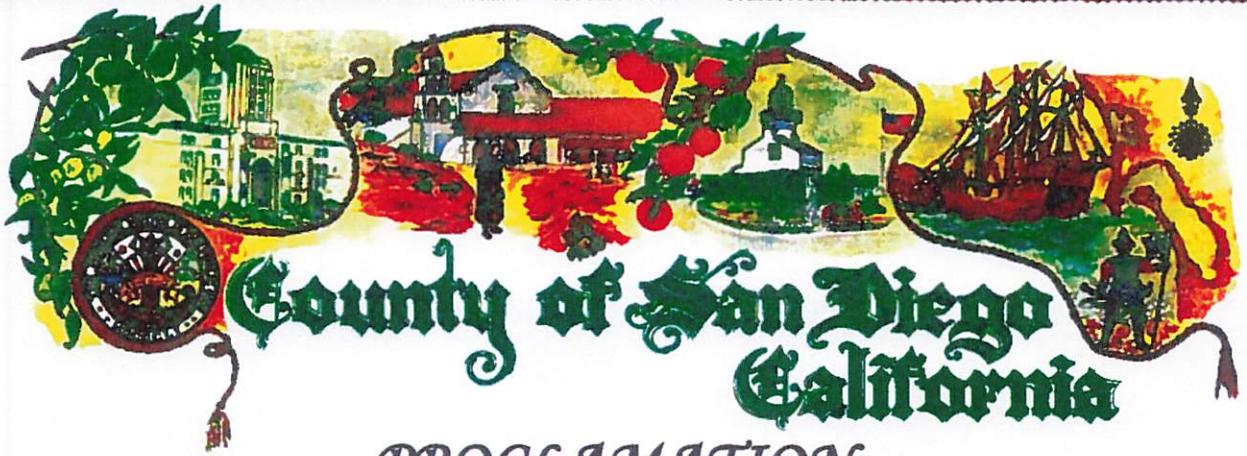
Joel Anderson
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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING ALEX ESTRADA

WHEREAS, Alex Estrada will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, among friends, loved ones, and fellow coaches and community leaders; and

WHEREAS, the San Diego High School Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Alex Estrada is one such individual; and

WHEREAS, Alex Estrada began his 27-year coaching career in 1991 with the Sweetwater Union High School District and became Eastlake High School's boys' basketball coach in 1999; and

WHEREAS, Alex Estrada's teams won the 2001 CIF Championship, were runners-up in 2006, and captured 10 league titles in 15 years; and

WHEREAS, in addition to basketball, Alex Estrada also served as an assistant coach in football, cross country, and track, and spent nine years as Eastlake's Athletic Director before becoming Middle School Sports Coordinator in 2015; and

WHEREAS, Alex Estrada was named Coordinator of Athletics and Metro Conference President in 2020 and currently serves as Director of Athletics and Student Activities, continuing his commitment to leadership and support for coaches and student-athletes; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service and Alex Estrada is one such worthy individual; **NOW THEREFORE**

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego Board of Supervisors on this 22nd day of October 2025 that they commend **ALEX ESTRADA** for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**ALEX ESTRADA DAY**" throughout San Diego County.



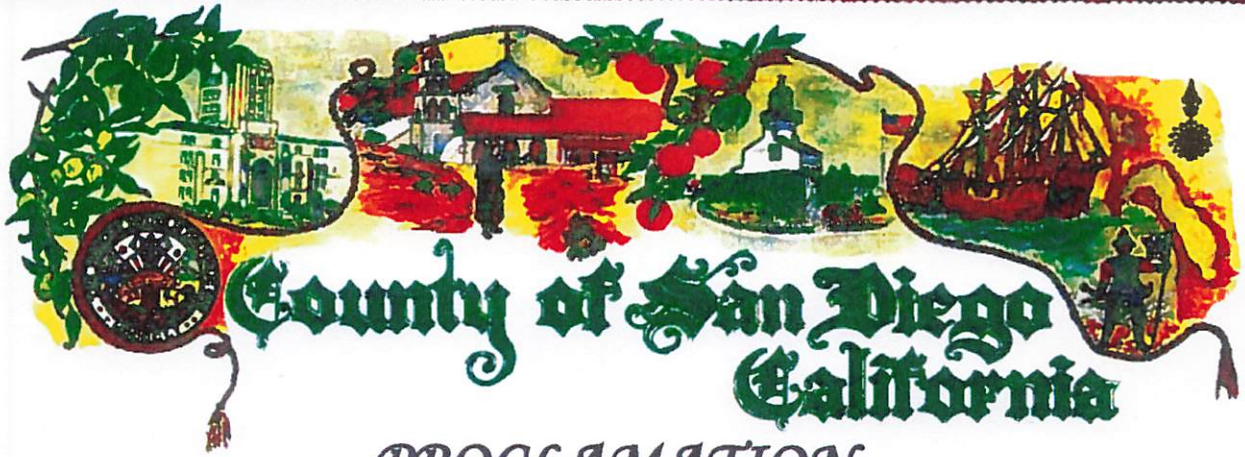
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING BILL VICE

WHEREAS, Bill Vice will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, among friends, loved ones, and other fellow coaches and community leaders; and

WHEREAS, the San Diego High School Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Bill Vice is one such individual; and

WHEREAS, Bill Vice began coaching in 1981 at Montville High School in Connecticut, before spending 35 years in the San Dieguito Union High School District; and

WHEREAS, at La Costa Canyon High from 1998 to 2022, his cross-country teams won 13 CIF titles, finished second at the State Championships six times, and produced two individual track champions, including three State winners; and

WHEREAS, Bill Vice's accomplishments include being a three-time SDCIF Coach of the Year and being named California State Boys Coach of the Year in 2018. Many of his athletes went on to compete collegiately, including one who became an NCAA champion; and

WHEREAS, today, Bill Vice continues to give back as a volunteer with the La Costa Canyon golf teams; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service and Bill Vice is one such worthy individual; NOW THEREFORE

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego Board of Supervisors on this 22nd day of October 2025 that they commend **BILL VICE** for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**BILL VICE DAY**" throughout San Diego County.*



Terra Lawson-Remer
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Mark
Supervisor 3rd District

Mike
Supervisor 4th District

John
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING DAVE BARRETT

WHEREAS, Dave Barrett will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, among friends, loved ones, and fellow coaches and community leaders; and

WHEREAS, the San Diego High School Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Dave Barrett is one such individual; and

WHEREAS, Dave Barrett joined Oceanside High School in 1976 as an assistant football and baseball coach, serving the school for 48 years; and

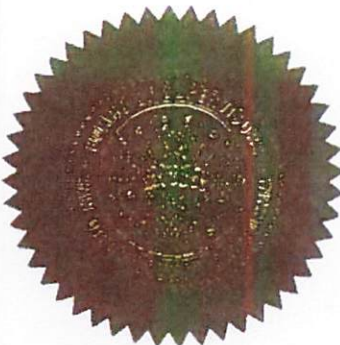
WHEREAS, as head coach from 1978 to 2024, his teams captured seven league titles, reached three CIF finals, and made regular playoff appearances; and

WHEREAS, Dave Barrett also served as football defensive coordinator until 2005, taught English and Physical Education until 2019, and was Athletic Director from 2007 to 2019; and

WHEREAS, Dave Barrett's honors include induction into the California Baseball Coaches Hall of Fame, multiple All-Star selections, recognition as a CIF Model Coach, and induction into the Oceanside High School Hall of Fame in 2025; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service and Dave Barrett is one such worthy individual; **NOW THEREFORE***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego Board of Supervisors on this 22nd day of October 2025 that they commend **DAVE BARRETT** for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**DAVE BARRETT DAY**" throughout San Diego County.*



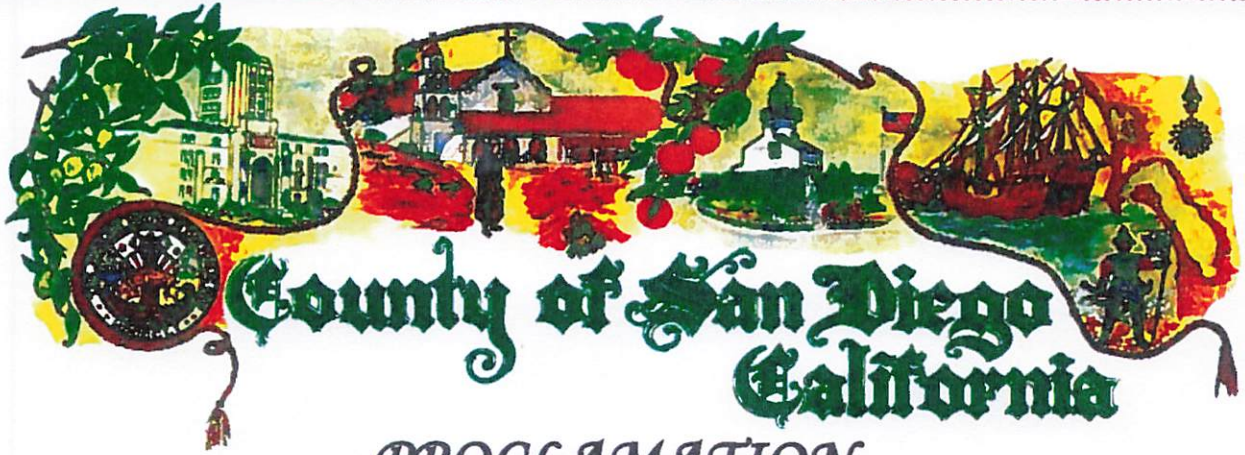
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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING KEN PUTNAM

WHEREAS, Ken Putnam will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, among friends, loved ones, and fellow coaches and community leaders; and

WHEREAS, the San Diego High School Coaching Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Ken Putnam is one such individual; and

WHEREAS, Ken Putnam coached football for 33 years—one year at San Pasqual, 10 at Escondido, seven at Orange Glen, and 15 at Mission Hills-reaching the CIF Championship game three times; and

WHEREAS, he was also an assistant baseball coach at San Pasqual for five years and head baseball coach at Orange Glen and Mission Hills for a total of 15 years, winning three league championships and two CIF titles; and

WHEREAS, Ken Putnam served as Athletic Director at Orange Glen for five years and at Mission Hills for 13 years, and was named Athletic Director of the Year in 2016 by the California Coaches Association; and

WHEREAS, in 2020, the San Diego High School Sports Association named Ken Putnam the 2020 Baseball Coach of the Year; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service and Ken Putnam is one such worthy individual; **NOW THEREFORE**

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego Board of Supervisors on this 22nd day of October 2025 that they commend **KEN PUTNAM** for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**KEN PUTNAM DAY**" throughout San Diego County.



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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING MARTY NELLIS

WHEREAS, Marty Nellis will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, among friends, loved ones, and fellow coaches and community leaders; and

WHEREAS, the San Diego High School Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Marty Nellis is one such individual; and

WHEREAS, Marty Nellis served as head wrestling coach at Rancho Buena Vista High School from 1987 to 2008, where his teams were Palomar League Champions, CIF runner-up four times, and nationally ranked twice; and

WHEREAS, Marty Nellis later served as an RBV assistant wrestling coach from 2009 to 2022, during which the Longhorns won three CIF championships, finished IF runner-up six times, and claimed five league titles; and

WHEREAS, Marty Nellis was RBV's Athletic Director from 2010 to 2022, California Junior National Team coach from 2012 to 2022, IME Mexico Junior National Team coach from 2017 to 2019, and an assistant coach at Minot State University from 2022 to 2025; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service and Marty Nellis is one such worthy individual; NOW THEREFORE

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego Board of Supervisors on this 22nd day of October 2025 that they commend **MARTY NELLIS** for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**MARTY NELLIS DAY**" throughout San Diego County.*



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Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING PAT MORAMARCO

WHEREAS, Pat Moramarco will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, among friends, loved ones, and fellow coaches and community leaders; and

WHEREAS, the San Diego High School Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Pat Moramarco is one such individual; and

WHEREAS, Pat Moramarco coached girls' basketball for 28 years, winning 427 career games and leading his team to the 1994 CIF Division I Championship, with runner-up finishes in 1996 and 2018 and six Final Four appearances; and

WHEREAS, a three-time league champion, Pat Moramarco was named CIF State Model Coach of the Year in 2020 and California State Coach of the Year in 2024; and

WHEREAS, Pat Moramarco was known for building competitive, fast-paced teams, while also developing student-athletes into lifelong leaders; and

WHEREAS, he served 26 years as Vista High's Athletic Director and represented the San Diego Section on state advisory boards for more than two decades; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service and Pat Moramarco is one such worthy individual; NOW THEREFORE

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego Board of Supervisors on this 22nd day of October 2025 that they commend **PAT MORAMARCO** for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**PAT MORAMARCO DAY**" throughout San Diego County.*



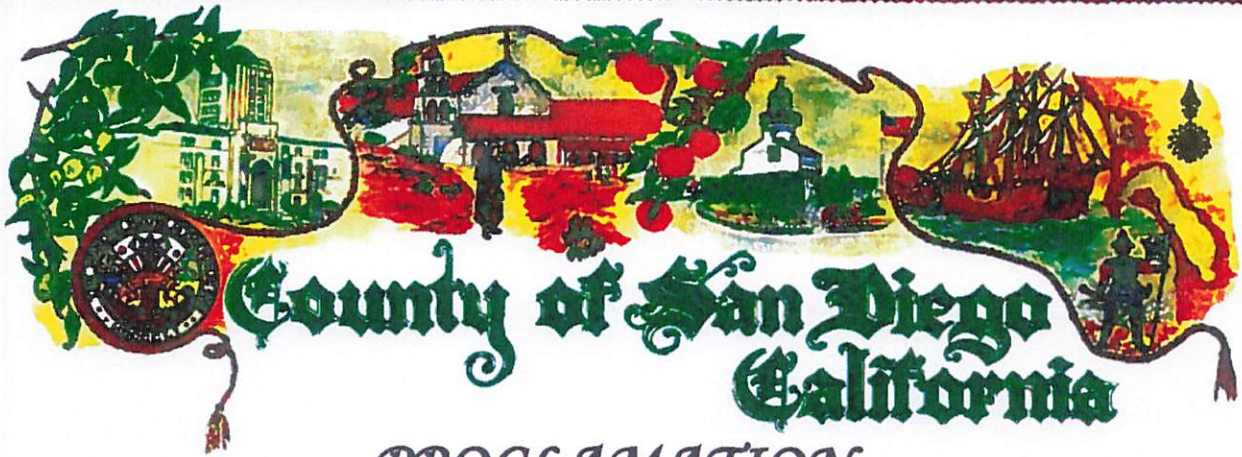
Terra Lawson-Remer
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING ROBIN NIXON

WHEREAS, Robin Nixon will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, among friends, loved ones, and fellow coaches and community leaders; and

WHEREAS, the San Diego High School Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Robin Nixon is one such individual; and

WHEREAS, Robin Nixon began her coaching career with girls' JV basketball and volleyball before securing a full-time position in Physical Education. In 2008, she became the first Athletic Director at Coronado High School; and

WHEREAS, in 2015, Robin Nixon was named the California Coaches Association Girls' Athletic Director of the Year and was also honored with the Rotary Club's "Service Above Self" award; and

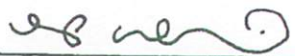
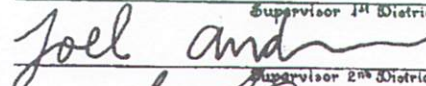
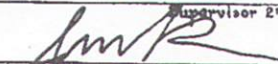

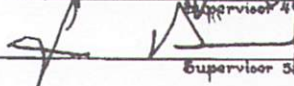
WHEREAS, in 2019, Robin Nixon was named the CIFSDS Athletic Director of the Year; and

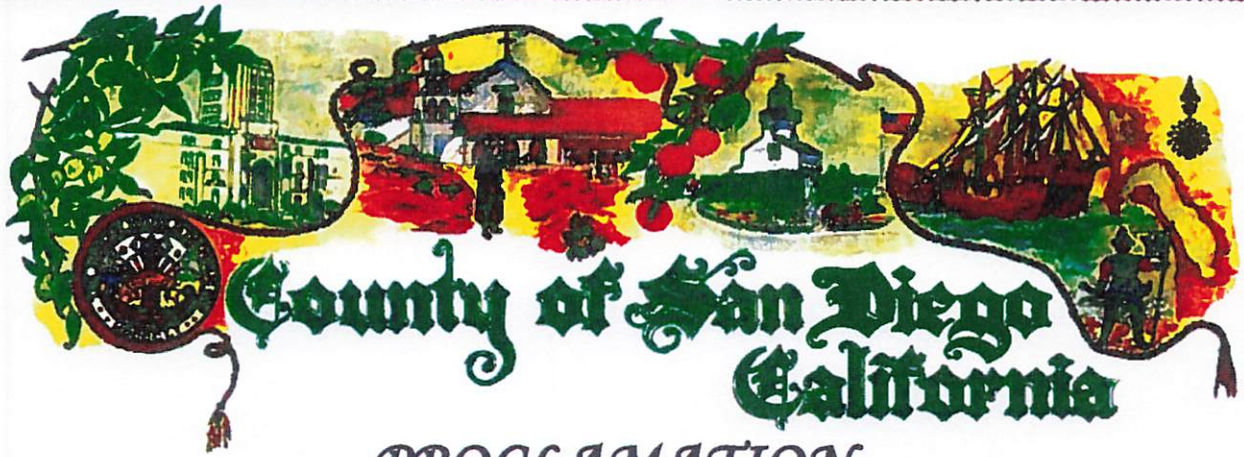
WHEREAS, Robin Nixon's greatest professional joy has been watching young athletes grow both on the field and as young adults; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service and Robin Nixon is one such worthy individual; **NOW THEREFORE**

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego Board of Supervisors on this 22nd day of October 2025 that they commend **ROBIN NIXON** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**ROBIN NIXON DAY**" throughout San Diego County.




Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE LEGACY OF LARRY ITLIONG

WHEREAS, Larry Itliong, a proud Filipino American, played a pivotal role in the founding of the United Farm Workers union and served as a tireless advocate for the rights of farmers, immigrants, and Asian Americans everywhere; and

WHEREAS, he was instrumental in organizing several landmark labor actions, including the historic 1965-1966 Delano Grape Strike and boycott, that brought workers higher pay, medical insurance, and limits on pesticide use, and

WHEREAS, at the age of fifteen, he left his home in the municipality of San Nicolas and journeyed to the United States with only a sixth-grade education, and his bravery and dedication laid the foundation for a national movement for farmworker justice; and

WHEREAS, arriving during a period marked by widespread social and legal discrimination against Filipino Americans, he began working on farms along the West Coast and began advocating for labor rights as early as 1930, just one year after his arrival; and

WHEREAS, the Pilipino Workers Center of Southern California honors and carries forward Larry Itliong's legacy by uplifting the local Pilipinx community and providing vital support and services to its most vulnerable members; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Pilipino Workers Center is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 11th day of October 2025 that they commend the **PILIPINO WORKERS CENTER** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**PILIPINO WORKERS CENTER DAY**" throughout San Diego County.



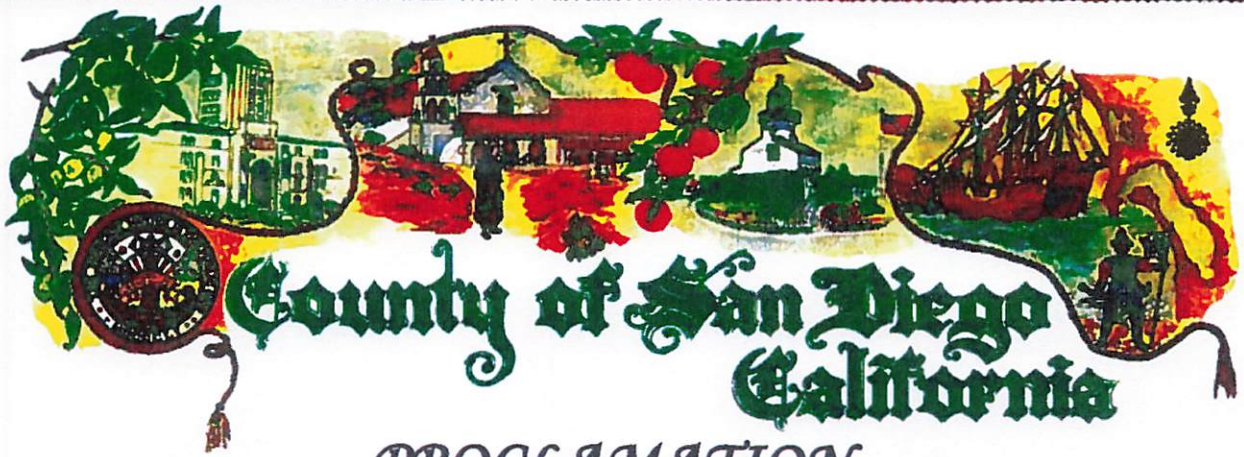
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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING STEPHANIE NIEBLA

WHEREAS, Stephanie Niebla will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, among friends, loved ones, and fellow coaches and community leaders; and

WHEREAS, the San Diego High School Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Stephanie Niebla is one such individual; and

WHEREAS, Stephanie Niebla dedicated 30 years to Southwest-El Centro High School as a coach, teacher, and leader of students, beginning her career in 1996 coaching softball and volleyball; and

WHEREAS, in her 16 years as head softball coach, Stephanie Niebla won 262 games with a .647 winning percentage, secured eight Imperial Valley League titles, and led her teams to three CIF Championship final appearances, winning a CIF title in 2018; and

WHEREAS, between 2002 and 2006, Stephanie Niebla's teams compiled a remarkable record of 53-3; and

WHEREAS, Stephanie Niebla earned eight IVL Coach of the Year awards and was the Founder of the Imperial Valley Fogball Softball Program—a cost-effective travel ball organization investing in local youth softball and personal development; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Stephanie Niebla is one such worthy individual; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 22nd day of October 2025 that they commend **STEPHANIE NIEBLA** for her outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**STEPHANIE NIEBLA DAY**" throughout San Diego County.*



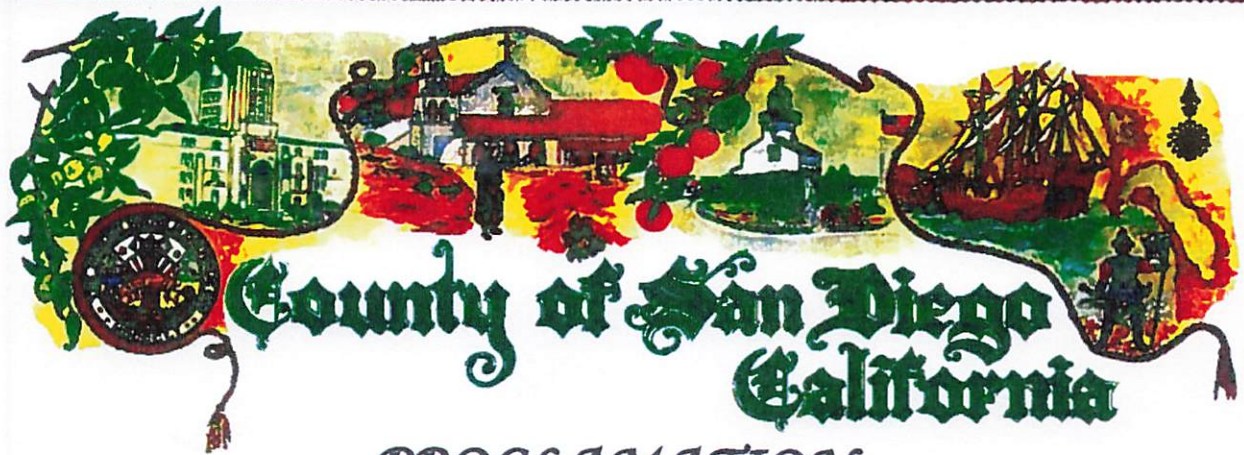
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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING TOM SHAW

WHEREAS, Tom Shaw will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, amongst friends, loved ones, and fellow coaches and community leaders; and

WHEREAS, the San Diego High School Coaching Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Tom Shaw is one such individual; and

WHEREAS, Tom Shaw began his career in the sporting goods industry in 1984 with the All American Sports Corporation, selling sporting goods equipment to youth leagues, high schools, colleges, and professional teams throughout Southern California; and

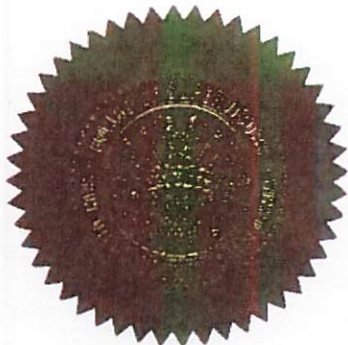
WHEREAS, Tom Shaw continued his successful sales career with Riddell Sports for 40 years, earning awards for consistent growth; and

WHEREAS, in 2012, Tom Shaw was promoted to Regional Sales Manager for the Pacific South Region, managing 12 salesmen across Southern California, Southern Nevada, Arizona, and Hawaii; and

WHEREAS, Tom Shaw has been deeply appreciated for his personal attention and dedication to detail in serving all high schools within the CIF San Diego Section; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Tom Shaw is one such worthy individual; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 22nd day of October 2025 that they commend **TOM SHAW** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**TOM SHAW DAY**" throughout San Diego County.*



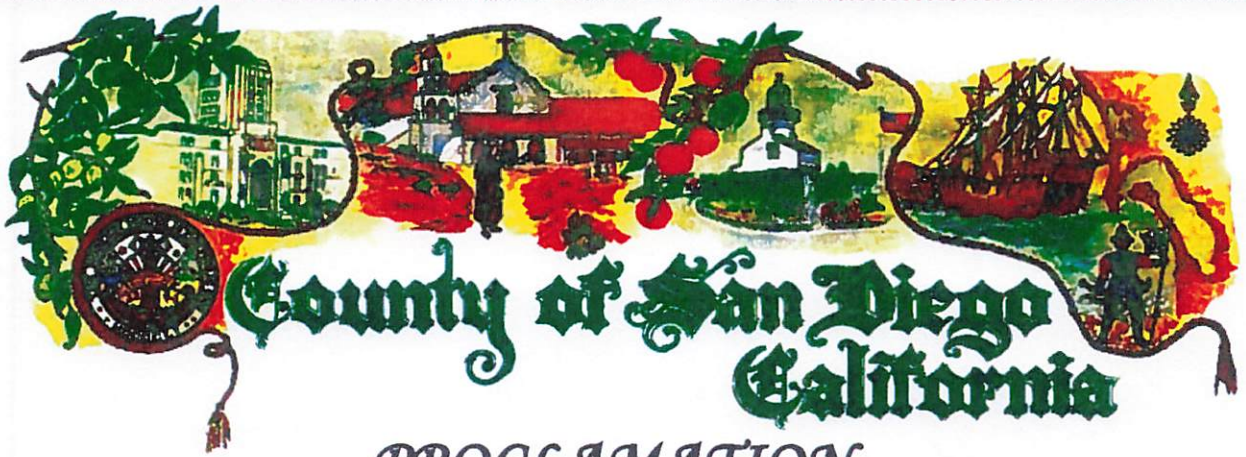
Terra Lawson-Remer
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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING TONY LEON

WHEREAS, Tony Leon will be honored at the High School Coaching Legends Hall of Fame dinner on October 26, 2025, amongst friends, loved ones, and fellow coaches and community leaders; and

WHEREAS, the San Diego High School Legends Hall of Fame was established to recognize community members who demonstrate dedication and excellence in guiding and mentoring young athletes, and Tony Leon is one such individual; and

WHEREAS, born and raised in Imperial Valley, Tony Leon is a decorated coach and mentor of high school athletics; and

WHEREAS, a graduate of Brawley Union High School, he earned an AA in Administration of Justice from Imperial Valley College; and

WHEREAS, Tony Leon coached football and baseball before leading Brawley's wrestling team from 2002 to 2023, capturing 23 consecutive CIF titles and three dual-meet CIF championships; and

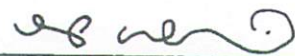
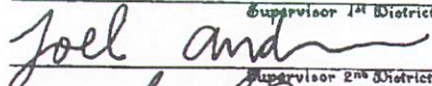
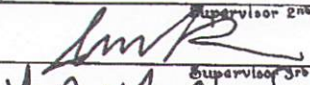
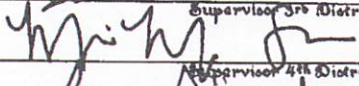
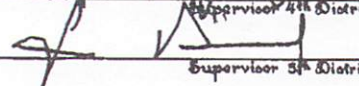
WHEREAS, Tony Leon's teams produced numerous state placers, one state champion, and several All-Americans; and

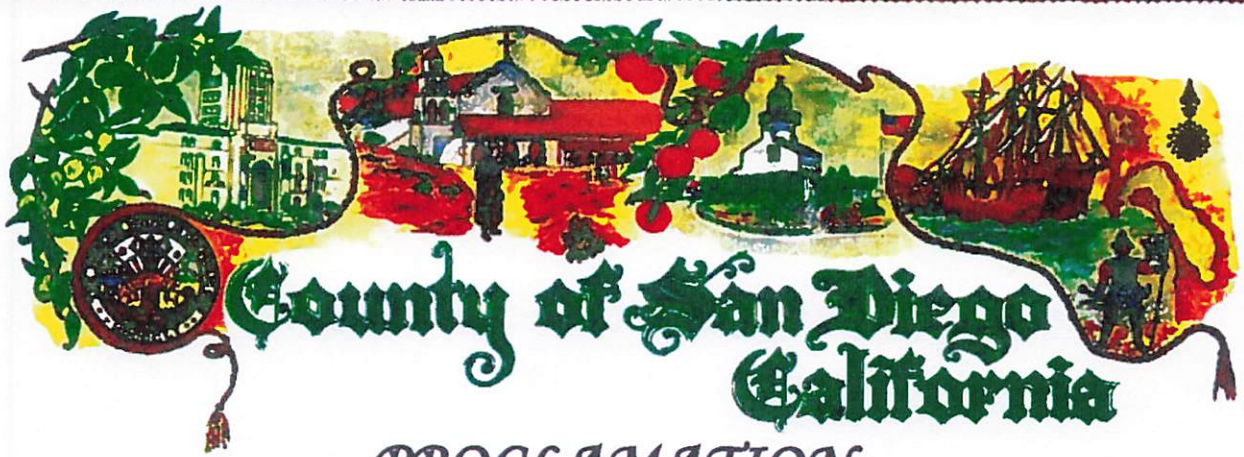
WHEREAS, after briefly coaching football at Calipatria High School—winning a CIF championship in 2024—Tony Leon went on to establish the wrestling program at Imperial Valley College; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Tony Leon is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 22nd day of October 2025 that they commend **TONY LEON** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**TONY LEON DAY**" throughout San Diego County.




Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE 2025 AMERICAN COLLEGE OF PHYSICIANS SOUTHERN CALIFORNIA REGION III ANNUAL SCIENTIFIC MEETING

WHEREAS, the American College of Physicians Southern California Region III (ACP SoCal3) convenes physicians, trainees, and community partners to advance clinical excellence, health equity, and physician well-being; and

WHEREAS, the Annual Scientific Meeting provides education in General Internal Medicine and Hospital Medicine, fosters mentorship, and supports future physician leaders throughout Southern California; and

WHEREAS, the 2025 American College of Physicians Southern California Region III (ACP SoCal3) Annual Scientific Meeting promotes regional collaboration, including participation from neighboring and international medical communities; and

WHEREAS, the theme of the 2025 ACP SoCal3 Annual Scientific Meeting is "Mastering What Matters: Insight, Innovation & Impact in Internal Medicine"; and

WHEREAS, the 2025 ACP SoCal3 Annual Scientific Meeting will offer presentations and discussions focusing on high-Yield Updates in General Internal Medicine, Hospital Medicine, and GI/Colorectal Cancer Screening; Cross-Border & Global Health Insights from U.S. and Mexican Internal Medicine Leaders; Clinical Innovation Forum and Challenging Case Panels; Physician Resilience & Narrative Medicine on Burnout, Storytelling, and Reflection; Hands-On Learning; and a Mentorship & Scholarship Showcase, and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the American College of Physicians Southern California Region III is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 25th day of October 2025 that they commend the AMERICAN COLLEGE OF PHYSICIANS SOUTHERN CALIFORNIA REGION III for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "2025 AMERICAN COLLEGE OF PHYSICIANS SOUTHERN CALIFORNIA REGION III ANNUAL SCIENTIFIC MEETING DAY" throughout San Diego County



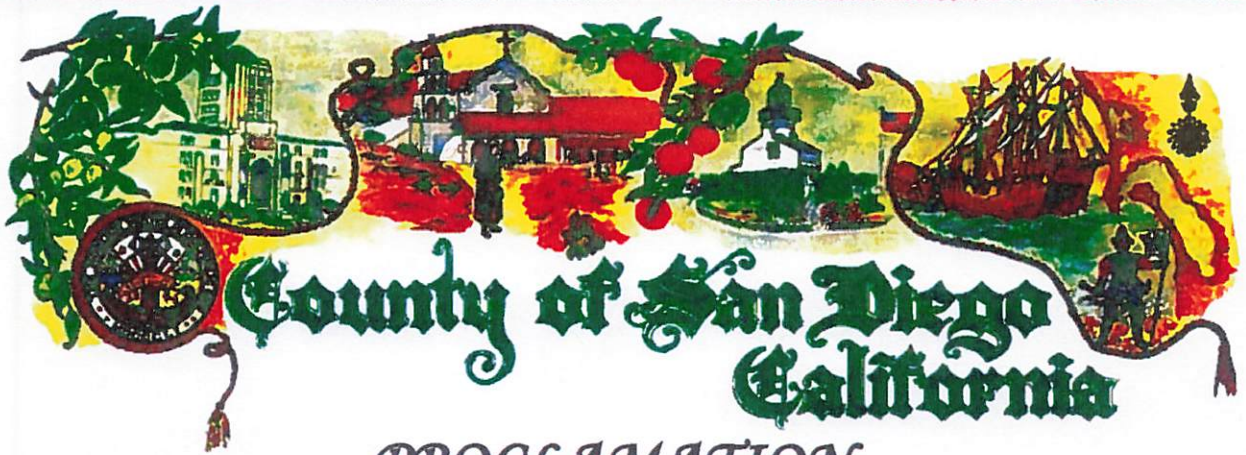
Terra Lawson-Remer
 Supervisor 1st District

Joel Anderson
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Mark
 Supervisor 3rd District

Michelle
 Supervisor 4th District

John
 Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING BRIAN HAGERTY

WHEREAS, Brian Hagerty has faithfully served San Diego County for more than 22 years, including one year with the Health and Human Services Agency, five years with the Community Services Group, seven years with the Office of Financial Planning, and nine years with the Finance and General Government Group; and

WHEREAS, Mr. Hagerty began his career with the County as an Administrative Analyst II with the Office of Financial Planning, and since has served in roles such as Group Finance Director and Financial Policy & Planning Director; and

WHEREAS, Mr. Hagerty has always demonstrated exceptional technical expertise, deep institutional knowledge, and an unwavering commitment to accuracy, excellence, and service, earning the respect and admiration of colleagues across the organization; and

WHEREAS, during his tenure, Mr. Hagerty played a vital role in many of the County's most significant initiatives, including department transitions for operational efficiency, the formation of the Redevelopment Successor Agency, and the County's response and recovery from the COVID-19 pandemic and January 2024 floods, as well as serving as administrator of the Budget Reporting and Analysis Support System (BRASS); and

WHEREAS, Mr. Hagerty has mentored, trained, and shaped the careers of countless County staff, helped establish the Finance Academy, and brought joy through music, including performances at Halloween festivals, retirement tributes, an All-Fiscal Staff holiday caroling sessions, and a finance "heavyweights" guitar-banjo ukulele string trio; and

WHEREAS, Mr. Hagerty's legacy is defined by his integrity, mentorship, and genuine care for people, leaving a lasting impact on both the County's financial excellence and its culture of collaboration and connection; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Brian Hagerty is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 15th day of October 2025 that they commend BRIAN HAGERTY for his 22 years of dedication and commitment to the citizens of San Diego County and do hereby declare this day to be "BRIAN HAGERTY DAY" throughout San Diego County



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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING LIVE WELL SAN DIEGO

WHEREAS, in 2010, the County of San Diego launched the Live Well San Diego vision for a region that is healthy, safe, and thriving for all residents; and

WHEREAS, what began as a bold commitment to wellness has grown into a collective impact movement of more than 600 Recognized Partners working to build a region that is healthy, safe, and thriving; and

WHEREAS, Live Well San Diego demonstrates its commitment to Building Better Health, Living Safely, and Thriving through a range of collaborative initiatives and activities—including signature events like the annual Live Well Advance and School Summit, and regional Community Leadership Teams—that unite Recognized Partners to drive collective action across the region; and

WHEREAS, Community Leadership Teams have played a vital role in advancing Live Well San Diego and responding to the unique needs of each region by fostering inclusive dialogue, strengthening relationships, and addressing key regional priorities such as health, housing, economic opportunity, food security, and youth well-being through community-led solutions that reflect the lived experiences and voices of residents across the region; and

WHEREAS, Live Well San Diego, through the collaborative work of over 600 Recognized Partners, has had a positive impact on health outcomes, food security, and education, including the onboarding of 40 school districts countywide to the Live Well Schools model; and

WHEREAS, Live Well San Diego Recognized Partners have come together since 2012 to provide annual blood pressure screenings to nearly half a million people in San Diego County and Mexico through the Love Your Heart campaign; and

WHEREAS, Live Well San Diego is celebrating 15 years of advancing a shared vision of healthy, safe, and thriving communities through collaborative leadership, innovative partnerships and a strong commitment to equity and well-being; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Live Well San Diego is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 21st day of October 2025 that they commend **ALL LIVE WELL SAN DIEGO RECOGNIZED PARTNERS** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**LIVE WELL SAN DIEGO DAY**" throughout San Diego County.



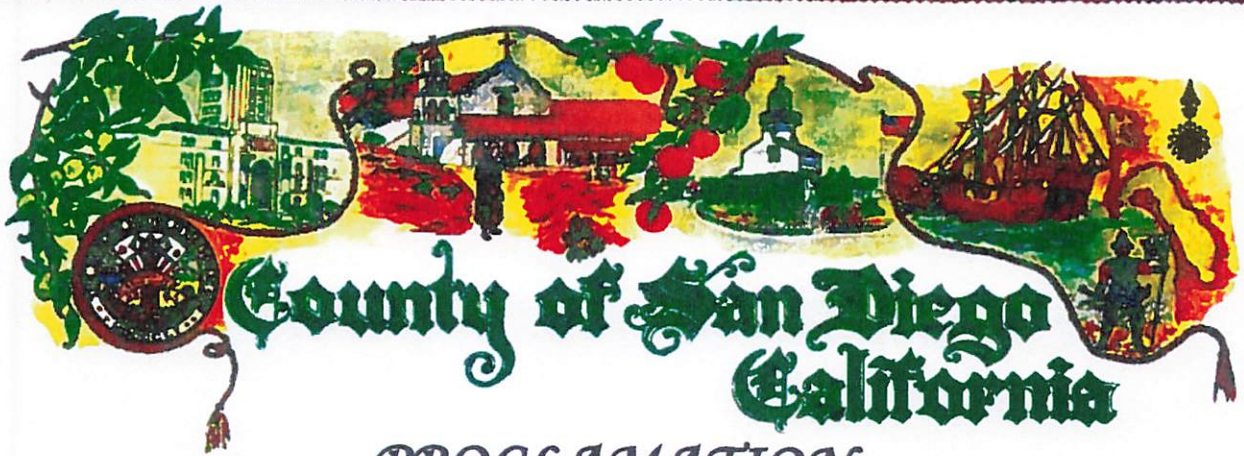
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING FAITH THE SURFING PITBULL

WHEREAS, Faith, the surfing Pitbull, was found by her human, James Wall, abandoned in a parking garage in 2012 with her brother, Action Ace, scared, dirty, and neglected; and

WHEREAS, after feeding Faith and Action Ace food and water from his car, James decided to get the two pups checked out by a veterinarian and brought them to his home to foster, which quickly turned into a foster failure; and

WHEREAS, James and Faith headed out to the beach, teaching Faith how to surf leading to a 13-year surfing career with countless championship medals; and

WHEREAS, at the 2025 World Dog Surfing Championships held in Pacifica, California, Faith shredded some waves and placed 1st in the "Large Dog Division", 2nd in the "Dog Tandem" with her furry friend Iza, and 3rd place in the "Surf Off"; and

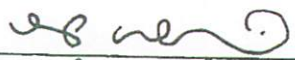
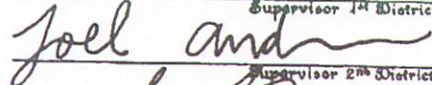
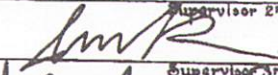
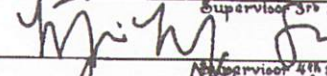
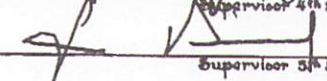
WHEREAS, at the 2025 Helen Woodward Animal Center's Dog Surf-A-Thon in Del Mar, California, Faith surfed all the way to the top, placing 1st in the "Best in Surf" category; and

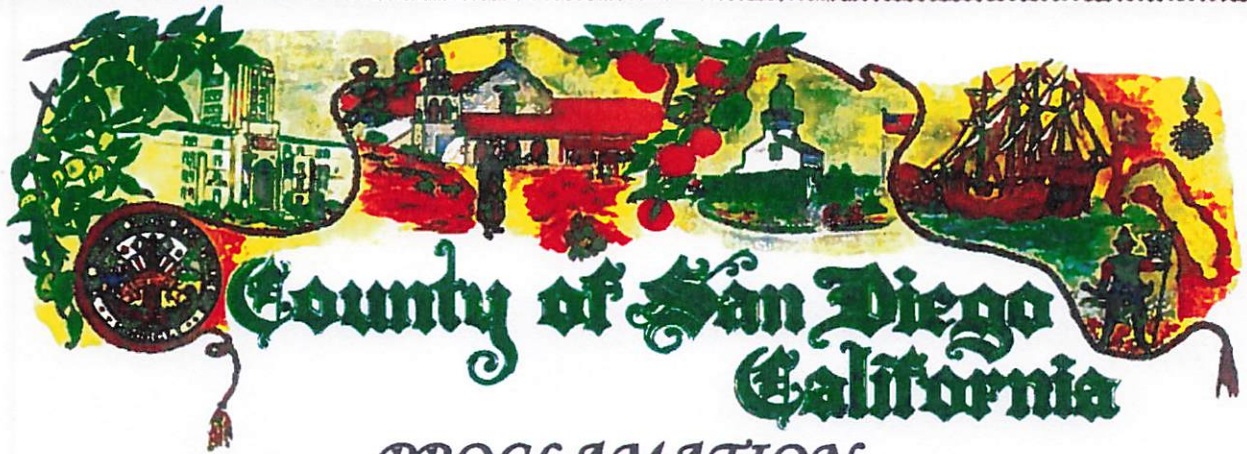
WHEREAS, after 13 years of catching waves and stealing hearts, Faith the surfing Pitbull is putting down the board and retiring from a successful career of riding waves, earning medals, and endless sandy belly rubs; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Faith the surfing Pitbull is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 21st day of October 2025 that they commend **FAITH THE SURFING PITBULL** for her outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**FAITH THE SURFING PITBULL DAY**" throughout San Diego County.




Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer and Vice Chair Monica Montgomery Steppe

HONORING BREAST CANCER AWARENESS MONTH

WHEREAS, apart from skin cancer, breast cancer is the most commonly diagnosed cancer among women in the United States, with an estimated 32,860 new cases expected in California in 2025; and

WHEREAS, the American Cancer Society recommends that women at average risk for breast cancer begin screening at age 45, with the option to start as early as age 40, while women at higher risk may need to begin screening even earlier; and

WHEREAS, understanding personal risk and following the American Cancer Society's screening guidelines are essential steps in supporting breast cancer awareness and taking charge of your health; and

WHEREAS, October is nationally recognized as Breast Cancer Awareness Month, a time to raise public awareness, support early detection efforts, promote education, and honor those affected by the disease; and

WHEREAS, San Diego County is home to thousands of brave individuals who have faced breast cancer with courage and resilience, and whose survivorship is a powerful symbol of hope and determination; and

WHEREAS, we recognize the tremendous strength of breast cancer survivors, whose stories inspire our community, uplift others currently battling the disease, and remind us all of the importance of continued advocacy, research, and support services; and

WHEREAS, we honor the memory of those who lost their battles to breast cancer and recognize the strength of these individuals and their families as they supported one another through this loss; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Breast Cancer Awareness Month is one such worthy occasion; **NOW THEREFORE,***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 21st day of October 2025 that they commend **INDIVIDUALS IMPACTED BY BREAST CANCER** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month of October 2025 to be "**BREAST CANCER AWARENESS MONTH**" throughout San Diego County.*



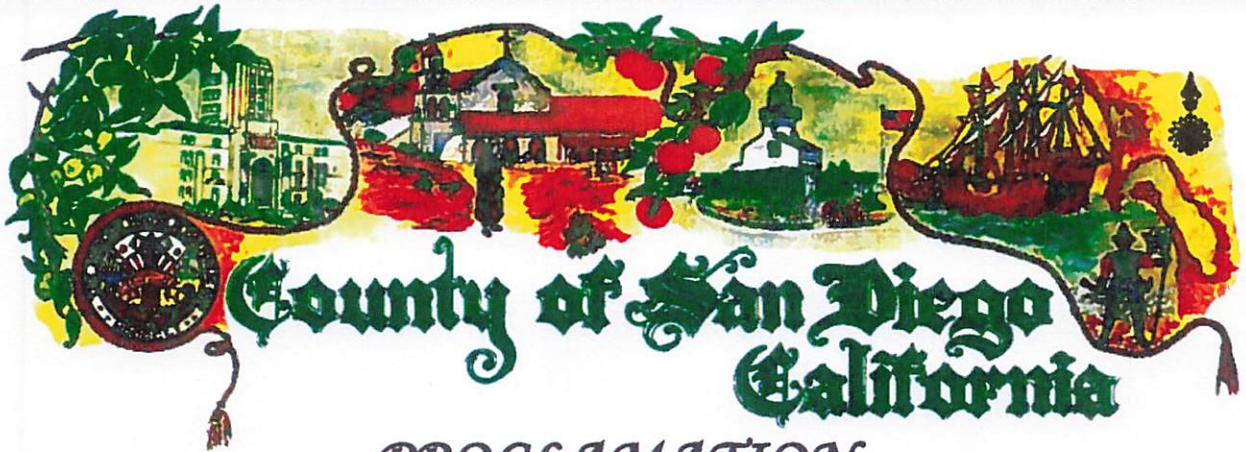
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Michelle
Supervisor 4th District

John
Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe

HONORING FILIPINO AMERICAN HISTORY MONTH

WHEREAS, Filipino American History Month is celebrated throughout October to commemorate the first recorded presence of Filipinos in the continental United States, which occurred on October 18, 1587, when "Luzones Indios" came ashore from the Spanish galleon Nuestra Señora de Esperanza and landed at what is now Morro Bay, California; and

WHEREAS, Filipino Americans have made significant contributions to California's development across sectors such as the countless Filipino nurses who filled critical healthcare roles during the state's medical labor shortages, and the Filipino WWII veterans who fought bravely for the United States and later won long overdue recognition through the Congressional Gold Medal in 2017; and

WHEREAS, from Stockton's Little Manila to the vibrant Filipino American communities in San Diego, Filipino Americans have helped shape California's cultural and civic landscape, advocating for workers' rights, immigration reform, and civil rights; and

WHEREAS, the County of San Diego Filipino American Employees' Association is committed to empower, excite and inspire our members by creating sustainable opportunities and promoting a bayanihan spirit for a thriving community; and

WHEREAS, the County of San Diego Filipino American Employees' Association has established programs including Embracing the World, Philippine Independence Day Celebration, CSDFEA's SHEROES, Fil-Am Vote, and Professional Development to create opportunities for County employees to learn, grow and connect; and

WHEREAS, the County of San Diego Filipino American Employees' Association has established the Larry Itliong Scholarship and Art Contest program to commemorate the contributions of Filipino Americans to the California farm labor movement and uplift Filipino American youth by supporting their educational endeavors, talents and passions; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and County of San Diego Filipino American Employees' Association is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 21st day of October 2025 that they commend the **COUNTY OF SAN DIEGO FILIPINO AMERICAN EMPLOYEES' ASSOCIATION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month of October 2025 to be "**FILIPINO AMERICAN HISTORY MONTH**" throughout San Diego County.



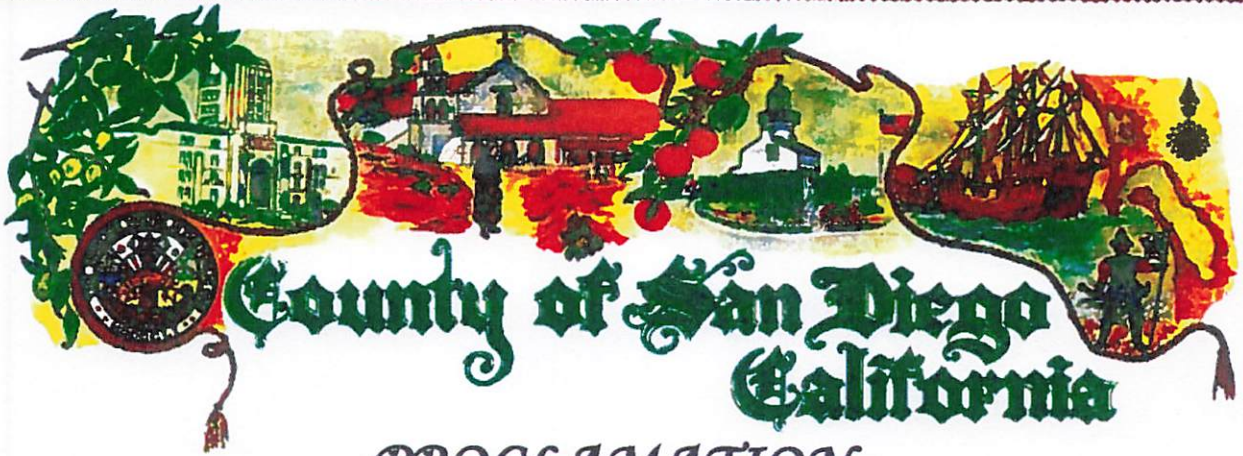
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Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE VISION OF CHILDREN FOUNDATION

WHEREAS, the Vision of Children Foundation (VOC) is committed to curing hereditary childhood blindness and improving the lives of visually impaired individuals through innovative research, support, and awareness; and

WHEREAS, founded in 1991 by Sam and Vivian Hardage, the organization was inspired by their son's diagnosis of ocular albinism; and

WHEREAS, since then, the foundation has become a leader in funding groundbreaking research, including gene therapy and stem cell advancements; and

WHEREAS, the VOC also provides vital resources to families navigating the challenges of vision disorders; and

WHEREAS, through education and outreach, the foundation promotes early detection and intervention for hereditary vision conditions; and

WHEREAS, by supporting VOC, we help bring hope and brighter futures to children and families impacted by genetic blindness; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Vision of Children Foundation is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 18th day of October 2025 that they commend the VISION OF CHILDREN FOUNDATION for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "VISION OF CHILDREN FOUNDATION DAY" throughout San Diego County.



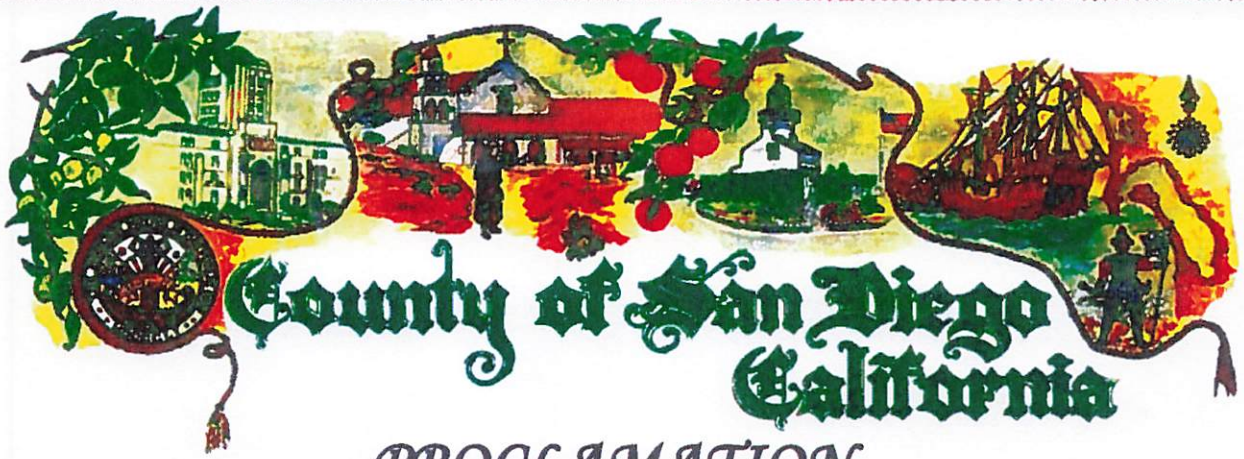
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PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE 2ND ANNUAL VETERANS' APPRECIATION EVENT

WHEREAS, the Second Annual Veterans' Appreciation Event stands as a proud tribute to the brave men and women who have selflessly served our nation; and

WHEREAS, Assessor Jordan Z. Marks and the Office of the Assessor/Recorder/County Clerk continue to lead the state in championing property tax relief for disabled veterans, securing over \$30 million in tax savings for more than 20,000 local heroes; and

WHEREAS, this event serves not only as a celebration but also as a vital veteran's resource fair, connecting our veteran community to essential County, State, Federal, and nonprofit services; and

WHEREAS, by participating in this event, local agencies and organizations demonstrate their deep commitment to honoring and supporting those who have sacrificed for our freedom; and

WHEREAS, this special Veteran tribute, a legacy of shining a light on the local veterans who have received the Disabled Veterans Property Tax Exemption; and

WHEREAS, we recognize and commend the outstanding efforts of Assessor Jordan Marks and all participating partners for their unwavering dedication to veterans and for creating this meaningful opportunity for appreciation, education, and engagement; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Office of Jordan Z. Marks, Assessor/Recorder/County Clerk is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 22nd day of October 2025 that they commend the **OFFICE OF JORDEN Z. MARKS, ASSESSOR/RECORDER/ COUNTY CLERK** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "2nd ANNUAL VETERANS' APPRECIATION DAY" throughout San Diego County.



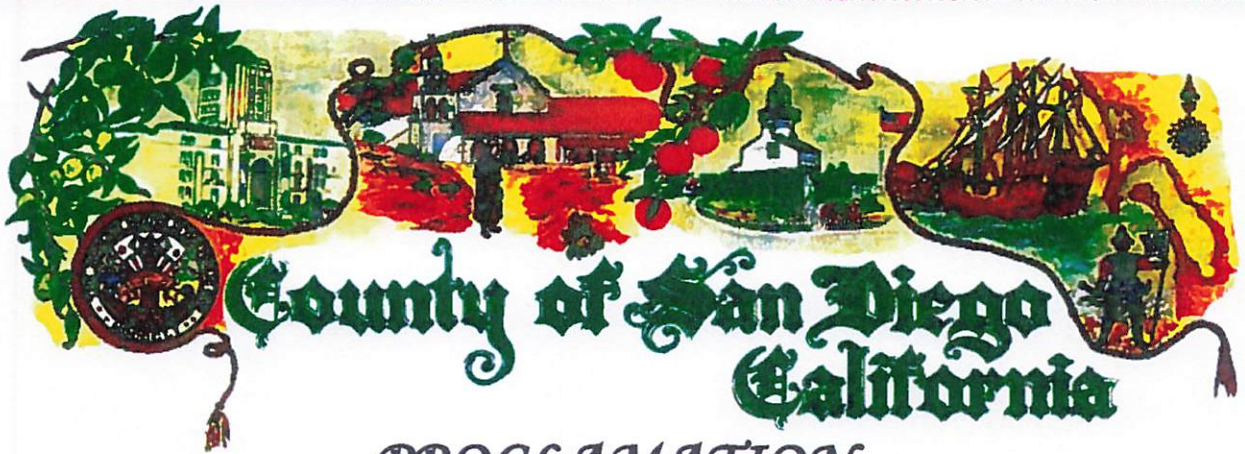
Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Jim Desmond
Supervisor 3rd District

Mark
Supervisor 4th District

Jim Desmond
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING YOUNG LIFE SAN DIEGO

WHEREAS, since its founding in 1941, Young Life has been dedicated to helping youth and adolescents grow in their faith through mentorship, friendship, and meaningful experiences that foster personal and spiritual development; and

WHEREAS, Young Life San Diego has faithfully served youth for decades, creating safe and welcoming spaces for middle school, high school, and college students from every background to explore faith, build confidence, and form lasting relationships; and

WHEREAS, through the dedication of its volunteer leaders and staff, Young Life San Diego has reached thousands of young people across San Diego County, offering encouragement, guidance, and opportunities to discover hope and purpose through camps, clubs, and community gatherings; and

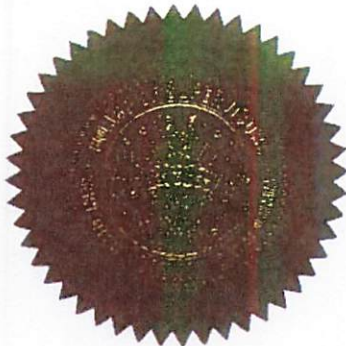
WHEREAS, Young Life San Diego provides inclusive spaces where all young people are welcomed and valued, cultivating opportunities for meaningful connections, wholesome recreation, and transformative experiences that nurture both joy and personal growth, and

WHEREAS, Young Life San Diego continues to model the power of service and compassion by partnering with families, schools, and local churches to uplift the next generation of leaders; and

WHEREAS, Young Life San Diego remains committed to carrying forward its mission of offering faith-based mentorship to youth throughout San Diego County, sharing the message that they are loved, valued, and filled with purpose; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Young Life San Diego is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 25th day of October 2025 that they commend **YOUNG LIFE SAN DIEGO** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be **"YOUNG LIFE SAN DIEGO DAY"** throughout San Diego County.



Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Mark
Supervisor 3rd District

Michelle
Supervisor 4th District

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Supervisor 5th District



PROCLAMATION

Presented by Supervisor Paloma Aguirre

HONORING SHERMAN HEIGHTS COMMUNITY CENTER'S DÍA DE LOS MUERTOS CELEBRATION

WHEREAS, for more than four decades, the Sherman Heights Community Center has stood as a cornerstone of culture, education, and empowerment, uplifting generations of families through programs that celebrate heritage, community, and opportunity; and

WHEREAS, in 1994, community members introduced Día de los Muertos to Sherman Heights, transforming the Center into a gathering place where art, memory, and culture intertwine—honoring the traditions of Mexico while nurturing a uniquely San Diego celebration of life and remembrance; and

WHEREAS, what began as a modest neighborhood altar display has blossomed into one of the region's longest-running and most beloved cultural events, drawing thousands of residents, artists, and visitors to celebrate through music, food, dance, and creative expression; and

WHEREAS, over 31 years, the Sherman Heights Día de los Muertos celebration has served as both a reflection of the neighborhood's deep-rooted cultural pride and a living bridge connecting past, present, and future generations; and

WHEREAS, the event's success is made possible by the dedication of countless volunteers, families, artists, and local partners who have ensured that this tradition continues to thrive and evolve—demonstrating the power of community to preserve culture and foster unity; and

WHEREAS, in 2025, the County of San Diego joins in recognizing the Sherman Heights Community Center for its 41 years of service and leadership, and for 31 years of hosting a Día de los Muertos celebration that embodies the spirit of remembrance, resilience, and cultural legacy; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Sherman Heights Día de los Muertos celebration is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 21st day of October 2025 that they commend the **SHERMAN HEIGHTS COMMUNITY CENTER** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**SHERMAN HEIGHTS DÍA DE LOS MUERTOS CELEBRATION DAY**" throughout San Diego County.



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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING CRIME PREVENTION MONTH

WHEREAS, National Crime Prevention Month 2025, observed from October 1-31, promotes crime prevention awareness through community events, educational programs, and initiatives; and

WHEREAS, the San Diego County Sheriff's Department Crime Prevention Unit is committed to enhancing public safety through proactive outreach, education, and strong community partnerships; and

WHEREAS, their mission is to empower communities with knowledge and resources, helping prevent crime before it happens and strengthen trust between the Sheriff's Department and the public; and

WHEREAS, leading the charge against crime, their team of 14 Crime Prevention Specialists works across the county with patrol units to tackle local issues and enhance safety; and

WHEREAS, in recent years, they've hosted over 250 community events, from Neighborhood Watch meetings to senior safety fairs and youth outreach programs; and

WHEREAS, Neighborhood Watch areas report fewer burglaries and with the holidays near, they're ramping up efforts with bold campaigns on package theft, shopping safety, and home security to keep residents safe and confident; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the San Diego County Sheriff's Crime Prevention Unit is one such worthy organization; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 21st day of October 2025 that they commend the **SAN DIEGO COUNTY SHERIFF'S CRIME PREVENTION UNIT** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this month to be "**SAN DIEGO COUNTY SHERIFF'S CRIME PREVENTION UNIT MONTH**" throughout San Diego County.*



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Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe

HONORING FOUNDERS FIRST COMMUNITY DEVELOPMENT CORPORATION

WHEREAS, in 2015, Founders First Community Development Corporation (Founders First CDC) was established in San Diego as a nonprofit 501(c)(3) dedicated to closing the capital and knowledge gap for underinvested small business owners, with a mission to drive inclusive economic mobility through entrepreneurship; and

WHEREAS, over the past decade, Founders First CDC and its sister organization, Founders First Capital Partners, has built a nationally recognized ecosystem supporting more than 3,000 small business owners across the region and country, providing access to growth capital, business training, and targeted grants; and

WHEREAS, Founders First CDC has partnered with public and private sector leaders, including the County of San Diego, to launch innovative programs such as the \$5 million Supplier Readiness and BRIDGE Program, creating greater opportunities for local businesses to access procurement contracts and long-term growth funding; and

WHEREAS, over the past 10 years, the companies served by Founders First CDC and Capital Partners have generated over \$1 billion in cumulative revenues, created or retained tens of thousands of jobs, and uplifted premium-wage employment opportunities, especially for communities historically excluded from traditional financing; and

WHEREAS, more than 85% of participating businesses are led by women, people of color, military veterans, or other historically underrepresented founders, showcasing Founders First's unwavering commitment to equity and inclusion in the small business landscape; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Founders First CDC is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 22nd day of October 2025 that they commend **FOUNDERS FIRST CDC** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**FOUNDERS FIRST DAY**" throughout San Diego County.



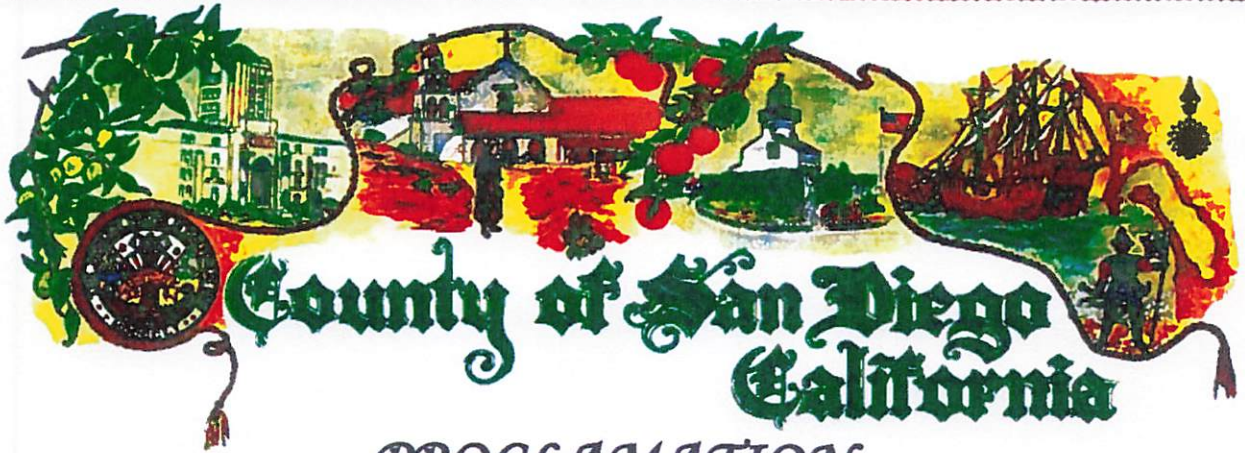
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING 10 YEARS OF BERRY GOOD FOOD

WHEREAS, Berry Good Food is a 501(c)(3) nonprofit organization that champions local and sustainable food through education, outreach, and community-building programs, including school and community gardens, panel discussions, small farm support, cooking classes, and resources that connect people with the farmers, chefs, and advocates shaping our regional food system; and

WHEREAS, Berry Good Food's Seeds for the Future School Garden program has supported more than 40 schools, led 55 instructional class hours, and installed 54 garden beds at 16 campuses, and awarded more than \$100,000 through the School Garden Grant Programs; and

WHEREAS, Berry Good Food's Fresh Produce for the Food-Insecure program has donated more than 2,500 pounds of fresh food to people in need during the pandemic and beyond; and

WHEREAS, Berry Good Food's Small Farm Emergency Relief Fund launched in 2024 after flooding contaminated the crops of small-scale farmers in the Tijuana River Valley and wiped out first-quarter profits, awarded \$10,000 to five farms; and

WHEREAS, Berry Good Food hosts several food education programs, including the award-winning Future Thought Leaders Panels, filmed and distributed by University of California Television, which have garnered more than 15.6 million views and featured 15 panels on sustainability topics such as the first Food Tank conference in San Diego; and

WHEREAS, Berry Good Food Academy has hosted more than 50 cooking classes with community partners through an extensive network of chefs, and the Senior Center Gardens Program has hosted 24 classes and served more than 550 seniors in 2024-25, establishing edible gardens and leading senior center residents in gardening and cooking classes; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Berry Good Food is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 26th day of October 2025 that they commend **BERRY GOOD FOOD** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**BERRY GOOD FOOD DAY**" throughout San Diego County.



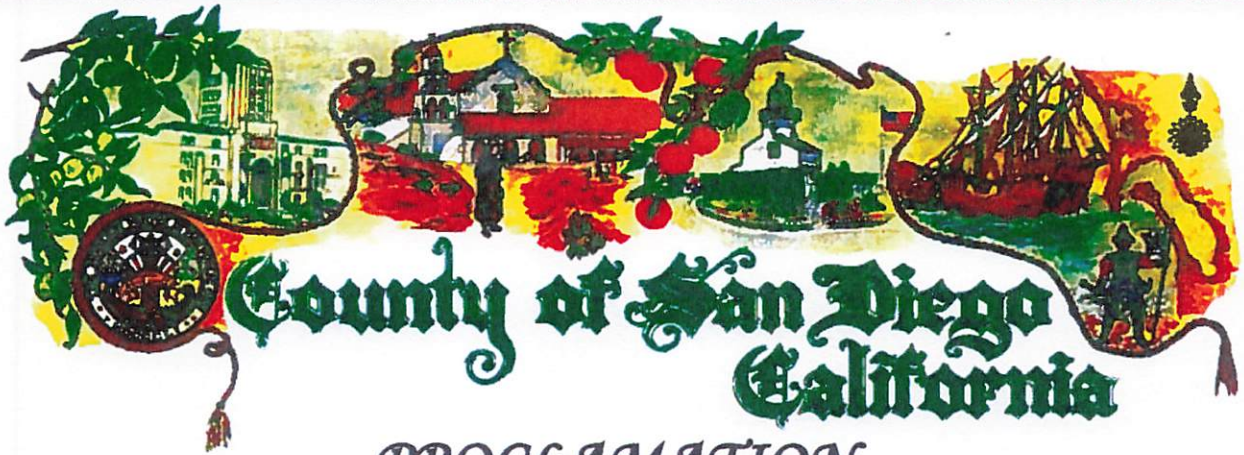
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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE 12TH ANNUAL ENCINITAS DIA DE LOS MUERTOS CELEBRATION

WHEREAS, Encinitas Friends of the Arts and MiraCosta College are hosting the 12th Annual Encinitas Dia de los Muertos event, bringing together local and regional talents, and celebrating the visual and performing arts related to this major Mexican cultural holiday; and

WHEREAS, Encinitas Dia de los Muertos offers free, family-friendly programming to North County residents, uniting people of all backgrounds and traditions while celebrating Latino heritage; providing attendees with a variety of art-making workshops, artist demonstrations, student exhibitions, live mariachi and other musical performances, and the opportunity to participate in a "Community Ofrenda," where visitors may publicly honor the memory of a loved one or friend; and

WHEREAS, Encinitas Friends of the Arts is a community-based organization serving as a cultural arts hub for the greater North County area by expanding access to arts education, cultural experiences, and the installation of public art throughout the region; and

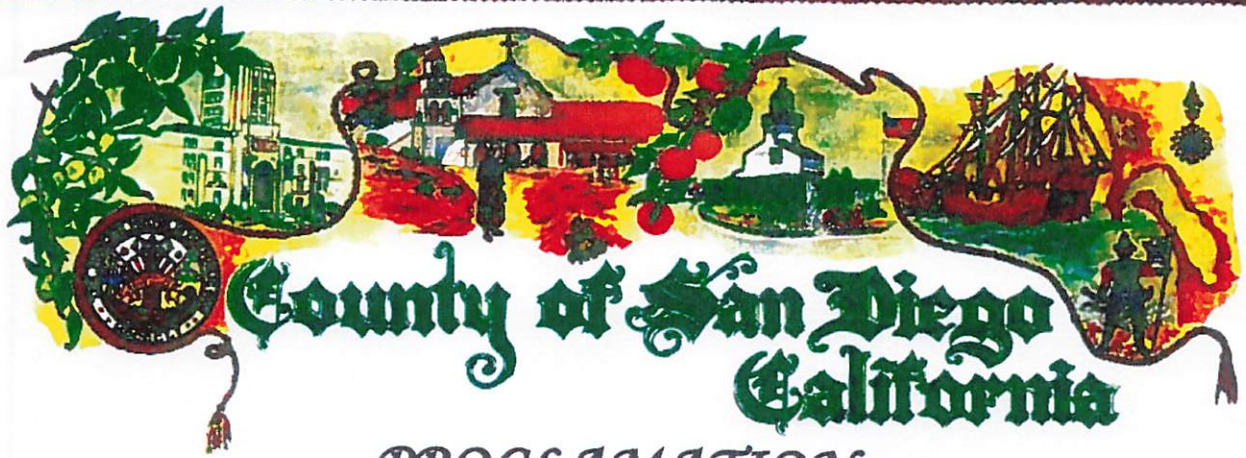
WHEREAS, MiraCosta College helps transform lives and strengthen communities in North County by providing high-quality education that opens doors, creates opportunities, and drives lasting change; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Encinitas Friends of the Arts and MiraCosta College are such worthy organizations; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 25th day of October 2025 that they commend ENCINITAS FRIENDS OF THE ARTS and MIRACOSTA COLLEGE for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be the "12TH ANNUAL ENCINITAS DIA DE LOS MUERTOS CELEBRATION DAY" throughout San Diego County.



Terra Lawson-Remer
Supervisor 1st District
Joel Anderson
Supervisor 2nd District
Mark
Supervisor 3rd District
Myra
Supervisor 4th District
John
Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING CLAUDIA CASTRO

WHEREAS, for the past 32 years, Claudia Castro provided admirable and loyal services to the Health and Human Services Agency and the Department of General Services; and

WHEREAS, since 1993, Claudia Castro served in various positions throughout her tenure including her early roles as Eligibility Technician, Human Services Specialist, and in the Administrative Analyst series, rising to become Administrative Analyst III; and

WHEREAS, Claudia Castro further advanced her career as Administrative Analyst III by utilizing her contract management expertise to create the Contracts Support Unit (CSU) in the Department of General Services where she provided sound guidance and exemplified outstanding leadership in assisting the department divisions with contract activities; and

WHEREAS, throughout her career, Claudia Castro pursued opportunities to bring innovation into her work, most recently illustrated through her design of a Contracts Dashboard that provides critical contract information to County executives, management, and Contracting Officer Representatives; and

WHEREAS, Claudia Castro demonstrated commendable dedication to supporting the Department of General Services beyond her work in contracts management, where she assisted with the update of policies and procedures and ensured that department staff could access published versions electronically; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Claudia Castro is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 27th day of October 2025 that they commend **CLAUDIA CASTRO** for her outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**CLAUDIA CASTRO DAY**" throughout San Diego County.



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Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING MAINLY MOZART SAN DIEGO GENIUS HONOREE 2025 ERICA SAPHIRE

WHEREAS, San Diego County is renowned for its vibrant arts, science, and innovation communities, and recognizes those individuals who best exemplify the spirit of creativity and excellence; and

WHEREAS, the Mainly Mozart San Diego Genius Award is presented annually to honor individuals whose extraordinary achievements and visionary leadership echo the enduring genius of Wolfgang Amadeus Mozart; and

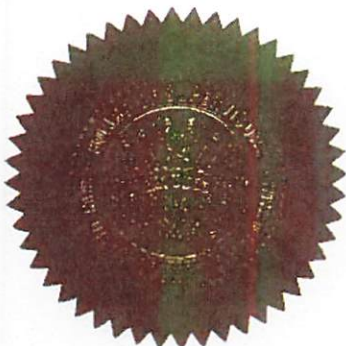
WHEREAS, Dr. Erica Saphire has distinguished herself as an internationally recognized scientist, whose pioneering research and profound contributions have advanced global understanding of infectious diseases, saving lives and inspiring future generations; and

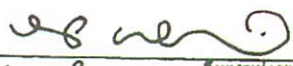
WHEREAS, Dr. Saphire's commitment to scientific innovation and collaboration exemplifies the creative brilliance, dedication, and humanitarian spirit celebrated by the Mainly Mozart San Diego Genius Award; and

WHEREAS, this recognition not only reflects Dr. Saphire's outstanding intellectual achievements, but also her deep engagement with the San Diego community and unwavering support for the pursuit of discovery, knowledge, and excellence; and

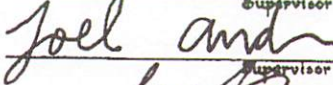
WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Dr. Erica Saphire is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 18th day of October 2025 that they commend **DR. ERICA SAPHIRE** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**DR. ERICA SAPHIRE DAY**" throughout San Diego County.

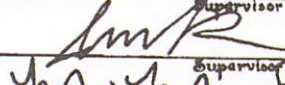




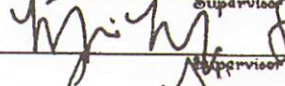
Supervisor 1st District



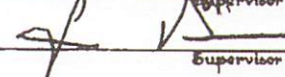
Supervisor 2nd District



Supervisor 3rd District



Supervisor 4th District



Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe and Supervisor Paloma Aguirre

HONORING LOGAN HEIGHTS COMMUNITY DEVELOPMENT CORPORATION

WHEREAS, Logan Heights Community Development Corporation (CDC) was founded in 1995 out of San Diego's oldest Black church, Bethel AME, to strengthen individuals, families and businesses through empowerment, education, economic growth and housing development; and

WHEREAS, Logan Heights CDC was reestablished in 2006 by current President and CEO Monte A. Jones with a renewed mission to improve the quality of life throughout San Diego County; and

WHEREAS, Logan Heights CDC celebrates its 30th anniversary this year as a trusted partner to residents and local businesses, advancing opportunity and equity in the Greater Logan Heights area — including the Grant Hill, Logan, Memorial, Sherman and Stockton neighborhoods — and the surrounding community; and

WHEREAS, Logan Heights CDC has served the community's needs through programs in early childhood education, youth empowerment, career and financial advancement, food security, and small business development; and

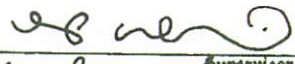
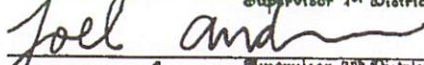
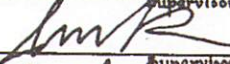
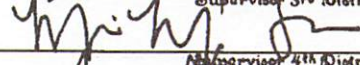
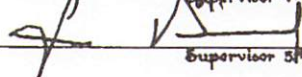
WHEREAS, Logan Heights CDC served more than 6,200 individuals last year alone, helping families build brighter futures and strengthening the San Diego region; and

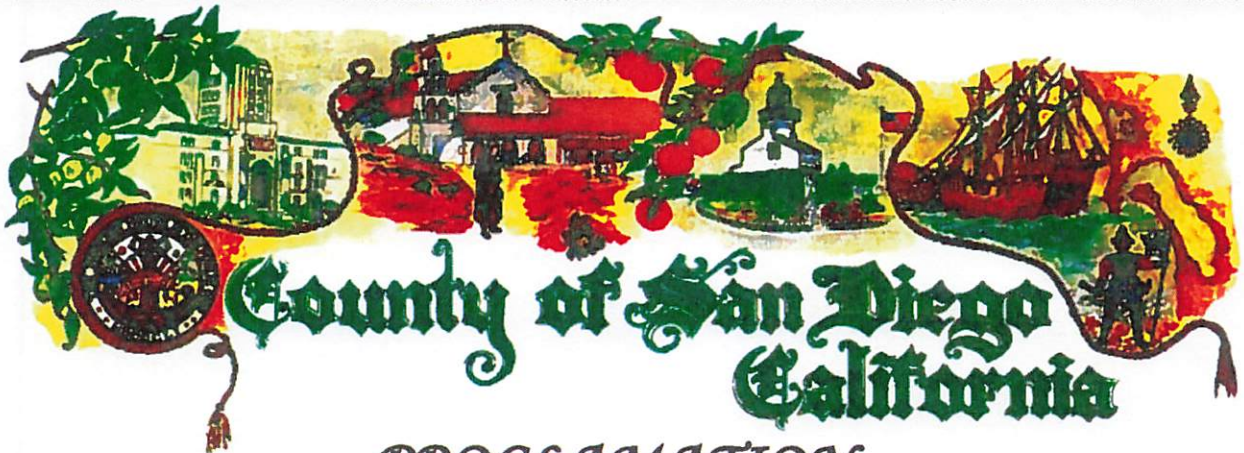
WHEREAS, Logan Heights CDC envisions a thriving, inclusive San Diego, filled with healthy families, safe walkable open spaces, vibrant commercial corridors and cultural activities that celebrate the community's heritage; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Logan Heights CDC is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 10th day of October 2025 that they commend **LOGAN HEIGHTS COMMUNITY DEVELOPMENT CORPORATION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**LOGAN HEIGHTS COMMUNITY DEVELOPMENT CORPORATION DAY**" throughout San Diego County.




Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE 10TH ANNIVERSARY OF PATHWAYS TO CITIZENSHIP

WHEREAS, San Diego County is home to a vibrant and diverse immigrant population that strengthens our economy, enriches our communities, and contributes to the cultural fabric of our region; and

WHEREAS, for the past ten years, Pathways to Citizenship, a nonprofit law center based in San Diego County, has provided accessible, high-quality legal representation to immigrants navigating the complex U.S. immigration system; and

WHEREAS, Pathways to Citizenship has assisted thousands of individuals and families in securing legal status, reuniting with loved ones, and building safer, more stable lives; and

WHEREAS, Pathways' commitment to upholding the dignity and humanity of every immigrant reflects the highest ideals of our legal system and our shared values as a community; and

WHEREAS, the 10th anniversary of Pathways to Citizenship marks a decade of impact, compassion, and unwavering service to those seeking safety, opportunity, and belonging; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Pathways to Citizenship is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 5th day of October 2025 that they commend **PATHWAYS TO CITIZENSHIP** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**PATHWAYS TO CITIZENSHIP DAY**" throughout San Diego County.



Terra Lawson-Remer
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Sam R.
Supervisor 3rd District

Michael
Supervisor 4th District

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Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE SISTER CITY RELATIONSHIP BETWEEN SAN DIEGO AND YOKOHAMA

WHEREAS, the City of San Diego and the City of Yokohama, Japan, have shared a vibrant and enduring sister city relationship, founded on mutual respect, cultural exchange, and international cooperation; and

WHEREAS, this partnership has fostered decades of collaboration in areas including education, business, environmental sustainability, and the arts, enriching the lives of residents in both cities; and

WHEREAS, a delegation of representatives from the City of San Diego, including civic leaders, cultural ambassadors, and community stakeholders, will travel to Yokohama to commemorate and strengthen this important international relationship; and

WHEREAS, the delegation's visit will include official meetings, cultural exchanges, and joint celebrations that reaffirm the shared values and friendship between San Diego and Yokohama; and

WHEREAS, the County of San Diego recognizes the importance of international partnerships in promoting peace, understanding, and global cooperation; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the City of Yokohama, Japan is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 6th day of October 2025 that they commend the **CITY OF YOKOHAMA, JAPAN** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**SAN DIEGO AND YOKOHAMA SISTER CITY DAY**" throughout San Diego County.



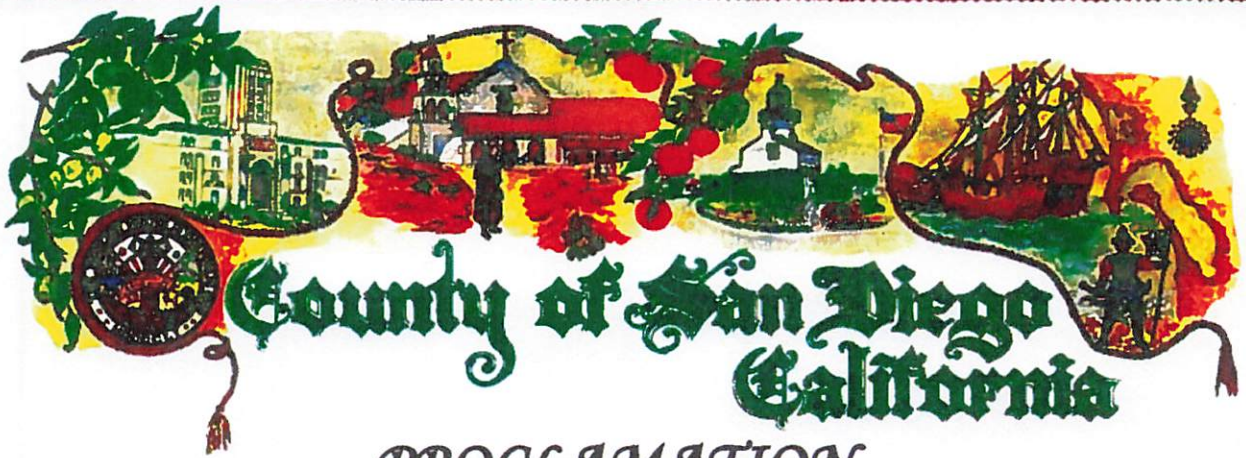
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING LOS PAISANOS

WHEREAS, from the deep barrios of North County San Diego, in the heart of Vista, the supersonic sound of the cumbia-psych quintet Los Paisanos has emerged as a cultural force, weaving music, identity, and community into a shared rhythm of joy and resistance; and

WHEREAS, Los Paisanos recorded their first EP, Hotbox, in 2019, bringing a new fusion of cumbia and psychedelic sound to local audiences and marking the beginning of their creative journey; and

WHEREAS, with the release of their second EP, Beneath the Remains (2023), and the establishment of their official lineup in Fall 2024, Los Paisanos have reaffirmed their commitment to share their music and spirit widely across San Diego County and beyond; and

WHEREAS, the founding members of Los Paisanos proudly trace their roots to Oaxaca, Mexico, and the newer members enrich the group with influences from the Mexican states of Jalisco, Sinaloa, and Mexico City; and together, all members share deep roots in Vista, California, and having attended California State University San Marcos, embody the power of higher education, community, and cultural heritage; and,

WHEREAS, Los Paisanos carry with them a mission not just to entertain, but to bring the pachanga to every barrio, reminding us of the power of music to unite, heal, and inspire; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Los Paisanos is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 4th day of October 2025 that they commend LOS PAISANOS for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "LOS PAISANOS DAY" throughout San Diego County.



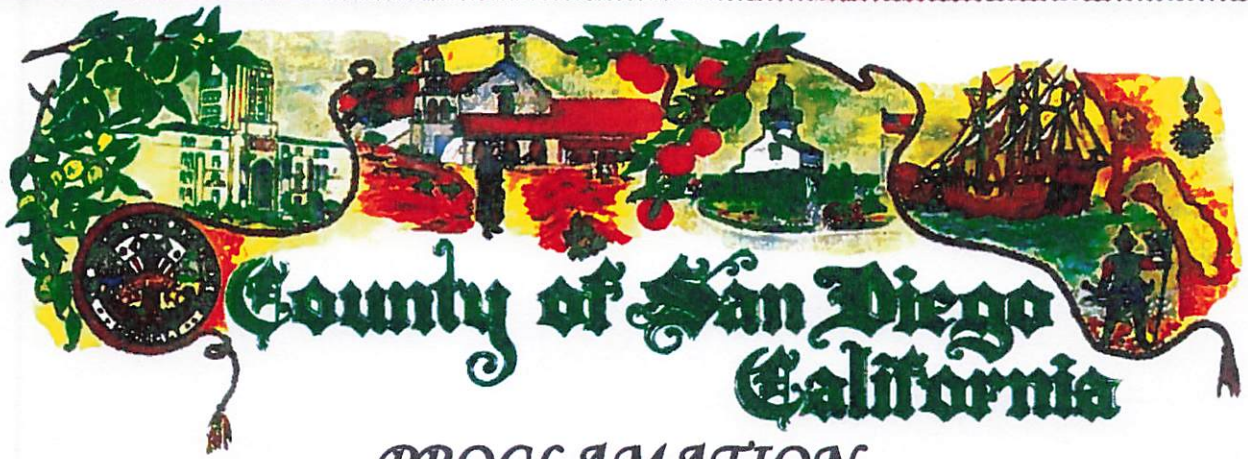
Terra Lawson-Remer
 Supervisor 1st District

Joel Anderson
 Supervisor 2nd District

Sam R
 Supervisor 3rd District

Michael J. ...
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 Supervisor 5th District



PROCLAMATION

Presented by Supervisor Paloma Aguirre

HONORING FILIPINO AMERICAN VETERANS

WHEREAS, Filipino American veterans have served the United States with honor, courage, and distinction across generations and conflicts, from World War II to present-day military service; and

WHEREAS, during World War II, more than 250,000 Filipinos fought under the American flag, many enduring immense hardship and loss while courageously defending liberty in the Pacific, and despite later being denied promised benefits, they continued to serve with unwavering loyalty and pride; and

WHEREAS, the County of San Diego honors the perseverance and patriotism of Filipino American veterans who, for decades, sought rightful recognition for their service, inspiring new generations to carry forward their legacy of leadership; and

WHEREAS, the families of Filipino American veterans have shown remarkable resilience, enduring deployments, relocations, and transitions while adjusting to life in America and supporting their loved ones and communities through steadfast commitment; and

WHEREAS, the City of Chula Vista has made history through the establishment of the Filipino American Veterans Park, the first of its kind in the nation, symbolizing decades of courage, sacrifice, and the enduring spirit of the Filipino American community; and

WHEREAS, the County of San Diego proudly acknowledges the deep contributions of Filipino American veterans and their families to our nation's military, cultural, and civic life, and reaffirms its commitment to preserving and celebrating their historic legacy; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 4th day of November 2025 that they commend **FILIPINO AMERICAN VETERANS** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**FILIPINO AMERICAN VETERANS DAY**" throughout San Diego County.



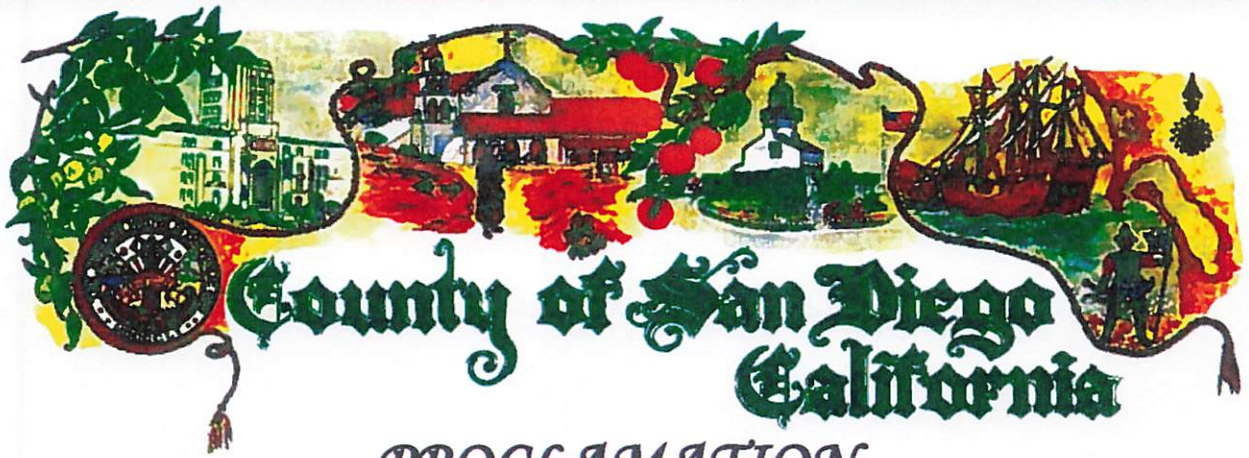
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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE BONSALL BRIDGE CENTENNIAL CELEBRATION

WHEREAS, the Bonsall Bridge Centennial Committee commemorates the 100th Anniversary of the Bonsall Bridge—a historic landmark, celebrating its century-long role in connecting the community that grew from the early settlement of Mount Fairview near the historic ford of the San Luis Rey River; and

WHEREAS, in 1906, San Diego County built the first Bonsall Bridge—a concrete causeway costing \$10,000—that became a vital connection for growing automobile traffic along the Inland Route; and

WHEREAS, this bridge was destroyed by floods in 1916, leading to the construction of a temporary wooden bridge completed in just 60 days, which remained in service until it too washed away in 1927; and

WHEREAS, after years of planning, a third and more permanent reinforced concrete bridge—630 feet long with five arches—was completed in 1926 at a cost of \$145,532 and celebrated as one of the finest bridges in California; and

WHEREAS, this “new” Bonsall Bridge carried traffic for over 60 years, surviving floods and earthquakes, but by the 1980s it was no longer adequate for modern vehicles, with an accident rate three times higher than average; and

WHEREAS, public opposition saved the historic bridge from demolition, and after decades of planning, a modern four-lane replacement opened on March 10, 1990, while the old Bonsall Bridge was preserved on the National Register of Historic Places; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Bonsall Bridge Centennial Committee is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 8th day of November 2025 that they commend the **BONSALL BRIDGE CENTENNIAL COMMITTEE** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be “**BONSALL BRIDGE CENTENNIAL CELEBRATION DAY**” throughout San Diego County.



Joel Anderson
Supervisor 1st District

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Jim Desmond
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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE 250th BIRTHDAY OF THE U.S. MARINE CORPS AND U.S. NAVY

WHEREAS, we celebrate the 250th Birthday of the United States Marine Corps and the United States Navy, the occasion reminds us of the enduring values of Honor, Courage, and Commitment; and

WHEREAS, over the centuries, Marines and sailors have fought on distant shores and in desperate battles, earning a reputation for discipline, toughness, and valor; and

WHEREAS, from the Revolution to the World Wars, from Chapultepec to today's operations across the globe, every generation has proven worthy of the title Marine; and

WHEREAS, they secured liberty, defended allies, and carried forward the promise of a free Nation, and a free world; and

WHEREAS, the 40,000 or so Marines stationed at Marine Corps Base Camp Pendleton, the nation's premiere amphibious training venue, are heirs of that legacy and stand ready to defend our nation; and

WHEREAS, they are honored to call San Diego County home; and

WHEREAS, the United States Navy, whose partnership with the Marine Corps has been forged in every conflict since 1775, continues to provide the strength, mobility, and global reach essential to our Nation's defense, ensuring that Marines can bring the fight wherever freedom is threatened; and

WHEREAS, the County of San Diego is proud to recognize and honor organizations that exemplify the highest ideals of public service, including the United States Marine Corps and the United States Navy; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 4th day of November 2025 that they commend the **UNITED STATES MARINE CORPS AND THE UNITED STATES NAVY** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**250th BIRTHDAY OF THE U.S. MARINE CORPS & U.S. NAVY DAY**" throughout San Diego County.



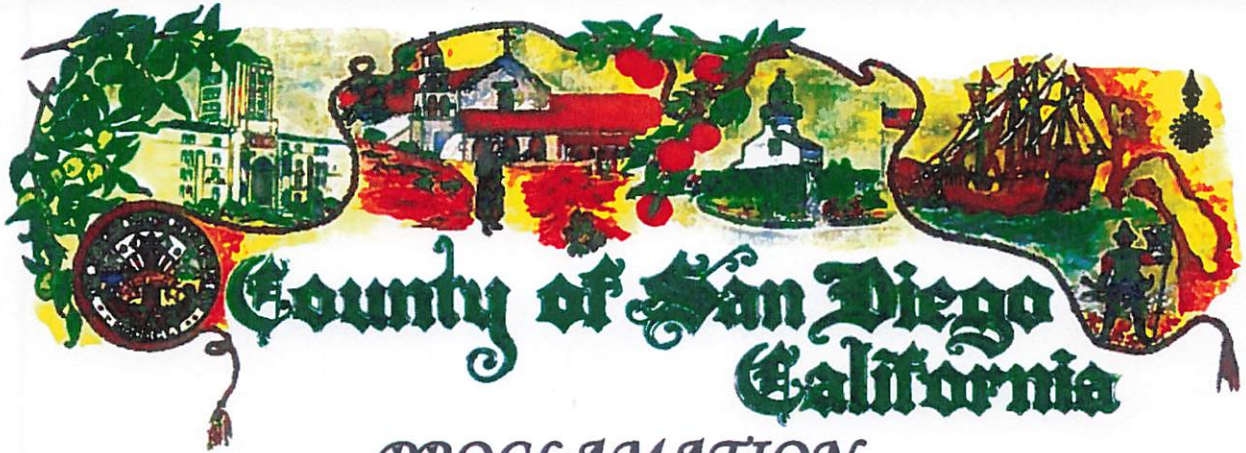
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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE 50TH ANNIVERSARY OF PARAMEDIC AMBULANCE SERVICES IN THE SAN DIEGUITO EMS DISTRICT

WHEREAS, the San Dieguito EMS District (County Service Area No.17), was established in 1969 in the north-coastal region of San Diego County, to provide essential emergency ambulance services to the residents and visitors of Del Mar, Solana Beach, Encinitas, Del Mar Heights, Del Mar Terrace, Rancho Santa Fe, 4-S Ranch, and portions of Elfin Forest, and

WHEREAS, in 1975, the San Diego County Board of Supervisors took a crucial step by approving the enhancement of ambulance operations within San Dieguito EMS District to include advanced life-saving paramedic care, thereby inaugurating a new era in emergency medical response for the region; and

WHEREAS, the visionary leadership and sustainability of this program is with the energetic support of the Board of Supervisors-appointed and representative San Dieguito EMS District Advisory Committee; and

WHEREAS, this enduring excellence over five uninterrupted decades in emergency medical services is the result of the sustained collaboration among the fire departments of Solana Beach, Encinitas, Del Mar, the Rancho Santa Fe Fire Protection District, and the current ambulance provider, American Medical Response (AMR); and

WHEREAS, oversight and guidance from the San Diego County EMS Office, have ensured that these services meet the highest standards of care and responsiveness; and

WHEREAS, the 50th anniversary of paramedic ambulance services in San Dieguito EMS District marks a significant milestone in the history of public health and emergency response in San Diego County, and stands as a testament to the dedication, courage, and expertise of the first responders and medical professionals who serve this community; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the San Dieguito EMS District is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 4th day of November 2025 that they commend and honor the 50th Anniversary of Paramedic Ambulance Services in the SAN DIEGUITO EMS DISTRICT and do hereby declare this day to be "SAN DIEGUITO EMS DISTRICT DAY" throughout San Diego County.



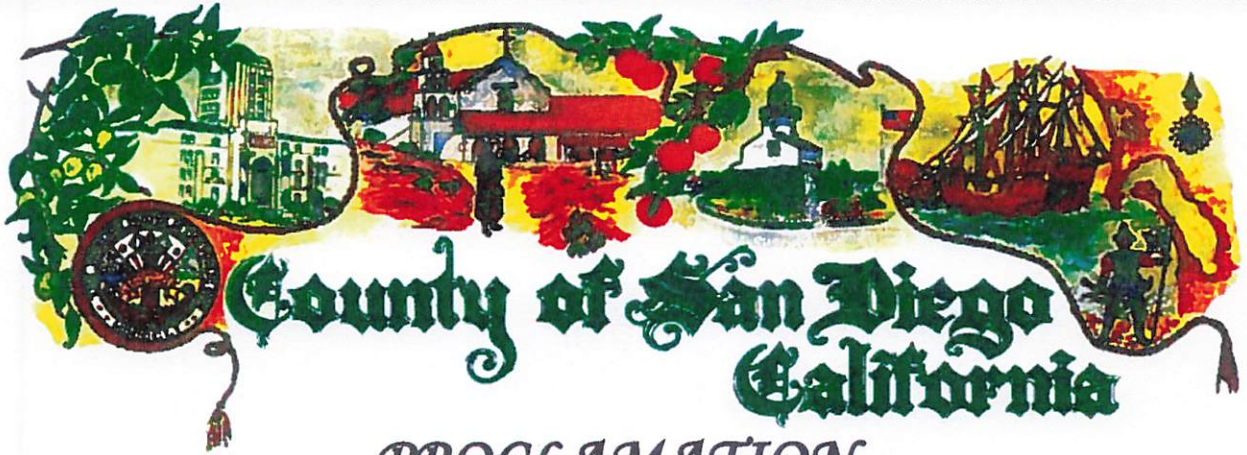
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING DR. KIMBERLY GIARDINA

WHEREAS, Dr. Kimberly Giardina has faithfully served the County of San Diego for 24 years, marked by dedicated leadership, to ensure the safety, health, and well-being of children and families through prevention, strengthening supports, and building thriving communities; and

WHEREAS, Dr. Giardina led the integration of multiple child and family serving systems to prioritize the safety of children and families, reimagining the new Child and Family Well-Being department that integrates First 5 Commission of San Diego, Child Welfare Services, childcare services, and other critical resources to partner with children, youth, and families; and

WHEREAS, Dr. Giardina dedicated her career to advancing equity, inclusion, and justice in child welfare by championing the Partners in Equity initiatives, ensuring that all children and families, particularly those from historically marginalized communities, have equitable access to services and opportunities; and

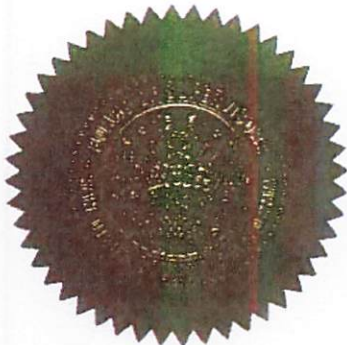
WHEREAS, Dr. Giardina played a pivotal role on the Child and Family Strengthening Advisory Board and Family First Prevention Service Act, fostering collaboration, innovation, and accountability in building systems of care that uplift family voices and strengthen community partnerships; and

WHEREAS, Dr. Giardina, diligently served in key leadership roles, including Deputy Director and Director of Child and Family Well-Being, and Deputy Chief Administrative Officer of the Health and Human Services Agency, where she oversaw the reorganization of offices under the Homeless Solutions and Equitable Communities and the merger of Medical Care Services and Public Health Services to better align and strengthen service delivery to communities, and

WHEREAS, Dr. Giardina, throughout her distinguished County career, served with compassion and kindness, and in her role as Deputy Chief Administrative Officer of the Health and Human Services Agency led a team of over 8,000 staff across the Agency to advance the County's vision of a just, sustainable, and resilient future for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Dr. Giardina is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 5th day of November 2025 that they commend **DR. KIMBERLY GIARDINA** for outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**DR. KIMBERLY GIARDINA DAY**" throughout San Diego County.



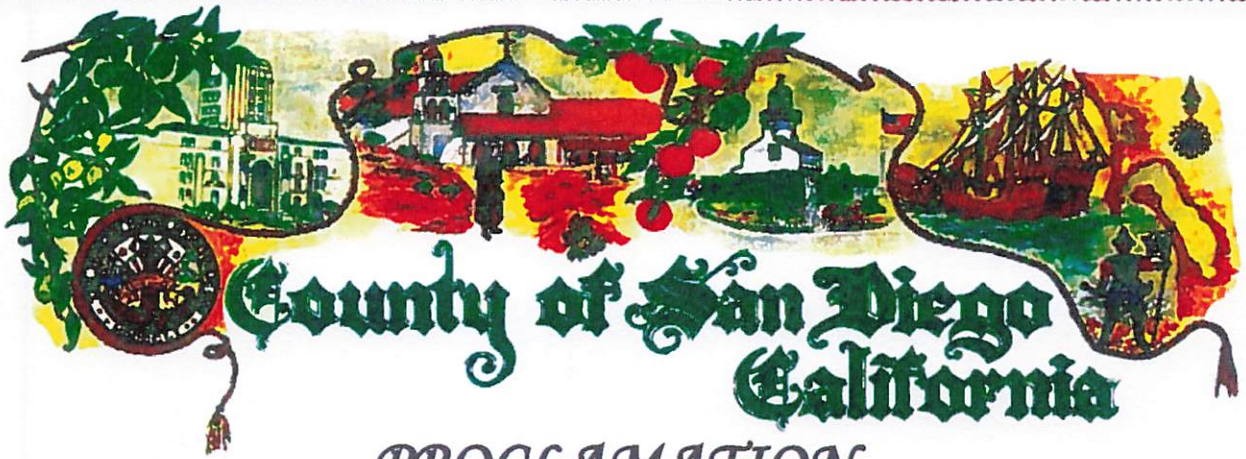
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING NATIONAL SCHOOL PSYCHOLOGY WEEK

WHEREAS, children and youth learn best when they are healthy, supported, and receive an education that enables them to thrive academically, socially, and emotionally; and

WHEREAS, schools can more effectively ensure that all students can learn when they meet the needs of the whole child and provide integrated, multitiered supports; and

WHEREAS, children's mental health is directly linked to their learning and development, and benefits when the learning environment provides an optimal context to promote good mental health through connectedness within the school and community; and

WHEREAS, sound psychological principles are integral to instruction and learning, school safety, social and emotional development, prevention, early intervention, and support of culturally diverse student populations; and

WHEREAS, school psychology has more than 60 years of well-established, widely recognized, and highly effective practice and standards that are clearly articulated in the National Association of School Psychologists' Model for Comprehensive and Integrated School Psychological Services; and

WHEREAS, school psychologists are specially trained to foster and deliver, in the school and community, a continuum of mental health services and academic supports that lower barriers to teaching and learning; and

WHEREAS, School psychologists are trained to assess student- and school-based barriers to learning and individual strengths, make data-based decisions, implement research-driven prevention and intervention strategies, and evaluate outcomes and improve accountability; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the San Diego County Association of School Psychologists is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 3rd day of November 2025 that they commend the **SAN DIEGO COUNTY ASSOCIATION OF SCHOOL PSYCHOLOGISTS** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this week of November 3 – 7, 2025 to be "NATIONAL SCHOOL PSYCHOLOGY WEEK" throughout San Diego County.



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County of San Diego California

PROCLAMATION

Presented by Supervisor Paloma Aguirre

HONORING THE LIFE AND LEGACY OF DR. GLORIA VEGA BECERRA

WHEREAS, Dr. Becerra was a proud daughter of South Bay, a graduate of Chula Vista High School, and a lifelong scholar who earned a Bachelor of Arts degree from the University of San Diego and both a Master's and Doctorate from United States International University in San Diego; and

WHEREAS, Dr. Becerra dedicated her life to creating pathways of opportunity for others, beginning her career as one of the first Head Start teachers in San Diego County, where she championed early childhood education and advocated for equity and inclusion in the classroom; and

WHEREAS, her leadership extended nationally through her service at the U.S. Department of Education in Washington, D.C., where she helped inaugurate the nation's first Bilingual Education Program, expanding access and opportunity for English learners across the country; and

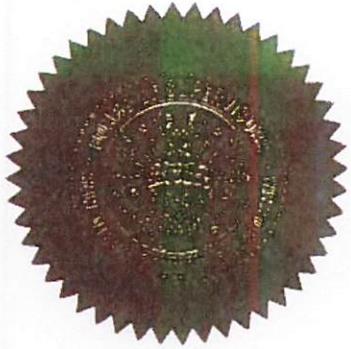
WHEREAS, Dr. Becerra made history as the first woman to serve as Director of the California Employment Development Department (EDD), one of California's largest state agencies, breaking barriers for Latinas in public leadership; and

WHEREAS, Dr. Becerra will be remembered as a pioneer in education, workforce development, and public leadership — a passionate, dynamic woman who lived her values out loud and devoted her life to creating access and opportunity for others; and

WHEREAS, in recognition of her extraordinary contributions and enduring legacy, the Learning Center at the South Bay Career Center is hereby named the Gloria Vega Becerra Learning Center, ensuring that her spirit of learning, service, and empowerment will continue to inspire all who walk through its doors; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Dr. Gloria Vega Becerra is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 3rd day of November 2025 that they commend **DR. GLORIA VEGA BECERRA** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**DR. GLORIA VEGA BECERRA DAY**" throughout San Diego County.



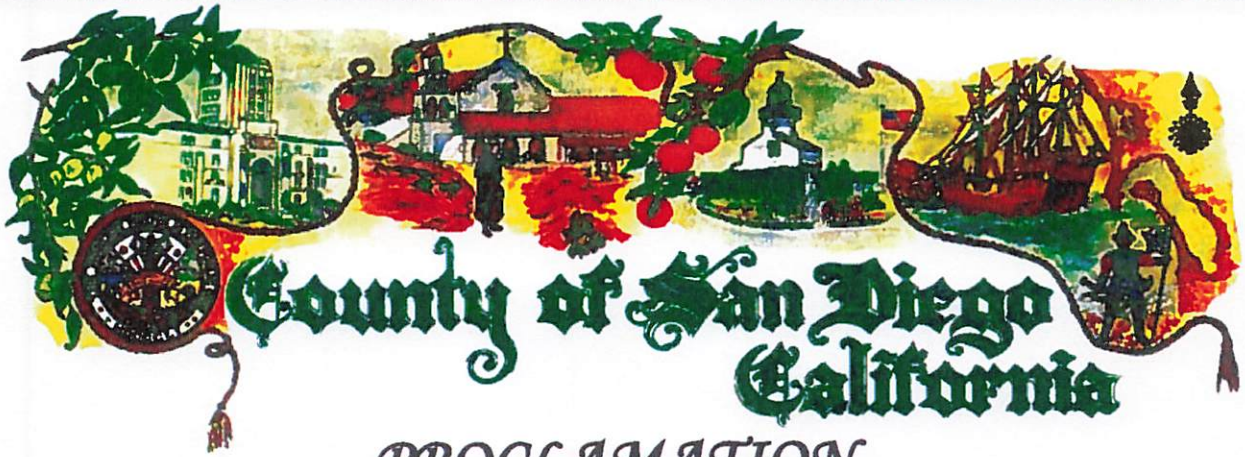
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PROCLAMATION

Presented by Supervisor Joel Anderson and Supervisor Jim Desmond

HONORING THE 2ND ANNUAL DISABLED VETERANS RESOURCE FAIR

WHEREAS, the Second Annual Disabled Veterans Resource Fair stands as a proud tribute to the brave men and women who have selflessly served our nation; and

WHEREAS, Assessor Jordan Z. Marks and the Office of the Assessor/Recorder/County Clerk continue to lead the state in championing property tax relief for disabled veterans, securing over \$30 million in tax savings for more than 20,000 local heroes; and

WHEREAS, this event serves not only as a celebration but also as a vital veteran's resource fair, connecting our veteran community to essential County, State, Federal, and nonprofit services; and

WHEREAS, by participating in this event, local agencies and organizations demonstrate their deep commitment to honoring and supporting those who have sacrificed for our freedom; and


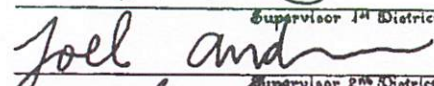
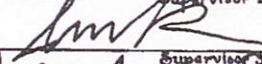
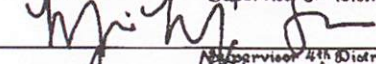
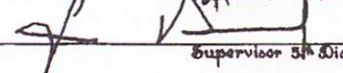
WHEREAS, this special Veteran tribute, a legacy of shining a light on the local veterans who have received the Disabled Veterans Property Tax Exemption; and

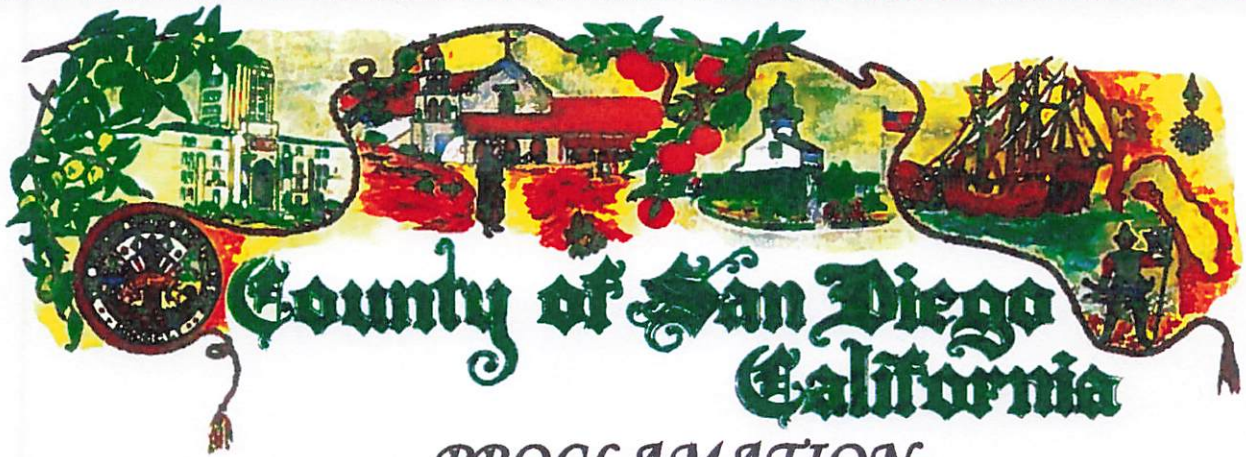
WHEREAS, we recognize and commend the outstanding efforts of Assessor Jordan Marks and all participating partners for their unwavering dedication to veterans and for creating this meaningful opportunity for appreciation, education, and engagement; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Office of Jordan Z. Marks, Assessor/Recorder/County Clerk is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 4th day of November 2025 that they commend the **OFFICE OF JORDEN Z. MARKS, ASSESSOR/RECORDER/ COUNTY CLERK** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "2nd ANNUAL DISABLED VETERANS RESOURCE FAIR DAY" throughout San Diego County.




 Supervisor 1st District

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 Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Montgomery Steppe

HONORING HOPE MONTH

WHEREAS, November is recognized as HOPE (Homeless Outreach, Prevention, and Education) Month, a time to highlight the ongoing efforts of the Housing Our Youth (HOY) partners to bring awareness to the experiences of young people and families facing housing instability and homelessness throughout San Diego County; and

WHEREAS, Housing Our Youth is celebrating five years of collaboration with the County of San Diego, demonstrating the power of partnership in addressing youth homelessness through evidence-informed practices that have successfully reduced homelessness among young people in our region; and

WHEREAS, the challenges faced by youth experiencing homelessness are often compounded by adverse childhood experiences, trauma, poverty, chronic stress, and disconnection, and HOY partners remain steadfast in their commitment to providing trauma-informed, supportive services that increase resilience for children, youth, and families so that our entire community can thrive; and

WHEREAS, youth of color, LGBTQ+ youth, young parents, and youth exiting foster care are disproportionately impacted by homelessness, and HOY partners are working to reduce barriers, expand equitable access to housing and services, and ensure that young people with lived experience have a central role in informing and leading the solutions that affect their lives; and

WHEREAS, San Diego County youth providers have come together to intentionally collaborate through Housing Our Youth and related initiatives with the Regional Task Force on Homelessness, creating innovative and coordinated responses designed to intercept young people experiencing homelessness and connect them with immediate housing and wraparound supports; and

WHEREAS, HOY partners stand alongside young people to affirm a powerful truth: investing in youth today prevents homelessness tomorrow. By breaking the cycle of instability, we can create a future where every young person in San Diego County has a safe, stable, and dignified place to call home; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and Housing Our Youth is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 6th day of November 2025 that they commend the HOUSING OUR YOUTH for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "HOPE MONTH" throughout San Diego County.



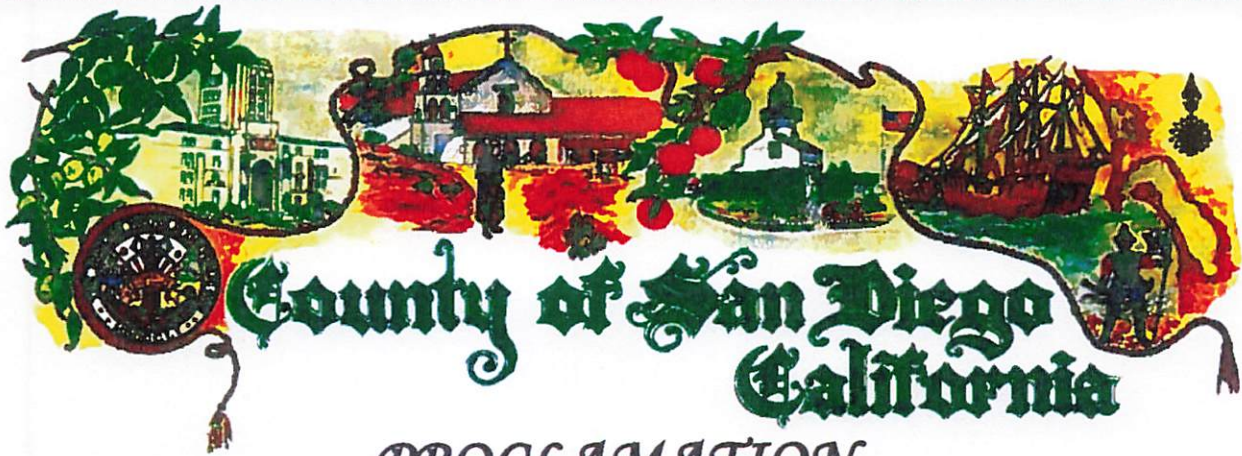
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PROCLAMATION

Presented by Supervisor Joel Anderson and Supervisor Jim Desmond

HONORING THE SECOND ANNUAL DISABLED VETERANS RESOURCE FAIR

WHEREAS, the Second Annual Disabled Veterans Resource Fair stands as a proud tribute to the brave men and women who have selflessly served our nation, honoring their courage, sacrifice, and enduring contributions to our freedom; and

WHEREAS, Assessor Jordan Z. Marks and the Office of the Assessor/Recorder/County Clerk continue to lead the state in championing property tax relief for disabled veterans, securing over \$30 million in tax savings for more than 20,000 local heroes to ensure that those who have sacrificed for our country receive the recognition and support they deserve; and

WHEREAS, this event serves not only as a celebration of service but also as a vital community resource fair, connecting our veterans and their families with essential County, State, Federal, and nonprofit services that strengthen opportunity, stability, and wellbeing; and

WHEREAS, by uniting public agencies, nonprofits, and community organizations, this event reflects the highest ideals of collaboration and gratitude, creating pathways for veterans to access resources, build community, and continue leading lives of purpose and dignity; and

WHEREAS, this special tribute continues the legacy of honoring local veterans who have received the Disabled Veterans Property Tax Exemption, shining a light on their service, sacrifice, and lasting contributions to our communities; and

WHEREAS, we recognize and commend the outstanding efforts of Assessor Jordan Z. Marks and all participating partners for their unwavering dedication to serving veterans and for creating this meaningful opportunity for appreciation, education, and engagement; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those departments that are dedicated to the best ideals of public service and the Office of Jordan Z. Marks, Assessor/Recorder/County Clerk is one such worthy department; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 4th day of November 2025 that they commend the **OFFICE OF JORDAN Z. MARKS, ASSESSOR/RECORDER/ COUNTY CLERK** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**SECOND ANNUAL DISABLED VETERANS RESOURCE FAIR DAY**" throughout San Diego County.



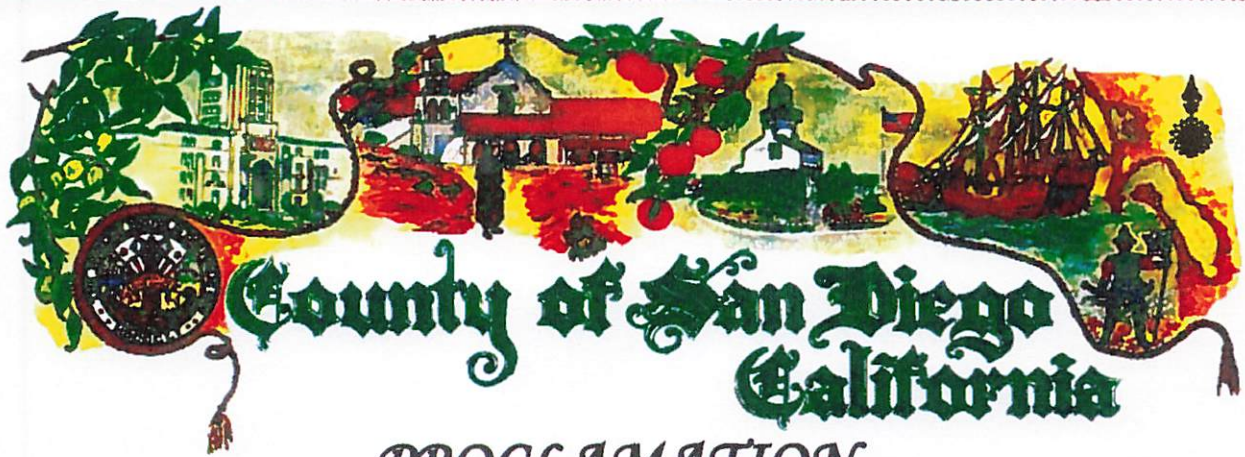
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Jim Desmond
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Jim Desmond
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING 1904 CADETS

WHEREAS, the County serves as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving region, and through this work, helping organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, 1904 Cadets is a K-12 pipeline program that empowers youth countywide, especially from historically underrepresented communities, through Fire and Emergency Medical Services training, education, leadership development, and career readiness; and

WHEREAS, 1904 Cadets promotes equity, resilience, and community well-being through hands-on instruction, positive role models, and service-focused learning provided through the Fire Rescue Academy, Firin' Up Your Future, and Lil Heroes programs; and

WHEREAS, 1904 Cadets equips students with the skills, mentorship, and knowledge to make positive health and safety decisions and pursue impactful careers in public service; and

WHEREAS, 1904 Cadets fosters a culture of service, well-being, and inclusion among students, staff, and partners to uplift and produce long-term positive results for communities; and

WHEREAS, 1904 Cadets collaborates with partners in a Best of the Best countywide competition that brings together high school fire academies and cadet programs to achieve the greatest collective impact for creating and sustaining safe, healthy and thriving communities; and

WHEREAS, 1904 Cadets is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 15th day of November 2025 that they commend the 1904 CADETS for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "1904 CADETS DAY" throughout San Diego County.



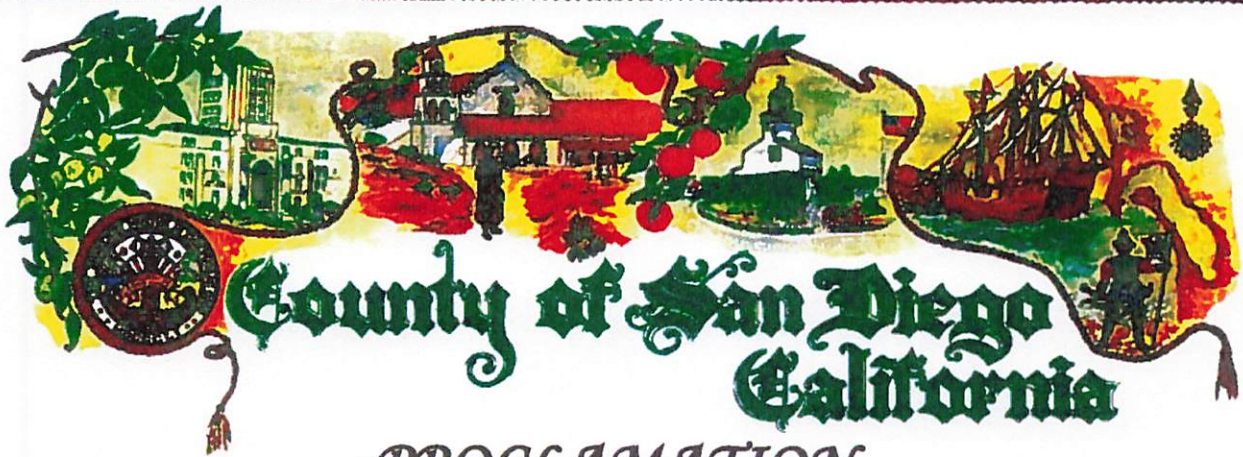
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING GRISWOLD HOME CARE FOR NORTH SAN DIEGO

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Griswold Home Care for North San Diego is an award-winning pioneer in the non-medical home care industry with more than four decades of experience, delivering dementia care, homemaking, companionship, and other in-home supports that allow residents of San Diego County to live independently, safely, and with dignity in their own homes; and

WHEREAS, Griswold Home Care for North San Diego is officially recognized as the region's only Positive Approach to Care "Designated Organization," embedding evidence-based dementia care into daily practice to better support individuals experiencing brain change; and

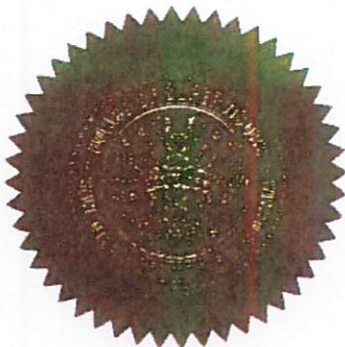
WHEREAS, Griswold Home Care for North San Diego leaders have earned Trainer and Coach certifications in Positive Approach to Care, enabling the organization to equip caregivers with specialized dementia education and practical skills training; and

WHEREAS, Griswold Home Care for North San Diego works with clients and their loved ones to build individualized care plans that fit their lifestyle and deliver person-centered and culturally responsive care to improve safety, comfort, and overall quality of life; and

WHEREAS, Griswold Home Care for North San Diego is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Griswold Home Care for North San Diego is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 2nd day of December 2025 that they commend the **GRISWOLD HOME CARE FOR NORTH SAN DIEGO** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**GRISWOLD HOME CARE FOR NORTH SAN DIEGO DAY**" throughout San Diego County.



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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING RICK WANNE

WHEREAS, Rick Wanne has faithfully served the County of San Diego for over 30 years, exemplifying an unwavering commitment to public service and positively impacting San Diego County communities during his career; and

WHEREAS, Rick Wanne, throughout his distinguished career, has tirelessly served San Diego County residents in various capacities, earning the deep respect and admiration of County colleagues and the community at-large; and

WHEREAS, Rick Wanne has displayed outstanding leadership and vision in advancing and strengthening service delivery across multiple Health and Human Services Agency departments, thereby broadening access to vital programs and enhancing the quality of life for communities across San Diego County; and

WHEREAS, as Director of Self-Sufficiency Services, Rick Wanne championed innovation and reimaged service delivery of Self-Sufficiency Services, leading efforts to dismantle barriers to equity and opportunity while advancing initiatives that promoted economic stability, reduced food insecurity, expanded access to medical services, and ensured that community members had the resources to thrive; and

WHEREAS, throughout his County tenure, Rick Wanne's leadership style was rooted in integrity, approachability, collaboration, compassion, and excellence, serving with distinction in several key leadership roles, including Assistant Deputy Director, Deputy Director, and Departmental Director; and

WHEREAS, Rick Wanne's leadership extended beyond the region to the State level, where he served as Chair of the County Welfare Directors Association Self-Sufficiency Committee, influencing policy and advancing funding strategies, and was honored as the California Director of the Year in 2024 for his outstanding contributions and impact; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Rick Wanne is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 25th day of December 2025 that they commend **RICK WANNE** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**RICK WANNE DAY**" throughout San Diego County.



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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING TRIATHLON ATHLETE JADYN GREENWOOD

WHEREAS, Jady Greenwod is a San Diego athlete whose journey into endurance sports has become a reflection of her perseverance and inner strength; and

WHEREAS, between training for triathlons and marathons, working as an intern in local government, and pursuing her master's degree at the University of San Diego School of Law, she continues to push her limits and embrace challenges with purpose and passion; and

WHEREAS, Jady competed in the Mission Bay Triathlon - USA Triathlon California State Championships on October 12, 2025 - her first triathlon since beginning her training; and

WHEREAS, the Mission Bay Triathlon qualified as an International Triathlon, consisting of a 1000-meter swim, 34-kilometer bike, and a 9-kilometer run; and

WHEREAS, after a grueling 2 hours and 21 minutes, Jady placed first in her age group (female 20-24), making her a California State Triathlon champion and qualifying her for the 2026 USA Triathlon Olympic-Distance National Championships in Milwaukee, Wisconsin; and

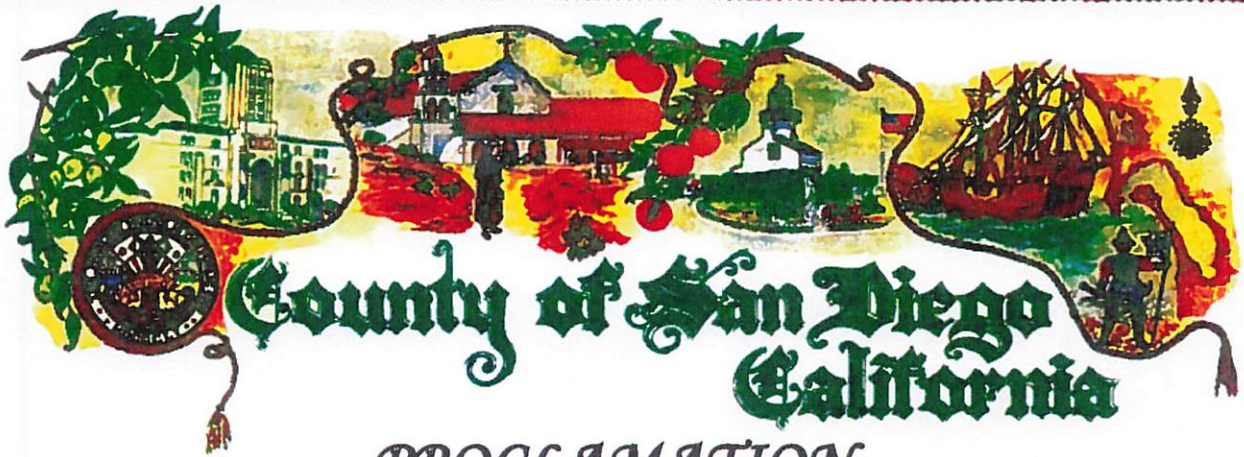
WHEREAS, Jady's next races will be the San Diego Rock N' Roll Marathon in June 2026 and the Ironman 70.3 in Fall 2026; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Jady Greenwood is one such worthy individual; **NOW THEREFORE,***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 18th day of November 2025 that they commend **JADYN GREENWOOD** for her outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**JADYN GREENWOOD DAY**" throughout San Diego County.*



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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING FRESH START SURGICAL GIFTS

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Fresh Start Surgical Gifts is a nonprofit organization dedicated to transforming the lives of children and teens with physical deformities by providing reconstructive surgery and comprehensive medical care free of charge; and

WHEREAS, Fresh Start Surgical Gifts ensures that every child and teen has access to the medical resources they need to lead a confident, empowered, and fulfilling life; and

WHEREAS, Fresh Start Surgical Gifts offers a holistic approach to pediatric healthcare through their integrated support services, including Speech Therapy for children with craniofacial disorders such as cleft lip and palate, helping them regain the ability to speak clearly and confidently; and

WHEREAS, Fresh Start Surgical Gifts hosts Surgery Weekends and Dental and Specialty Clinics throughout the year, where dedicated volunteer medical professionals donate their time and expertise to help children and teens in need; and

WHEREAS, Fresh Start Surgical Gifts is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 15th day of November 2025 that they commend **FRESH START SURGICAL GIFTS** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**FRESH START SURGICAL GIFTS DAY**" throughout San Diego County.



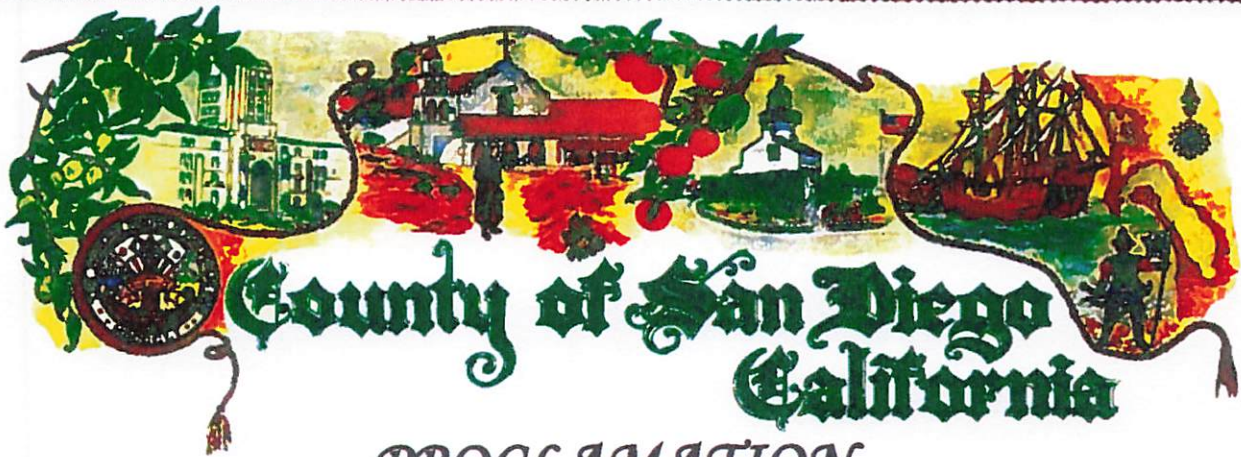
Joel Anderson
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Joel Anderson
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Jim Desmond
Supervisor 3rd District

Michelle Smith
Supervisor 4th District

John R. ...
Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Montgomery Steppe

HONORING IMAGINE BRAVE SPACES

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Imagine Brave Spaces is a San Diego-based organization that leverages storytelling, theatre, and creative multimedia to transform community culture, strengthen connections, and expand opportunities for diverse, multigenerational communities to create a more just, equitable, and joyful region; and

WHEREAS, Imagine Brave Spaces promotes social and emotional well-being, strengthening community connection, and advancing equity in schools and neighborhoods. Since 2021, it has reached more than 24,000 youth and adults through trauma-informed and culturally responsive programs that foster healing, self-expression, and empowerment, especially among historically underserved populations; and

WHEREAS, Imagine Brave Spaces addresses youth mental health and bullying prevention through Play! Youth Development Theatre. Its signature production, Safa's Story, uses interactive Forum Theatre to empower students to practice allyship and belonging, reaching more than 20,000 children and families across San Diego County; and

WHEREAS, Imagine Brave Spaces builds a better service delivery system and supports positive choices through arts-based social-emotional learning and restorative theatre initiatives, such as Creative Community Conversations, Forum Theatre, Interview Theatre, and Playback Theatre, fostering resilience, healing, and safer, more inclusive spaces for youth and adults across San Diego County; and

WHEREAS, Imagine Brave Spaces pursues policy and environmental change by fostering civic engagement, belonging, and opportunity. Collaborations with the City of San Diego, including the Inclusive Public Engagement Guide, Build Better SD, and the Mid-City Communities Plan Update, provide creative tools for meaningful public participation, while also investing in youth workforce development, mentorship, and leadership training; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and Imagine Brave Spaces is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chairwoman Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 17th day of November 2025 that they commend IMAGINE BRAVE SPACES for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "IMAGINE BRAVE SPACES DAY" throughout San Diego County.



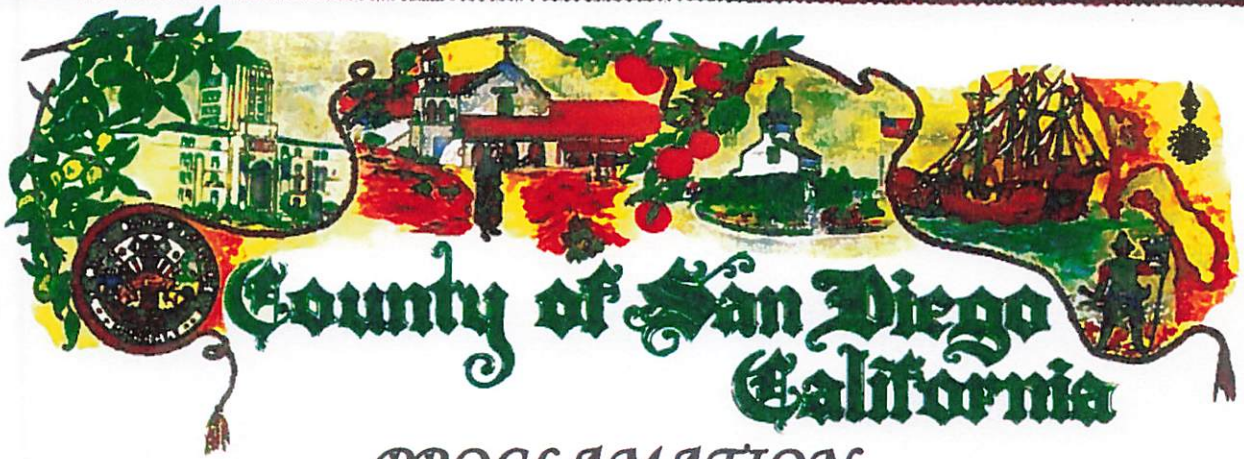
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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING FOUNDATION FOR SENIOR CARE

WHEREAS, November is recognized as National Family Caregivers Month, a time to honor and celebrate the dedication, compassion, and selflessness of those who provide care to their loved ones; and

WHEREAS, this observance underscores the importance of supporting caregivers with resources, respite, and recognition for the vital role they play in enhancing the quality of life for seniors, and the Foundation for Senior Care, was established to support the growing needs of seniors and their family caregivers in our community; and

WHEREAS, founded on the belief that every senior deserves dignity, independence, and access to essential resources, the Foundation began as a small local effort to bridge gaps in senior transportation and care coordination; and

WHEREAS, over the years, it has expanded to offer vital programs such as transportation services, adult day care, and care advocacy; and

WHEREAS, these programs help thousands of seniors each year maintain their quality of life and reduce caregiver stress; and

WHEREAS, recognized for its compassionate impact, the Foundation partners with local agencies and healthcare providers to ensure comprehensive support; and

WHEREAS, today, it stands as a trusted community resource, serving over 2,000 seniors and caregivers annually with measurable improvements in wellbeing and independence; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations who are dedicated to the best ideals of public service, and the Foundation for Senior Care organization is one such worthy organization; NOW THEREFORE

BE IT PROCLAIMED by Chair Terra Lawson-Remer all members of the San Diego County Board of Supervisors on this 18th day of November 2025 that they commend the **FOUNDATION FOR SENIOR CARE** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "NATIONAL FAMILY CAREGIVER MONTH" throughout San Diego County.



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PROCLAMATION

Presented by Supervisor Paloma Aguirre

HONORING ONE WORLD BRIDGE

WHEREAS, One World Bridge unites American Indian tribes and communities from all over the country, to celebrate culture through traditional Native American drum groups and dancers in a traditional powwow atmosphere; and

WHEREAS, One World Bridge 501(c)(3) is headquartered in Imperial Beach, along with its Executive Director J. L. Jackson and Youth Program Founder (Native Like Water) Marc Chavez are celebrating 25 years of service to the local communities providing international programs such as Native Like Water and;

WHEREAS, Intertribal Youth brings youth from various nations together through residential academic enrichment programs like ecological knowledge, sciences, health and culture and since the 2000 has quadrupled the numbers of programs offered around the world; and

WHEREAS, Native Like Water program provides indigenous youth and adult volunteers training in science, out-door education, conservation, wellness and cultural self-exploration; and

WHEREAS, One World Bridge provides support for job development initiatives for young adults that are provided opportunities in the construction building trades union's pre-apprenticeship and state apprenticeships programs.

WHEREAS, One World Bridge unites American Indian tribes and communities from all over the country, to celebrate culture through traditional Native American drum groups and dancers in a traditional powwow atmosphere; and

WHEREAS, through these valuable programs, youth and young adults are provided the opportunity to think, perform and interact local, national and international stages.

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and One World Bridge with their 22nd Annual Powwow by the Sea, Native Like Water and American Indian Apprenticeship Initiative honoring our veterans and celebrating our earth by sharing and promoting Native American cultural awareness with people of all backgrounds is one such worthy organization; **NOW THEREFORE,***

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 18th day of November 2025 that they commend **ONE WORLD BRIDGE** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**ONE WORLD BRIDGE DAY**" throughout San Diego County.



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PROCLAMATION

Presented by Supervisor Paloma Aguirre and Supervisor Monica Montgomery Steppe

HONORING THE SOUTHERN CAREGIVER RESOURCE CENTER

WHEREAS, family caregivers provide essential care and unwavering support to loved ones who are aging, living with chronic illnesses, or facing disabilities; and

WHEREAS, family caregiving often involves great personal sacrifice, as caregivers balance employment, family responsibilities, and their own health and well-being while providing compassionate, around-the-clock care; and

WHEREAS, the devotion of family caregivers profoundly enhances the well-being of those they serve, enabling countless San Diegans to live at home with dignity, independence, and a higher quality of life; and

WHEREAS, National Family Caregivers Month provides an opportunity to recognize and honor the invaluable contributions of caregivers, to raise awareness of the challenges they face, and to promote supportive resources and policies that empower them in their essential role; and

WHEREAS, the County of San Diego values and appreciates the vital contributions of family caregivers in enhancing the quality of life of individuals and families across our region; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Southern Caregiver Resource Center has provided vital bilingual education, resources, and support to family caregivers reducing caregiver stress, and improving the quality of life for thousands is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 18th day of November 2025 that they commend **SOUTHERN CAREGIVER RESOURCE CENTER** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**SOUTHERN CAREGIVER RESOURCE CENTER DAY**" throughout San Diego County.*



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PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe

HONORING THE 45th ANNIVERSARY OF COMMUNITY RESEARCH FOUNDATION

WHEREAS, the Community Research Foundation (CRF) is a nonprofit corporation that has partnered with the County of San Diego since 1980 to provide specialty behavioral health services to individuals and families with limited resources; and

WHEREAS, CRF operates 33 programs with over 1,100 employees, serving more than 18,000 individuals annually throughout San Diego County; and

WHEREAS, CRF's comprehensive system of care includes crisis residential programs, outpatient centers, full-service partnership programs providing housing, and specialized crisis and community support teams; and

WHEREAS, CRF founder and first CEO, William "Hobie" Hawthorne, PhD, published nationally recognized research validating the effectiveness of CRF's START programs, which received the National Gold Award for Excellence from the American Psychiatric Association in 2001; and

WHEREAS, CRF continues to strengthen the behavioral health workforce through its Intern Training Institute, hosting nearly 100 student interns each year; and

WHEREAS, the County of San Diego commends the Community Research Foundation for its 45 years of dedicated service, innovation, and compassionate care in improving mental health and wellness for our community; and

WHEREAS, the County of San Diego is committed to recognizing and honoring individuals and organizations that are dedicated to the best ideals of public service and Community Research Foundation is one such worthy organization; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 18th day of November 2025 that they commend **COMMUNITY RESEARCH FOUNDATION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**COMMUNITY RESEARCH FOUNDATION DAY**" throughout San Diego County.*



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PROCLAMATION
Presented by Supervisor Jim Desmond
HONORING LORA LEE STEPHENS

WHEREAS, it is with a deep sense of loss that we recognize the passing of Lora Lee Stephens, a devoted wife, mother, grandmother, and faithful friend whose passion and unwavering commitment enriched the San Diego County community and beyond; and

WHEREAS, Lora Lee Stephens stands as a distinguished pioneer whose vision and determination profoundly shaped the development of Valley Center; and

WHEREAS, through her strategic and humble leadership in real estate, she achieved transformative progress, assembling an extensive portfolio that included a 170-acre property with a private lake; and

WHEREAS, her holdings also comprised multiple rental properties, commercial sites supporting local restaurants and pharmacies, event centers, and vital retail centers; and

WHEREAS, her foresight positioned her as a principal force behind the redevelopment and revitalization of key land parcels throughout Valley Center; and

WHEREAS, Lora Lee is honored as a true trailblazer whose contributions have left an enduring legacy on the growth and prosperity of the community, and she will be forever remembered for her generosity, wisdom, and kindness; and

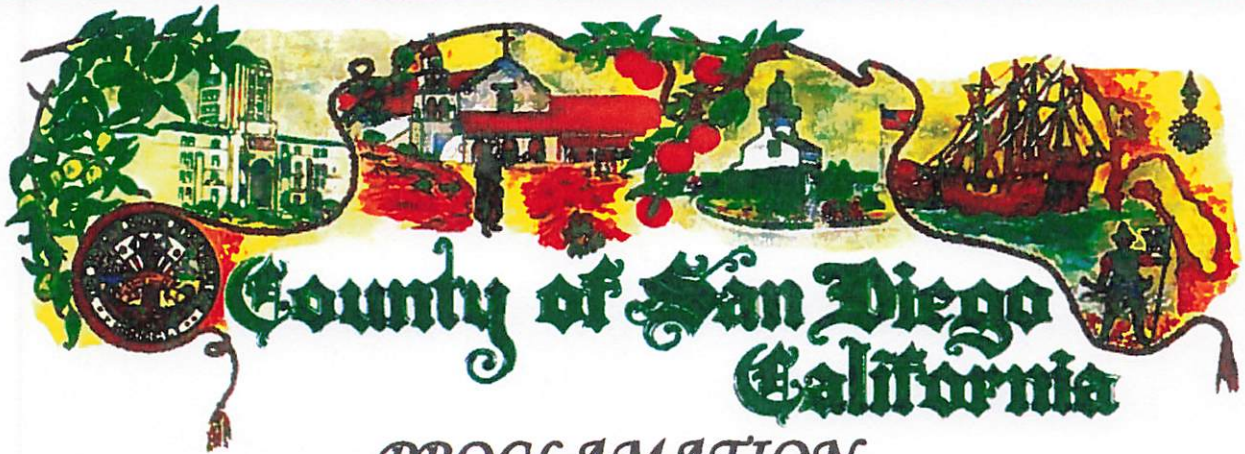
WHEREAS, she will be profoundly missed by her family and friends, her warm spirit and steadfast leadership leave a cherished legacy that will continue to inspire future generations to serve others, pursue excellence, and lead with compassion and integrity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and Lora Lee Stephens is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 22nd day of November 2025 that they express their deepest sympathy at the passing of Lora Lee Stephens and do hereby declare this day to be "LORA LEE STEPHENS DAY" throughout San Diego County.



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County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE 75TH ANNIVERSARY OF THE LA JOLLA TOWN COUNCIL

WHEREAS, the La Jolla Town Council, established in 1950, marks its 75th anniversary on June 30, 2025, as a unifying voice for the community—elevating resident and business concerns, fostering civic participation, and upholding La Jolla's unique coastal identity and neighborhood character; and

WHEREAS, for seventy-five years, the Council has preserved La Jolla's architectural, environmental, and cultural heritage, while thoughtfully balancing community values with the needs of modernization, development, and responsible growth; and

WHEREAS, the Council has created a trusted space for dialogue through regular public meetings, forums, and initiatives, ensuring transparency and encouraging broad civic engagement across generations; and

WHEREAS, the Council has championed the protection of coastal and beach access, marine habitats, open space, and environmental integrity, reinforcing the community's long-standing commitment to stewardship of its natural resources; and

WHEREAS, the La Jolla Town Council has provided consistent leadership on local priorities—advocating for infrastructure improvements, public safety, beautification, fire preparedness, and youth engagement while addressing the evolving needs of the community; and

WHEREAS, the Council has collaborated with elected officials, city agencies, nonprofits, and neighborhood groups to ensure La Jolla's voice is represented in decision-making processes that affect the community's present and future; and

WHEREAS, as the Council celebrates its milestone 75th year, it honors the countless civic leaders, volunteers, and neighbors whose passion and service have shaped its legacy, and proudly reaffirms its mission to bring the community together—uplifting residents and local businesses, celebrating arts and culture, and nurturing the shared spirit and sense of place that make La Jolla truly the jewel of our coast; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the La Jolla Town Council is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 22nd day of November 2025 that they commend the **LA JOLLA TOWN COUNCIL** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**LA JOLLA TOWN COUNCIL DAY**" throughout San Diego County.



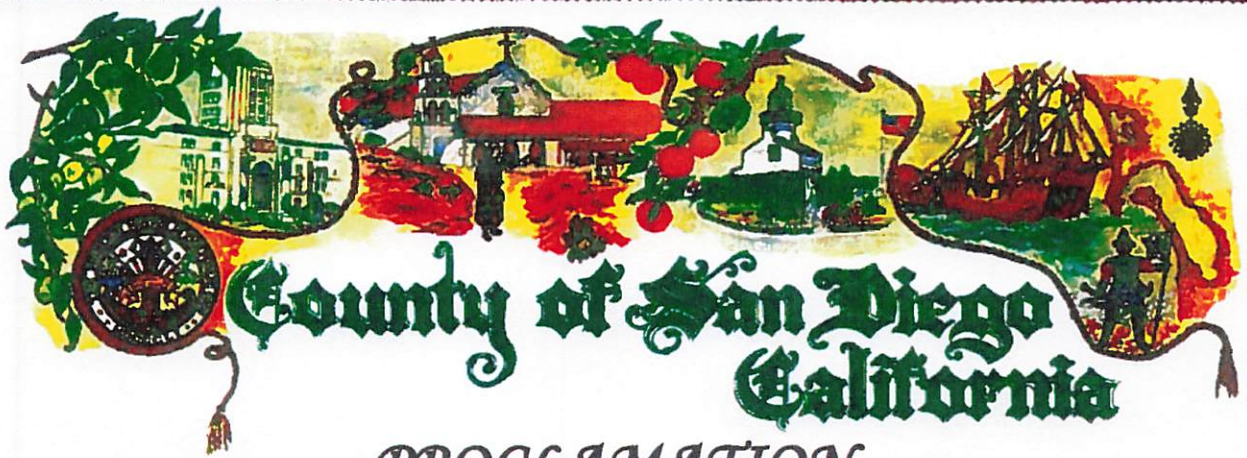
Terra Lawson-Remer
 Supervisor 1st District

Joel Anderson
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Mark
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Michelle
 Supervisor 4th District

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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING MCKAY PROVISIONS GRAND OPENING

WHEREAS, "Small Business Saturday" underscores growing support for local retailers, with consumers spending an estimated \$22 billion at independent businesses last year; and

WHEREAS, McKay Provisions, a San Diego small business, handcrafts heirloom-quality leather goods designed to endure and age with character; and

WHEREAS, inspired by bold ventures and timeless design, the company creates pieces that honor meaningful stories and carry them forward; and

WHEREAS, their legacy goes back to one of the greatest craftsmen whose designs helped shape the nation and they carry the same spirit forward, crafting goods with purpose, permanence and pride; and

WHEREAS, their leather goods are built the old-fashioned way—made in the U.S.A., with hands, heritage, and full-grain leather, you can feel the difference -and so will time; and

WHEREAS, we celebrate their grand opening in Vista, North County San Diego, and commend their unwavering dedication of handcraft leather goods, made with a purpose, every curve, cut and stitch intentionally shaped by utility and driven by style and smart design; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and McKay Provisions is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 29th day of November 2025 that they commend **MCKAY PROVISIONS** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**MCKAY PROVISIONS DAY**" throughout San Diego County.



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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING JEN GROVE

WHEREAS, Jen Grove is a lifelong San Diegan, having grown up in Del Mar and graduating from Torrey Pines High School – making Del Mar a special and enduring place in her heart as she has seen it evolve, grow, change, and in many ways stay the same; and

WHEREAS, after leaving to pursue her education and career, she eventually returned home to Del Mar where she and her husband and three young daughters have built a beautiful family and put down roots; and

WHEREAS, Jen began her work in the community from her own garage and helped grow the Del Mar Village Association grow into the thriving organization that it is today where they help small business compete with the big box stores that have come to San Diego; and

WHEREAS, as CEO of the Del Mar Village Association, she has worked with the board of directors, the City of Del Mar, downtown business owners, residents, and countless others to make Del Mar Village a special place to visit and live; and

WHEREAS, in 2021, she was awarded Fox 5's Remarkable Woman of the Year and was called by her community as "unstoppable"; and

WHEREAS, during the pandemic and through her role on the DMVA she helped found "Fuel the Frontline SD," raising more than \$100,000 that was reinvested right back into Del Mar small businesses to provide free meals to frontline workers in the region; and

WHEREAS, Jen has grown the Del Mar Village Association's programming, partnerships, events, and budget over her 20-year tenure and she will be forever credited with helping create the thriving small-business community that we all know and cherish today; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Jen Grove is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 25th day of November 2025 that they commend **JEN GROVE** for her outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**JEN GROVE DAY**" throughout San Diego County.



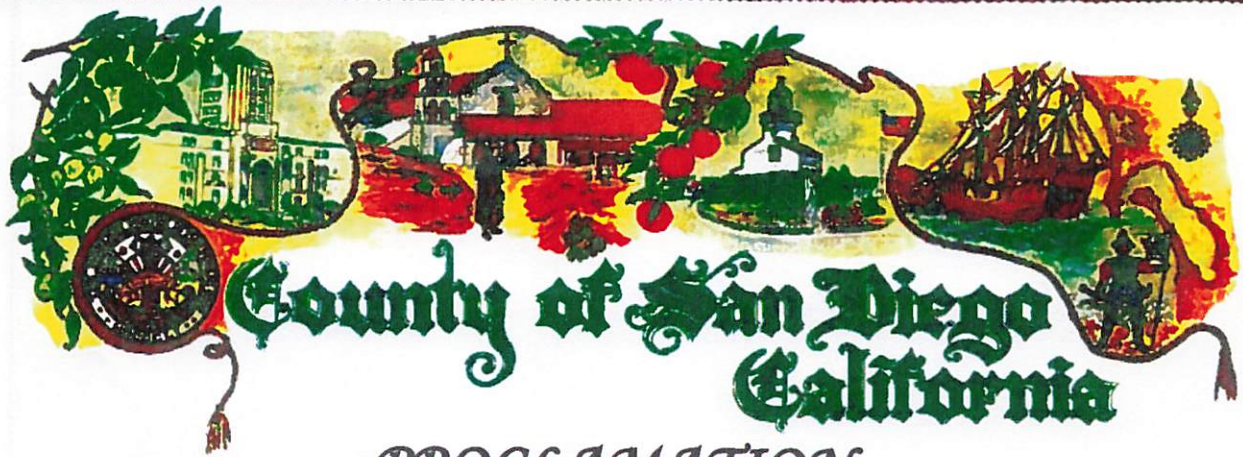
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PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe

HONORING THE AJA PROJECT

WHEREAS, The Aja Project, headquartered in San Diego's City Heights community, has spent the past 25 years providing compassionate, community-based arts programs for historically marginalized and vulnerable populations—including refugee and immigrant youth, incarcerated individuals, and the transfronterizo community—through participatory photography and documentary storytelling; and

WHEREAS, founded on the principle of Autosuficiencia Juntada con Apoyo ("Supporting Self-Sufficiency"), The Aja Project fosters learning spaces that validate lived experiences, cultivate creative expression, and promote personal development, particularly in communities facing systemic inequities in education, housing, and healthcare; and

WHEREAS, The Aja Project empowers youth and residents to tell their own stories, analyze their social environments, and become agents of change by using the arts as a tool for self-exploration, healing, and liberation, serving over 2,000 individuals directly and reaching over one million through public exhibitions; and

WHEREAS, The Aja Project's Civil Liberties Program courageously examines the historic injustices of Japanese American incarceration during World War II and draws critical connections to modern-day civil rights struggles, encouraging youth to reflect on the intersectionality of race, migration, identity, and justice through the lens of Executive Order 9066 and its present-day parallels; and

WHEREAS, The Aja Project stands as a bold advocate for equity, dignity, and systemic transformation that prioritizes participatory, trauma-informed pedagogy, uplifting diverse voices, decolonizing traditional power structures, and reflecting the communities they serve through collective decision-making, shared leadership, and transparency in action; and

WHEREAS, on the occasion of its 25th anniversary, we recognize The Aja Project for its enduring commitment to the arts as a form of resistance, advocacy, and liberation that leads with integrity while honoring community narratives and shaping generations of changemakers; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service, and the Aja Project is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chairwoman Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 8th day of November 2025 that they commend the **AJA PROJECT** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**THE AJA PROJECT DAY**" throughout San Diego County.



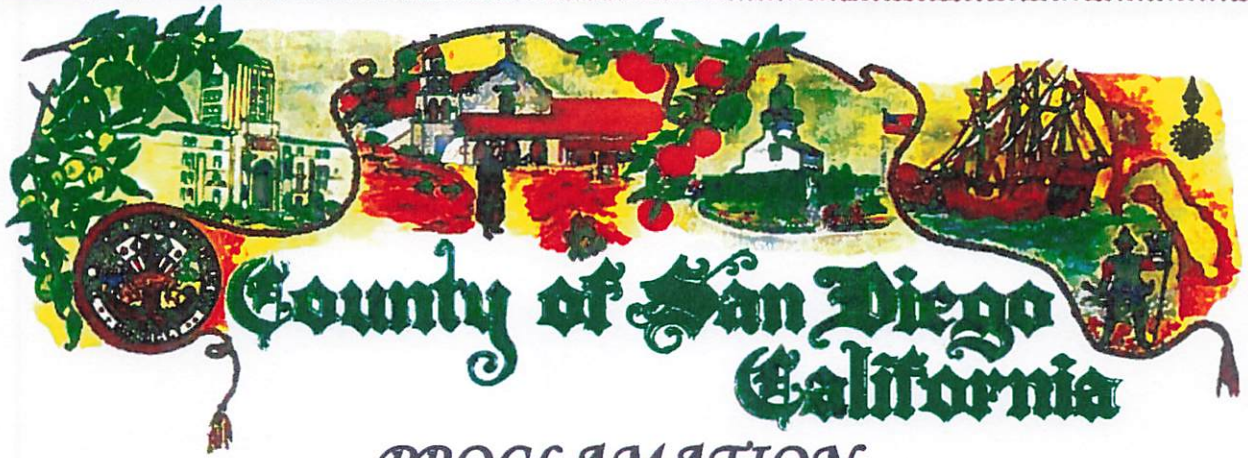
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County of San Diego California

PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe

HONORING SOUTHEAST ALANO CLUB

WHEREAS, the County of San Diego is proud to recognize organizations that provide critical, life-saving services to our residents and strengthen the social fabric of our communities; and

WHEREAS, the Southeast Alano Club (SEAC) was established in 1985 by thirteen young Black members of Alcoholics Anonymous who, after facing discrimination and exclusion, created a safe and welcoming space at 60th and Imperial for Southeast San Diego residents seeking recovery from addiction; and

WHEREAS, for the past 40 years, SEAC has been a beacon of hope, resilience, and community for thousands of individuals and families—providing an affirming and culturally competent environment for people of all backgrounds, especially Black, Indigenous, Latinx, and other people of color (BILPOC), to pursue healing and sobriety; and

WHEREAS, SEAC continues to offer 12-step programs and a range of support services to those in recovery, helping countless individuals reclaim their lives and go on to contribute meaningfully in their families, workplaces, and communities; and

WHEREAS, the Southeast Alano Club's legacy is not only measured in years, but in the lives saved, families restored, and communities strengthened through compassion, peer mentorship, and community empowerment; and

WHEREAS, the County of San Diego applauds SEAC's four decades of steadfast service, its grassroots leadership, and its unwavering commitment to health equity, recovery, and the dignity of every person; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service, and the Southeast Alano Club is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by Chairwoman Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 1st day of November 2025 that they commend the **SOUTHEAST ALANO CLUB** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**SOUTHEAST ALANO CLUB DAY**" throughout San Diego County.*



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PROCLAMATION

Presented by Vice Chair Monica Montgomery Steppe

HONORING THE SAN DIEGO CHAPTER OF AMERICANS FOR SAFE ACCESS

WHEREAS, 29 years ago, California voters made history by passing Proposition 215, making California the first state to legalize medical cannabis and expanding safe and legal access for millions of patients; and

WHEREAS, today over 1.92 million Californians, including thousands of San Diego County residents, depend on medical cannabis to treat chronic pain, cancer-related symptoms, PTSD, epilepsy, and other serious health conditions, often as a safer alternative to opioids and other pharmaceuticals, and

WHEREAS, the San Diego Chapter of Americans for Safe Access has been a leading force in championing the rights of medical cannabis patients, advocating for safe, affordable, and reliable access, reducing stigma, and advancing evidence-based policies rooted in public health and compassion; and

WHEREAS, despite federal barriers and lingering misconceptions, patient advocates have worked tirelessly to protect the civil liberties of individuals who rely on cannabis as medicine; and

WHEREAS, Medical Cannabis Awareness Week is a time to celebrate the courage and resilience of the patients and advocates who built this movement, and to recognize the continued importance of safe, science-backed access to cannabis for those who need it most; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service, and the San Diego Chapter of Americans for Safe Access is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 4th day of November 2025 that they commend the **SAN DIEGO CHAPTER OF AMERICANS FOR SAFE ACCESS** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this week to be "**MEDICAL CANNABIS AWARENESS WEEK**" throughout San Diego County.



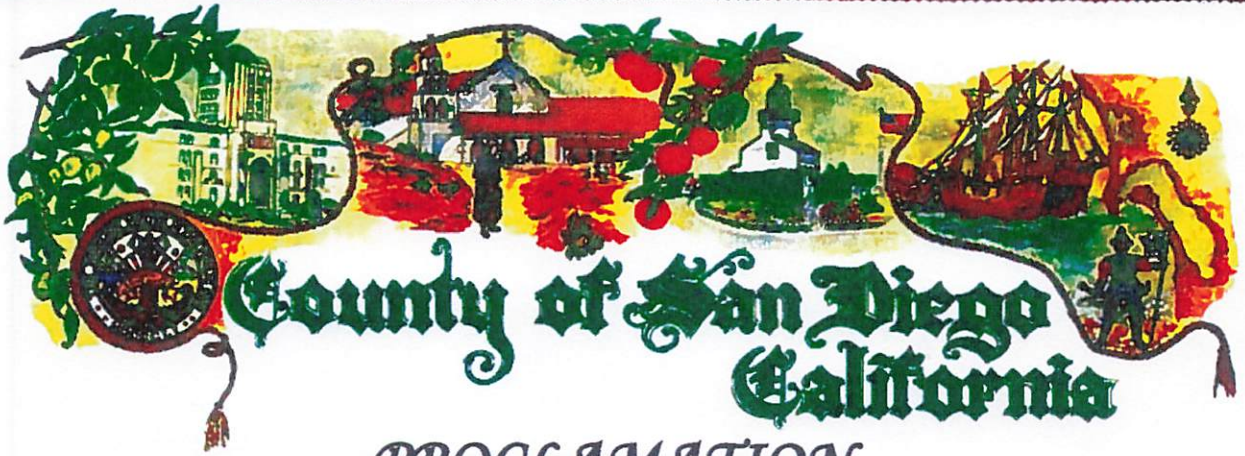
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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING ESCONDIDO ICON COACH TONY CORLEY

WHEREAS, Tony Corley graduated from San Pasqual High School (SPHS) in 1984, where he proudly wore jersey #62 and still holds the school record for most sacks, set in 1983; and

and WHEREAS, Coach Corley began coaching at SPHS 40 years ago as a defensive line coach and became head coach in 2007;

and WHEREAS, one of only four coaches in the school's history, he's been a cornerstone of the Golden Eagles legacy for decades;

WHEREAS, in 2014, he married his wife on the football field, surrounded by 700 loved ones, showing how deeply connected he is to Escondido; and

WHEREAS, known as a father figure and mentor, Coach Tony Corley built his program around the "Champions for Life" philosophy—instilling integrity, perseverance, and teamwork above all; and

WHEREAS, through his guidance, character-building rules, and tough love, Coach Tony Corley didn't just create great athletes—he shaped generations of great men; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Coach Tony Corley is one such worthy individual; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 1st day of November 2025 that they commend **COACH TONY CORLEY** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**COACH TONY CORLEY – ESCONDIDO ICON DAY**" throughout San Diego County.*



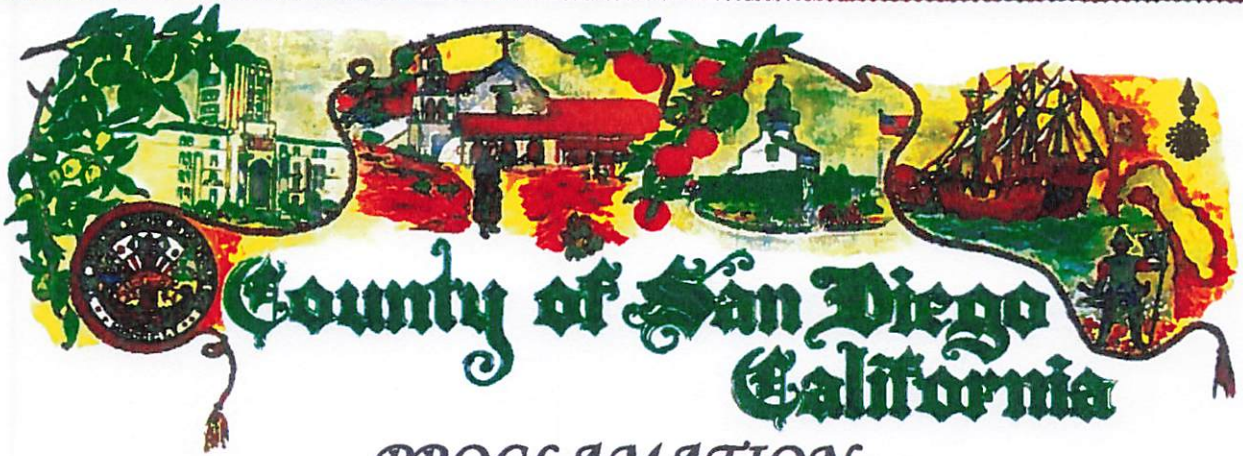
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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING NATIONAL NURSE PRACTITIONER WEEK

WHEREAS, Nurse Practitioners (NPs) serve as trusted frontline providers of health care for patients in California; and

WHEREAS, NPs are Advanced Practice Registered Nurses (APRNs) with advanced clinical education beyond their RN training and there are 385,000 licensed NPs in the U.S., including over 40,000 in California, delivering primary, acute, and specialty care across all age groups and backgrounds; and

WHEREAS, nurse practitioners diagnose, treat, prescribe medications and other treatments to patients through a caring, patient-centered, holistic model of care; and

WHEREAS, citizens of our state and nation have great trust in the high-quality care nurse practitioners provide, resulting in over one billion patient visits annually to NPs across the country; and

WHEREAS, five decades of research demonstrates the high quality of care provided by nurse practitioners; and

WHEREAS, leading governmental and policy entities including the National Academy of Medicine, National Council of State Boards of Nursing, National Governors Association and Federal Trade Commission have taken notice of the benefits of nurse practitioner Full Practice Authority and have endorsed such a regulatory model; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Nurse Practitioners are such worthy individuals; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 13th day of November 2025 that they commend all **NURSE PRACTITIONERS** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this week of November 9th-15th to be "**NATIONAL NURSE PRACTITIONERS WEEK**" throughout San Diego County.



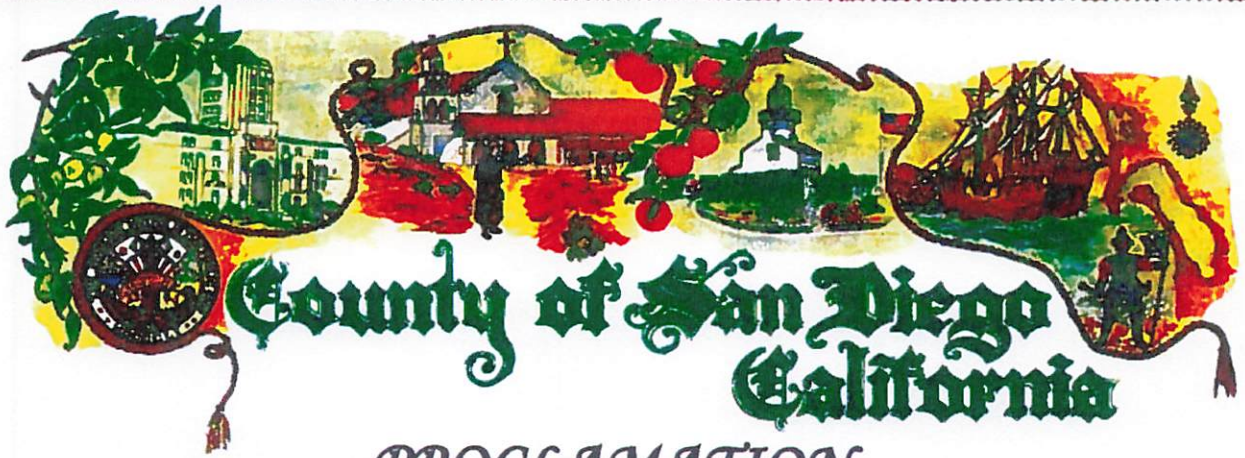
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Jim Desmond
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Jim Desmond
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING NATIONAL SCHOOL PSYCHOLOGY WEEK

WHEREAS, children and youth learn best when they are healthy, supported, and receive an education that enables them to thrive academically, socially, and emotionally; and

WHEREAS, schools can more effectively ensure that all students can learn when they meet the needs of the whole child and provide integrated, multi-tiered supports; and

WHEREAS, children's mental health is directly linked to their learning and development, and benefits when the learning environment provides an optimal context to promote good mental health through connectedness within the school and community; and

WHEREAS, sound psychological principles are integral to instruction and learning, school safety, social and emotional development, prevention, early intervention, and support of culturally diverse student populations; and

WHEREAS, school psychology has more than 60 years of well-established, widely recognized, and highly effective practice and standards that are clearly articulated in the National Association of School Psychologists' Model for Comprehensive and Integrated School Psychological Services; and

WHEREAS, school psychologists are specially trained to foster and deliver, in the school and community, a continuum of mental health services and academic supports that lower barriers to teaching and learning; and

WHEREAS, school psychologists are trained to assess student- and school-based barriers to learning and individual strengths, make data-based decisions, implement research-driven prevention and intervention strategies, and evaluate outcomes and improve accountability; and

WHEREAS, the County of San Diego is committed to recognizing and honoring the vital role that school psychologists play in the personal and academic development of our San Diego County's children; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 3rd day of November 2025 that they commend **SAN DIEGO UNIFIED SCHOOL DISTRICT SCHOOL PSYCHOLOGISTS** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare the week of November 3-7, 2025 to be "**NATIONAL SCHOOL PSYCHOLOGY WEEK**" throughout San Diego County



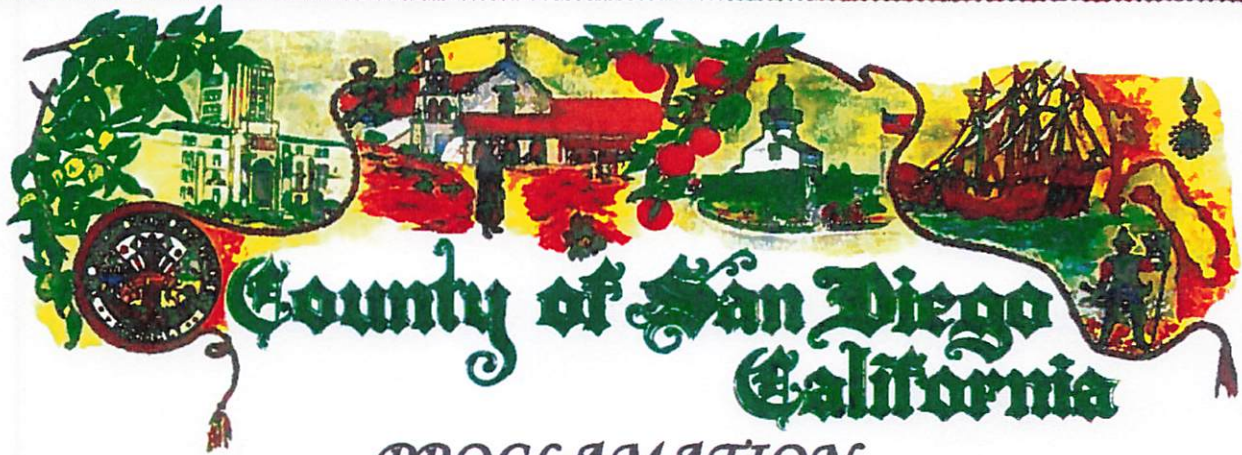
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PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING SAN DIEGO DEMENTIA CONSORTIUM

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, the San Diego Dementia Consortium, founded in 2011, is a nonprofit alliance of clinicians, researchers, and community advocates who are dedicated to advancing public understanding of dementia and cognitive health in San Diego County; and

WHEREAS, the San Diego Dementia Consortium advances dementia education by providing training for professionals and hosting community Brain Health Forums to address topics such as dementia risk reduction, early detection, and caregiver support; and

WHEREAS, the San Diego Dementia Consortium strengthens community support by collaborating with partner organizations to provide free cognitive screenings and caregiver assistance; and

WHEREAS, the San Diego Dementia Consortium amplifies the voices of individuals and families affected by dementia, advocating for greater recognition of their needs in the community and promoting practices that support self-sufficiency and independence; and

WHEREAS, the San Diego Dementia Consortium is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the San Diego Dementia Consortium is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson Remer and all members of the San Diego County Board of Supervisors on this 13th day of November 2025 that they commend the **SAN DIEGO DEMENTIA CONSORTIUM** for its outstanding service, leadership, and commitment to the health and wellness of county residents and do hereby declare this day to be "**SAN DIEGO DEMENTIA CONSORTIUM DAY**" throughout San Diego County



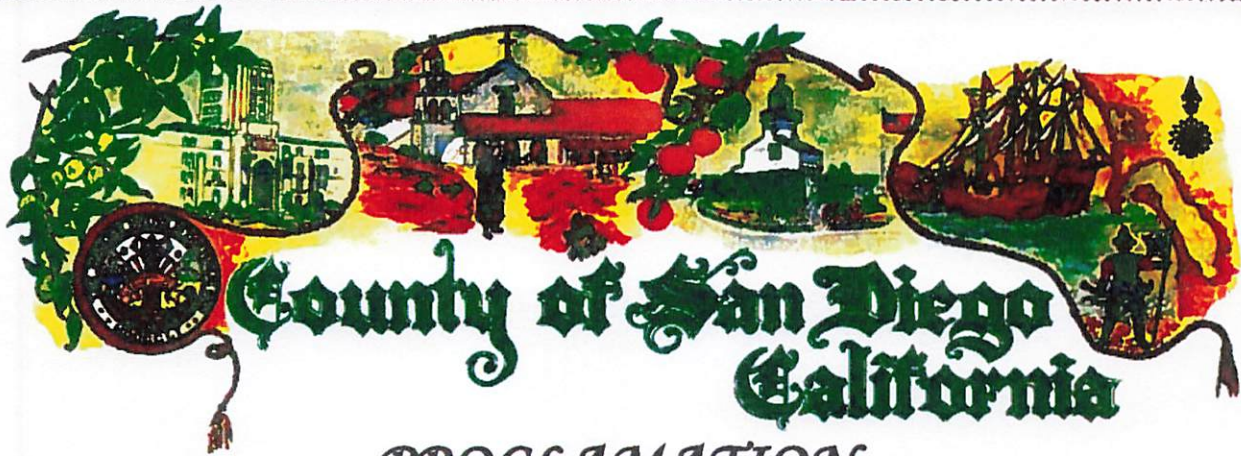
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Supervisor 5th District



PROCLAMATION

Presented by Supervisor Paloma Aguirre

HONORING ELUSEN

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Elusen is a San Diego-based professional development and consulting firm committed to transforming small and medium-sized businesses with a focus on at-risk youth, young professionals, and mid-career employees; and

WHEREAS, Elusen, through leadership coaching, soft-skill development, and workplace engagement strategies, fosters healthier, safer, and more connected work environments; and

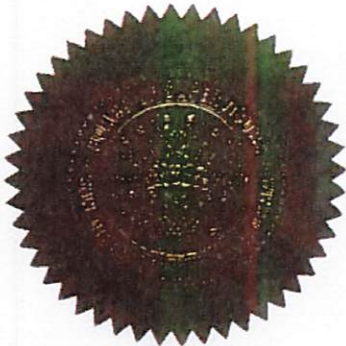
WHEREAS, Elusen's Connected Learning approach, which focuses on stress management and resilience-building, has been successfully integrated into the educational system through partnerships with community schools and Promise Zone schools countywide; and

WHEREAS, Elusen fosters psychological safety, effective communication, and trust within teams through customized learning pathways that focus on skill development and personal growth, aligning with improving the culture within; and

WHEREAS, Elusen's program, LifeYou, adapts workplace training into tools for success and leadership workshops for young adults ages 16-24 transitioning into college and professional careers; and

WHEREAS, Elusen is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 8th day of December 2025 that they commend **ELUSEN** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**ELUSEN DAY**" throughout San Diego County.



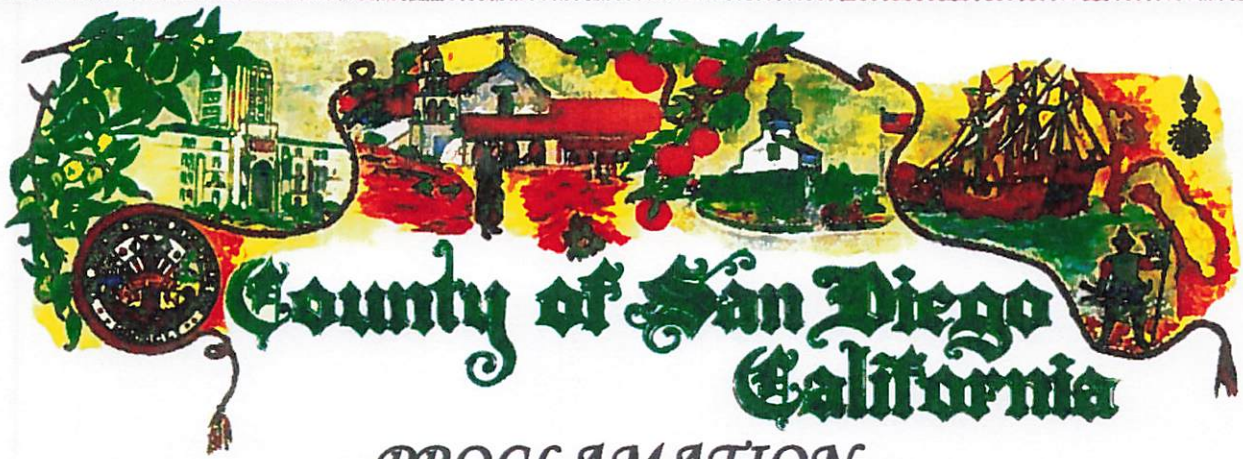
Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Sam R
Supervisor 3rd District

Michelle
Supervisor 4th District

Paloma Aguirre
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE 2025 VISTA CHRISTMAS PARADE GRAND MARSHAL ERIC WEIRATHER

WHEREAS, the City of Vista proudly presents the Annual Vista Christmas Parade on Saturday, December 6, 2025, at 1 PM in Downtown Vista; and

WHEREAS, the 2025 celebration shines a special spotlight on Grand Marshal Eric Weirather, a visionary music educator whose 31 years of leadership have shaped one of California's most distinguished high-school music programs; and

WHEREAS, Eric's bands have earned statewide acclaim, performed in prestigious events including the Pasadena Rose Parade, and inspired countless students through his belief that music can heal, unite, and transform; and

WHEREAS, his many honors—including Teacher of the Year, the Golden Apple Award, and Arts Educator of the Year—reflect the profound impact he has made on the Vista community; and

WHEREAS, this year's parade theme, "Decorate your Float as your favorite Holiday Song," celebrates the creativity and musical joy that Eric has championed throughout his career; and

WHEREAS, the Vista Chamber of Commerce, the City of Vista, and North County Ford, honor Eric Weirather's enduring legacy and the spirit of excellence he brings to Vista; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Eric Weirather is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 6th day of December 2025 that they commend **ERIC WEIRATHER** for his outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**ERIC WEIRATHER DAY**" throughout San Diego County.



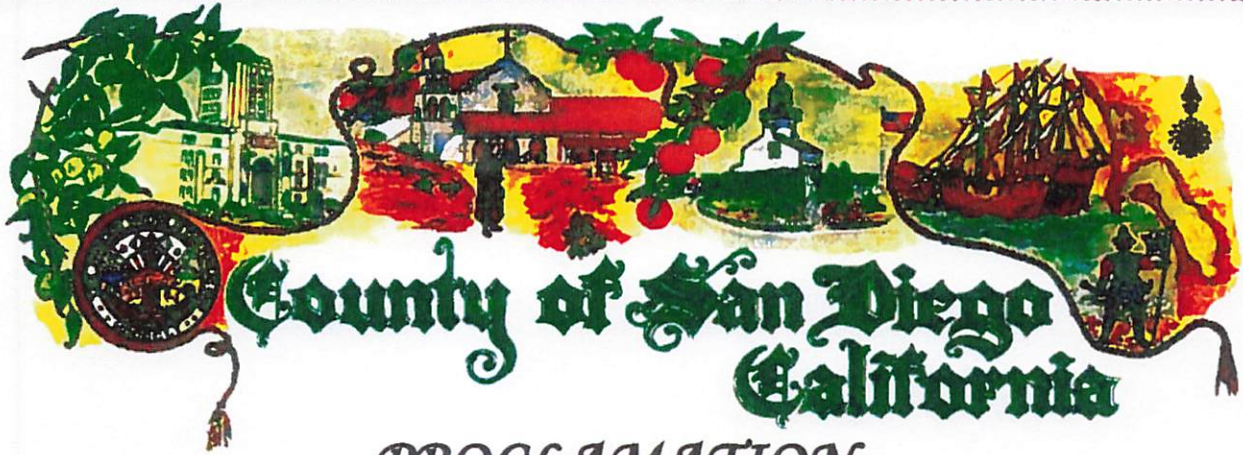
Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Jim Desmond
Supervisor 3rd District

Michelle Jones
Supervisor 4th District

John R. ...
Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING VISTA MAGNET MIDDLE SCHOOL AS A 2025 NORTH COUNTY HONOR ROLL SCHOOL

WHEREAS, the 2025 Honor Roll celebrates California's highest-achieving public schools and districts, and Vista Magnet Middle School is thrilled to be recognized among this exceptional group; and

WHEREAS, this Honor Roll program, is aligned with a national initiative supported by business and community leaders, advances educational excellence and the adoption of proven practices that strengthen student success; and

WHEREAS, Vista Magnet Middle School consistently demonstrates high levels of student achievement across all populations and celebrates the school's diverse communities where students are mastering the essential knowledge and skills needed to thrive in an increasingly dynamic and competitive world; and

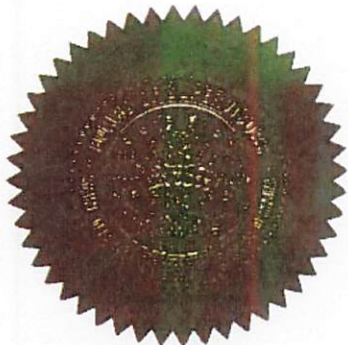
WHEREAS, they empower motivated, resilient, and empathetic learners to reach their full potential through rigorous academics, personal growth, and innovative problem-solving; and

WHEREAS, Vista Magnet Middle School nurtures all members to think critically, create meaningful solutions, and contribute positively to the world; and

WHEREAS, the Honor Roll commends the dedication of educators, students, families, and communities who work together to ensure academic opportunity for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring academic institutions that are dedicated to the best ideals of public service and Vista Magnet Middle School is one such worthy academic institution; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 8th day of December 2025 that they commend the VISTA MAGNET MIDDLE SCHOOL for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "INDIVIDUAL/ORGANIZATION DAY" throughout San Diego County.



Joel Anderson
Supervisor 1st District

Jim Desmond
Supervisor 2nd District

Michelle D'Amico
Supervisor 3rd District

John G. Gentry
Supervisor 4th District

John J. L. ...
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING ALZHEIMER'S SAN DIEGO 10TH ANNIVERSARY

WHEREAS, Alzheimer's San Diego uplifts more than 100,000 individuals living with dementia and nearly 300,000 caregivers who support them every day, offering comfort, strength, and hope to families throughout San Diego County; and

WHEREAS, Alzheimer's San Diego has spent the last decade providing unwavering support, education, and advocacy for those impacted by dementia, ensuring that no one must face the disease alone; and

WHEREAS, for more than ten years, Alzheimer's San Diego has advanced its mission of improving the quality of life for those affected by dementia, memory loss, and Alzheimer's, providing compassionate support to individuals living with the disease as well as their families, friends, and community; and

WHEREAS, since 2015, Alzheimer's San Diego has served as a vital local resource, offering free programs and services including caregiver education, support groups, volunteer respite care, memory screenings, and professional training, reaching thousands of San Diegans annually; and

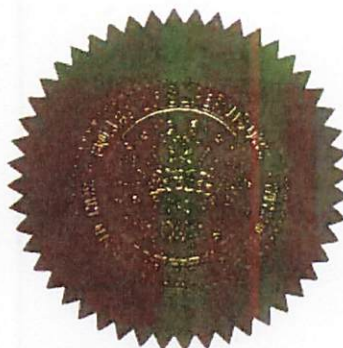
WHEREAS, Alzheimer's San Diego is committed to keeping all services 100% local and cost-free, empowering families across the region to navigate the challenges of dementia with dignity, compassion, and expert guidance; and

WHEREAS, Alzheimer's San Diego continues to be a leader in community-based solutions, by raising awareness and fostering collaboration among healthcare professionals, researchers, law enforcement, and policymakers to improve outcomes and care for those living with memory loss; and

WHEREAS, the 10th anniversary of Alzheimer's San Diego marks a decade of extraordinary service through community collaboration, innovative programs, and dedicated support for individuals and families affected by Alzheimer's disease and other related forms of dementia; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Alzheimer's San Diego is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of December 2025 that they commend **ALZHEIMER'S SAN DIEGO** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**ALZHEIMER'S SAN DIEGO DAY**" throughout San Diego County.*



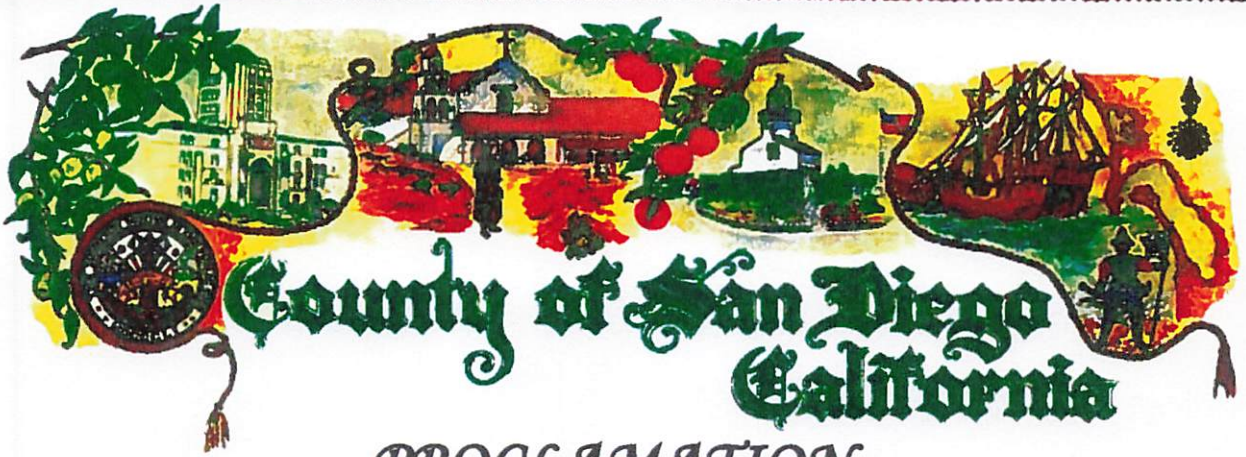
Joel Anderson
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Joel Anderson
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Mark
Supervisor 3rd District

Mike
Supervisor 4th District

John
Supervisor 5th District



PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING ACTOR AND DIRECTOR JOE MANTEGNA

WHEREAS, Joe Mantegna has graced the theater, television, and silver screen for more than 50 years, bringing complex characters to life and entertaining millions through his diverse portrayals; and

WHEREAS, Mr. Mantegna has made significant and memorable contributions to the theater and film arts, further embracing diverse roles and responsibilities as a writer, director, and producer; and

WHEREAS, Mr. Mantegna has been awarded the Tony Award and Joseph Jefferson Award, has been nominated for the Emmy Awards and the Golden Globe Awards, has received a star on the Hollywood Walk of Fame, and has earned a lifetime achievement award from the Hollywood Chamber of Commerce for his dedication to the community and the craft of acting; and

WHEREAS, Mr. Mantegna has made immense contributions to charity, demonstrating his passion and dedication to several philanthropic organizations and projects, including the U.S. Army Museum and the Gary Sinise Foundation; and

WHEREAS, Mr. Mantegna has also been committed to supporting autism-related organizations including ETTA, New Horizons, the Miracle Project, Ed Asner Family Center, the Help Group, and Easter Seals Chicago; and

WHEREAS, Mr. Mantegna has proudly embraced his Italian roots and has promoted Italian American heritage throughout his career and through his personal milestones and professional achievements; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Joe Mantegna is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 6th day of December 2025 that they commend **JOE MANTEGNA** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**JOE MANTEGNA DAY**" throughout San Diego County.



Terra Lawson-Remer
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Mark
Supervisor 3rd District

Mike
Supervisor 4th District

John
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Chair Terra Lawson-Remer

HONORING THE CORONADO HIGH SCHOOL STOP THE SEWAGE CLUB

WHEREAS, since its founding in 2023, the Coronado High School Stop the Sewage Club has created a space for students to make an impact by empowering and educating the Coronado community to advocate for sustainable solutions to the Tijuana River sewage crisis; and

WHEREAS, the Coronado High School Stop the Sewage Club hosts monthly meetings where dozens of students get informed, take action, and empower themselves to create change; and

WHEREAS, for two years in a row, the Coronado High School Stop the Sewage Club has been awarded the Coronado Unified School District Student Club of the Year in 2024 and 2025 in recognition of its exceptional leadership and outstanding commitment to their school and community; and

WHEREAS, the Coronado High School Stop the Sewage Club utilized a student-created petition with more than 400 signatures to successfully advocate for the Coronado City Council to declare a state of emergency regarding the ongoing cross-border pollution crisis facing Coronado; and

WHEREAS, following a request from Coronado High School students for the Coronado Unified Governing Board to join their advocacy to stop the sewage pollution in local ocean water, the board members stepped up to lend their support to the cause, helping students collect 448 letters on CUSD letterhead, which were delivered to Sacramento on May 17, 2024; and

WHEREAS, the Coronado High School Stop the Sewage Club has organized and led three peaceful protests on the beaches of Coronado, hosted a student protest to the Coastal Commission, and participated in a Heal Our Coast educational protest; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Coronado High School Stop the Sewage Club is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of December 2025 that they commend the **CORONADO HIGH SCHOOL STOP THE SEWAGE CLUB** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**CORONADO HIGH SCHOOL STOP THE SEWAGE CLUB DAY**" throughout San Diego County.



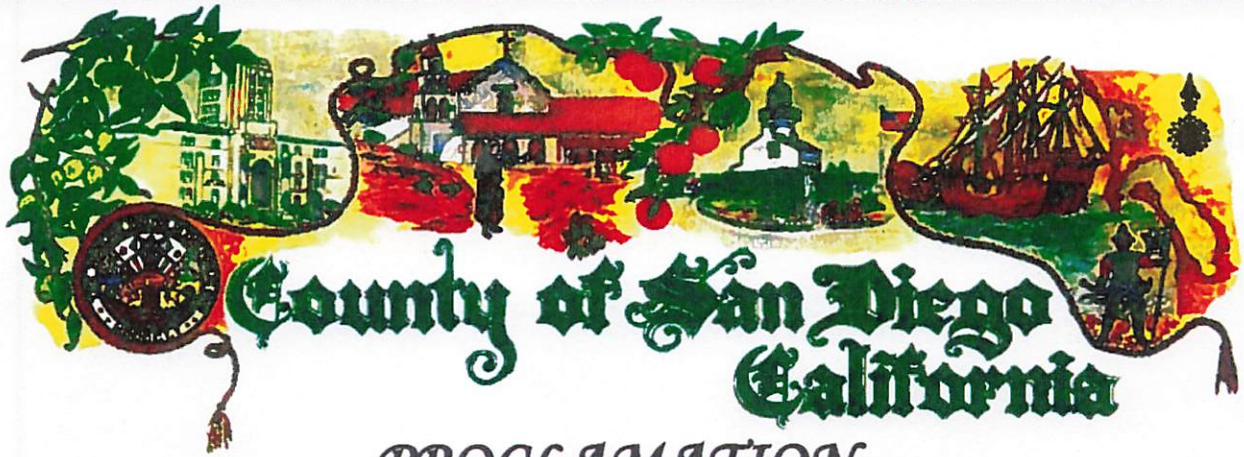
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PROCLAMATION

Presented by Chair Terra Lawson-Remer and Chair Pro Tem Paloma Aguirre

HONORING POZABILITIES

WHEREAS, in 2015, POZabilities became a registered nonprofit organization run entirely by volunteers from the HIV/AIDS community to ensure programs are designed and operated by, and for the benefit of, community members with the aim of eliminating prejudice, isolation, stigmatization, and discrimination against people living with HIV/AIDS; and

WHEREAS, POZabilities provides the San Diego HIV community with up-to-date information, referrals, and forums on relevant issues, particularly those involving health promotion and significant life challenges to empower those impacted by HIV/AIDS; and

WHEREAS, POZabilities has established a Healthy Living program, recognizing that exercise and nutritional have been shown to be highly effective in improving the health and quality of life for those living and aging with HIV; and

WHEREAS, POZabilities collaborates with other community organizations to provide inclusive and supportive activities and events for HIV+ individuals in a safe alcohol- and drug-free environment; and

WHEREAS, POZabilities operates entirely from the dedication of volunteers and the kind donations from members of the community to ensure all funds go directly to enable the programs designed to support HIV+ community members; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and POZabilities is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of December 2025 that they commend **POZABILITIES** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**POZABILITIES DAY**" throughout San Diego County.



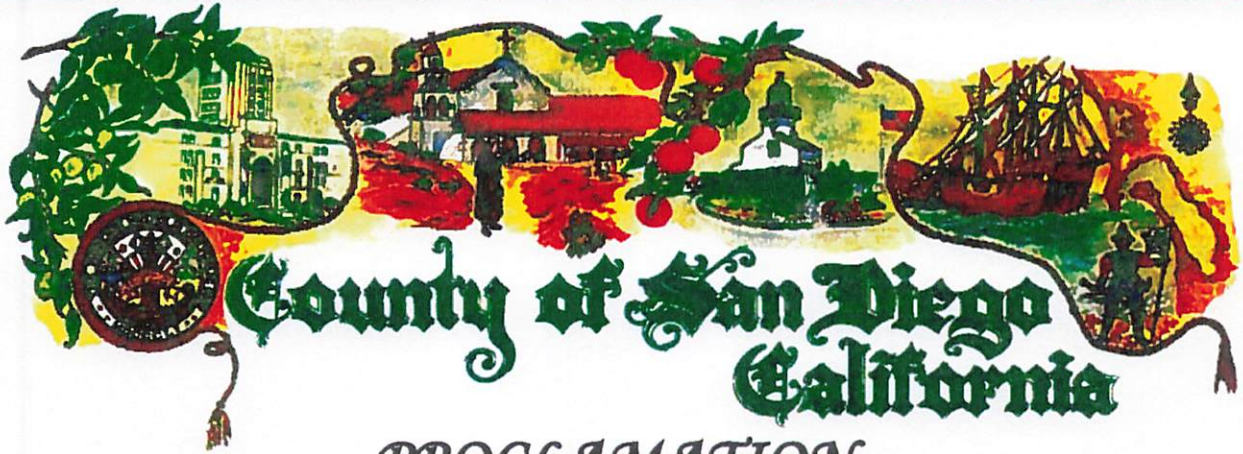
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County of San Diego California

PROCLAMATION

Presented by Supervisor Paloma Aguirre

HONORING THE SAN DIEGO ORGANIZING PROJECT

WHEREAS, San Diego Organizing Project (SDOP) is a nonpartisan, multi-faith network of faith and spiritual congregations that represents more than 30,000 families across San Diego County with a vision of a better future is possible; and

WHEREAS, as one of the most diverse grassroots organizations in the region, uniquely bridge racial, cultural and economic divides to unlock the prophetic power of people and bring justice, equality and greater opportunity to fruition; and

WHEREAS, since 1979, SDOP has equipped people of faith and spiritual values to build power and organize their communities to win racial and economic justice policies through leadership development & training, community education, and civic engagement & advocacy; and

WHEREAS, their work is not just about organizing for systemic change and policy, it's about lifting the voices of those who have been overlooked for far too long; and

WHEREAS, SDOP is committed and actively empowers its organizing teams, congregations, and community members to access resources to protect immigrant communities, build resilient leaders and hold local government accountable; and

WHEREAS, the fundamental principles of human rights—including the inherent dignity, equality, and inalienable rights of all members of the human family—are at the core of SDOP's mission, as they advocate for policies that affirm human dignity, ensure equitable treatment, and uphold the rights of all individuals regardless of race, faith, or economic status and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and human rights, and the name of the person/organization is one such worthy individual/organization; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of December 2025 that they commend the **SAN DIEGO ORGANIZING PROJECT** for their outstanding service, leadership, and commitment to the human rights of the citizens of San Diego County and do hereby declare this day to be "**SAN DIEGO ORGANIZING PROJECT DAY**" throughout San Diego County.*



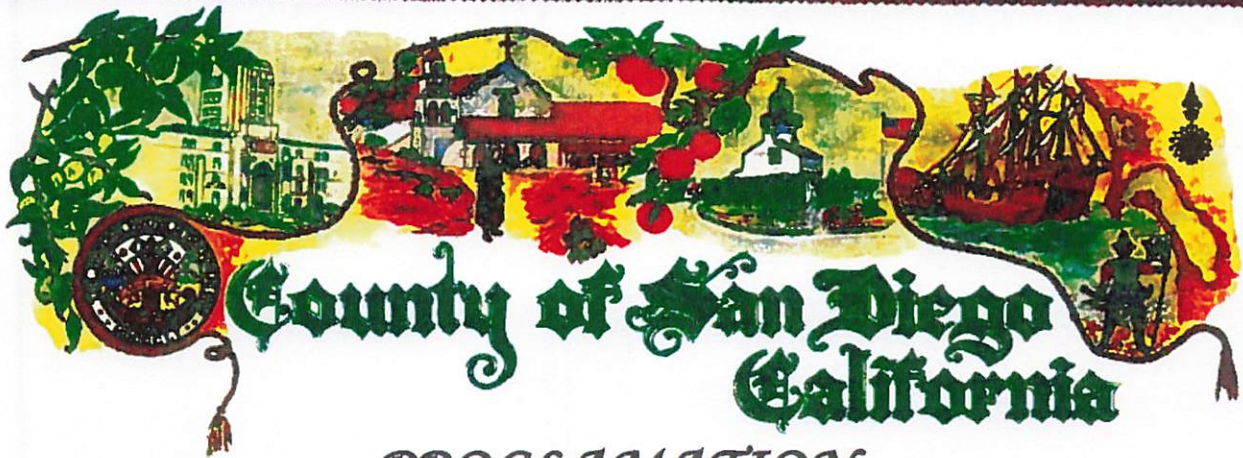
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Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING NATIONAL GIVING MONTH WITH NORTH COUNTY PHILANTHROPY COUNCIL

WHEREAS, December is an inspiring celebration of generosity through "National Giving Month", rallying communities to embrace charitable giving, volunteerism, and uplifting acts of kindness; and

WHEREAS, the North County Philanthropy Council (NCPC) unites nonprofit professionals, board members, volunteers, and corporate philanthropists to strengthen our community; and

WHEREAS, founded in the mid-1980s by visionary organizations and individuals, NCPC has grown to over 250 members and continues to advance philanthropy through education, leadership development, and meaningful cross-sector connection; and

WHEREAS, NCPC's enduring mission is to promote and strengthen philanthropic impact in our communities, is highlighted in the NCPC Annual Community Impact Report; and

WHEREAS NCPC hosts the 2025 Annual Volunteer Awards Celebration honoring the selfless volunteers and organizations whose dedication and compassion strengthen San Diego, and this year proudly recognize over 100 volunteers whose service exemplifies the true spirit of community and philanthropy; and

WHEREAS, businesses are crucial to the success of NCPC's San Diego Gives Campaign, as corporate sponsorships and partnerships allow them to demonstrate community commitment, enhance brand visibility, engage diverse audiences, practice social responsibility, and make a tangible impact on the local nonprofit sector; and

WHEREAS, the County of San Diego is proud to recognize and honor organizations that exemplify the highest ideals of public service, and the North County Philanthropy Council is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 9th day of December 2025 that they commend the **NORTH COUNTY PHILANTHROPY COUNCIL** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**NATIONAL GIVING MONTH WITH NORTH COUNTY PHILANTHROPY COUNCIL**" throughout San Diego County.



Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Jim Desmond
Supervisor 3rd District

Michelle Adams
Supervisor 4th District

John R. ...
Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING VICKIE WILSON

WHEREAS, the County of San Diego takes great pride in recognizing Vickie Wilson whose dedicated service strengthens our communities and enriches the lives of residents across the region; and

WHEREAS, Vickie Wilson has dedicated her time, talent, and compassion to serving the community through her volunteer work with Project CHELA, an organization committed to uplifting underserved youth and their families through education, mentorship, and cultural enrichment; and

WHEREAS, Vickie Wilson has consistently demonstrated exceptional leadership and a deep commitment to Project CHELA's mission, contributing countless volunteer hours to support programs that strengthen academic success, promote personal development, and preserve cultural heritage for underserved youth; and

WHEREAS, Vickie Wilson has served as a role model for civic engagement and community service, inspiring others through compassion, integrity, and unwavering commitment to improving the lives of underserved youth and families across the region; and

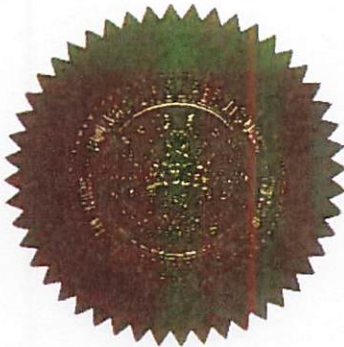
WHEREAS, her contributions have helped expand Project CHELA's ability to serve families across San Diego County, enhancing access to educational resources, early developmental support, college preparation, and culturally informed community programs for underserved youth and children with disabilities; and

WHEREAS, the County of San Diego deeply values and promotes educational equity, supports developmental needs, and fosters opportunities for underserved youth and children with disabilities to succeed; and

WHEREAS, Vickie Wilson's long-standing dedication to Project CHELA represents a meaningful and lasting contribution to the well-being of underserved youth and residents throughout San Diego County; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Vickie Wilson is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 10th day of December 2025 that they commend **VICKIE WILSON** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**VICKIE WILSON DAY**" throughout San Diego County.



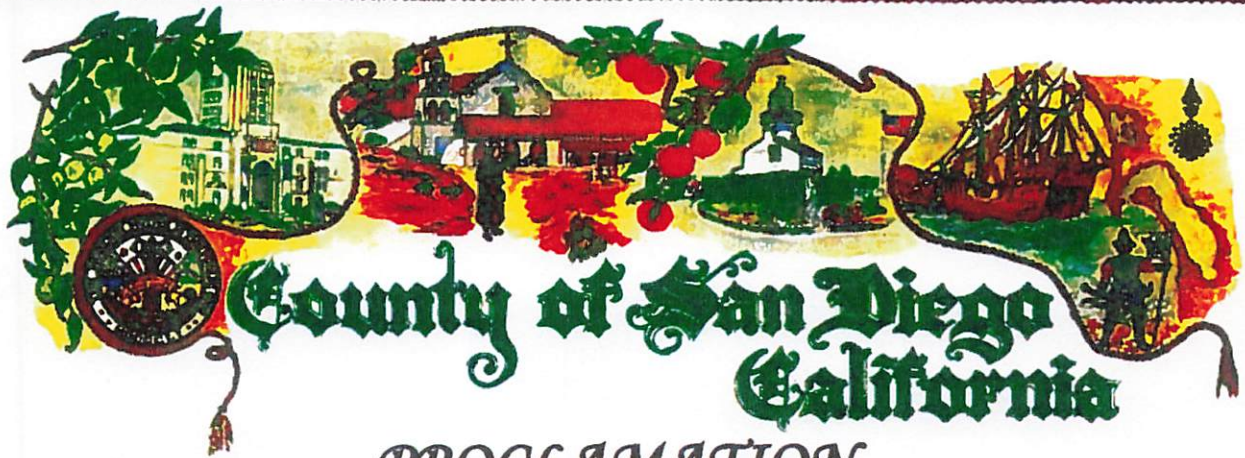
Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Jim Desmond
Supervisor 3rd District

Michelle Jones
Supervisor 4th District

John R. ...
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE RETIREMENT OF PATTY HUERTA

WHEREAS, Patty Huerta's retirement marks the conclusion of an extraordinary era of leadership, compassion, and unwavering dedication to youth and community safety through her decades of service with COMPACT; and

WHEREAS, beginning long before her 23-year tenure as Executive Director, Patty championed statewide initiatives on gun safety, school protection, and youth empowerment, leaving a lasting impact across California; and

WHEREAS, under her guidance, COMPACT grew from a small team with a modest budget into a thriving organization with more than 30 employees and a \$3.7 million budget, expanding vital programs that have supported thousands of youths and families; and

WHEREAS, Patty's leadership in critical efforts—such as the EGRIP taskforce, Silence the Violence movement, and the launch of the Achievement Center—has transformed community collaboration and violence-prevention work in Escondido; and

WHEREAS, she has been recognized with distinguish awards, from Woman of Merit to HHS Public Health Champion, and the 2014 Mayor of Escondido's Leadership award speaks to her exceptional commitment and influence; and

WHEREAS, today's grand opening celebration not only honors COMPACT's bright future but also serves as a heartfelt sendoff to a trailblazer whose legacy will continue shaping young lives for generations; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Patty Huerta is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 10th day of December 2025 that they commend PATTY HUERTA for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "PATTY HUERTA DAY" throughout San Diego County.



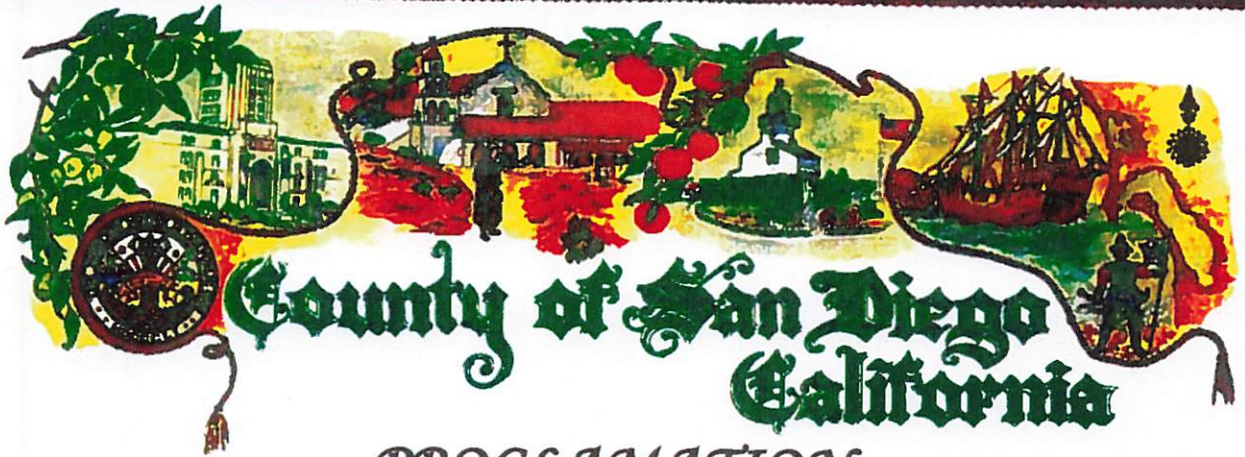
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County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING RON MCCOWAN

WHEREAS, Ron McCowan has faithfully served the Valley Center - Pauma Unified School District for eight years as Superintendent, following his long tenure as principal of Valley Center High School and his role on the original team that opened the school; and

WHEREAS, with unwavering leadership, he guided the district through the unprecedented challenges of the COVID-19 pandemic and the ongoing realities of declining enrollment; and

WHEREAS, over his 35-year career in public education, he served as teacher, coach, assistant principal, principal, and superintendent, always keeping students at the center of his work; and

WHEREAS, Ron credits his family, mentors, colleagues, and faith as the foundation of his service and the inspiration behind his commitment to servant leadership; and

WHEREAS, the Valley Center-Pauma Unified School District proudly honors Ron McCowan as he enters a well-earned retirement, he is grateful for the teachers, staff, school board, and community whose strength and unity have shaped his journey and inspired his extraordinary service; and

WHEREAS, Ron is forever grateful for his wife, Nell Rose—his steadfast partner through every season—now he is looking forward to cherishing more time with her, traveling, enjoying his family, and creating new memories together in this next chapter; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Ron McCowan is one such worthy individual; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 11th day of December 2025 that they commend **RON MCCOWAN** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**RON MCCOWAN DAY**" throughout San Diego County.*



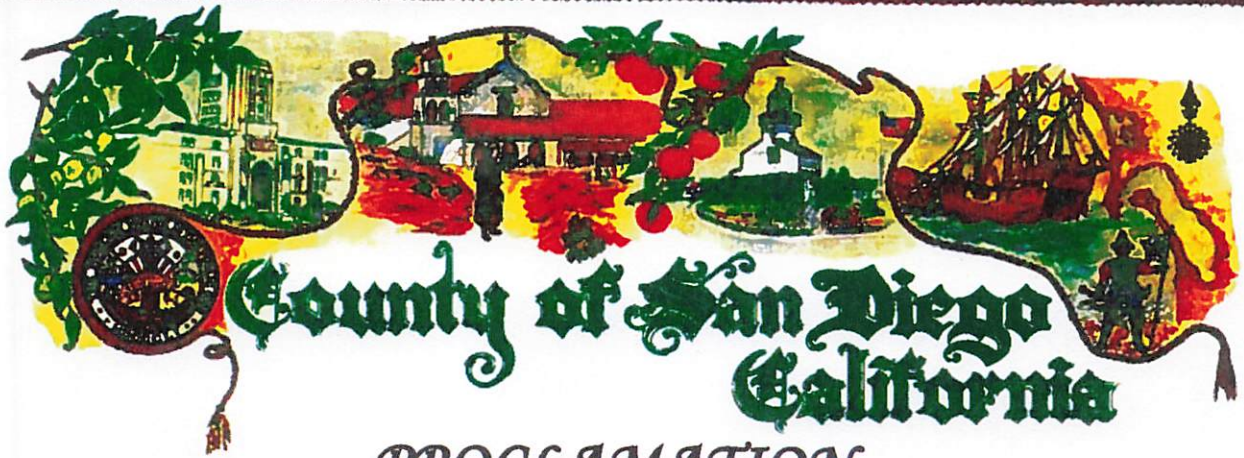
Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Jim Desmond
Supervisor 3rd District

Mike Felt
Supervisor 4th District

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Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING LIVE OAK ELEMENTARY SCHOOL

WHEREAS, the 2025 Honor Roll celebrates California's highest-achieving public schools and districts, and we are thrilled Live Oak Elementary School is recognized among this exceptional group; and

WHEREAS, this Honor Roll program is aligned with a national initiative supported by business and community leaders, advances educational excellence and the adoption of proven practices that strengthen student success; and

WHEREAS, Live Oak Elementary School consistently demonstrates high levels of student achievement across all populations and celebrates the school's diverse communities where students are mastering the essential knowledge and skills needed to thrive in an increasingly dynamic and competitive world; and

WHEREAS, they empower motivated, resilient, and empathetic learners to reach their full potential through rigorous academics, personal growth, and innovative problem-solving; and

WHEREAS, Live Oak Elementary School nurtures all members to think critically, create meaningful solutions, and contribute positively to the world, "Growing Greatness and Cultivating Tomorrow's Leader; and

WHEREAS, the Honor Roll commends the dedication of educators, students, families, and communities who work together to ensure academic opportunity for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring academic institutions that are dedicated to the best ideals of public service and Live Oak Elementary School is one such worthy academic institution; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 11th day of December 2025 that they commend **LIVE OAK ELEMENTARY SCHOOL** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**LIVE OAK ELEMENTARY SCHOOL DAY**" throughout San Diego County.



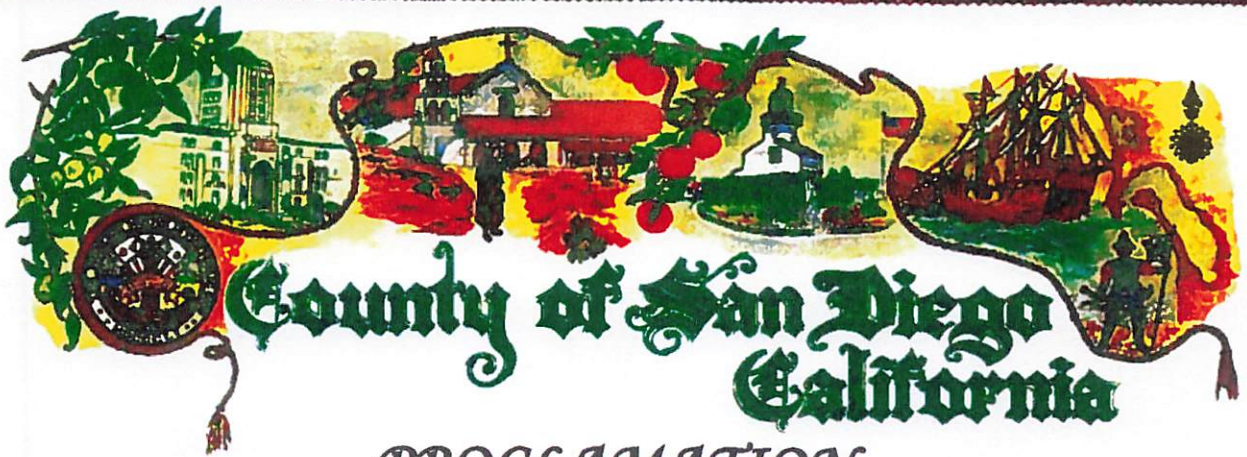
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Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING LA PALOMA ELEMENTARY SCHOOL 2025 NORTH COUNTY HONOR ROLL SCHOOL

WHEREAS, the 2025 Honor Roll celebrates California's highest-achieving public schools and districts, and we are thrilled La Paloma Elementary School is thrilled to be recognized among this exceptional group; and

WHEREAS, this Honor Roll program is aligned with a national initiative supported by business and community leaders, advances educational excellence and the adoption of proven practices that strengthen student success; and

WHEREAS, La Paloma Elementary School consistently demonstrates high levels of student achievement across all populations and celebrates the school's diverse communities where students are mastering the essential knowledge and skills needed to thrive in an increasingly dynamic and competitive world; and

WHEREAS, they empower motivated, resilient, and empathetic learners to reach their full potential through rigorous academics, personal growth, and innovative problem-solving; and

WHEREAS, La Paloma Elementary School nurtures all members to think critically, create meaningful solutions, and contribute positively to the world; and

WHEREAS, the Honor Roll commends the dedication of educators, students, families, and communities who work together to ensure academic opportunity for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring academic institutions that are dedicated to the best ideals of public service and La Paloma Elementary School is one such worthy academic institution; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 11th day of December 2025 that they commend **LA PALOMA ELEMENTARY SCHOOL** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**LA PALOMA ELEMENTARY SCHOOL DAY**" throughout San Diego County.



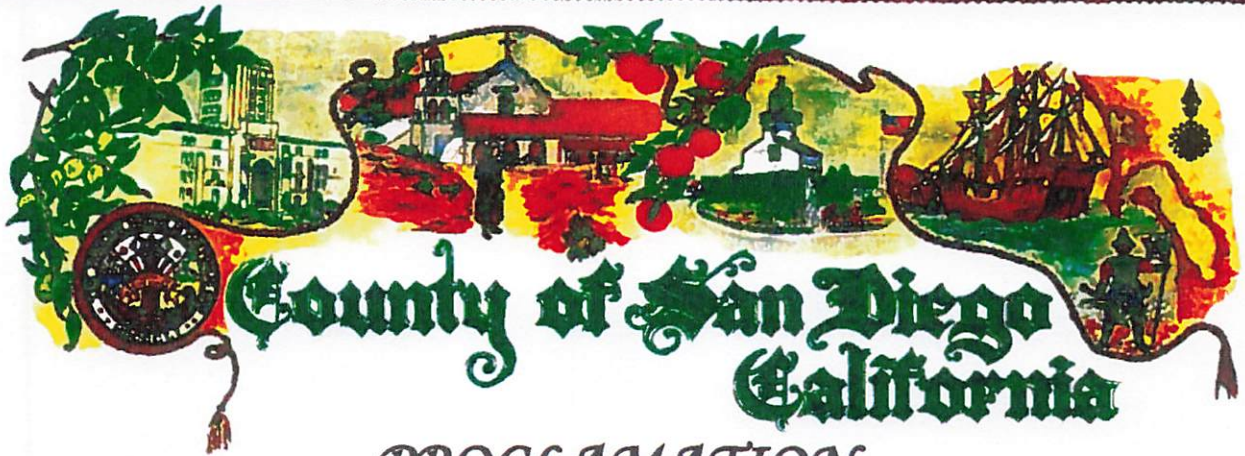
Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Mark
Supervisor 3rd District

Jim Desmond
Supervisor 4th District

Jim Desmond
Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING SAN ONOFRE ELEMENTARY SCHOOL 2025 NORTH COUNTY HONOR ROLL SCHOOL

WHEREAS, the 2025 Honor Roll celebrates California's highest-achieving public schools and districts, and we are thrilled San Onofre Elementary School is recognized among this exceptional group; and

WHEREAS, this Honor Roll program is aligned with a national initiative supported by business and community leaders, advances educational excellence and the adoption of proven practices that strengthen student success; and

WHEREAS, San Onofre Elementary School consistently demonstrates high levels of student achievement across all populations and celebrates the school's diverse communities where students are mastering the essential knowledge and skills needed to thrive in an increasingly dynamic and competitive world; and

WHEREAS, they empower motivated, resilient, and empathetic learners to reach their full potential through rigorous academics, personal growth, and innovative problem-solving; and

WHEREAS, San Onofre Elementary School nurtures all members to think critically, create meaningful solutions, and contribute positively to the world; and

WHEREAS, the Honor Roll commends the dedication of educators, students, families, and communities who work together to ensure academic opportunity for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring academic institutions that are dedicated to the best ideals of public service and San Onofre Elementary School is one such worthy academic institution; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 11th day of December 2025 that they commend **SAN ONOFRE ELEMENTARY SCHOOL** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**SAN ONOFRE ELEMENTARY SCHOOL DAY**" throughout San Diego County.*



Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Jim Desmond
Supervisor 3rd District

Jim Desmond
Supervisor 4th District

Jim Desmond
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING MARY FAY PENDLETON ELEMENTARY SCHOOL - 2025 NORTH COUNTY HONOR ROLL SCHOOL

WHEREAS, the 2025 Honor Roll celebrates California's highest-achieving public schools and districts, and we are thrilled Mary Fay Pendleton Elementary School is recognized among this exceptional group; and

WHEREAS, this Honor Roll program is aligned with a national initiative supported by business and community leaders, advances educational excellence and the adoption of proven practices that strengthen student success; and

WHEREAS, Mary Fay Pendleton Elementary School consistently demonstrates high levels of student achievement across all populations and celebrates the school's diverse communities where students are mastering the essential knowledge and skills needed to thrive in an increasingly dynamic and competitive world, and

WHEREAS, they empower motivated, resilient, and empathetic learners to reach their full potential through rigorous academics, personal growth, and innovative problem-solving; and

WHEREAS, Mary Fay Pendleton Elementary School nurtures all members to think critically, create meaningful solutions, and contribute positively to the world; and

WHEREAS, the Honor Roll commends the dedication of educators, students, families, and communities who work together to ensure academic opportunity for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring academic institutions that are dedicated to the best ideals of public service and Mary Fay Pendleton Elementary School is one such worthy academic institution; NOW THEREFORE,

*BE IT PROCLAIMED by Chair Terra Lawson Remer and all members of the San Diego County Board of Supervisors on this 11th day of December 2025 that they commend **MARY FAY PENDLETON ELEMENTARY SCHOOL** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**MARY FAY PENDLETON ELEMENTARY SCHOOL DAY**" throughout San Diego County.*



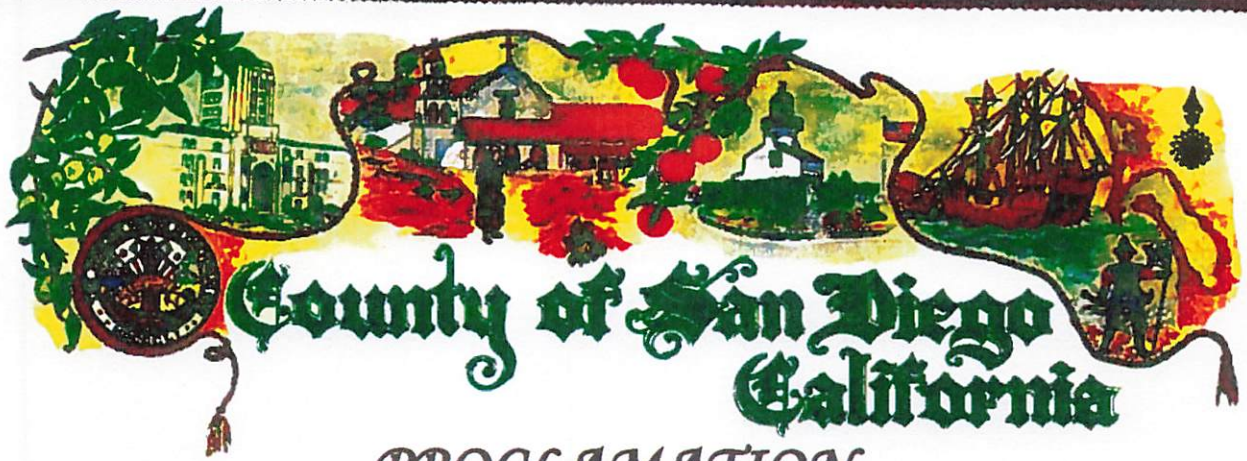
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Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING DAG BUNNEMEYER - 24 YEARS OF SERVICE

WHEREAS, beginning September 17, 2001, and wrapping up December 31, 2025, Dag Bunnemeyer had an incredible 24-year career at the County of San Diego, and is the ultimate team-builder, a respected leader and public servant, loved by his staff, coworkers, and customers - rising in the ranks from Junior Planner through the Planner series to become a Planning Manager in charge of the Zoning Counter, and ultimately a Group Program Manager over discretionary planning; and

WHEREAS, Dag is German engineered to his core, and has a reputation of being "faster than email", Dag sets a high bar and leads by example, as he zooms from place to place to answer questions and problem solve, shows up to work at dawn, and works tirelessly on the daily work that needs to be done, and bigger picture on process improvements, codes, documentation guidance improvements, and training and education, going far above and beyond the call of duty to make those around him the best they can be; and

WHEREAS, Dag has positively influenced hundreds of planning professionals through the "School of Dag" training program, spending hours on the details and nuances of the zoning ordinance, plot plans, setbacks, granny flats, basements, ag buildings, ADUs, access, and numbers of chickens on any given property, just to name a few examples; and

WHEREAS, Before coming to the County, Dag is a man of many talents, winning European Motorcycle racing championships, building a taxi company called "Daggy's Taxen", with a fleet that included two Ferraris, no doubt efficiently run and always on time; building and remodeling homes, and finally moving to San Diego so he could play golf year-round, learned English, and earned a four-year college degree in two years, and, most importantly, Dag met his beautiful wife, Virginia, salsa dancing in the Gaslamp downtown, while on an outing with his English language class, and the rest is history!; and

WHEREAS, Dag established the "Cool Team" and forged the bonds of the team through annual Terra Cotta parties, bonfires at the beach, and non-County sanctioned camping trips; and

WHEREAS, Dag is an example to us all- smart, kind, hardworking, resourceful, and an all-around great person, and the County was lucky to have him at its service for the last 24 years; and

WHEREAS, Dag Bunnemeyer improved the quality of life for so many San Diego families and County staff, and the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and DAG BUNNEMEYER is one such worthy individual. NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 12th day of December 2025 that they commend DAG BUNNEMEYER for his outstanding service, leadership, and commitment to the residents of San Diego County, and for the impact he made here that will be felt for generations, and do hereby declare this day to be "DAG BUNNEMEYER DAY" throughout San Diego County.



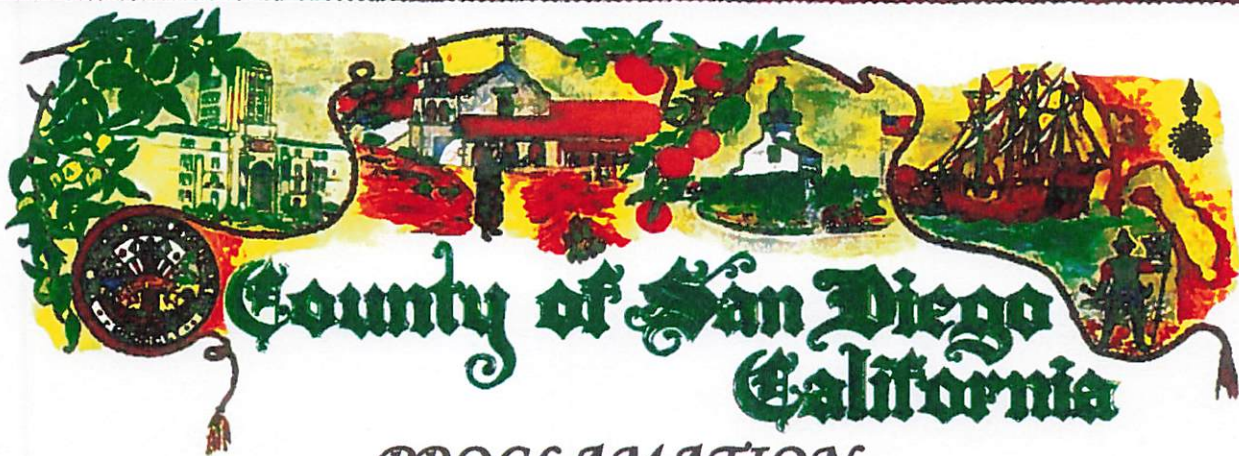
Joel Anderson
Supervisor 1st District

Joel Anderson
Supervisor 2nd District

Jim Desmond
Supervisor 3rd District

Michelle
Supervisor 4th District

John
Supervisor 5th District



PROCLAMATION

Presented by Supervisor Paloma Aguirre

HONORING SEAFOOD CITY'S INAUGURAL LATE NIGHT MADNESS CELEBRATION

WHEREAS, Seafood City serves as a trusted commercial market and stands as a cultural institution that has nurtured community, belonging, and the spirit of homemaking for the Filipino-American diaspora throughout San Diego County; and

WHEREAS, Seafood City is bringing its viral "Late Night Madness" celebration to the City of Chula Vista for the first time, closing out the year with an unforgettable night of Filipino food, music, and shared joy; and

WHEREAS, Late Night Madness transformed a grocery store into a cultural home, where grandparents can sway to OPM classics, parents can introduce their children to Filipino street food, and young adults can discover their roots through music and community; and

WHEREAS, Late Night Madness grew from a simple idea to bring the warmth, energy, and togetherness of a Filipino gathering into the heart of the market, and has since expanded nationwide to a powerful intergenerational movement that celebrates Filipino heritage and unity; and

WHEREAS, this celebration proudly honors the vibrant Filipino culture, exceptional cuisine, and remarkable talent that continue to uplift, strengthen, and enrich communities across County of San Diego; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Seafood City is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 12th day of December 2025 that they commend **SEAFOOD CITY** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "**INAUGURAL LATE NIGHT MADNESS DAY**" throughout San Diego County.



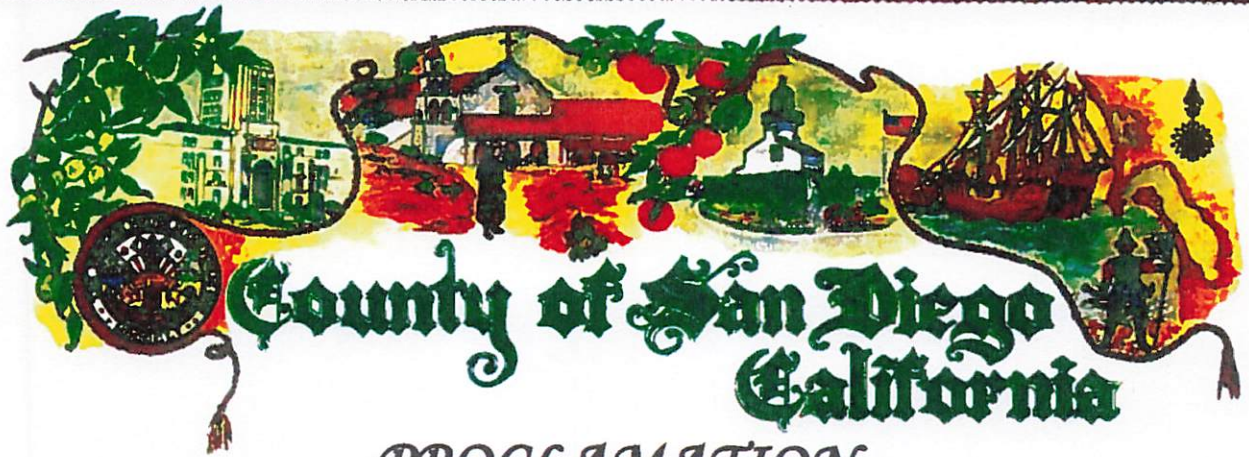
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PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING ELLIOT HADDEN TARSON ON THE OCCASION OF HIS 96TH BIRTHDAY

WHEREAS, Elliot Hadden Tarson was born on December 17, 1929, in Chicago, Illinois, and from his earliest days displayed a spirit of curiosity, integrity, and purpose; and

WHEREAS, Elliot continued his education at DePaul University and later pursued his music degree at Northwestern, nurturing a lifelong devotion to learning and the arts; and

WHEREAS, he went on to become the Owner, President, CEO, and Chairman of KIMCO Corporation – growing the company from just a few employees to more than 6,000—driven by honesty, humility, self-motivation, and a steadfast desire to support his family, community, and country, embodying the true spirit of a “mensch”; and

WHEREAS, a devoted husband for more than 72 years to his beloved wife Lynn, Elliot, and the proud father of David, Pam, Amy, and Keith, and the cherished patriarch of 11 grandchildren and many great-grandchildren, rooted deeply in his culture, his faith, and the values that guide his extraordinary life; and

WHEREAS, throughout his remarkable journey, Elliot has achieved much as a musical playwright, a pilot, a businessman, and a dedicated community leader, leaving a legacy of both professional excellence and heartfelt service; and

WHEREAS, Elliot celebrates his 96th birthday, he continues to find joy in family, music, acts of charity, and his proud role as a Kohen of the Chabad Jewish Center of Rancho Santa Fe, living a life enriched by giving, faith, and his enduring love for the Land of Israel – perhaps the truest secret to a life beautifully and meaningfully lived; and heartfelt sendoff to a trailblazer whose legacy will continue shaping young lives for generations; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Elliot Hadden Tarson is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by Chair Terra Lawson-Remer and all members of the San Diego County Board of Supervisors on this 15th day of December 2025 that they commend **ELLIOT HADDEN TARSON** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be “**ELLIOT HADDEN TARSON DAY**” throughout San Diego County.



Joel Anderson
Supervisor 1st District
Joel Anderson
Supervisor 2nd District
Jim Desmond
Supervisor 3rd District
Michelle Jones
Supervisor 4th District
John R. ...
Supervisor 5th District