

LEGAL ADVERTISEMENT REQUEST

This completed form, along with the Notice approved by County Counsel, must be received by the Clerk of the Board Office a **minimum of seven working days** prior to the publication date

TO BE COMPLETED BY ORIGINATING DEPARTMENT

(See the back of this form for instructions)

AMENDMENT TO DDA & GROUND LEASE FOR AFFORDABLE HOUSING AT 1501/1555 Sixth Ave.

Subject/Description: _____

Hearing Date: 8/31/2021 (Attach draft or copy of Board letter)

Publication Date(s): 8/16/2021 and 8/23/2021

Code Sections Applicable: Government Code Sections 6066, 25515.1, 25515.2 and 25124

Hearing notice must be published 14 days before hearing and requires 2 publication(s).

All advertisements will be published in the Daily Transcript unless otherwise requested

Publish in (Newspaper): Daily Transcript

Mailings Required: Yes ☒ (Include Mailing Labels) No ☐

Posting Required: Yes ☒ No ☐

Billing Contact Name: Angela Jackson-Llamas Billing Contact Phone No. 858-694-2336

Department Name: DGS M.S. O-200

Contact Person: _____ Phone Number: _____

E-mail address: angela.jackson-llamas@sdcounty.ca.gov

Department Approval: Jackson-Llamas, Angela
(Signature Required) Digitally signed by Jackson-Llamas, Angela
Date: 2021.08.02
12:18:41 -0700

County Counsel Approval: Nathan Slegers
(Signature Required) Digitally signed by Nathan Slegers
Date: 2021.07.30
15:06:46 -0700

TO BE COMPLETED BY CLERK OF THE BOARD OFFICE

DATE: 8/9/2021

Publish in (Newspaper): Daily Transcript

Affidavits Required After Publication Date of 8/16/21 + 8/23/21
(Number)

Clerk of the Board Authorized Signature Mia Ruffier

NOTICE OF PUBLIC HEARING AND SUMMARY OF PROPOSED ORDINANCE

Notice is hereby given that the Board of Supervisors of the County of San Diego will consider for adoption an ordinance authorizing an amendment to the Disposition and Development Agreement (“DDA”) by and between County of San Diego and BRIDGE Housing Corporation or its affiliate for 99-year lease and development of the real property located at 1501/1555 Sixth Avenue in the city of San Diego, which is the former Family Court site, consisting of approximately 0.69 acres and further identified as County Assessor’s Parcels Numbers (“APN”) 534-014-04 and 534-014-12, for purposes of developing and operating an affordable housing development and making related findings and authorizations. The proposed amendment to the DDA provides for changes in the financing structure of the DDA and ground lease.

The proposed ordinance will be presented to the Board of Supervisors at a public hearing on August 31, 2021, at which time public testimony will be received. The Board meets at 9:00 a.m. in Room 310 of the County Administration Center, 1600 Pacific Highway, San Diego, California. Under Executive Order N-29-20, dated March 17, 2020, relating to the convening of public meetings in response to the COVID-19 pandemic, in person participation in this public hearing may not be allowed. Current information on the various ways to participate in the public hearing is available at <https://www.sandiegocounty.gov/content/sdc/cob/bosa.html>.

Interested persons are encouraged to review the text of the proposed ordinance in detail. A copy of the proposed ordinance is posted in the Office of the Clerk of the Board of Supervisors, Room 402, of the County Administration Center.

This summary is published pursuant to Government Code section 25512.2(b), Government Code section 6066, Government Code Section 25124, and Board of Supervisor’s action of January 2, 1979, authorizing publications.

**APPROVED AS TO FORM AND LEGALITY
COUNTY COUNSEL**

BY: Shiri Hoffman, Senior Deputy County Counsel



County of San Diego

MARKO MEDVED, PE, CEM
DIRECTOR
(658) 694-2527

DEPARTMENT OF GENERAL SERVICES
5560 OVERLAND AVENUE, SUITE 410, SAN DIEGO, CA 92123

NICOLE ALEJANDRE
ASSISTANT DIRECTOR
(658) 694-3885

August 16, 2021

NOTICE OF PUBLIC HEARING FOR PROPOSED FIRST AMENDMENT TO DISPOSITION AND DEVELOPMENT AGREEMENT BY AND BETWEEN THE COUNTY OF SAN DIEGO AND BRIDGE HOUSING CORPORATION OR ITS AFFILIATE FOR LEASE AND DEVELOPMENT OF THE REAL PROPERTY LOCATED AT 1501/1555 SIXTH AVENUE IN THE CITY OF SAN DIEGO

On Tuesday, August 31, 2021, the County of San Diego Board of Supervisors will hold a public hearing at 9:00 a.m. to consider adoption of an ordinance authorizing a First Amendment to the Disposition and Development Agreement by and between County of San Diego and BRIDGE Housing Corporation relating to the development and lease of the former Family Court site consisting of approximately 0.69 acres located at 1501/1555 Sixth Avenue in the City of San Diego, California, and further identified as County Assessor's Parcel Numbers ("APN") 534-014-04 and 534-014-12 for purposes of affordable housing development.

The proposed ordinance will be presented to the Board of Supervisors at a public hearing on August 31, 2021, at which time public testimony will be received. The Board meets at 9:00 a.m. in Room 310 of the County Administration Center, 1600 Pacific Highway, San Diego, California.

Interested persons are encouraged to review the text of the proposed ordinance in detail. A copy of the proposed ordinance is posted in the Office of the Clerk of the Board of Supervisors, Room 402, of the County Administration Center at 1600 Pacific Highway, San Diego California 92101, and at the County Operations Center, 5520 Overland Avenue, San Diego, California 92123. This notice is provided pursuant to Government Code section 25515.2(b).

Sincerely,

Angela Jackson-Llamas, Project Manager
Real Estate Services Division

Attachment



AFFIDAVIT OF POSTING

STATE OF CALIFORNIA:

COUNTY OF SAN DIEGO:

I, Chrystal Rodriguez, a Board Assistant of the Board of Supervisors, County of San Diego, California, do hereby declare that at the hour of 10:00 am, on the 16th of August, 2021 I posted a copy of the attached: "Correspondence dated August 12, 2021 from Dept of General Services, and NOTICE OF PUBLIC HEARING AND SUMMARY OF PROPOSED ORDINANCE" at the County Administration Center, 1600 Pacific Highway, San Diego, California on the Official Bulletin Board outside the south entrance to the County Administration Center, and on the Official Bulletin Board outside the Board Chambers, Room 310, in locations freely accessible to the public.

I declare under penalty of perjury that the foregoing is true and correct.

Executed this 16TH day of August 2021, in the County of San Diego,

State of California.

ANDREW POTTER
Clerk of the Board of Supervisors

By

C. Potter
Deputy Clerk

Meeting Date: 08/31/2021

Subject: AMENDMENT TO DDA & GROUND LEASE FOR AFFORDABLE HOUSING AT
1501/1555 SIXTH AVE

CERTIFICATE OF SERVICE BY MAIL
(C.C.P. 1013a, 1094.6(b), and 2015(b))

I, Chrystal Rodriguez, declare:

I am over the age of eighteen years and not a party to the case; I am employed in, or am a resident of, the County of San Diego, California where the mailing occurs; and my business address is: 1600 Pacific Highway, Room 402, San Diego, California 92101.

I further declare that I am readily familiar with the business practice for collection and processing of correspondence for mailing with the U.S. mail; and that the correspondence shall be deposited with the U.S. mail this same day in the ordinary course of business.

I caused to be mailed the following document(s): Correspondence dated August 16, 2021 from Dept of General Services and, NOTICE OF PUBLIC HEARING AND SUMMARY OF PROPOSED ORDINANCE, by placing a true copy of this document in a separate envelope addressed to each addressee, respectively, as follows:

[See attached list]

I then sealed each envelope and, with the postage thereon fully prepaid, I placed this document for delivery by U.S. mail, this same day, at my business address shown above, following ordinary business practices.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 16TH of August, 2021, at San Diego, California.



Chrystal Rodriguez, Deputy Clerk
Clerk of the Board of Supervisors

427-310-12 & 427-370-09
~~SAN DIEGO UNIFIED SCHOOL
DISTRICT
PUBLIC AGENCY
SAN DIEGO, CA 92111~~

427-310-15 & 427-310-18
~~CITY OF SAN DIEGO
PUBLIC AGENCY
SAN DIEGO, CA 92111~~

427-310-16-00
~~COUNTY OF SAN DIEGO
PUBLIC AGENCY
SAN DIEGO, CA 92111~~

427-370-06-00
~~UNITED STATES OF AMERICA
PUBLIC AGENCY
SAN DIEGO, CA 92111~~

427-560-22-00
✓ KEIU NHAN CONG & TRAN HUONG
HONG
2715 LANCH A ST
SAN DIEGO, CA 92111

427-560-23-00
✓ MIKLOS BELA & IREN
2707 LANCH A ST
SAN DIEGO, CA 92111

427-560-24-00
✓ KAUFFMAN DAVID C & BONNIE
2710 LANCH A ST
SAN DIEGO, CA 92111

427-560-25-00
✓ NANNO SHUJI
2720 LANCH A ST
SAN DIEGO, CA 92111

427-560-27-00
✓ MACARAEG BONIFACIO E
15609 ROYAL LYTHAM SQ
SAN DIEGO, CA 92128

427-560-28-00
✓ RAMACHANDRAN JANE M
7017 LADRILLO ST
SAN DIEGO, CA 92111

427-560-29-00
✓ BULACAN ZENAIDA D
7007 LADRILLO ST
SAN DIEGO, CA 92111

427-560-30-00
✓ RAMIREZ JESSE A & RUTH R
2717 WHITNEY ST
SAN DIEGO, CA 92111

427-560-31-00
✓ BRAATEN GLENN A & REILLY
YONG H
7014 LADRILLO ST
SAN DIEGO, CA 92111

427-560-32-00
✓ PHAN/QUACH FAMILY
TRUST 04-27-15
12535 CYPRESS WOODS CT
SAN DIEGO, CA 92131

427-560-33-00
✓ AUJERO CORNELIO R & TERESITA
D TRS
2720 WHITNEY ST
SAN DIEGO, CA 92111

427-560-34-00
✓ FINCH LESTER & CHRISTINE
FAMILY TRUST 09-20-02
2730 WHITNEY ST
SAN DIEGO, CA 92111

427-560-35-00
✓ YOSHIDA DOUGLAS W
2740 WHITNEY ST
SAN DIEGO, CA 92111

427-560-60-00
✓ MCKIBBIN FAMILY
TRUST 02-15-06
7003 OSLER ST
SAN DIEGO, CA 92111

427-560-62-00
✓ WILDWOOD VILLAGE HOMEOWNERS
ASSN
8765 AERO DR #221
SAN DIEGO, CA 92123

427-560-64, 431-260-08 & 12
✓ NORTHERN SDHC FNMA LLC
4147 IDAHO ST
SAN DIEGO, CA 92104

431-260-01-00
✓ ULRIC 264 LP
2249 ULRIC ST
SAN DIEGO, CA 92111

431-260-02, 05 & 06
✓ E T C VILLAGE LLC
1450 HARBOR ISLAND DR #208
SAN DIEGO, CA 92101

431-260-11-00
✓ CHAU BINH DENNIS REVOCABLE
TRUST 08-10-09
2980 FRANKEL WAY
SAN DIEGO, CA 92111

431-260-22-01
✓ FISCHER FRANZ TRUST 12-13-16
7052 FULTON ST
SAN DIEGO, CA 92111

431-260-22-02
✓ HSU KEVIN J
7054 FULTON ST #1
SAN DIEGO, CA 92111

431-260-22-03
✓ BURTON ARELEOUS M JR & PHAM-
BURTON AMY D
7054 FULTON ST #2
SAN DIEGO, CA 92111

431-260-22-04
✓ AGLIAM RYAN
7056 FULTON ST #1
SAN DIEGO, CA 92111

431-260-22-05
✓ GRIFFITH WILLIAM T & LINDA A
7056 FULTON ST #2
SAN DIEGO, CA 92111

431-260-22-06
✓ LOPES AIMEE TRUST 12-06-06
2610 W CANYON AVE
SAN DIEGO, CA 92123

431-260-22-07
✓ CALE PAMELA
7056 FULTON ST #4
SAN DIEGO, CA 92111

✓ 431-260-22-08
LEE JUSUAN
7056 FULTON ST #5
SAN DIEGO, CA 92111

✓ 431-260-22-09
HALSTEAD SUZANNE M
P O BOX 420005
SAN DIEGO, CA 92142

✓ 431-260-22-10
CHAVEZ ADRIANA
7056 FULTON ST #7
SAN DIEGO, CA 92111

✓ 431-260-22-11
ZENG JING REVOCABLE LIVING
TRUST 12-31-15
8305 TORREY PARK TER
SAN DIEGO, CA 92129

✓ 431-260-22-12
LIU YE
7056 FULTON ST #9
SAN DIEGO, CA 92111

✓ 431-260-22-13
PARK SUNG JOO
10512 CALLE TAMARINDO #1
SAN DIEGO, CA 92127

✓ 431-260-22-14
STEINMAN WENDY
7056 FULTON ST #11
SAN DIEGO, CA 92111

✓ 431-260-22-15
HALL ANNE & EUGENE SURVIVORS
1990 TRUST 10-24-90
1620 ELM DR
VISTA, CA 92084

✓ 431-260-22-16
HANG SHING T
7056 FULTON ST #13
SAN DIEGO, CA 92111

✓ 431-260-22-17
NGUYEN TRANG
7056 FULTON ST #14
SAN DIEGO, CA 92111

✓ 431-260-22-18
DIMOVA EMILIYA D
7056 FULTON ST #15
SAN DIEGO, CA 92111

✓ 431-260-22-19
CAVISH JACOB M
7056 FULTON ST #16
SAN DIEGO, CA 92111

✓ 431-260-22-20
MOORE ALEXANDER S
7058 FULTON ST #1
SAN DIEGO, CA 92111

✓ 431-260-22-21
CHURNESS GINA YUKI
7058 FULTON ST #2
SAN DIEGO, CA 92111

✓ 431-260-22-22
KAZMIERCZAK JASON P
7058 FULTON ST #3
SAN DIEGO, CA 92111

✓ 431-260-22-23
SHAFFER JAMES K
7058 FULTON ST #4
SAN DIEGO, CA 92111

✓ 431-260-22-24
LE FAMILY TRUST 04-30-12
4184 MUSTANG ST
SAN DIEGO, CA 92111

✓ 431-260-22-25
VIDIGAL CARLOS A LIVING
TRUST 09-25-19
7066 FULTON ST
SAN DIEGO, CA 92111

✓ 431-260-22-26
SAKULSIRIWATANA TINAWAT
7068 FULTON ST
SAN DIEGO, CA 92111

✓ 431-260-22-27
STOWE STEVEN V II
7070 FULTON ST
SAN DIEGO, CA 92111

✓ 431-260-22-28
WILLAMETTE AVENUE LLC
4751 NORWALK AVE
SAN DIEGO, CA 92117

✓ 431-260-22-29
SHOEMAKER LESLIE
7074 FULTON ST
SAN DIEGO, CA 92111

✓ 760-216-98-00
LEVANT SENIOR COTTAGES LP
1230 COLUMBIA ST #950
SAN DIEGO, CA 92101

- 53 PRINTED -
* DUPLICATE OWNERS COMBINED
INTO A SINGLE LABEL

THE DAILY TRANSCRIPT

2652 4TH AVE 2ND FL, SAN DIEGO, CA 92103
Telephone (619) 232-3486 / Fax (619) 270-2503

MIA RUFFIER
ANDREA JARVI
, - 92123

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN DIEGO) ss

Notice Type: GOV - GOVERNMENT LEGAL NOTICE

Ad Description:

AMENDMENT TO DDA & GROUND LEASE FOR AFFORDABLE
HOUSING AT 1501/1555 Sixth Ave.

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE DAILY TRANSCRIPT, a newspaper published in the English language in the City of SAN DIEGO, County of SAN DIEGO and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date of 05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/16/2021, 08/23/2021

Executed on: 08/23/2021
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



* A 0 0 0 0 0 5 8 0 7 8 8 0 *

Email

This space for filing stamp only

SD #: 3500394

NOTICE OF PUBLIC HEARING AND SUMMARY OF PROPOSED ORDINANCE Notice is hereby given that the Board of Supervisors of the County of San Diego will consider for adoption an ordinance authorizing an amendment to the Disposition and Development Agreement ("DDA") by and between County of San Diego and BRIDGE Housing Corporation or its affiliate for 99-year lease and development of the real property located at 1501/1555 Sixth Avenue in the city of San Diego, which is the former Family Court site, consisting of approximately 0.69 acres and further identified as County Assessor's Parcels Numbers ("APN") 534-014-04 and 534-014-12, for purposes of developing and operating an affordable housing development and making related findings and authorizations. The proposed amendment to the DDA provides for changes in the financing structure of the DDA and ground lease. The proposed ordinance will be presented to the Board of Supervisors at a public hearing on August 31, 2021, at which time public testimony will be received. The Board meets at 9:00 a.m. in Room 310 of the County Administration Center, 1600 Pacific Highway, San Diego, California. Under Executive Order N-29-20, dated March 17, 2020, relating to the convening of public meetings in response to the COVID-19 pandemic, in person participation in this public hearing may not be allowed. Current information on the various ways to participate in the public hearing is available at <https://www.sandiegocounty.gov/content/sdc/cob/bosa.html>. Interested persons are encouraged to review the text of the proposed ordinance in detail. A copy of the proposed ordinance is posted in the Office of the Clerk of the Board of Supervisors, Room 402, of the County Administration Center. This summary is published pursuant to Government Code section 25512.2(b), Government Code section 6066, Government Code Section 25124, and Board of Supervisor's action of January 2, 1979, authorizing publications.
8/16, 8/23/21

SD-3500394#