



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

NORA VARGAS  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

NATHAN FLETCHER  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** September 14, 2021

**15**

**TO:** Board of Supervisors

**SUBJECT**  
**PUBLIC COMMUNICATION (DISTRICTS: ALL)**

### OVERVIEW

Louis Uridel spoke to the Board regarding COVID-19.

Michael Brocato and Robert Cotton spoke to the Board regarding COVID-19 misinformation.

Andrew Prakash spoke to the Board regarding the economy.

Mike Borrello spoke to the Board regarding the COVID-19 vaccine report.

Barbara Gordon spoke to the Board regarding concerns about marijuana use and businesses.

Kathleen Lippitt spoke to the Board regarding marijuana drug use, recovery and mental health issues.

Terri Ann Skelly spoke to the Board regarding concerns about marijuana store fronts in unincorporated areas.

Amber Long spoke to the Board regarding COVID-19 vaccines.

Becky Rapp spoke to the Board regarding concerns about marijuana legalization and use amongst youth.

### RECOMMENDATION(S)

#### CHIEF ADMINISTRATIVE OFFICER

Heard, referred to the Chief Administrative Officer.

### EQUITY IMPACT STATEMENT

N/A

### FISCAL IMPACT

N/A

**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

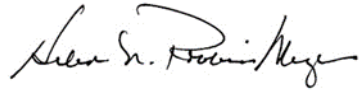
**BACKGROUND**

N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Helen N. Robbins-Meyer". The signature is fluid and cursive, with the first name "Helen" being more prominent.

HELEN N. ROBBINS-MEYER  
Chief Administrative Officer

**ATTACHMENT(S)**

N/A

**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

**AGENDA ITEM INFORMATION SHEET**

**REQUIRES FOUR VOTES:** ☐ Yes ☒ No

**WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED**

☐ Yes ☒ No

**PREVIOUS RELEVANT BOARD ACTIONS:**

N/A

**BOARD POLICIES APPLICABLE:**

N/A

**BOARD POLICY STATEMENTS:**

N/A

**MANDATORY COMPLIANCE:**

N/A

**ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION  
NUMBER(S):**

N/A

**ORIGINATING DEPARTMENT:** Clerk of the Board of Supervisors

**OTHER CONCURRENCE(S):** N/A

**CONTACT PERSON(S):**

Andrew Potter

Name

619-531-5434

Phone

E-mail

Name

Phone

E-mail