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# **APPLICATION FOR ASSISTANCE / FINANCING**

# APPLICANT PROFILE

Borrower's Name:	HumanGood NorCal, as Obligated Group Representative of the HumanGood California Obligated Group					
Street Address:	6120 Stoneridge Mall Road,	6120 Stoneridge Mall Road, Suite 100				
City / State / Zip Code:	Pleasanton, CA 94588	Pleasanton, CA 94588				
Point of Contact / Project Manager:	Andy McDonald	Andy McDonald Title: Chief Financial Officer				
Contact Phone:	(925) 924-7196	E-Mail:	andy.mcdonald@humangood.org			

Corporate Structure:	🗌 S Co	orporation	C Corporation	n 🗌 Partnership	⊠ 501(	c)3	Other
Date of Incorporation:	1	NorCal 1949		State of Incorporation:		Califo	ornia
	5	SoCal 1955					
	0	COG 2019					

Guarantor's Name:	N/A		
Street Address:			
City / State / Zip Code:			
Contact Name:		Title:	
Contact Phone:		E-Mail:	

# II. TYPE OF ACTIVITY (Check Appropriate Box or Boxes)

🛛 Nonprofit / Public Benefit	Housing	Manufacturing / Pollution Control	Government	Other

# III. FINANCING INFORMATION Maximum Amount of Bonds: \$100,000,000 Anticipated Date of Issuance: Scheduled Maturity of Bonds: 2056 Type of Financing: ⊠ New Money If Refunding, State Volume Cap Required: Type of Offering: ⊠ Public Private

Type of Financing:	Refunding	Required:		\$0
Type of Offering:	Public Priv	ate		
Credit Enhancement:	Letter of Credit	Bond Insurance	Other	🛛 None
Expected Rating on Bonds:	"A-" Fitch			

September 20, 2021

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# IV. PROJECT SITE LOCATION

Street Address:	6120 Stoneridge Mall Road, Suite 100				
City:	Pleasanton		County:	Alameda	
State:	СА		Zip Code:	94588	
Current No. of Emp	loyees at this site:	2,900	Full-Time Jobs Created / Retained: N/A		N/A

# V. **PROJECT DESCRIPTION**

New Construction	Acquisition / Rehabilitation
	ng approximately \$100 million of tax-exempt new money bond proceeds to be used for various cross the Borrower's California communities, with the exception of Royal Oaks.
Activity / Products Manufact	ired:
None	
Provide Detailed Summary of	f Public Benefits Associated With Project:
Positions Borrower to contin	ue to offer high quality senior living care to its residents and future residents.

# VI. SUMMARY OF PROJECT COSTS

#### For Affordable Housing, please use Construction Costs

Source of	of Funds	Amount
Tax-Exer	npt Bond Proceeds	\$95,835,000
Taxable	Bond Proceeds	0
Other*	Net Original Issue Premium	5,579,743
Other*	Prior DSRFs	0
Other*	Prior Principal Funds	0
Other*	Prior Interest Funds	0
Equity		
Total Source of Funds		\$101,414,743

Summary	of Projects Costs	Amount
Land Acqu	isition	0
Building A	cquisition	0
Rehabilitat	ion	0
New Cons	truction	0
New Mach	inery / Equipment	0
Used Mac	ninery / Equipment	0
Architectur	al & Engineering	0
Legal & Professional		0
Other* Routine Capital Expenditures		\$100,000,000
Other*	Refunding of Prior Bonds	0
Other* Costs of Issuance		0
Other* Rounding		1,399
Costs of Issuance		1,413,344
Total Proj	ect Costs	\$101,414,743

\* Identify Other Sources: Equity, Bank Financing, use of Federal, State, or Local Financing Programs, etc.

#### VII. FINANCING TEAM

Borrower's Counsel:	Dentons US LLP	Dentons US LLP				
Street Address:	233 South Wacker Drive, S	233 South Wacker Drive, Suite 5900				
City / State / Zip Code:	Chicago, IL 60606	Chicago, IL 60606				
Contact Name:	Mary Wilson	Mary Wilson Title:				
Contact Phone:	(312) 876-8936	E-Mai	: <u>mary.wilson@dentons.com</u>			

Financial Advisor:	N/A		
Street Address:			
City / State / Zip Code:			
Contact Name:		Title:	
Contact Phone:		E-Mail:	

Lender/Underwriter:	B.C. Ziegler & Company	B.C. Ziegler & Company				
Street Address:	1 N. Wacker Drive, Suite 200	1 N. Wacker Drive, Suite 2000				
City / State / Zip Code:	Chicago, IL 60606	Chicago, IL 60606				
Contact Name:	Mary K. Muñoz	Mary K. Muñoz Title: Senior Managing Director				
Contact Phone:	(800) 327-3666	E-Mail:	mmunoz@ziegler.com			

Co-Manager:		
Street Address:		
City / State / Zip Code:		
Contact Name:	Title:	
Contact Phone:	E-Mail:	

Bond Counsel:	Chapman and Cutler LLP				
Street Address:	111 West Monroe Street				
City / State / Zip Code:	Chicago, IL 60603				
Contact Name:	John Bibby	Title:			
Contact Phone:	(312) 845-2964	E-Mail:	jbibby@chapman.com		

Credit Enhancement Provider:	N/A		
Street Address:			
City / State / Zip Code:			
Contact Name:		Title:	
Contact Phone:		E-Mail:	

#### **ADDITIONAL REQUIREMENTS**

- 1. \$2,500.00 Non-Refundable Application Fee made payable to the California Municipal Finance Authority.
- 2. Provide description of Borrower and/or its Affiliates.
- 3. Provide description of Developer's experience (including a summary of other multi-family housing development projects completed within the past five years).
- 4. Financial Statements (or Annual Reports) for most recent three years and most recent quarterly statement.
- 5. Provide Financial Forecast of the Project (including income statement, balance sheet, summary of cash flows, and forecasted sources and uses of financing).
- 6. For Housing Applications only please complete Section VIII.

#### CERTIFICATION

I hereby represent that all the information contained within this document and attachments are true and correct to the best of my knowledge.

Signature:	A	7 Mllen	Date:	7/21/21	
Print Name:	Andy	McDonald	Print Title:	Chief Financial Officer	

# FOR MORE INFORMATION OR TO SUBMIT AN APPLICATION, PLEASE CONTACT:

#### **CALIFORNIA MUNICIPAL FINANCE AUTHORITY**

Attention: John P. Stoecker 2111 Palomar Airport Road, Suite 320 Carlsbad, CA 92011 Tel: (760) 930-1221 • Fax: (760) 683-3390 E-Mail: jstoecker@cmfa-ca.com

# VIII. HOUSING ADDENDUM (For Housing Applications Only)

Project Name:							
Street Address:							
City:				County:			
State:				Zip Code:			
Land Owned / Date Acquing Option:	uired or			Land Leased o Date:	or Lease Optior	1	
Current Zoning of Project	ct Site:						
Does Project Require a Z Change:	Zoning	Yes No					
If Yes, Describe Change	es Required:						
Other Entitlements:							
Number of Units:		Restricted:			Market:		
% of Restricted Units:		% of Area Median Income for Low-Income Housing:			\$		
Describe Amenities:							
Describe Services:							

#### Please provide a breakdown of the following information:

No. of Units	% of AMI	Market		<b>Restricted Rents</b>	
	%	\$	0.00	\$	0.00
	%		0.00		0.00
	%		0.00		0.00
	%		0.00		0.00
	%		0.00		0.00
	%		0.00		0.00