

# The San Diego Union-Tribune

## PROOF OF PUBLICATION

### STATE OF CALIFORNIA County of San Diego

The Undersigned, declares under penalty of perjury under the laws of the State of California: That he/she is the resident of the County of San Diego. That he/she is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that he/she is not a party to, nor interested in the above entitled matter; that he/she is Chief Clerk for the publisher of

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a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in said newspaper in accordance with the instruction of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**August 30, 2021**

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated in the City of San Diego, California  
on this 30<sup>th</sup> of August 2021



Cris Gaza

San Diego Union-Tribune  
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**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that at 9:00 a.m., or as soon thereafter as the matter may be heard, on September 14, 2021, in the Chambers of the Board of Supervisors, 1600 Pacific Highway, Room 310, San Diego, California, 92101, a public hearing (the "Public Hearing") will be conducted concerning the sale and issuance by the California Municipal Finance Authority (the "Issuer") of one or more series and/or issuances of its revenue anticipation notes (the "Notes") in an amount not to exceed \$4,000,000 on behalf of the Harbor Springs Charter School (the "Borrower"), a California nonprofit public benefit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986 (the "Code"). All or a portion of the Notes will be issued as "qualified 501(c)(3) bonds" under Section 145 of the Code. The proceeds of the Notes will be used to: (1) finance working capital of the Borrower (the "Project"); and (2) pay certain expenses incurred in connection with the issuance of the Notes. The Borrower is an operator of a public charter school with facilities located at (a) 700 East Bobler Drive, Vista, California 92084, and (b) 1615 Mater Del Drive, Chula Vista, California 91913, each of which is within the territorial limits of the County of San Diego, California (the "County"). Neither the faith and credit nor the taxing power of the Issuer, the County, the State of California (the "State"), or any other political subdivision or agency of the State is pledged to the payment of the principal, premium, if any, or interest on the Notes, nor shall the County, the State or any other political subdivision or agency of the State be liable or obligated to pay the principal, premium, if any, or interest on the Notes. The Notes shall be a limited obligation of the Issuer, payable solely from certain revenues duly pledged therefor and generally representing amounts paid by the Borrower.

The County is conducting the Public Hearing as an accommodation to the Borrower to facilitate the financing of the Project. The County will not be the issuer of the Notes to finance the Project and takes no responsibility for the Bond financing or the Project. The Public Hearing is intended to comply with the public approval requirements of Section 147(f) of the Code. Due to Governor Gavin Newsom's Executive Order N-29-20 to stay home, in person participation at Board of Supervisors meetings may not be allowed. The Public Hearing will commence at 9:00 a.m., local time, or as soon thereafter as the matter can be heard, and will be broadcast live on Cox Ch. 24 (South) or Ch. 19 (North); Spectrum Ch. 24 or Ch. 85; AT&T U-Verse Ch. 99 and online at the Clerk of the Board's website <https://www.sandiegocounty.gov/content/sdc/general/board-meeting-vid-eo.html>. The Public Hearing will also be accessible by teleconference by dialing (619) 531-4716 (this is a listen only line, and no teleconference comments can be provided by calling this number). Those wishing to comment on the proposed financing and the nature and location of the facilities may appear in person, if applicable, and may submit written comments via mail to 1600 Pacific Highway, Room 402, San Diego, CA 92101 Attn: Clerk of the Board of Supervisors, call (855) 584-2282 (toll free) or via eComment through the County's website at [www.sandiegocounty.gov/eComment](http://www.sandiegocounty.gov/eComment). Currently, requests to speak during the Public Hearing are offered in person, by calling (855) 584-2282 (toll-free) between 8:50 and 9:00 a.m. on September 14, 2021, or via teleconference by submitting the request to speak form at <https://www.sandiegocounty.gov/telecomments/>. Once the telecomments form is submitted, an email will be sent with instructions on how to participate via teleconference in the Zoom meeting or

updates to the rules will be posted online at the Clerk of the Board's website listed above. Dated this 30th day of August, 2021.  
COUNTY OF SAN DIEGO  
Andrew Potter  
Clerk of the Board of Supervisors