



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

NORA VARGAS  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

NATHAN FLETCHER  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** August 31, 2021

**21**

**TO:** Board of Supervisors

**SUBJECT**  
**PUBLIC COMMUNICATION (DISTRICTS: ALL)**

### OVERVIEW

Amy Reichert spoke to the Board regarding COVID-19.

Mike Borrello spoke to the Board regarding COVID-19 vaccines.

Louis Uridel and Jessie spoke to the Board regarding the COVID-19 response.

Albert Scholl spoke to the Board regarding mandatory vaccination and masking.

Peggy Walker spoke to the Board regarding National Suicide Awareness Month.

Kelly McCormick spoke to the Board regarding commercial marijuana industry.

Carol Green spoke to the Board regarding suicide prevention and mental health focus.

Craig Logan spoke to the Board regarding the Borrego Springs Planning Group and marijuana business in unincorporated areas.

Adam Fischer spoke to the Board regarding wearing masks indoors.

Jason Robo spoke to the Board regarding cannabis.

Melissa Grace spoke to the Board regarding discontent.

Audra Morgan spoke to the Board regarding public meetings and compassion.

Paul Hegyi spoke to the Board regarding make and vaccine mandates.

### RECOMMENDATION(S)

#### CHIEF ADMINISTRATIVE OFFICER

Heard, referred to the Chief Administrative Officer.

**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

**EQUITY IMPACT STATEMENT**

N/A

**FISCAL IMPACT**

N/A

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

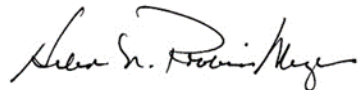
**BACKGROUND**

N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Helen N. Robbins-Meyer".

HELEN N. ROBBINS-MEYER  
Chief Administrative Officer

**ATTACHMENT(S)**

N/A

**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

**AGENDA ITEM INFORMATION SHEET**

**REQUIRES FOUR VOTES:** ☐ Yes ☒ No

**WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED**

☐ Yes ☒ No

**PREVIOUS RELEVANT BOARD ACTIONS:**

N/A

**BOARD POLICIES APPLICABLE:**

N/A

**BOARD POLICY STATEMENTS:**

N/A

**MANDATORY COMPLIANCE:**

N/A

**ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION  
NUMBER(S):**

N/A

**ORIGINATING DEPARTMENT:** Clerk of the Board of Supervisors

**OTHER CONCURRENCE(S):** N/A

**CONTACT PERSON(S):**

Andrew Potter

Name

619-531-5434

Phone

E-mail

Name

Phone

E-mail