



**JOEL ANDERSON**  
SUPERVISOR, SECOND DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

**AGENDA ITEM**

COUNTY OF SAN DIEGO

2021 AUG 20 PM 3:30

CLERK OF THE BOARD  
OF SUPERVISORS

**DATE:** August 20, 2021

**TO:** Board of Supervisors

**SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)**

**RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON**

Appoint Aimee Zeitz to the CHILD AND FAMILY STRENGTHENING ADVISORY BOARD OF SAN DIEGO, Seat No. 3 for a term to expire January 6, 2025.

Appoint Nicole Honstead to the PARKS ADVISORY COMMITTEE, SAN DIEGO COUNTY, Seat No. 3 for a term to expire January 6, 2025.

Re-appoint Roy Castetter to the SAN DIEGO COUNTY CAPITAL ASSET LEASING CORP (SANCAL), Seat No. 2 for a term to expire January 6, 2025.

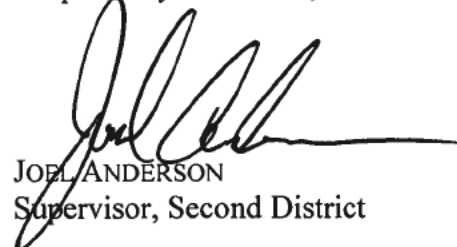
**BACKGROUND:**

Aimee Zeitz  
[REDACTED]

Nicole Honstead  
[REDACTED]

Roy Castetter  
[REDACTED]

Respectfully submitted,

  
JOEL ANDERSON  
Supervisor, Second District

**SUBJECT:    VARIOUS APPOINTMENTS (DISTRICT: 2)**



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO  
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2020 DEC 22 AM 11:39

CLERK OF THE BOARD  
OF SUPERVISORS

(For Official Use Only)

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at [bcc@sdcounty.ca.gov](mailto:bcc@sdcounty.ca.gov)

Zeitz

Last Name

Aimee

First Name

Child and Family Strengthening Advisory Board

Name of Board, Committee, or Commission to Which You are Applying for Membership

2

Supervisory District  
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Family strengthening and support; prevention of child maltreatment

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

Prevention Citizen's Review Panel

2020- present

Community Information Exchange Advisory Board

2018- present

Local Planning Council

2015-2017

First 5 TPAC

2011-2012

## STATEMENT OF OCCUPATIONAL EXPERIENCE

YMCA Childcare Resource Service

*Current Employer*

Regional Director of Strategic Advancement

*Job Title*

3.5 years

*Length of Employment*

| Previous Employers              | Position Title                           | Length of Employment |
|---------------------------------|--|----------------------|
| United Way of San Diego County  | Director of Impact                       | 8 years              |
| North County Lifeline           | Manager, Community Services for Families | 2 years              |
| Girl Scouts of San Diego County | Program Manager                          | 4 years              |
|                                 |  |                      |

### What experience or special knowledge can you bring to your area(s) of interest?

I have over 20 years of experience in the field of family strengthening and support from a lens of health, education, youth development, early care and education, behavioral health and child abuse prevention. I currently serve as the project director for a collaborative, federally funded effort to increase child and family wellbeing and decrease child maltreatment.

### Please list community organizations to which you belong:

**NOTE:** Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Aimee N Zeitz

*Applicant's Signature*

12/22/2020

*Date*

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

|   |   |
|---|---|
| <u>Zeitz</u>  | <u>Aimee</u>                                |
| <i>Last Name</i>  | <i>First Name</i>                           |
| <u>Child and Family Strengthening Advisory Board</u>                                    | <u>2</u>                                    |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>Supervisory District<br/>You Live In</i> |

|   |                         |                   |
|---|-------------------------|-------------------|
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       | <u>[REDACTED]</u> |
| <i>Home Street Address</i>                              | <i>City</i>             | <i>State Zip</i>  |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       | <u>[REDACTED]</u> |
| <i>Mailing Address (if different than home address)</i> | <i>City</i>             | <i>State Zip</i>  |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       | <u>[REDACTED]</u> |
| <i>Business Street Address</i>                          | <i>City</i>             | <i>State Zip</i>  |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       | <u>[REDACTED]</u> |
| <i>Home Phone #</i>                                     | <i>Business Phone #</i> |                   |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       |                   |
| <i>Mobile Phone #</i>                                   | <i>Fax #</i>            |                   |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       |                   |
| <i>E-Mail Address</i>                                   |                         |                   |



## COUNTY OF SAN DIEGO

### APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO  
2021 AUG 16 AM 8:13  
CLERK OF THE BOARD  
OF SUPERVISORS

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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Honstead

Last Name

Nicole

First Name

Parks Advisory Committee, San Diego County

Name of Board, Committee, or Commission to Which You are Applying for Membership

District 2

Supervisory District  
You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?** ☒ Yes ☐ No

Only one restriction, on October 8th I will be unavailable to make it to the monthly meeting.

Please list any time restrictions

**What are your principal areas of interest in County Government?**

Land use issues.

**List all County Boards, Commissions or Committees of which you are a current member.**

Committee Name

Date Appointed

None

N/A

**List past County appointments with dates served, and other past or present community or public service appointments.**

Committee/Organization Name

Dates Served

None

N/A

## STATEMENT OF OCCUPATIONAL EXPERIENCE

Lakeside Union School District

*Current Employer*

Instructional Assistant

*Job Title*

1/21/2021- present

*Length of Employment*

| Previous Employers             | Position Title     | Length of Employment |
|--------------------------------|--------------------|----------------------|
| Lakeside Union School District | Substitute Teacher | 2015-Present         |
| Premier Food Services          | Seasonal Bartender | 2015-Present         |
| Pro Built Construction Inc.    | Bookkeeper         | 2010-Present         |
|                                |                    |                      |

**What experience or special knowledge can you bring to your area(s) of interest?**

Land use issues in OHV parks.

**Please list community organizations to which you belong:**

Secretary of the San Diego Off Road Coalition

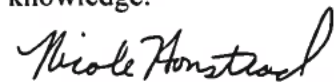
Member of the Tierra Del Sol Off-road Club

Member of the PTA

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



*Applicant's Signature*

08/15/2021

*Date*

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

|   |   |
|---|---|
| <u>Honstead</u>   | <u>Nicole</u>                             |
| <i>Last Name</i>  | <i>First Name</i>                         |
| <u>Parks Advisory Comittee, San Diego County</u>  | <u>District 2</u>                         |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>Supervisorial District You Live In</i> |

|   |                         |                   |
|---|-------------------------|-------------------|
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       | <u>[REDACTED]</u> |
| <i>Home Street Address</i>                              | <i>City</i>             | <i>State Zip</i>  |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       | <u>[REDACTED]</u> |
| <i>Mailing Address (if different than home address)</i> | <i>City</i>             | <i>State Zip</i>  |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       | <u>[REDACTED]</u> |
| <i>Business Street Address</i>                          | <i>City</i>             | <i>State Zip</i>  |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       | <u>[REDACTED]</u> |
| <i>Home Phone #</i>                                     | <i>Business Phone #</i> |                   |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       |                   |
| <i>Mobile Phone #</i>                                   | <i>Fax #</i>            |                   |
| <u>[REDACTED]</u>                                       | <u>[REDACTED]</u>       |                   |
| <i>E-Mail Address</i>                                   |                         |                   |
| <u>[REDACTED]</u>                                       |                         |                   |





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO  
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2021 JAN 14 PM 4:14

CLERK OF THE BOARD  
OF SUPERVISORS  
(For Official Use Only)

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Castetter

Last Name

Roy

First Name

San Diego Asset Leasing Corporation (SANCAL)

Name of Board, Committee, or Commission to Which You are Applying for Membership

2

Supervisory District  
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Public Finance and Debt Issuance

Public Investments

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

SANCAL

Date Appointed

08/7/2018

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

## STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired-County of San Diego

Current Employer

Chief Investment Officer

Job Title

31 years

Length of Employment

| Previous Employers  | Position Title           | Length of Employment |
|---------------------|--------------------------|----------------------|
| County of San Diego | Chief Investment Officer | 31 Years             |
| Cubic Corporation   | Cash Manager             | 5 years              |
|                     |                          |                      |
|                     |                          |                      |

### What experience or special knowledge can you bring to your area(s) of interest?

I was involved in County of San Diego and School Districts debt issuance for 31 years. I was involved in all aspects debt issuance for billions of dollars, from the RFP process, to negotiating legal documents, to the market timing and pricing of County and School District bonds. I was the Chief Investment Officer for the County of San Diego Treasurer for 31 years. My responsibilities included the daily investment decisions for the \$11 Billion dollar Treasurer's Pooled Money Fund along with managing and controlling the balances for all County Bank Accounts.

### Please list community organizations to which you belong:

Voluntary Treasurer for the California Peacekeepers Club.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

  
Applicant's Signature

1/7/21  
Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

|   |   |
|---|---|
| <b>Castetter</b>  | <b>Roy</b>                              |
| <i>Last Name</i>  | <i>First Name</i>                       |
| <b>SANCAL</b>   | <b>2</b>                                |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>Supervisory District You Live In</i> |

|   |                         |                   |
|---|-------------------------|-------------------|
| <b>[REDACTED]</b>                                       | <b>[REDACTED]</b>       | <b>[REDACTED]</b> |
| <i>Home Street Address</i>                              | <i>City</i>             | <i>State Zip</i>  |
| <b>[REDACTED]</b>                                       | <b>[REDACTED]</b>       | <b>[REDACTED]</b> |
| <i>Mailing Address (if different than home address)</i> | <i>City</i>             | <i>State Zip</i>  |
| <b>[REDACTED]</b>                                       | <b>[REDACTED]</b>       | <b>[REDACTED]</b> |
| <i>Business Street Address</i>                          | <i>City</i>             | <i>State Zip</i>  |
| <b>[REDACTED]</b>                                       | <b>[REDACTED]</b>       | <b>[REDACTED]</b> |
| <i>Home Phone #</i>                                     | <i>Business Phone #</i> |                   |
| <b>[REDACTED]</b>                                       | <b>[REDACTED]</b>       |                   |
| <b>[REDACTED]</b>                                       | <b>[REDACTED]</b>       | <b>[REDACTED]</b> |
| <i>Mobile Phone #</i>                                   | <i>Fax #</i>            |                   |
| <b>[REDACTED]</b>                                       | <b>[REDACTED]</b>       | <b>[REDACTED]</b> |
| <i>E-Mail Address</i>                                   |                         |                   |



**JIM DESMOND**  
SUPERVISOR, FIFTH DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

CITY OF SAN DIEGO  
2021 AUG 23 AM 8:36  
CLERK OF THE BOARD  
OF SUPERVISORS

**AGENDA ITEM**

**DATE:** August 31, 2021

**TO:** Board of Supervisors

**SUBJECT**

**Appointment to I-15 CORRIDOR DESIGN REVIEW BOARD, Seat No. 5 (DISTRICT: 5)**

**RECOMMENDATION(S)**  
**SUPERVISOR JIM DESMOND**

Re-appoint Victoria Stover to the I-15 CORRIDOR DESIGN REVIEW BOARD, Seat No. 5 for a term to expire March 26, 2023.

**BACKGROUND**  
Victoria Stover

Respectfully submitted,

JIM DESMOND  
Supervisor, Fifth District

**ATTACHMENT(S)**  
N/A

**SUBJECT:** Appointment to I-15 CORRIDOR DESIGN REVIEW BOARD, Seat No.  
(DISTRICT: 5)

**AGENDA ITEM INFORMATION SHEET**

**REQUIRES FOUR VOTES:**      ☐      Yes      ☒      No

**WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED**

☐      Yes      ☒      No

**PREVIOUS RELEVANT BOARD ACTIONS:**

N/A

**BOARD POLICIES APPLICABLE:**

Board Policy A-74, Citizen Participation in County Boards, Commissions and Committees  
Board Policy I-1, Planning and Sponsor Group Policies and Procedures

**BOARD POLICY STATEMENTS:**

N/A

**MANDATORY COMPLIANCE:**

N/A

**ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION  
NUMBER(S):**

N/A

**ORIGINATING DEPARTMENT:** District 5, Board of Supervisors

**OTHER CONCURRENCE(S):**      N/A

**CONTACT PERSON(S):**

Patricia Carranza

Name

619-531-5555

Phone

Patricia.Carranza@sdcounty.ca.gov

E-mail

Name

Phone

E-mail



# County of San Diego

COUNTY OF SAN DIEGO

2021 AUG 20 PM 3:30

CLERK OF THE BOARD  
OF SUPERVISORS

HELEN N. ROBBINS-MEYER  
CHIEF ADMINISTRATIVE OFFICER  
(619) 531-6226  
FAX (619) 557-4060

CHIEF ADMINISTRATIVE OFFICE  
1600 PACIFIC HIGHWAY, SUITE 209 SAN DIEGO, CA 92101-2422

L. MICHAEL VU  
ASST. CHIEF ADMINISTRATIVE OFFICER  
(619) 531-4940  
FAX (619) 557-4060

August 17, 2021

TO: Andrew Potter  
Clerk of the Board

FROM: Helen Robbins-Meyer  
Chief Administrative Officer

## CONFIRMATION OF ORGANIZATION DESIGNEE TO LEON L. WILLIAMS SAN DIEGO COUNTY HUMAN RELATIONS COMMISSION

### 1. Action Required:

- 1) Recommend the Board of Supervisors confirm the following individual to the Leon L. Williams San Diego County Human Relations Commission (HRC) who will serve at the pleasure of the nominating organization:

- Commission Seat No. 5: Adeem Ismaeil as the International Rescue Committee designee.

2. Background: On May 19, 2020 (26), the Board established the HRC, comprised of 31 members. In establishing the HRC, seven seats (Commission seats 3-9) were identified as specific to outside organizations. These seven organization specific commissioners serve at the pleasure of their organization and do not have a specified term.


On August 5, 2021, the International Rescue Committee informed the Office of Ethics and Compliance that they were nominating the above-mentioned individual to replace their outgoing designee.

### 3. Reason for Requested Action and Impact:

Confirmation by the Board of Supervisors is needed to seat this individual on the Commission.

Thank you for your attention on this matter. Please contact Claudia Silva at (619) 531-5174 should you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Helen N. Robbins-Meyer". The signature is fluid and cursive, with the first name "Helen" and last name "Robbins-Meyer" clearly distinguishable.

HELEN N. ROBBINS-MEYER  
Chief Administrative Officer

**From:** [Alvarez-Negrete, Denise](#)  
**Subject:** FW: [External] RE: Leon L. Williams San Diego Co. Human Relations Commission - Nomination for IRC's seat  
**Date:** Wednesday, August 18, 2021 9:30:20 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

COUNTY OF SAN DIEGO  
2021 AUG 20 PM 3:30  
CLERK OF THE BOARD  
OF SUPERVISORS

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**From:** Donna Duvin <[REDACTED]>  
**Sent:** Thursday, August 5, 2021 1:56 PM  
**To:** Silva, Claudia <[Claudia.Silva@sdcounty.ca.gov](mailto:Claudia.Silva@sdcounty.ca.gov)>  
**Cc:** Deanneka Flores <[REDACTED]> Adeem Ismaeil <[REDACTED]>  
**Subject:** [External] RE: Leon L. Williams San Diego Co. Human Relations Commission - Nomination for IRC's seat

Dear Ms. Silva,

With Rashid Essa's resignation from the Commission, we would like to nominate Adeem Ismaeli to formally fill IRC's seat. (Ms. Ismaeli's resume is attached.) I would continue to serve as a substitute/alternate only when she is unable to attend the Commission's meetings. I am also prepared to attend these meetings until such time that Ms. Ismaeli is approved to fill this seat.

Please let me know if you have any questions or concerns.

Kind regards,  
Donna

**Donna Duvin | Executive Director | she, her, hers**  
International Rescue Committee in San Diego

[IRC Code of Conduct](#) | [Ethics Hotline](#) | [Black Lives Matter – IRC Statement](#)



Presently working 100% remotely





## COUNTY OF SAN DIEGO

### APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

2021 AUG 11 AM 8:24

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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ISMAEIL

Last Name

ADEEM

First Name

SAN DIEGO COUNTY HUMAN RELATIONS

Name of Board, Committee, or Commission to Which You are Applying for Membership

2

Supervisory District  
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Human Rights, DEI, Workforce, Refugee & Immigrant Services, Asylum seekers.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

n/a

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

n/a

## STATEMENT OF OCCUPATIONAL EXPERIENCE

INTERNATIONAL RESCUE COMMITTEE

*Current Employer*

EMPLOYMENT TRAINING SUPERVISOR

8.5 YEARS

*Job Title*

*Length of Employment*

**Previous Employers**

**Position Title**

**Length of Employment**

CATHOLIC CHARITIES

CASE MANAGER

3.5 YEARS

### What experience or special knowledge can you bring to your area(s) of interest?

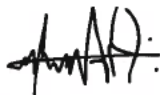
Strong communication skills, interpersonal abilities, ability to wear multiple hats, organizing and prioritizing work, good understanding of the workforce needs, Refugee & Immigrants' Services, international experience, refugee resettlement, challenges facing the communities we serve at the IRC, VESL trainings with different focuses, available resources, career pathways for immigrants, and a wide range of employer partners.

### Please list community organizations to which you belong:

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



*Applicant's Signature*

8/9/2021

*Date*

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

**ISMAEIL**

*Last Name*

**ADEEM**

*First Name*

**HUMAN RELATIONS**

*Name of Board, Committee, or Commission to Which You are Applying for Membership*

**2**

*Supervisory District  
You Live In*

*Home Street Address*

*City*

*State Zip*

*Mailing Address (if different than home address)*

*City*

*State Zip*

*Business Street Address*

*City*

*State Zip*

*Home Phone #*

*Business Phone #*

*Mobile Phone #*

*Fax #*

*E-Mail Address*



# County of San Diego

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August 10, 2021

To: Andrew Potter  
Clerk of the Board of Supervisors

From: Helen N. Robbins-Meyer  
Chief Administrative Officer

PAST GRAND JURORS ASSOCIATION IMPLEMENTATION REVIEW COMMITTEE  
(PGJAIRC) MEMBER NOMINATIONS

## Nominations

Please place the reappointment of the following County's Past Grand Jurors Association Implementation Review Committee (PGJAIRC) members on the Board of Supervisors' August 31, 2021, agenda for their consideration and approval.

The terms of Ms. Lixya Preston de Silva (seat #3) and Mr. Raymond R. Kruszona (seat #6) expired on December 31, 2020; however, the PGJAIRC was unable to meet during the year due to COVID-19 and therefore the workplan was not completed. Due to the unforeseen circumstances presented, the members have agreed to serve an additional term through December 31, 2022.

The terms of Ms. Linda Latimer (seat #1), Mr. Michael Barry (seat #2) and Mr. Melvyn Stein (seat #4) expire on December 31, 2021; however, due to delays in completing the work project during the 2020 calendar year, the members have agreed to serve an additional term beginning on January 1, 2022 and ending on December 31, 2023.

If you have any questions or need additional information, please contact Natalia Bravo at (619) 531-6271. Thank you for your prompt attention to this matter.

Sincerely,

HELEN N. ROBBINS-MEYER  
Chief Administrative Officer

HRM/ncb

COUNTY OF SAN DIEGO  
CLERK OF THE BOARD  
OF SUPERVISORS  
AUG 11 2021