



COSD CLERK OF THE BOARD
2022 DEC 28 PM2:55

NATHAN FLETCHER
SUPERVISOR, FOURTH DISTRICT
San Diego County Board Of Supervisors

DATE: January 10, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to ADVISORY COUNCIL FOR AGING AND INDEPENDENCE SERVICES, Seat No. 8
Appointment to FLOOD CONTROL DISTRICT ADVISORY COMMISSION, Seat No. 5
Appointment to FLY ABATEMENT AND APPEALS BOARD, Seat No. 4
Appointment to HEALTH SERVICES ADVISORY BOARD (HSAB), Seat No. 8
Appointment to HUMAN RELATIONS COMMISSION, LEON L. WILLIAMS SAN DIEGO COUNTY, Seat No. 26 and Seat No. 27
Appointment to PARKS ADVISORY COMMITTEE, SAN DIEGO COUNTY, Seat No. 8
Appointment to PERSONS WITH DISABILITIES, COMMITTEE FOR, Seat No. 7
Appointment to PLANNING COMMISSION, Seat No. 5
Appointment to STATUS OF WOMEN AND GIRLS, COMMISSION ON THE, Seat No. 7 and Seat No. 8
Appointment to SAN DIEGO COUNTY FISH AND WILDLIFE ADVISORY COMMITTEE, Seat No. 7

Recommendation:
CHAIR NATHAN FLETCHER

Re-appoint Monica Flynn to the ADVISORY COUNCIL FOR AGING AND INDEPENDENCE SERVICES, Seat No. 8 for a term to expire January 4, 2027.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Sharon Humphreys to the FLOOD CONTROL DISTRICT ADVISORY COMMISSION, Seat No. 5 for a term to expire January 4, 2027.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint David Faulkner to the FLY ABATEMENT AND APPEALS BOARD, Seat No. 4 for a term to expire December 8, 2023.

Re-appoint Geysil Arroyo to the HEALTH SERVICES ADVISORY BOARD (HSAB), Seat No. 8 for a term to expire January 4, 2027.



NATHAN FLETCHER

SUPERVISOR, FOURTH DISTRICT
San Diego County Board Of Supervisors

Re-appoint Nicole Murray-Ramirez to the HUMAN RELATIONS COMMISSION, LEON L. WILLIAMS SAN DIEGO COUNTY, Seat No. 26 for a term to expire January 4, 2027.

Re-appoint Mohamed Taha Hassane to the HUMAN RELATIONS COMMISSION, LEON L. WILLIAMS SAN DIEGO COUNTY, Seat No. 27 for a term to expire January 4, 2027.

Re-appoint Susan Hector to the PARKS ADVISORY COMMITTEE, SAN DIEGO COUNTY, Seat No. 8 for a term to expire January 4, 2027.

Re-appoint Michelle Krug to the PERSONS WITH DISABILITIES, COMMITTEE FOR, Seat No. 7 for a term to expire January 4, 2027.

Re-appoint Yolanda Calvo to the PLANNING COMMISSION, Seat No. 5 for a term to expire January 4, 2027.

Re-appoint Parisa Ijadi-Maghsoodi to the STATUS OF WOMEN AND GIRLS, COMMISSION ON THE, Seat No. 7 for a term to expire January 4, 2027.

Re-appoint Melinda Vasquez to the STATUS OF WOMEN AND GIRLS, COMMISSION ON THE, Seat No. 8 for a term to expire January 4, 2027.

Re-appoint Maggie Reinbold to the SAN DIEGO COUNTY FISH AND WILDLIFE ADVISORY COMMITTEE, Seat No. 7 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature of Nathan Fletcher in black ink, written in a cursive style.

NATHAN FLETCHER
Supervisor, Fourth District
San Diego County Board of Supervisors



COSD CLERK OF THE BOARD
2022 DEC 22 PM 1:10

JIM DESMOND

SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: January 10, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Various Seats.

Recommendation:
SUPERVISOR JIM DESMOND

Re-appoint James Loge to the CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat No. 1 for a term to expire January 4, 2027.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Ricardo Favela to the CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat No. 2 for a term to expire January 4, 2027.

Re-appoint David Throop to the CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat No. 3 for a term to expire January 4, 2027.

Re-appoint Stephani Baxter to the CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat No. 4 for a term to expire January 4, 2027.

Re-appoint Sean O'Callaghan to the CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat No. 5 for a term to expire January 4, 2027.

Re-appoint Susan Reed to the CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat No. 6 for a term to expire January 4, 2027.

Appoint Kari Hoyer to the CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat No. 7 for a term to expire January 4, 2027.

Respectfully submitted,

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Edrozo

Name

619-531-5555

Phone

619-685-2555

Fax

A-500

Mail Station

Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

COSD BOARD OF SUPERVISORS
2022 NOV 14 PM 1:32
(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

<u>Hoyer</u>	<u>Kari</u>
<i>Last Name</i>	<i>First Name</i>
<u>CSA-81</u>	<u>5</u>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?
Priorities concerning Parks and Recreation, Public Facilities, Family services, and community real

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
Member, San Diego Association of Realtors	2020-Current
Member, CA Association of Realtors	2020-Current
FPG Parks & Recreation Committee Applicant	2022

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
VP of HOA North River Village	2016-2019
Director, Board of Boys and Girls Club of The North Valley	2010-2012

STATEMENT OF OCCUPATIONAL EXPERIENCE

EXP Realty

Current Employer

Realtor

Job Title

Length of Employment

Previous Employers

Bhldn

Position Title

Shop Manager

Length of Employment

2 yrs

Old Navy

General Manager

10 yrs

What experience or special knowledge can you bring to your area(s) of interest?

Proven leader. Grant writing experience. Initiated work program for youth & teens through Boys & C

Raising funds for youth programs.

Financial oversight experience w/ HOA

Community outreach and engagement

Please list community organizations to which you belong:

Fallbrook Planning Group Candidate

Parks and Recreation Committee Applicant

PTA member

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Applicant's Signature

Date

11.10.22

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Hoyer	Karl
<i>Last Name</i>	<i>First Name</i>
CSA-81 Member	5
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Fax #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COSD CLERK OF THE BOARD
2022 DEC 22 PM2:47

JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: January 10, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to CSA NO. 138 - VALLEY CENTER PARKS AND
RECREATION ADVISORY COMMITTEE, Various Seats.

Recommendation:
SUPERVISOR JIM DESMOND

Re-appoint Regina Roberts to the CSA NO. 138 - VALLEY CENTER PARKS AND
RECREATION ADVISORY COMMITTEE, Seat No. 1 for a term to expire
January 4, 2027.

Re-appoint Carol Johnson to the CSA NO. 138 - VALLEY CENTER PARKS AND
RECREATION ADVISORY COMMITTEE, Seat No. 2 for a term to expire
January 4, 2027.

Re-appoint William Trok to the CSA NO. 138 - VALLEY CENTER PARKS AND
RECREATION ADVISORY COMMITTEE, Seat No. 3 for a term to expire
January 4, 2027.

Re-appoint Karen Blair to the CSA NO. 138 - VALLEY CENTER PARKS AND
RECREATION ADVISORY COMMITTEE, Seat No. 4 for a term to expire
January 4, 2027.

Appoint Irma Hernandez to the CSA NO. 138 - VALLEY CENTER PARKS AND
RECREATION ADVISORY COMMITTEE, Seat No. 5 for a term to expire
January 4, 2027.

Respectfully submitted,

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Edrozo

Name

619-531-5555

Phone

619-685-2555

Fax

A-500

Mail Station

Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

**APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**

COSD CLERK OF THE BOARD
2022 NOV 2 PM 1:37

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Hernandez

Irma

Last Name

First Name

Valley Center Parks Committee

5th District

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisorial District

*You
Live In*

County boards, commissions, and committees meet at times mutually satisfactory to the members.

Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? X ☐ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

I would like to help Valley Center and County residents enjoy the many Park and Rec

Opportunities available to them through county programs and facilities to improve

Their quality of life.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

none

Current Employer

Retired Deputy City Manager

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

No current committee appointments

No County Appointments

Currently retired

Previous employers: City of Orange – Deputy City Mgr – 19 years: City of Costa Mesa – Management Analyst – 3years; City of Tustin – 5 years – Budget Officer; City of Garden Grove – Tax Specialist – 3 years

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Irma Hernadez

10/19/2022

Applicant's Signature

Date

What experience or special knowledge can you bring to your area(s) of interest?

With over 30 years of local government hands on work experience, I understand the way local government works and the services you provide. I have strong communication skills and know who to work with residents and volunteers. In my previous position I was responsible for production of large community events and oversaw the development of several Master Park plans, I understand budget and funding issues. I would bring a wealth of knowledge and energy to the VC Parks Committee.

Please list community organizations to which you belong:

Valley Center Community Church

Valley Center Republican Committee

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Hernandez</u>	<u>Irma</u>	
<i>Last Name</i>	<i>First Name</i>	
<u>Valley Center Parks Committee</u>	<u>5th</u>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District</i>	<i>You Live In</i>

<u>[REDACTED]</u>	<u></u>	<u></u>	<u></u>
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u></u>	<u></u>	<u></u>	<u></u>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<u>[REDACTED]</u>	<u></u>		
<u></u>	<u></u>		
<i>Mobile Phone #</i>	<i>Fax #</i>		
<u>[REDACTED]</u>	<u></u>		
<u></u>	<u></u>		
<i>E-Mail Address</i>			



COSD CLERK OF THE BOARD
2022 DEC 28 AM 9:28

JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: January 10, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to MISSION RESOURCE CONSERVATION DISTRICT,
Various Seats

Recommendation:
SUPERVISOR JIM DESMOND

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Julia Escamilla to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 1 for a term to expire November 27, 2026.

Re-appoint Heather Conklin to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 5 for a term to expire November 27, 2026.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written below the text "Respectfully submitted,".

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:
Marisol Edrozo

Name
619-531-5555

Phone
619-685-2555

Fax
A-500

Mail Station
Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COSD CLERK OF THE BOARD
2022 DEC 22 PM2:58

JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: January 10, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to PLANNING COMMISSION, Various Seats.

Recommendation:
SUPERVISOR JIM DESMOND

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Douglas E. Barnhart to the PLANNING COMMISSION, Seat No. 6 for a term to expire January 4, 2027.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint David Pallinger to the PLANNING COMMISSION, Seat No. 7 for a term to expire January 4, 2027.

Respectfully submitted,

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Edrozo

Name

619-531-5555

Phone

619-685-2555

Fax

A-500

Mail Station

Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COSD CLERK OF THE BOARD
2022 DEC 2 PM5:03

County of San Diego

AMY HARBERT
DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH AND QUALITY
P.O. BOX 129261, SAN DIEGO, CA 92112-9261
Phone: (858) 505-6700 or (800) 253-9933 Fax: (858) 505-6890
www.sdcdehq.org

HEATHER BUONOMO, REHS
DIRECTOR OF ENVIRONMENTAL HEALTH

December 2, 2022

TO: Andrew Potter (MS: A-45)
Clerk of the Board of Supervisors

FROM: Amy Harbert, Director
Department of Environmental Health and Quality

ENVIRONMENTAL HEALTH ADVISORY BOARD REAPPOINTMENT

In accordance with County Administrative Code Article XV-A, Section 249.1, the Director of the Department of Environmental Health (DEH) would like to nominate for the Board of Supervisors' consideration, the following technical experts for reappointment to an additional three-year term to the Environmental Health Advisory Board (EHQAB):

Technical Expert: Land Use/Housing Industry	Malcolm Vinje
Technical Expert: Water Quality/Liquid Waste Disposal	Douglas Roff

These individuals have been an invaluable asset to the EHQAB and DEHQ and have indicated a willingness to serve another term. In addition, please waive Board of Supervisors Policy A-74, "Citizen Participation in County Boards, Commissions and Committees" to allow this reappointment.

If I can be of further assistance, please contact me at 858-505-6794.

Respectfully,

Harbert, Amy
Digitally signed by
Harbert, Amy
Date: 2022.12.02
16:00:02 -08'00'

Amy Harbert, Director

AH/ab

cc: Sarah Aghassi, Deputy Chief Administrative Officer, Land Use and Environment Group
Erin Demorest, Program Manager, Land Use and Environment Group



COSD CLERK OF THE BOARD
2022 DEC 9 PM 1:11

County of San Diego

HELEN N. ROBBINS-MEYER
CHIEF ADMINISTRATIVE OFFICER
(619) 531-6226
FAX (619) 557-4060

CHIEF ADMINISTRATIVE OFFICE
1600 PACIFIC HIGHWAY, SUITE 208 SAN DIEGO, CA 92101 2422

L. MICHAEL VU
ASST. CHIEF ADMINISTRATIVE OFFICER
(619) 531-4940
FAX (619) 557-4060

November 30, 2022

To: Andrew Potter
Clerk of the Board of Supervisors

From: Helen N. Robbins-Meyer
Chief Administrative Officer

LEON L. WILLIAMS HUMAN RELATIONS COMMITTEE MEMBER NOMINATION FOR
DECEMBER 13, 2022, BOARD AGENDA

1. Action Required:

Recommend the Board of Supervisors confirm the following individual to the County's Leon L. Williams Human Relations Committee (HRC) who will serve at the pleasure of the nomination organization:

- Commission seat No. 4 David Vance (they/them pronouns), Senior Manager of Advocacy & Civic Engagement at The Center

2. Background:

On May 19, 2020, the Board established the HRC, comprised of 31 members. In establishing the HRC, seven seats (Commission 3-9) were identified as specific to outside organizations. These seven organization specific commissioners serve at the pleasure of their organizations and do not have a specific term.

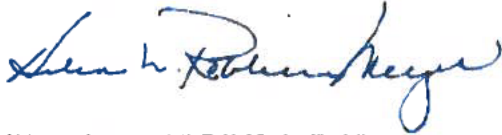
On November 22, 2022, The San Diego LGBT Community Center informed the Office of Equity and Racial Justice that they were nominating the above-mentioned individual to replace their outgoing designee.

3. Reason for Request Action and Impact:

Confirmation by the Board of Supervisors is needed to seat this individual on the Commission.

If you have any questions or need additional information, please contact Director Andrew Strong at (619) 531-5526. Thank you for your prompt attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Helen N. Robbins-Meyer". The signature is fluid and cursive, with the first name "Helen" being more prominent.

HELEN N. ROBBINS-MEYER
Chief Administrative Officer

HRM/nab

Attachments

**COUNTY OF SAN DIEGO****APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**

COSED CLERK OF THE BOARD
2022 DEC 9 AM 11:12

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Vance

Last Name

David

First Name

Leon L. Williams San Diego County Human Relations Commission

Name of Board, Committee, or Commission to Which You are Applying for Membership

4

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Given my past experience in HIV advocacy and the impacts of the recent Mpox outbreak on the LGBTQ community,

I am interested in the Health & Human Services Agency and fostering health equity for marginalized communities. I'm also interested in uplifting homelessness as an LGBTQ issue.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

N/A

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

Hillcrest Town Council, Board Member

8/2016 - 1/2021

STATEMENT OF OCCUPATIONAL EXPERIENCE**The San Diego LGBT Community Center***Current Employer***Senior Manager of Advocacy & Civic Engagement***Job Title***start date: 10/3/2022***Length of Employment*

Previous Employers	Position Title	Length of Employment
Office of Congresswoman Sara Jacobs	Community Representative & Communications Aide	1/2021 - 9/2022
UC San Diego Antiviral Research Center	Communications & Marketing Specialist	8/2019 - 12/2020
The San Diego LGBT Community Center	Community Engagement Manager	8/2018 - 8/2019
The San Diego LGBT Community Center	PrEP Coordinator	6/2016 - 8/2018

What experience or special knowledge can you bring to your area(s) of interest?

I bring over six years of professional experience working with and on behalf of LGBTQ communities, as well as experience in public service and government through my recent role in Congresswoman Sara Jacobs's Office.

I also have lived experience as a nonbinary person and am looking forward to bringing a voice for the trans and nonbinary community to the commission.

Please list community organizations to which you belong:

The San Diego LGBT Community Center, Hillcrest Town Council,
UC San Diego Antiviral Research Center Trans/Nonbinary Community Advisory Board,
San Diego Leadership Alliance, Young Professionals Council

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

DocuSigned by:



E4568B3D8E184A2

12/7/2022

*Applicant's Signature**Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Vance	David
<i>Last Name</i>	<i>First Name</i>
Leon L. Williams San Diego County Human Relations Commission	4
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<div></div>			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<div></div>			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Home Phone #</i>	<i>Business Phone #</i>		
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<i>Mobile Phone #</i>	<i>Fax #</i>		
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<i>E-Mail Address</i>			