

## AGENDA ITEM INFORMATION SHEET

### SUBJECT:

RECEIVE AN UPDATE ON ADVANCING THE BEHAVIORAL HEALTH CONTINUUM OF CARE, AUTHORIZE CONSTRUCTION CONTRACT FOR THE EAST REGION CRISIS STABILIZATION UNIT, AND RECEIVE THE OPTIMAL CARE PATHWAYS MODEL (DISTRICTS: ALL)

REQUIRES FOUR VOTES:      Yes ☐      No ☒

### WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED

Yes ☐      No ☒

### PREVIOUS RELEVANT BOARD ACTIONS:

August 30, 2022 (16) Authorization to Enter into a Contract with Alvarado Hospital, LLC DBA Alvarado Hospital Medical Center for Medi-Cal Managed Care Inpatient Acute Psychiatric Services and Emergency Psychiatric and Crisis Stabilization Services and Establish Appropriations for Facility Improvements at Alvarado Hospital Medical Center; August 16, 2022 (7) Authorization to Accept Behavioral Health Continuum Infrastructure Program Launch Ready Grant Funds and Mental Health Student Services Act Grant Funds, and Waive Board Policy B-29; June 28, 2022 (5) Authorize Competitive Solicitations, Approval of the Community Investment Agreement with Blue Shield of California Promise Health Plan, and Amendment to Extend an Existing Behavioral Health Services Contract; February 8, 2022 (11) Preliminary Report and Recommendations on Data-Driven Approaches to Public Safety, Treatment and Service Expansions, and Advancing Equity Through Alternatives to Incarceration; December 7, 2021 (26) Fiscal Year 2021-22 First Quarter Operational Plan Status Report and Budget Adjustments; October 19, 2021 (3) A Data-Driven Approach to Protecting Public Safety, Improving and Expanding Rehabilitative Treatment and Services, and Advancing Equity Through Alternatives to Incarceration: Building on Lessons Learned During the COVID-19 Pandemic; June 8, 2021 (3) Approve the Recommended Framework for the Use of American Rescue Plan Act Funding, Establish Appropriations to Support Proposed Actions, and Authorize the Auditor & Controller to Establish a Trust Fund for the American Rescue Plan Act Program Funds; May 4, 2021 (11) Update on Advancing the Behavioral Health Continuum of Care; April 6, 2021 (9) Strengthening Mobile Crisis Response Team Program: Additional Funding for Community Education Campaign, North Coastal Service Expansion, and Developing Data Sharing Agreements and Protocols with Law Enforcement and Other Entities, and Engaging Individuals with Lived Experience Through County Advisory Boards; June 23, 2020 (26) A Better Way to Respond to Behavioral Health Crises: Countywide Mobile Crisis Response Teams; April 7, 2020 (3) Establish a Behavioral Health Impact Fund; March 10, 2020 (4) Agreement Between the County of San Diego and Rady Children's Hospital San Diego Describing Possible Terms for the Development and Operation of a Behavioral Health Hub for Children and Youth and a Parking Structure Adjacent Thereto; January 14, 2020 (11) Agreements Between the County of San Diego and Tri-City Healthcare District for the Development and Operation of a Psychiatric Health Facility at Tri-City Medical Center; October 29, 2019 (31) Report and Request for Further Actions Regarding County Owned Property at Approximately the 4300 Block of Third Avenue, San Diego, California, APN 444-110-21; June 25, 2019 (1) Strengthening the Bridge Between Behavioral Health Services and the Criminal Justice System; March 26, 2019 (2) Strengthening the Bridge Between Behavioral Health Services and the Criminal Justice System

### BOARD POLICIES APPLICABLE:

A-87, Competitive Procurement

### BOARD POLICY STATEMENTS:

**MANDATORY COMPLIANCE:**

**ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):**  
541201, 553898

**ORIGINATING DEPARTMENT:**  
Health and Human Services Agency

**OTHER CONCURRENCE(S):**  
Department of Purchasing and Contracting  
Department of General Services  
Auditor and Controller

**INTERNAL REVIEW COMPLETE BY:**

Signature

**CONTACT PERSON(S):**

\_\_\_\_\_  
Name  
619-563-2700

\_\_\_\_\_  
Phone  
Luke.Bergmann@sdcounty.ca.gov

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Name  
619-458-4305

\_\_\_\_\_  
Phone  
Marko.Medved@sdcounty.ca.gov

\_\_\_\_\_  
E-mail