

# **COUNTY OF SAN DIEGO**

**AGENDA ITEM** 

#### BOARD OF SUPERVISORS NORA VARGAS First District

JOEL ANDERSON Second District

TERRA LAWSON-REMER Third District

NATHAN FLETCHER Fourth District

> JIM DESMOND Fifth District

**DATE:** 

25

TO: **Board of Supervisors** 

#### **SUBJECT**

PUBLIC COMMUNICATION (DISTRICTS: ALL)

August 16, 2022

#### **OVERVIEW**

Oliver Twist spoke to the Board regarding previous comments made by Chair Fletcher about teleconferencing.

Ginger Faustino spoke to the Board regarding concerns about closure of Palomar Health's Geriatric Psychiatric Unit.

Cynthia Chesy spoke to the Board regarding concerns about closure of Palomar Health's Geriatric Psychiatric Unit.

Mike Borrello spoke to the Board regarding contaminated water at Hope Elementary School in Carlsbad.

Audra spoke to the Board regarding election fraud.

Kevin Stevenson spoke to the Board regarding allegations of voter fraud and thanked the Board for the Monkeypox emergency declaration.

Becky Rapp spoke to the Board regarding concerns about marijuana use and the marijuana retail sales ordinance.

Truth spoke to the Board regarding previous board actions.

Diane Grace spoke to the Board regarding concerns about secondhand smoke from marijuana use.

Kathleen Lippitt spoke to the Board regarding concerns about marijuana policies.

Mark spoke to the Board regarding votes on ballot measures and Board meetings.

Paul Henkin spoke to the Board regarding government actions related to COVID and Monkeypox.

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## **SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

Consuelo spoke to the Board regarding the World Economic Forum.

# RECOMMENDATION(S) CHIEF ADMINISTRATIVE OFFICER

Heard, referred to the Chief Administrative Officer.

## **EQUITY IMPACT STATEMENT**

N/A

### **FISCAL IMPACT**

N/A

### **BUSINESS IMPACT STATEMENT**

N/A

### ADVISORY BOARD STATEMENT

N/A

### **BACKGROUND**

N/A

# LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

N/A

Respectfully submitted,

HELEN N. ROBBINS-MEYER

Chief Administrative Officer

ATTACHMENT(S)

N

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