## AGENDA ITEM INFORMATION SHEET

| SUBJECT: NEIGHBORHOOD REINVESTMENT AND COMMUNITY ENHANCEMENT PROGRAM GRANTS |              |
|---|--------------|
| REQUIRES FOUR VOTES: Yes No   | $\checkmark$ |
| WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED               |              |
| Yes   |              |
| BOARD POLICIES APPLICABLE:  |              |
| BOARD POLICY STATEMENTS:  |              |
| MANDATORY COMPLIANCE:   |              |
| ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):           |              |
| ORIGINATING DEPARTMENT:<br>BOS D3   |              |
| OTHER CONCURRENCE(S):   |              |
|   |              |
| INTERNAL REVIEW COMPLETE BY:  |              |
|   | Signature    |
| CONTACT PERSON(S):  |              |
| Name<br>858-285-5701  | Name         |
| Phone cipriano.vargas@sdcounty.ca.gov                                       | Phone        |
| E-mail  | E-mail       |