

ATTACHMENT A: RESOLUTION OF THE BOARD OF  
SUPERVISORS OF THE COUNTY OF SAN DIEGO  
AUTHORIZING DIRECTOR, PLANNING & DEVELOPMENT  
SERVICES, TO APPLY FOR THE SUSTAINABLE  
AGRICULTURAL CONSERVATION LANDS PROGRAM  
PLANNING GRANT

ATTACHMENT A

**Resolution No.:** X

**Meeting Date:** August 31, 2022

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO  
AUTHORIZING DIRECTOR, PLANNING & DEVELOPMENT SERVICES, TO APPLY FOR THE  
SUSTAINABLE AGRICULTURAL CONSERVATION LANDS PROGRAM PLANNING GRANT

**WHEREAS**, the County of San Diego is eligible to receive grant funding for programs and projects from federal, State, and local agencies and other nonprofit organizations; and

**WHEREAS**, the Statewide Environmental Goals and Policy Report was approved by the Governor on September 28, 2002; and

**WHEREAS**, the Statewide Environmental Goals and Policy Report includes California's Planning Priorities which are broken into three categories: 1) Promote infill development and equity, 2) Protect environmental and agricultural resources, and 3) Encourage efficient development patterns; and

**WHEREAS**, the County of San Diego desires to account for present and emerging market conditions in the local agriculture industry in support of the County's Vision and Strategic initiatives and California's Planning Priorities to protect agricultural resources by generating good and timely market information and best practice data to support and sustain agriculture in San Diego County, focusing on aiding small-scale farming operations.

**WHEREAS**, said procedures established by the California Department of Conservation require the Grantee to certify by resolution the filing of an application for the proposed project, understands the assurances and certification in the application, has sufficient funds to meet the match requirement, and will work towards the California's Planning Priorities.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of San Diego:

1. Authorizes the Land Use and Environment Group (LUEG) Deputy Chief Administrative Officer or designee, and all LUEG Department Directors for Agriculture, Weights and Measures; the Department of Environmental Health and Quality; the Department of Parks and Recreation; the Department of Public Works; Planning & Development Services; and San Diego County Library, or their designees, to enter into a grant agreement with the Department for the project and agree to accept the template included in the Guidelines, to accept the award of grant funding and to, execute and submit all documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary for development of the plan, and to enter into a memorandum of understanding with San Diego County LAFCO.

APPROVED AS TO FORM AND LEGALITY  
COUNTY COUNSEL

By: Randall Sjoblom, Senior Deputy