## **Approval Log For:**

042622 COI Board Letter.docx

042622 COI BL- Info Sheet.pdf

042622 NoticeofPublicHearing.doc

042622 COICodeLegalAdRequest.pdf

North County Fire Protection District - Attachment F.pdf

Alpine Fire Protection District - Attachment A.pdf

County of San Diego Sheriffs Department - Attachment B.pdf

Dual Language Immersion North County - Attachment C.pdf

Element Education - Attachment D.pdf

Lakeside Fire Protection District - Attachment E.pdf

Approver's Name	HAnnrovers Ion Little	1 1 1	Time and Date of Final Approval
David Smith	Chief Deputy County Counsel	County Counsel	4/18/2022 12:18:42 PM
Ann Moore	Chief Deputy	Clerk Board/Supervisors	4/18/2022 12:18:41 PM