### AGENDA ITEM INFORMATION SHEET

#### **SUBJECT:**

RECEIVE AN UPDATE ON AFFORDABLE HOUSING ACCOMPLISHMENTS, AUTHORIZE THE ALLOCATION OF AMERICAN RESCUE PLAN ACT FUNDS FOR AFFORDABLE HOUSING, AND ADOPT A RESOLUTION OF THE SAN DIEGO COUNTY BOARD OF SUPERVISORS PROVIDING AUTHORIZITION TO PARTICIPATE IN THE FOURTH ROUND NOTICE OF FUNDING AVAILIBITY FOR THE NO PLACE LIKE HOME PROGRAM ALTERNATIVE PROCESS ALLCOATION FUNDS

REQUIRES FOUR VOTES:	Yes	No 🗸		
WRITTEN DISCLOSURE PER			SECTION 1000.	I REQUIRED
	Yes	No 🗸		

### PREVIOUS RELEVANT BOARD ACTIONS:

Innovative Housing Trust Fund: August 31, 2022 (06), Authorization of funding to the Innovative Housing Trust Fund for affordable housing activities, June 25, 2019 (6) Second Consideration: An Ordinance Amending Section 232.5 Of Article Xv Of The San Diego County Code Of Administrative Regulations Relating To The Innovative Housing Trust Fund; May 21, 2019 (10) An Ordinance Amending Section 232.5 Of Article Xv Of The San Diego County Code Of Administrative Regulations Relating To The Innovative Housing Trust Fund; April 30, 2019 (7), Expanding the Innovative Housing Trust Fund; April 9, 2019 (3), Adoption of Innovative Housing Trust Fund Ordinance; September 12, 2017 (4), First reading of Innovative Housing Trust Fund Ordinance; June 20, 2017 (21), Innovative Housing Initiative-Tackling Homelessness and Affordability

No Place Like Home Program: January 12, 2021 (05), approved a Resolution authorizing participating in the Third Round NOFA for NPLH Program Competitive Alternative Process, October 15, 2019 (5), approved a Resolution authorizing to participate in the Second Round NOFA for the NPLH Program Competitive Alternative Process; February 12, 2019 (1), approved a Resolution authorizing to participate in the First Round NOFA for the NPLH Program Competitive Alternative Process; November 13, 2018 (9), approved a Resolution authorizing the acceptance of the County of San Diego No Place Like Home Program Noncompetitive Allocation funds

Permanent Local Housing Allocation: July 7, 2020 (6), approved a the Permanent Local Housing Allocation Program's Five-Year Plan and acceptance of the program grant.

#### **BOARD POLICIES APPLICABLE:**

B-29, Fees, Grants, Revenue Contracts - Department's Responsibility for Cost Recovery; A-87 Competitive Procurement.

### **BOARD POLICY STATEMENTS:**

In accordance with Board Policy B-29, the Health and Human Services Agency certifies that activities funded by the No Place Like Home program grant funds would be worthy of funding with County resources if external financing were unavailable. This program will help to provide permanent supportive housing to persons with a serious mental illness. The program funds administrative expenses anticipated to fully recover staff costs.

## **MANDATORY COMPLIANCE:**

Administration of the No Place Like Home program by the County will comply with the No Place Like Home Program Guidelines, Issued July 17, 2017, and amended on September 30, 2019, and October 23, 2020.

No Place Like Home Program Guidelines, Issued July 17, 2017, and amended on September 30, 2019, and October 23, 2020.

Administration of the No Place Like Home program by the County will comply with Article II of the No Place Like

Home Program Guidelines, Issued July 17, 2017, and amended on September 30, 2019, and October 23, 2020, for Noncompetitive and Competitive Program Allocations. The County will incorporate all terms required by the guidelines into the local Notice of Funding Availability and any subsequent loan documents (including, but not limited to, regulatory agreements and development agreements) for developments awarded funds.

This Affordable Housing Update meets the San Diego County Administrative Code Section 232.5, Innovative Housing Trust Fund, five-year report back requirement.

# ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):

N/A

#### **ORIGINATING DEPARTMENT:**

Health and Human Services Agencu

# **OTHER CONCURRENCE(S):**

Department of Purchasing and Contracting

### **INTERNAL REVIEW COMPLETE BY:**

Name
858-694-8750
Phone
david.estrella@sdcounty.ca.gov

Signature

Name
858-694-8750
Phone
kelly.salmons@sdcounty.ca.gov

E-mail

E-mail