## AGENDA ITEM INFORMATION SHEET

## **SUBJECT:**

AMENDMENTS TO THE COMPENSATION ORDINANCE (4/26/2022 - First Reading; 5/10/2022 - Second Reading) (DISTRICTS: ALL)

<b>REQUIRES FOUR VOTES:</b>	Yes	No 🖌	
WRITTEN DISCLOSURE PER	R COUNTY ( Yes	CHARTER S	SECTION 1000.1 REQUIRED
PREVIOUS RELEVANT BOA		L•	
N/A			

**BOARD POLICIES APPLICABLE:** G-14, Employee-Occupied County-Owned Residences

**BOARD POLICY STATEMENTS:** N/A

**MANDATORY COMPLIANCE:** N/A

**ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):** N/A

**ORIGINATING DEPARTMENT:** Department of Human Resources

**OTHER CONCURRENCE(S):** Office of Financial Planning and County Counsel

CONTACT PERSON(S):	6	
Name (619) 531-5853	Name	
Phone Brad.Rankin@sdcounty.ca.gov	Phone	
E-mail	E-mail	

Signature