



TERRA LAWSON-REMER
SUPERVISOR, THIRD DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 28, 2023
TO: BOARD OF SUPERVISORS
SUBJECT: Appointments

Recommendation:
VICE-CHAIR TERRA LAWSON-REMER

Appoint Aaron Burgess to the LEON L. WILLIAMS SAN DIEGO COUNTY, HUMAN RELATIONS COMMISSION, Seat 25, for a term to expire January 6, 2025.

Appoint Stuart Gaiber to the BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), SAN DIEGO COUNTY, Seat No. 12 for a term to expire October 19, 2024.

Appoint Eve Benton to the COMMISSION ON THE STATUS OF WOMEN AND GIRLS, Seat No. 5 for a term to expire January 6, 2025.

Appoint Kristine Custodio Suero to the COMMISSION ON THE STATUS OF WOMEN AND GIRLS, Seat No. 6 for a term to expire January 6, 2025.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Terra Lawson-Remer".

TERRA LAWSON-REMER
Supervisor, Third District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSI CLERK OF THE BOARD
2022 JUN 10 AM 11:51

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

<u>Burgess</u> <i>Last Name</i>	<u>Aaron</u> <i>First Name</i>
<u>Leon Williams Human Relations Commission</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>3</u> <i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
 Homelessness, Social Justice, Justice Reform, Business, Grants

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
<u>Community Representative - D4</u>	<u>10/2020-11/2021</u>
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

<u>Self Employed</u>	
<i>Current Employer</i>	
<u>Consultant</u>	<u>4 years</u>
<i>Job Title</i>	<i>Length of Employment</i>

<u>Previous Employers</u>	<u>Position Title</u>	<u>Length of Employment</u>
<u>San Diego County</u>	<u>Community Representative</u>	<u>13 months</u>
<u>Mid City CAN</u>	<u>Organizer</u>	<u>4 Months</u>
<u>LPL Financial</u>	<u>Operations Specialist</u>	<u>3 Months</u>
<u>Presidential Campaign</u>	<u>Consultant</u>	<u>3 months</u>

What experience or special knowledge can you bring to your area(s) of interest?

Organizing in community non-profits, coalition leadership experience, project management

Research, consulting, government navigation, leadership and advocacy

Grant management, higher education fund management, community outreach

Business development, management of diverse teams, campaigning and lobbying.

Please list community organizations to which you belong:

Ucsd Rady School of Management

USD Nonprofit Institute

BAPAC

Student African American Brotherhood

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.




Aaron Burgess Jr. 06/10/22

Applicant's Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Burgess <i>Last Name</i>	Aaron <i>First Name</i>
Leon Williams Human Relations Commission <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	3 <i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i> 	<i>Business Phone #</i>		
<i>Mobile Phone #</i> 	<i>Fax #</i>		
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2022 OCT 26 PM 1:17

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

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<u>Gaiber</u> <i>Last Name</i>	<u>Stuart</u> <i>First Name</i>
<u>Behavioral Health Advisory Board</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>Terra Lawson-Remer</u> <i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
 Health & Human services, Veterans Services, Advisory Council for Aging And Independence Services

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
n/a	

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
Advisory board for Center for Information Systems & Technology at Claremont Graduate University.	1999
Various chapter responsibilities for: the American Production Control Society and Society for Information Management.	1973 - 1998
	1995-1998

STATEMENT OF OCCUPATIONAL EXPERIENCE

Self employed, management consultant (Business Process Re-engineering, Marketing, Technology)

Current Employer

Owner

1999 to date

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Jenny Craig	VP MIS and Corporate Officer	1.5 Years
KCET (LA PBS Affiliate)	Director MIS	3 years
Blue Cross Southern California	Director Group Systems / Dir. Membership	2.5 years
Avery Dennison	Director MIS Office Products	5 years

What experience or special knowledge can you bring to your area(s) of interest?

I am an advocate for veterans, "people without housing". I advocate with a congress member who is on the House Committee on Veterans' Affairs, and other community venues. I am committed to "evidence based decision making". My business skills will complement health care professionals on the commission. I am a consumer of mental health services for PTSD and caregiver syndrome from the Veterans Administration.

Please list community organizations to which you belong:

Member of Elks American Legion, Disabled American Veterans (DAV), and An international non-profit, anonymous organization that deals with substance abuse and homelessness.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Stuart Gairik

Applicant's Signature

10/19/2022

Date

Note: Personal information may be withheld from public view as allowed by law.

Gaiber

Last Name

Stuart

First Name

Behavioral Health Advisory Board

Name of Board, Committee, or Commission to Which You are Applying for Membership

*Supervisorial District
You Live In*

[Redacted]
Home Street Address

[Redacted]
City

[Redacted]
State *Zip*

Mailing Address (if different than home address)

City

State *Zip*

Business Street Address

City

State *Zip*

Home Phone #

Business Phone #

[Redacted]

Mobile Phone #

Fax #

[Redacted]

E-Mail Address: sgaiber@gmail.com



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2023 JAN 17 PM 3:09

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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Form section for name and commission details. Includes fields for Last Name (Benton), First Name (Eve), Name of Board, Commission, or Committee (Commission on status of women and girls), and Supervisorial District You Live In.

Form section for meeting availability. Includes question: 'County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?' with Yes/No options and a field for time restrictions.

Form section for principal areas of interest. Includes question: 'What are your principal areas of interest in County Government?' with handwritten answer: 'status of women, health care, homelessness'.

Form section for current county board memberships. Includes question: 'List all County Boards, Commissions or Committees of which you are a current member.' with columns for Committee Name and Date Appointed.

Form section for past appointments. Includes question: 'List past County appointments with dates served, and other past or present community or public service appointments.' with columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

retired	
<i>Current Employer</i>	
chairman of the board of San Diego Blood Bank, Volunteer	two years, six on board
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Bund Capital	Co Chairman	25 years
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
 I have devoted my 50 years in business to helping to eliminate descrimination and to mentor and graduated om Harvard Business. School in 1971 when only 3% of the class were female. i have Committee of 200, the premier women’s CEO organization which promotes women in business mentors women. i have worked in predominantly male dominated industries, auto parts and build

Please list community organizations to which you belong:

San Diego Blood Bank, Board Chair

Moore’s Cancer Center Board of Directors

Salk Institute Cancer Advisory Board

Past Director, San Diego Humane Society

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.




Eve S. Benton January 15, 2023

Applicant’s Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Benton</u>	<u>Eve</u>
<i>Last Name</i>	<i>First Name</i>
<u>Comission on Status of Women and Girls</u>	<u>3</u>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<u>Home Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Mailing Address (if different than home address)</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Business Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Home Phone #</u>	<u>Business Phone #</u>		
			
<u>Mobile Phone #</u>	<u>Fax #</u>		
			
<u>E-Mail Address</u>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2023 JAN 5 AM 10:43

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only).

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Custodio Suero <i>Last Name</i>	Kristine <i>First Name</i>
Status of Women and Girls <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	3 <i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
Diversity, equity and inclusion; human trafficking awareness

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
None	N/A

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
None	N/A

STATEMENT OF OCCUPATIONAL EXPERIENCE

Butterfield Schechter LLP	
<i>Current Employer</i>	
Senior Paralegal/Business Development Director	7 years (18 total)
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Dinsmore & Shohl LLP	Paralegal	6 months
Leventhal Law	Sr. Paralegal/Legal Administrator	1 year (merged)
Butterfield Schechter LLP	Senior Paralegal/Business Development Director	11 years

What experience or special knowledge can you bring to your area(s) of interest?
 Education, professional and leadership development, program/curriculum design, event planning/coordination, coaching, workshop/meeting facilitation

Please list community organizations to which you belong:
 International Leadership Association, International Practice Management Association, UC Santa Barbara Professional & Continuing Education Women in Leadership Advisory Board, Center for Judicial Education and Research Advisory Committee, City of San Diego Citizens Equal Opportunity Commission, Connected Women of Influence, National Association of Legal Assistants, San Diego Paralegal Association, Silayan Filipina National Organization, Filipina Women's Network, Filipino American Chamber of Commerce of San Diego

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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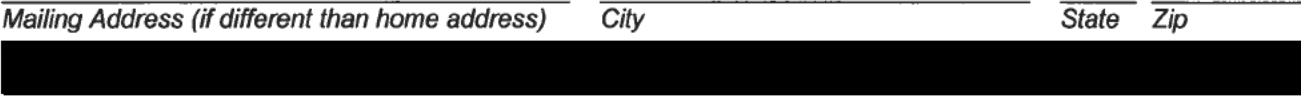



By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

/s/Kristine Custodio Suero 1/4/2023
Applicant's Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Custodio Suero <i>Last Name</i>	Kristine <i>First Name</i>
Status of Women and Girls <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	3 <i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>			
			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>			
			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>		<i>Business Phone #</i>	
			
<i>Mobile Phone #</i>		<i>Fax #</i>	
			
<i>E-Mail Address</i>			



JOEL ANDERSON
SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 28, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments (District 2)

Recommendation:

SUPERVISOR JOEL ANDERSON

Appoint Cory Gautereaux to the CAMPO – LAKE MORENA COMMUNITY PLANNING GROUP, Seat No. 4 for a term to expire January 4, 2027

Appoint Kevin Haupt to the POMERADO CEMETERY DISTRICT, Seat No. 3 for a term to expire January 1, 2024

Re-appoint David S. Hilfiker to the LAKE CUYAMACA RECREATION AND PARK DISTRICT, Seat No. 4 for a term to expire October 11, 2025

Re-appoint Thomas A. King to the LAKE CUYAMACA RECREATION AND PARK DISTRICT, Seat No. 3 for a term to expire November 2, 2025

BACKGROUND INFORMATION:

Cory Gautereaux
[REDACTED]

Kevin Haupt
[REDACTED]

David S. Hilfiker
[REDACTED]

Thomas A. King
[REDACTED]

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", is written over a horizontal line.

JOEL ANDERSON
Supervisor, Second District



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Campo Lake Marana CPG

Applicant Name: Cory Gautereaux

Supervisorial District: 2

Current Membership on Other Boards, Commissions or Committees (BCC):

Table with 2 columns: Name of BCC, Date Appointed. Row 1: N/A, empty.

Specialized Experience or Knowledge:

Military background, small business owner, ranch owner, firearms industry expert witness

Occupational Experience:

Table with 4 columns: Current/Past, Employer, Position Title, Dates of Employment. Rows include Self Employed, UCSD, and Sharp Grossmont.

Statement of why you feel you would be the best candidate to fill this vacancy:

Born and raised as a San Diego County resident I have watched our county grow in both good and bad ways. My life and professional experience coupled with my care for our great county make me a prime candidate for this position. Thank you for your time, I look forward to working with you!



APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Date: 01/09/2023
 Print Name on Voter's Registration Form: Cory Edward Gautereaux
 First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Campo Lake Moreno CPG Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Date: Jan 9 2023
 Print Name: Billie Jo Tanner Date Elected Chair: January 2012
 Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Campo Lake Moreno Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed:
 Deputy Registrar of Voters

ROV Date Stamp:

2023 JAN 11 PM 3:14





County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: Cory Gautereaux Supervisorial District: 2

Residence Address:

[REDACTED]

Mailing Address (if different from above):
Same as above

Business Address:

E-mail Address:

[REDACTED]

Telephone Numbers (include area code):

Home: _____

Cell: [REDACTED] _____

Work: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Form section for applicant name (Haupt Kevin) and organization (Pomerado Cemetery District Board of Trustees) with district number 2.

Form section asking if applicant can schedule time for meetings, with Yes/No options and a field for time restrictions.

Form section asking for principal areas of interest in County Government, with Dearborn Memorial Park listed.

Form section for listing current County Boards, Commissions or Committees, with a table for Committee Name and Date Appointed.

Form section for listing past County appointments with dates served, and other past or present community or public service appointments.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired	
<i>Current Employer</i>	
Facilities Director San Diego Zoo	10 Years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
City of Poway	Public Works Director	3 Years
City of San Diego	Facilities Director	32 Years

What experience or special knowledge can you bring to your area(s) of interest?
 As Facilities Director for the City of San Diego part of my responsibilities was to manage the Mt. Hope Cemetery.
 See attached resume for additional experience

Please list community organizations to which you belong:
 None

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Kevin Aupt _____ 1.12.2023
Applicant’s Signature _____ *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Haupt <i>Last Name</i>	Kevin <i>First Name</i>
Pomerado Cemetery District Board of Trustees <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	2 <i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i> 	<i>Business Phone #</i>		
<i>Mobile Phone #</i> 	<i>Fax #</i>		
<i>E-Mail Address</i>			



NATHAN FLETCHER

SUPERVISOR, FOURTH DISTRICT
San Diego County Board Of Supervisors

DATE: February 28, 2023
TO: BOARD OF SUPERVISORS
SUBJECT: Appointments various

Recommendation:

SUPERVISOR NATHAN FLETCHER

Appoint Sirisakorn Smith to the ADVISORY COUNCIL FOR AGING AND INDEPENDENCE SERVICES, Seat No. 7 for a term to expire January 4, 2027.

Appoint Luis Osuna as a COUNTY HEARING OFFICER, Seat No. 8 for a term to expire January 4, 2027.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Rob Hutsel to the SAN DIEGO COUNTY PARKS ADVISORY COMMITTEE, Seat No. 7 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink that reads "Nathan Fletcher".

NATHAN FLETCHER
Supervisor, Fourth District
San Diego County Board of Supervisors



COUNTY OF SAN DIEGO

**APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

<u>Sirisakorn</u> <i>Last Name</i>	<u>Smith</u> <i>First Name</i>
<u>Aging & Independence Services Advisory Council</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>2</u> <i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

None _____
Please list any time restrictions

What are your principal areas of interest in County Government?
Education, Economic Development, Housing, Mental Health

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
N/A	
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
N/A	
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Self-Employed	
<i>Current Employer</i>	
Consultant	6 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Fairthorne Ventures	Managing Partner	7 years
Oliff and Berridge	Associate	1 year
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

As an entrepreneur with a passion for community advocacy, I am able to apply professional skills to solve community problems.

For my business and nonprofit clients, I learn their challenges and collaboratively build systems to address their concerns.

In my community work, I bring speaking, fundraising and networking opportunities to the organizations I serve leveraging my professional and community contacts.

By bridging understanding across beliefs, experiences, and industries, I believe that I can continue my dedication to service, and do so in serving San Diego County.

Please list community organizations to which you belong:

African American Heir Association - Board member; UCSD Development Office - Volunteer Strategist


Milken Scholars Program - Volunteer; SDLA - 2023 Fellow

United Domestic Workers - Volunteer; Virginia State Bar

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



Applicant’s Signature






1/30/23

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Sirisakorn <i>Last Name</i>	Smith <i>First Name</i>
Aging & Independence Services Advisory Council <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	2 <i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
N/A			
<i>Mailing Address (if different than home address)</i>			
			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>			
			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>		<i>Business Phone #</i>	
		N/A	
<i>Mobile Phone #</i>		<i>Fax #</i>	
			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Osuna Luis
Last Name First Name
County Hearing Officer Four (4)
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
Friday mornings are generally not good due to court hearings.
Please list any time restrictions

What are your principal areas of interest in County Government?
I am particularly interested in the appropriation of county funds as well the implementation of public health policies, particularly relating to the mental health and housing crises.

List all County Boards, Commissions or Committees of which you are a current member.
Committee Name Date Appointed
None

List past County appointments with dates served, and other past or present community or public service appointments.
Committee/Organization Name Dates Served
None

STATEMENT OF OCCUPATIONAL EXPERIENCE

Sullivan, Rivera, Osuna & Sullivan	
<i>Current Employer</i>	
Attorney	10-years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Latham & Watkins-Los Angeles	P-1	1-year
Law Office of Bruce Margolin	Legal Assistant	1-year

What experience or special knowledge can you bring to your area(s) of interest?

My decade-long experience as a practicing trial attorney will be invaluable in conducting evidence (efforts, overseeing hearings and making final legal determinations regarding issues being presented before the County Hearings Officers Commission.

Please list community organizations to which you belong:

San Diego La Raza Lawyers Association, Past President & Board Member; Current Member

Member of the City of San Diego's Independent Rates and Oversight Commission (IROC)


Consumer Attorneys of San Diego Member

Border Angels Board Member (Non-Profit)

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



Applicant's Signature 02/06/2023

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Osuna	Luis
<i>Last Name</i>	<i>First Name</i>
County Hearing Officer	Four (4)
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
N/A	[REDACTED]		
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Fax #</i>		
[REDACTED]			
<i>E-Mail Address</i>			
[REDACTED]			



COUNTY OF SAN DIEGO

STATEMENT OF INCOMPATIBLE ACTIVITIES RELATED TO COUNTY DUTIES (Form 519)

INSTRUCTIONS: Please complete both sections of this form, checking the appropriate boxes, sign the form, and return it to the Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

(For Official Use Only)

Osuna

Luis

Last Name

First Name

County Hearing Officer

Name of Board, Committee, or Commission

E-mail Address

Phone Number

Please check one:

1

I am NOT engaged in any outside employment or activity for compensation.

I am engaged in the following outside employment or activity for compensation:

Name of Business or Activity

Employer (if applicable)

List duties performed:

For additional information, please include on a separate page.

Please check one:

2

I am NOT currently an officer or member of a policy-making board of a nonprofit organization funded by the County.

I am currently an officer or member of the policy-making board of the following nonprofit organization(s) funded by the County:

Name of Organization

Status in organization

Specific Funding Request (if applicable)

Organization or County Department

Department Head Initials

For additional organizations please include on a separate page.

Signature: [Handwritten Signature] Date: 02-04-23



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 28, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to BONSALL SPONSOR GROUP, Seat No. 4

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Jennifer Haider to the BONSALL SPONSOR GROUP, Seat No. 4 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a light blue horizontal line.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:
Marisol Edrozo

Name
619-531-5555

Phone
619-685-2555

Fax
A-500

Mail Station
Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Bonsall Community Sponsor Group

Applicant Name: Jennifer Haider

Supervisorial District: 5

Current Membership on Other Boards, Commissions or Committees (BCC):

Name of BCC:
None

Date Appointed:

Specialized Experience or Knowledge:

Paralegal - residential closings; survey and title review.

Licensed Broker in NC

Contract law experience

Interacted with developers

Occupational Experience:

	Employer	Position Title	Dates of Employment
Current:	<u>Coldwell Banker Advantage</u>	<u>Broker</u>	<u>2008-present</u>
Past:	<u>Spectrasite</u>	<u>Sr Contract Admin.</u>	<u>2000-2005</u>
Past:	<u>Bressler, Amery & Ross</u>	<u>Paralegal</u>	<u>1985-1999</u>

Statement of why you feel you would be the best candidate to fill this vacancy:

I have extensive experience in contract law, surveys and titles.

My background is very versatile in real estate from business to sales.

Playing a small role in helping improve the community would be great.



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Jennifer Haider Date: October 9, 2022

Print Name on Voter's Registration Form: Jennifer Haider
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair: Secretary Bonsall
As the current Chair of the Bonsall Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Dawn Apsley Date: 01/06/2023

Print Name: Dawn Apsley Date Elected Chair: Sec 12/06/2022

Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Bonsall Community Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Signature]
Deputy Registrar of Voters

ROV Date Stamp:

2023 JAN -9 PM 12:11

REC'D S.B. CO. REV

PDS-900.REV.; 08/20/2019

Page 2 of 3



This application is a public record and is subject to the rules of
Not valid for appointment without current Chair's signature and ROV c



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: Jennifer Haider

Supervisorial District: 5

Residence Address:

[REDACTED]

Mailing Address (if different from above):

same

Business Address:

n/a

E-mail Address:

[REDACTED]

Telephone Numbers (include area code):

Home: _____

Cell: [REDACTED]

Work: _____



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 28, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to BONSALL SPONSOR GROUP, Seat No. 6

Recommendation:
SUPERVISOR JIM DESMOND

Re-appoint Gary W McGiboney to the BONSALL SPONSOR GROUP, Seat No. 6 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:
Marisol Edrozo

Name
619-531-5555

Phone
619-685-2555

Fax
A-500

Mail Station
Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 28, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to COUNTY HEARING OFFICERS, Various Seats

Recommendation:
SUPERVISOR JIM DESMOND

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Larry D. Dershem to the COUNTY HEARING OFFICERS, Seat No. 9 for a term to expire January 4, 2027.

Re-appoint Robert Pearman to the COUNTY HEARING OFFICERS, Seat No. 10 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a light blue horizontal line.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:
Marisol Edrozo

Name
619-531-5555

Phone
619-685-2555

Fax
A-500

Mail Station
Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

STATEMENT OF INCOMPATIBLE ACTIVITIES RELATED TO COUNTY DUTIES (Form 519)

COSD CLERK OF THE BOARD 2022 JUN 15 AM8:50

INSTRUCTIONS: Please complete both sections of this form, checking the appropriate boxes, sign the form, and return it to the Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

(For Official Use Only)

Dershem

Last Name

Larry

First Name

County Hearing Officer

Name of Board, Committee, or Commission

[Redacted]

E-mail Address

Phone Number

Please check one:

1

I am NOT engaged in any outside employment or activity for compensation.

I am engaged in the following outside employment or activity for compensation:

Dershem & Associates

Name of Business or Activity

Dershem & Associates

Employer (if applicable)

List duties performed: Law practice.

For additional information, please include on a separate page.

Please check one:

2

I am NOT currently an officer or member of a policy-making board of a nonprofit organization funded by the County.

I am currently an officer or member of the policy-making board of the following nonprofit organization(s) funded by the County:

Name of Organization

Status in organization

Specific Funding Request (if applicable)

Organization or County Department

Department Head Initials

For additional organizations please include on a separate page.

Signature: [Handwritten Signature] Date: June 14, 2022

(For Official Use Only) Determination: [] Not incompatible with duties [] May be incompatible with duties Reviewer:



COUNTY OF SAN DIEGO

STATEMENT OF INCOMPATIBLE ACTIVITIES RELATED TO COUNTY DUTIES (Form 519)

INSTRUCTIONS: Please complete both sections of this form, checking the appropriate boxes, sign the form, and return it to the Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

COSD CLERK OF THE BOARD
2022 MAY 18 AM 9:56
(For Official Use Only)

Pearman

Robert

Last Name

First Name

Assessment Appeals Board, County Hearing Officer

Name of Board, Committee, or Commission

E-mail Address

Phone Number

Please check one:

1

I am NOT engaged in any outside employment or activity for compensation.

I am engaged in the following outside employment or activity for compensation:

Robert Pearman - Attorney, Arbitrator self-

Name of Business or Activity

Employer (if applicable)

List duties performed: attorney/arbitrator

For additional information, please include on a separate page.

Please check one:

2

I am NOT currently an officer or member of a policy-making board of a nonprofit organization funded by the County.

I am currently an officer or member of the policy-making board of the following nonprofit organization(s) funded by the County:

Name of Organization

Status in organization

Specific Funding Request (if applicable)

Organization or County Department

Department Head Initials

For additional organizations please include on a separate page.

Robert Pearman

5-17-22

Signature

Date

(For Official Use Only)

Determination:

Not incompatible with duties

May be incompatible with duties

Reviewer:



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 28, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to NORTH COUNTY CEMETERY DISTRICT, Various Seats

Recommendation:
SUPERVISOR JIM DESMOND

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Sharon Disney to the NORTH COUNTY CEMETERY DISTRICT, Seat No. 1 for a term to expire January 4, 2027.

Appoint Carole Berwick to the NORTH COUNTY CEMETERY DISTRICT, Seat No. 4 for a term to expire January 1, 2024.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond".

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:
Marisol Edrozo

Name
619-531-5555

Phone
619-685-2555

Fax
A-500

Mail Station
Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2028 JAN 27 PM3:42

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

<u>Berwick</u> <i>Last Name</i>	<u>Carole</u> <i>First Name</i>
<u>Board of Trustees, North County Cemetery District</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>San Marcos</u> <i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
 Community relations with emphasis on cohesion, health and safety

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
None to date. I'm a recent 30 year retiree from Northrop Grumman.	

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
N/A	

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired from Northrop Grumman	
<i>Current Employer</i>	
Corporate Employee Assistance Program Director	30 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Saddleback Unified School District	District Drug and Alcohol Prevention Specialist	2 years

What experience or special knowledge can you bring to your area(s) of interest?

I hold two Masters of Science degrees, one in clinical psychology and the other in community psychology. My career has been focused on providing beneficial services to community populations.

Please list community organizations to which you belong:

None at this time.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.


Carole Berwick 1/16/2023

Applicant's Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Berwick	Carole
<i>Last Name</i>	<i>First Name</i>
Board of Trustees for No. County Cemetery District	San Marcos
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>			
<i>n/a</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>			
<i>n/a</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>		<i>Business Phone #</i>	
		<i>n/a</i>	
<i>Mobile Phone #</i>		<i>Fax #</i>	
<i>E-Mail Address</i>			



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 28, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to PARKS ADVISORY COMMITTEE, SAN DIEGO COUNTY, Various Seats

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Ryan Gardiner to the PARKS ADVISORY COMMITTEE, SAN DIEGO COUNTY, Seat No. 9 for a term to expire January 4, 2027.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Paul H. Davis to the PARKS ADVISORY COMMITTEE, SAN DIEGO COUNTY, Seat No. 10 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond".

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:
Marisol Edrozo

Name
619-531-5555

Phone
619-685-2555

Fax
A-500

Mail Station
Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2022 DEC 13 AM 9:06

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

<u>Gardiner</u> <i>Last Name</i>	<u>Ryan</u> <i>First Name</i>
<u>Parks Advisory Committee</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>5</u> <i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

none
Please list any time restrictions

What are your principal areas of interest in County Government?
Parks and recreation, open space preservation, conservation

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
<u>none</u>	<u>n/a</u>
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
<u>none</u>	<u>n/a</u>
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

<u>Strategy Insights, LLC</u> <i>Current Employer</i>	
<u>Consultant</u> <i>Job Title</i>	<u>2 years</u> <i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<u>Redistricting Insights, LLC</u>	<u>Communications/Community Engage</u>	<u>2 years</u>
<u>California State Senate</u>	<u>Legislative Aide/Fellow</u>	<u>1 year</u>
<u>Meridian Pacific, Inc</u>	<u>Account Executive</u>	<u>2 years</u>
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
(see attached)

Please list community organizations to which you belong:


Boy Scouts of America (fmr.)

Capitol Fellows Alumni Association

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

 <i>Applicant's Signature</i>	<u>12/6/2022</u> <i>Date</i>
---	---------------------------------

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Gardiner	Ryan
<i>Last Name</i>	<i>First Name</i>
Parks Advisory Committee	5
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
n/a	n/a	n/a	n/a
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
n/a	n/a	n/a	n/a
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
n/a	n/a		
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]	n/a		
<i>Mobile Phone #</i>	<i>Fax #</i>		
[REDACTED]			
<i>E-Mail Address</i>			

What experience or special knowledge can you bring to your area(s) of interest?

Growing up in the unincorporated area outside Escondido, I spent a significant amount of time as a kid exploring Felicita Park and hiking Del Dios Highlands. I gained an immense appreciation for parks, open space, and enjoying and respecting nature through our county parks system. I even did my Eagle Scout project at Felicita Park, renovating a trail and installing plant identifier posts. Our county parks played a key role in shaping who I am today, and I am excited by the possibility of giving back to the county parks system as a member of the Parks Advisory Committee.

I graduated from the University of California Davis in 2019 with a bachelor's degree in public service. My degree and undergraduate work focused on studying state and local government and the public policy process. Throughout college, I worked at a public affairs firm where I assisted with various community engagement projects on behalf of public agency and private clients. After graduating, I spent a year working in the California State Senate as a fellow and legislative aide. One of the policy areas I worked on was parks, open space, and the environment—advising a member of the State Senate on legislation impacting our state parks and the abundant natural resources of California. Upon leaving the Senate, I had the opportunity to spend part of 2020 and most of 2021 working on the decennial redistricting process as a communications and community engagement director with Redistricting Insights, LLC. In that role, I assisted public agencies in managing the redistricting process in a transparent, accessible, and engaging way. In addition, since 2020, I have worked as a strategist with Strategy Insights, LLC. Part of that role consists of working with public agencies on engagement and community relations. For example, I spent over a year working with a joint power's authority focused on community affairs for an infrastructure project in Northern California.

Overall, my experience is in understanding how to engage with communities and ensure that constituent voices are heard in the policy making process. As a Parks Advisory Committee member, I would seek to be a true community liaison and use my platform to elevate and address concerns from the community, as they pertain the use and protection of our incredible county parks and recreation facilities.



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 28, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL, Seat No. 5

Recommendation:
SUPERVISOR JIM DESMOND

Re-appoint Anna "Mia" Roseberry to the SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL, Seat No. 5 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond".

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:
Marisol Edrozo

Name
619-531-5555

Phone
619-685-2555

Fax
A-500

Mail Station
Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 28, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to VALLEY CENTER CEMETERY DISTRICT, Various Seats

Recommendation:
SUPERVISOR JIM DESMOND

Re-appoint Kathleen E. McBeath to the VALLEY CENTER CEMETERY DISTRICT,
Seat No. 1 for a term to expire January 4, 2027.

Re-appoint Helene Recchia to the VALLEY CENTER CEMETERY DISTRICT,
Seat No. 3 for a term to expire January 4, 2027.

Re-appoint Joseph Richard Martinez to the VALLEY CENTER CEMETERY DISTRICT,
Seat No. 4 for a term to expire January 6, 2025.

Re-appoint Melanie Helgesen to the VALLEY CENTER CEMETERY DISTRICT, Seat
No. 5 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond".

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:
Marisol Edrozo

Name
619-531-5555

Phone
619-685-2555

Fax
A-500

Mail Station
Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



County of San Diego

JEFF COLLINS
DIRECTOR
(858) 974-5924
Fax (858) 467-9662

PUBLIC SAFETY GROUP
SAN DIEGO COUNTY FIRE
SAN DIEGO COUNTY EMERGENCY MEDICAL SERVICES OFFICE
5510 Overland Avenue, Suite 250, San Diego, CA 92123-1239
www.SanDiegoCountyEMS.com

ANDREW (ANDY) PARR
EMS ADMINISTRATOR
Deputy Director, Departmental Operations
(619) 285-6429

January 26, 2023

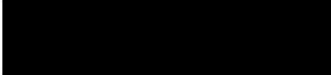
TO: Andrew Potter (MS: A-45)
Clerk of the Board of Supervisors

FROM: Holly Porter, DCAO
Public Safety Group

APPOINTMENT TO THE EMERGENCY MEDICAL CARE COMMITTEE

Please be advised that the Hospital Association of San Diego & Imperial Counties has appointed Danisha Jenkins as their alternate representative to Emergency Medical Care Committee, replacing current member Monique Imroth, Seat No. 6.

Please send correspondence regarding this appointment to:

Danisha Jenkins


If you have any questions, please contact Nicole del Toro at 619-455-1819.


HOLLY PORTER
DCAO

Attachments

cc: Andrew Parr, EMS Administrator



HOSPITAL ASSOCIATION
of San Diego & Imperial Counties

December 21, 2022

Paul Forney, Vice Chair
Emergency Medical Care Committee
San Diego County EMS Office
5510 Overland Ave, Ste 250
San Diego, CA 92123-1239

Re: Hospital Association of San Diego & Imperial Counties Seat 5 Nomination

Dear Mr. Forney,

The Hospital Association of San Diego & Imperial Counties (HASD&IC) is pleased to nominate Danisha Jenkins, Director of Emergency Preparedness at Sharp HealthCare to serve as the alternative representative for Seat 5. The current designated alternative representative is no longer able to serve in this capacity. Danisha brings years of experience from emergency management and hospital operations that will be of great value to the collective and collaborative work of the Emergency Medical Care Committee (EMCC). Additionally, she serves on the San Diego Healthcare Disaster Coalition's Advisory Committee and is an active participant in the ASPR Hospital Preparedness Program.

HASD&IC is a non-profit organization representing 38 hospitals and integrated health systems in the two-county area. Members range from small, rural hospitals to large, urban medical centers; and represent nearly 8,500 licensed beds. Our vision is to create an optimally healthy society that serves the needs of the San Diego & Imperial County communities. We greatly appreciate the ongoing representation and participation in EMCC to help our pre-hospital and hospital systems work together to enhance the health system delivery and patient care.

HASD&IC greatly values EMCC's leadership and ongoing commitment as an advocate for the community through the development of strategies for continuous improvement of the emergency medical services system. If you have any questions, feel free to contact me at [REDACTED]

Sincerely,

A handwritten signature in black ink that reads "Dimit Alexiou".

Dimitrios Alexiou, FACHE
President & CEO
Hospital Association of San Diego & Imperial Counties



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Jenkins Danisha
Last Name First Name
EMCC (HASD&IC rep) 4
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
Please list any time restrictions

What are your principal areas of interest in County Government?
Emergency Management

List all County Boards, Commissions or Committees of which you are a current member.
Committee Name Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.
Committee/Organization Name Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Sharp HealthCare	
<i>Current Employer</i>	
Director of Emergency Preparedness	3 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
UC San Diego Health	Nurse Manager, Trauma	3 Years
Scripps Health	Nurse Supervisor, Critical Care	4 years
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

I am currently the director of emergency preparedness, collaborating with health system and regional partners in collaborative efforts to address the mitigation, preparedness, response, and recovery to disasters both natural and man made. Additionally I am a trained trauma and critical care nurse, my PhD is focused on biopolitical power structures in institutions and the intersection of health systems and law enforcement.

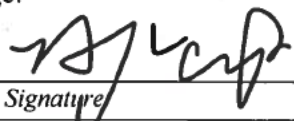
Please list community organizations to which you belong:

American Nurses Association California, Association of California Nurse Leaders

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

 _____




Applicant's Signature 12/27/2022

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Jenkins <i>Last Name</i>	Danisha <i>First Name</i>
EMCC <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	4 <i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>			
<i>Home Phone #</i>	<i>Business Phone #</i>		
			
<i>Mobile Phone #</i>	<i>Fax #</i>		
			
<i>E-Mail Address</i>			