



COSD CLERK OF THE BOARD
2022 OCT 31 PM 4:32

Nora Vargas

SUPERVISOR, FIRST DISTRICT
San Diego County Board Of Supervisors

DATE: November 15, 2022

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to BEHAVIORAL HEALTH ADVISORY BOARD, Seat No. 1

Recommendation:
VICE- CHAIR NORA VARGAS

Re-appoint William E. Stewart Jr. to the BEHAVIORAL HEALTH ADVISORY BOARD, Seat No. 1 for a term to expire October 4, 2025.

Background information:
William E. Stewart Jr.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Nora E. Vargas".

NORA VARGAS
Supervisor, First District
San Diego County Board of Supervisors

County Administration Center. 1600 Pacific Highway, Room 335. San Diego, CA 92101

Phone: (619) 531-5511. Fax: (619) 531-6262

Email: Nora.Vargas@sdcounty.ca.gov

Printed in-house



Nora Vargas

SUPERVISOR, FIRST DISTRICT
San Diego County Board Of Supervisors

COSD CLERK OF THE BOARD
2022 OCT 31 PM 4:32

DATE: November 15, 2022

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to RESOURCE CONSERVATION DISTRICT OF GREATER
SAN DIEGO, Seat No. 1

Recommendation:

Appoint Odette J Gonzalez to the RESOURCE CONSERVATION DISTRICT OF
GREATER SAN DIEGO, Seat No. 1 for a term to begin on November 25, 2022 and expire
November 27, 2026

Background information:
Odette J Gonzalez

Respectfully submitted,

NORA VARGAS
Supervisor, First District
San Diego County Board of Supervisors

County Administration Center · 1600 Pacific Highway, Room 335 · San Diego, CA 92101

Phone: (619) 531-5511 · Fax: (619) 531-6262

Email: Nora.Vargas@sdcounty.ca.gov

Printed in-house

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.



APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION OR COMMITTEE

(For Official Use Only)

Return to:

Clerk of the Board of Supervisors
County Administration Center
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471
(619) 531-5600

COSD CLERK OF THE BOARD
2022 AUG 3 AM 8:39

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page. For more complete information or assistance, contact the Clerk of the Board of Supervisors Office. This application shall be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

PLEASE PRINT IN INK OR TYPE

APPLICANT'S NAME:

Odette J Gonzalez

SUPERVISORIAL DISTRICT:

District 1

BOARD, COMMISSION OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP:

Resource Conservation District of Greater San Diego County

County Citizens' Committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?

Yes [checked] No [] Please list any time restrictions here:

What are your principal areas of interest in County Government?

Resource Conservation

List all County Boards, Commissions or Committees of which you are a current member.

COMMITTEE NAME

DATE APPOINTED

Table with 2 columns: COMMITTEE NAME and DATE APPOINTED. Multiple empty rows for data entry.

List past County appointments with dates served, and other past or present community or public service appointments.

Horizontal lines for listing past appointments.

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Applicant's Name: _____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer: Law Offices of Lance Rogers

Job Title: Assistant Length of Employment: 2

Previous Employers	Position Title	Length of Employment
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

Recycling and conservation awarness
Outreach communiity action
Cultural diversity awareness
Fundraising

Please list Community Organizations to which you belong:

Legacy13 Women's Mastermind Group (SD)
Imperial Beach Collaborative
Sun Coast Market Outreach Committee
Wild Willow Farm Volunteer

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit a Statement of Outside Activities Related to County Duties and are asked to attach evidence of their qualifications. Candidates may be asked to provide additional information. Membership qualifications for all County Boards, Commissions and Committees may be accessed at the Clerk's Web site at www.sdcounty.ca.gov/cob/ or by calling the Clerk's office at (619) 531-5600.

This Application will be considered complete when the above requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

SIGNATURE:  _____ **DATE:** December 7, 2020

THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

Note: Personal information may be withheld from public view as allowed by law.

NAME: Odette J Gonzalez SUPERVISORIAL DISTRICT: District 1

BOARD, COMMISSION OR COMMITTEE: Resource Conservation District of Greater S.

HOME ADDRESS: [REDACTED] CITY [REDACTED] ZIP [REDACTED]

BUSINESS ADDRESS: [REDACTED] CITY [REDACTED] ZIP [REDACTED]

OFFICE PHONE: [REDACTED]

HOME PHONE: [REDACTED]

FAX NUMBER: [REDACTED]

EMAIL ADDRESS: [REDACTED]

RESOLUTION 2022-22

COSD CLERK OF THE BOARD
2022 AUG 3 AM 8:40

**RESOLUTION FOR INTERIM APPOINTMENT OF DIRECTOR BY THE BOARD OF DIRECTORS OF THE
RESOURCE CONSERVATION DISTRICT OF GREATER SAN DIEGO COUNTY**

WHEREAS, the Resource Conservation District of Greater San Diego ("RCD") is a public agency formed and regulated under Division 9 of the California Public Resources code; and

WHEREAS, the Resource Conservation District of Greater San Diego County has declared a vacancy in Seat #3 (an arbitrary numbering system for internal tracking purposes) as a result of James Thompson resignation effective 11/2021; and

WHEREAS, pursuant to Division 9352 and 9316, Board of Supervisors' Policy A-134 and government Code 1780, the RCD Board of Directors is authorized to make interim appointments to fill vacancies from a list of qualified applicants; and

Now, therefore be it **RESOLVED**, that the Board of Directors of the RCD of Greater San Diego County hereby formally approves and appoints the following Associate Director to Interim Board of Directors positions:

- Ms. Odette Gonzalez (resident of Supervisorial District 1) for Interim Director of the RCD, for the term ending November 25, 2022: appointed 10/5/2021, with the oath of office administered 10/05/2021.
- Resident (Robyn Rogers) of District 4 as designee formally submit letter of recommendation to appoint Odette Gonzalez as Board of Director with Resource Conservation District of Greater San Diego County.

PASSED AND ADOPTED at the RCD regular meeting held on July 13, 2022 by the following vote:

Ayes: HUNTAMER, MOYER, SLOPER, MOSS, GONZALEZ

Nays: \emptyset

Abstain: \emptyset

Absent: BUTZ

Attest: \emptyset


Marilyn Huntamer Wilkinson, Board Vice President


Heather Marlow, Board Clerk

Robyn Rogers
10350 Del Rio Rd
Spring Valley CA 91978

April 21, 2021

COSD CLERK OF THE BOARD
2022 AUG 3 AM8:40

Resource Conservation District
Of Greater San Diego County
Attn: Board
332 S. Juniper, Ste. 110
Escondido. CA 92025

TO WHOM IT MAY CONCERN:

As a registered voter and landowner in your district, I hereby specially appoint Odette J. Gonzalez as my agent for any and all matters specially related to the business of the RCD.

Thank you,

A handwritten signature in black ink that reads "Robyn Rogers". The signature is written in a cursive, flowing style.

Robyn Rogers



**RESOURCE
CONSERVATION
DISTRICT**
Greater San Diego County

COSD CLERK OF THE BOARD
2022 AUG 3 AM 8:40

May 18, 2022

San Diego County Board of Supervisors
Attn: Supervisor Nora Vargas District 1
1600 Pacific Highway
San Diego Ca 92101-2470

To: Supervisor Nora Vargas District 1
Cc: Denise Garcia, Mabi Castro

Re: VACANCY ON BOARD OF DIRECTORS OF RESOURCE CONSERVATION DISTRICT OF GREATER
SAN DIEGO COUNTY

We are writing to recommend Odette Gonzalez to represent your District as a Board of Director for Resource Conservation District of Greater San Diego. Odette's application is attached. She has been active as an Associate Director and has been approved as a Director as we have vacancies. Can you please Nominate and approve her request as a Board of Director for your District?
If you have any concerns or questions please contact me at this email or phone number listed below.
Thank you for your time and assistance.

Best regards,

Joanne Sauerman Office Coordinator

Resource Conservation District of Greater San Diego County
In Partnership with the Fire Safe Council of San Diego County
And Wild Willow Farm and Education Center
11769 Waterhill Road, Lakeside, CA 92040
Office Tel: (619) 562-0096



**RESOURCE
CONSERVATION
DISTRICT**
Greater San Diego County

www.rcdsandiego.org | www.wildwillowfarm.org | www.firesafesd.org



COSD BOARD OF SUPERVISORS
2022 NOV 4 PM2:23

JOEL ANDERSON
SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS
AGENDA ITEM

DATE: November 15, 2022

TO: BOARD OF SUPERVISORS

SUBJECT: Various Appointments (District 2)

Recommendation:
SUPERVISOR JOEL ANDERSON

Appoint Renee Richetts to the ARTS AND CULTURE COMMISSION, Seat No. 3 for a term to expire January 6, 2025.

Appoint Bonnie Hafdell to the JACUMBA HOT SPRINGS SPONSOR GROUP, Seat No. 1 for a term to expire January 6, 2025.

Re-appoint Greg Allen Curran to the JACUMBA HOT SPRINGS SPONSOR GROUP, Seat No. 2 for a term to expire January 4, 2027.

Re-appoint Jeffrey Osborne to the JACUMBA HOT SPRINGS SPONSOR GROUP, Seat No. 4 for a term to expire January 4, 2027.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Brian Steutel to the JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat No. 3 for a term to expire January 6, 2025.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Patrick L. Brown to the JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat No. 7 for a term to expire January 6, 2025.

Re-appoint Keith E. Crowl to the CAMPO - LAKE MORENA COMMUNITY PLANNING GROUP, Seat No. 2 for a term to expire January 4, 2027.

Re-appoint Stephen D. Biddle to the CAMPO - LAKE MORENA COMMUNITY PLANNING GROUP, Seat No. 6 for a term to expire January 4, 2027.

Appoint Samuel McGovern to the LAKESIDE COMMUNITY PLANNING GROUP, Seat No. 7 for a term to expire January 6, 2025

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Rob Lewallen to the RAMONA DESIGN REVIEW BOARD, Seat No. 1 for a term to expire August 17, 2025.

Re-appoint Lynn Hopewell to the RAMONA DESIGN REVIEW BOARD, Seat No. 2 for a term to expire September 10, 2025.

BACKGROUND INFORMATION:

Renee Richetts



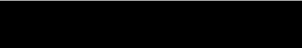
Greg Allen Curran



Bonnie Hafdell



Jeffrey Osborne



Samuel McGovern



Rob Lewallen



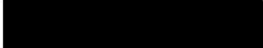
Lynn Hopewell



Brian Steutel



Patrick L. Brown




Keith E. Crowl



Stephen D. Biddle



Respectfully submitted,



Handwritten signature of Joel Anderson in blue ink, consisting of stylized initials and a long horizontal stroke.

JOEL ANDERSON
Supervisor, Second District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD 2022 AUG 8 AM 11:43

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Richetts), First Name (Renee), Name of Board (SAN DIEGO COUNTY ARTS AND CULTURE COMMISSION), and Supervisorial District (District 2).

Form with question: County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Includes a field for time restrictions.

Form with question: What are your principal areas of interest in County Government? I am interested in helping the County better understand the concerns of artists and arts organizations in rural areas of San Diego County.

Form with question: List all County Boards, Commissions or Committees of which you are a current member. Includes a table with columns for Committee Name and Date Appointed.

Form with question: List past County appointments with dates served, and other past or present community or public service appointments. Includes a table with columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired July 31, 2022 from Scripps Health	
<i>Current Employer</i>	
RN Quality Coordinator, Neuro Care Line	36 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
San Diego VA Medical Center	RN	4 years
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
 I have maintained 2 careers over the past 40 years in San Diego. One is noted above.
 My second career has been as a visual artist and arts volunteer. As such I have had
 over 30 years experience promoting and producing visual arts exhibits in San Diego.
 I am currently (August, 2022) Artist in Residence at the Bonita Museum and Community Center.

Please list community organizations to which you belong:
 San Diego Book Arts (Member and serve on the Exhibition Committee)
 California Center for the Arts, Escondido
 Bonita Museum and Cultural Center (Member and serve on the Docent Committee)
 Oceanside Museum of Art

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.




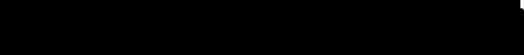
By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Renée Richetts	August 7, 2022
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Richetts <i>Last Name</i>	Renée <i>First Name</i>
SAN DIEGO COUNTY ARTS AND CULTURE COMMISSION <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	2 <i>Supervisory District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
As above			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
NA			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
	NA		
<i>Home Phone #</i>	<i>Business Phone #</i>		
	NA		
<i>Mobile Phone #</i>	<i>Fax #</i>		
			
<i>E-Mail Address</i>			



APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Jacumba Community Sponsor Group

Applicant Name: Bonnie Hafdell

Supervisorial District: 2

Current Membership on Other Boards, Commissions or Committees (BCC)

Name of BCC:	Date Appointed
<u>Jacumba Community Womens Club</u>	<u>2009</u>
<u>Highlands Senior Citizens Group</u>	<u>2022</u>

Specialized Experience or Knowledge

Knowledge of the history of Jacumba Hot Springs.

Occupational Experience:

	Employer	Position Title	Dates of Employment
Current:	<u>Retired</u>		<u>2004-current</u>
Past:	<u>Sunshine Day Care, Santee, Ca</u>	<u>Cook</u>	<u>2001-2004</u>
Past:	<u>Marsh & McLennan Inc</u>	<u>Insurance Assistant</u>	<u>1986-1992</u>

Statement of why you feel you would be the best candidate to fill this vacancy

Been a property owner since 1976, built home in 2004-5, became fulltime resident 2005. Have belong to numerous
Committees and Clubs. Very interested and committed to Jacumba Hot Springs.

Hafdell pg 1 of 2



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Bonnie Hafdell Date: 9/24/2022

Print Name on Voter's Registration Form: Bonnie Hafdell First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Jacumba Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Cherry S. Diefenbach Date: 9/28/2022

Print Name: Cherry S. Diefenbach Date Elected Chair: 12/22/2020

Email Address Phone

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Jacumba Community Planning/Sponsor Group for which he/she seeks to be appointed

Voter ID # Signed Deputy Registrar of Voters

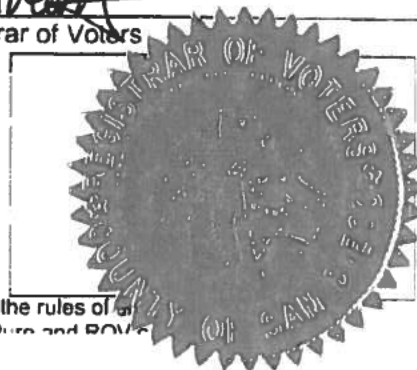
ROV Date Stamp:

2022 SEP 29 AM 9:49

REC'D S.D. CO. ROV

PDS-900 REV.: 08/20/2019

Page 2 of 3



This application is a public record and is subject to the rules of law. Not valid for appointment without current Chair's signature and ROV's

Hafdell pg 2 of 3



County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: Bonnie Hafdell Supervisorial District: 2

Residence Address:
[Redacted]

Mailing Address (if different from above):
[Redacted]

Business Address:

E-mail Address:
[Redacted]

Telephone Numbers (include area code):
Home: [Redacted]
Cell: [Redacted]
Work: _____

Hafdell pg 3 of 3



APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Jacumba Community Sponsor Group

Applicant Name: Greg Allen Curran

Supervisory District: 2

Current Membership on Other Boards, Commissions or Committees (BCC):

Name of BCC:	Date Appointed:
<u>Highlands Senior Citizens Group Jacumba</u>	<u>9-17-21</u>
<u>Jacumba Community Sponsor Group - seat 3</u>	<u>3-2-21</u>

Specialized Experience or Knowledge:

A span of 36 years working with various Agencies' Entities
r.w. Committees, sub-committees, Sponsor Groups, Councils, BCC's
positions, Task Force etc.

Occupational Experience:

Employer	Position Title	Dates of Employment
Current: <u>Retired</u>		
Past: <u>Jacumba Middle School</u>	<u>Special Ed Aide</u>	<u>11-3-2014</u>
Past: <u>Clinicas de Salud del Pueblo, Inc.</u>	<u>Program Manager</u>	<u>5-16-07 - 3-26-2012</u>

Statement of why you feel you would be the best candidate to fill this vacancy:

I have been involved in a variety way in this community
since 2000 and I am committed to providing service
and good will in our community



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge

If applying for a Planning Group, I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group, I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter

Signature: Greg C. Curran Date 9-17-22

Print Name on Voter's Registration Form Greg Curran
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Jacumba Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Cherry S. Diefenbach Date 9/28/2022

Print Name: Cherry S. Diefenbach Date Elected Chair: 12/27/2020

Email Address: cdiefenbach@sbcsjchul.net Phone (619) 743-5224

For Internal Use Only

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Jacumba Community Planning/Sponsor Group for which he/she seeks to be appointed

Voter ID # [REDACTED]

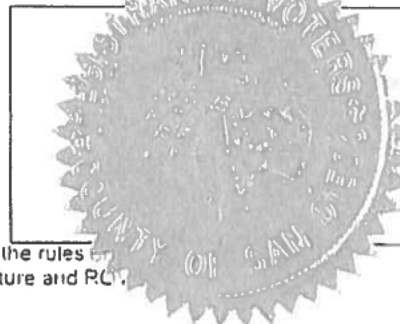
Signed: [Signature]
Deputy Registrar of Voters

ROV Date Stamp:

2022 SEP 29 AM 9:50

PDS-900 REV.. 08/20/2019

REC'D S.D. CO. ROV Page 2 of 3



This application is a public record and is subject to the rules of the Public Information Act. Not valid for appointment without current Chair's signature and ROV.

Curran pg 2 of 3



County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: Greg Allen Curran Supervisorial District: 2

Residence Address:

[REDACTED]

Mailing Address (if different from above)

[REDACTED]

Business Address:

E-mail Address

[REDACTED]

Telephone Numbers (include area code):

Home: _____

Cell: [REDACTED]

Work: _____



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

COSD CLERK OF THE BOARD 2022 OCT 24 PM3:06

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Jacumba Community Sponsor Group

Applicant Name: Jeffrey Osborne

Supervisory District: 2

Current Membership on Other Boards, Commissions or Committees (BCC):

Name of BCC: Jacumba Community Sponsor Group - Seat 4 Date Appointed: 11/17/2020

Specialized Experience or Knowledge. Real Estate Developer and Business Operator

Table with 4 columns: Occupational Experience, Employer, Position Title, Dates of Employment. Row 1: Self Owner 2009-current

Statement of why you feel you would be the best candidate to fill this vacancy I have experience and knowledge of both land use regulations in San Diego County and business experience that provides a unique perspective to county advisory.

This application is a public record and is subject to the rules of disclosure. Not valid for appointment without current Chair's signature and ROV certification

Osborne pg 1 of 3



County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group, I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Date: 9-27-22

Print Name on Voter's Registration Form Jeffrey Osborne
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement.

Group Chair:

As the current Chair of the Jacumba Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Cherry S. Diefenbach Date: 9/28/2022

Print Name: Cherry S. Diefenbach Date Elected Chair: 12/22/2020

Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Jacumba Community Planning/Sponsor Group for which he/she seeks to be appointed.

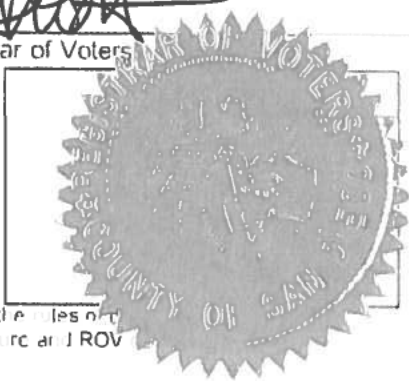
Voter ID # [Redacted] Deputy Registrar of Voters

ROV Date Stamp:

777 SEP 29 AM 9: 50

REC'D S.D. CO. ROV

This application is a public record and is subject to the rules of the Public Information Act. Not valid for appointment without current Chair's signature and ROV



Obs: Osborne pg 2 of 3



County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: Jeffrey Osborne Supervisorial District: 2

Residence Address

[REDACTED]

Mailing Address (if different from above):

Business Address

[REDACTED]

E-mail Address:

[REDACTED]

Telephone Numbers (include area code):

Home: _____

Cell: [REDACTED] _____

Work _____

Osborne pg 3 of 3



APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Lakeside Community Planning Group

Applicant Name: Samuel "Sam" McGovern

Supervisorial District: 2

Current Membership on Other Boards, Commissions or Committees (BCC):

Name of BCC:

N/A

Date Appointed:

Specialized Experience or Knowledge:

CA Licensed Attorney

Former Police Officer

San Diego Regional East County Chamber of Commerce Government Affairs Committee Member

Occupational Experience:

	Employer	Position Title	Dates of Employment
Current:	<u>McGovern Law Group</u>	<u>Attorney/Owner</u>	<u>May 2020 - Present</u>
Past:	<u>California Western School of Law</u>	<u>Law Student</u>	<u>January 2018 - January 2020</u>
Past:	<u>Martinsburg Police Department</u>	<u>Police Officer</u>	<u>October 2012 - September 2017</u>

Statement of why you feel you would be the best candidate to fill this vacancy:

My experience working in local government, legal education, and experience starting a small business give me a unique perspective as to how community planning can best serve the people of the Lakeside area. I grew up here in East County, and I would love the opportunity to contribute my skills and experience to the betterment of my community.



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Handwritten Signature] Date: July 13, 2022

Print Name on Voter's Registration Form: Samuel McGovern (First Name, Last Name)

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair: As the current Chair of the Lakeside Community Planning/Sponsor Group. I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Handwritten Signature] Date: 8/01/2022

Print Name: Carol A. Hake Date Elected Chair: Jan 2021

Email Address: [Redacted] Phone: [Redacted]

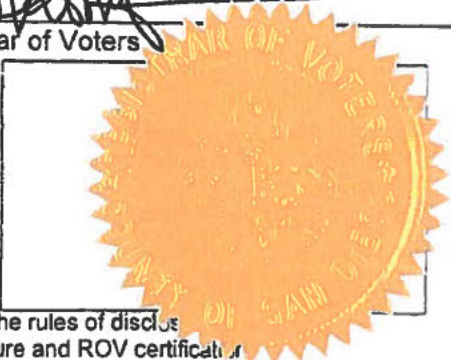
For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Lakeside Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Handwritten Signature] Deputy Registrar of Voters

ROV Date Stamp:



2022 JUL 10 AM 11:56

REC'D S.D. CO. ROV

This application is a public record and is subject to the rules of disclosure. Not valid for appointment without current Chair's signature and ROV certification.



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: Samuel McGovern Supervisorial District: 2

Residence Address:

[Redacted]

Mailing Address (if different from above):

[Redacted]

Business Address:

[Redacted]

E-mail Address:

[Redacted]

Telephone Numbers (include area code):

Home: n/a

Cell: [Redacted]

Work: [Redacted]



COSD CLERK OF THE BOARD
2022 OCT 31 PM 4:40

TERRA LAWSON-REMER
SUPERVISOR, THIRD DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: November 15, 2022
TO: BOARD OF SUPERVISORS
SUBJECT: Appointments

Recommendation:
SUPERVISOR TERRA LAWSON-REMER

Appoint Rolando Saldana to the LEUCADIA WASTEWATER DISTRICT, DIVISION 4 Seat 3, for a term to begin on December 2, 2022 and expire December 4, 2026.

Appoint Ladan Akbarnia to the ARTS AND CULTURE COMMISSION, Seat No. 5 for a term to expire January 6, 2025.

Appoint Jay Bell to the ARTS AND CULTURE COMMISSION, Seat No. 6 for a term to expire January 6, 2025.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Terra Lawson-Remer".

TERRA LAWSON-REMER
Supervisor, Third District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2022 AUG 4 PM 3:12

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

<u>Akbarnia</u> <i>Last Name</i>	<u>Ladan</u> <i>First Name</i>
<u>Arts and Culture Commission</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>3</u> <i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?

Arts and Culture Commission

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
<u>N/A</u>	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
<u>N/A</u>	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

<u>The San Diego Museum of Art</u> <i>Current Employer</i>	
<u>Curator of South Asian and Islamic Art</u> <i>Job Title</i>	<u>3 years on 10/15/22</u> <i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<u>The British Museum (London, UK)</u>	<u>Curator & Assistant Keeper, Islamic</u>	<u>9 years</u>
<u>Iran Heritage Foundation (London)</u>	<u>Executive Director</u>	<u>1 year</u>
<u>Brooklyn Museum (New York)</u>	<u>Associate Curator of Islamic Art</u>	<u>3 years</u>
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

Please see attached response.


Please list community organizations to which you belong:

Persian Cultural Center

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



Applicant's Signature






08/03/2022

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Akbarnia</u>	<u>Ladan</u>
<i>Last Name</i>	<i>First Name</i>
<u>Arts and Culture Commission</u>	<u>3</u>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<u>Home Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Mailing Address (if different than home address)</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
			
<u>Business Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>N/A</u>			
<u>Home Phone #</u>	<u>Business Phone #</u>		
	<u>N/A</u>		
<u>Mobile Phone #</u>	<u>Fax #</u>		
			
<u>E-Mail Address</u>			

I have been a curator of visual culture from the Islamic world, South Asia, and their related contemporary diasporas for over 15 years, with over 25 years of experience in art museums and cultural institutions in both the United States and the United Kingdom. I was drawn to this career by a personal desire to connect with my heritage as an Iranian-American who spent only a few years of my childhood in Iran, and by my interest in other cultures and languages (I speak Persian, French, and Italian, and know Spanish, Arabic, German, Turkish, and Russian at a basic level). I also believe in the power of cultural diplomacy through the promotion of knowledge and understanding about other peoples, cultures, and faiths.

At both city and national museums, I have worked with colleagues to conceive and implement exhibition projects, public programs, and partnerships featuring Islamic art and culture at local, national, and international levels. The objective has always been to share knowledge in ways that appeal to and foster inclusion in diverse audiences, whether through sensitive representations of Islam or cultural traditions familiar to certain communities, or by introducing underrepresented topics to wider audiences through accessible narratives and displays. Here in San Diego, at The San Diego Museum of Art (SDMA), I have sought to achieve this through exhibitions on South Asian, African, Islamic, and contemporary art, with text that puts objects into historical and geographical context while acknowledging their provenance, which often bears colonial foundations. Looking ahead at some of our upcoming projects, *Lisa Ross: Elegy to a Uighur Homeland* (opening in November) features Uighur shrines built for Muslim saints in western China, most of which have been destroyed following the genocide of Uighurs in that country. *Wonders of Creation: Art, Science, and Innovation in the Islamic World* (opening in June 2024) will be the first major exhibition on Islamic material culture in San Diego. It was therefore important to commission external evaluations before and after the exhibition's opening to assess community interest and understanding about Islamic visual culture. We will be able to test narratives with targeted communities, such as self-identifying Muslims – a widely diverse category in itself – or communities identifying culturally with one of the many regions represented in the show. The data collected from surveys and focus groups organized by an external firm will enable us to organize a more inclusive exhibition, with opportunities to serve and feature underrepresented communities through lectures, family and school programs, and other public programming. We will work with local artists and organizations to help cultivate understanding about Islam and Islamic material culture throughout the county. Such evaluations will allow us to improve visitor experience by testing not just content but its accessibility to visitors of all backgrounds and needs.

My acquisitions strategy is likewise driven by a desire to serve underrepresented communities and the objective to diversify our collections by displaying and/or acquiring more work by underrepresented artists from the Middle East and Central and South Asia. A recent example is the display of a painting by Bay-area Iranian-American artist Ala Ebtekar, which SDMA hopes to add to its permanent collection. Ebtekar's attendance at a fundraiser organized with the Persian Cultural Center for SDMA's Arts of Iran in 2021 energized the local Iranian community and resulted in increased donations to the Arts of Iran acquisition fund. While this was an important success for the Arts of Iran collection and San Diego's Iranian community, it is the display of Ebtekar's work in the Arts of the Americas galleries that speaks to a wider objective – one that promotes diversity and inclusion by emphasizing the diversity of American artists whose heritage allows their work to be exhibited across several museum galleries, such as Arts of Iran, Arts of the Americas, or Contemporary Art.

I hope that my background and experience, along with my interest in and ability to communicate and work with people of diverse backgrounds across several different networks, will be considered as characteristics beneficial to San Diego County's Arts and Culture Commission. If given the opportunity to serve, I would look forward to listening to, learning from, and collaborating with other members of the Commission, as well as with communities and organizations across the county, in order to meet the Commission's objectives.



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2022 OCT 20 PM4:31

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

<u>Bell</u> <i>Last Name</i>	<u>Jay</u> <i>First Name</i>
<u>San Diego County Arts and Culture Commission</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>3</u> <i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Tuesdays 9-5pm
Please list any time restrictions

What are your principal areas of interest in County Government?
Arts and Culture

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
<u>N/A</u>	

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
<u>N/A</u>	

STATEMENT OF OCCUPATIONAL EXPERIENCE

TELACU Construction Management

Current Employer

Senior Vice President

Job Title

18 years

Length of Employment

Previous Employers

Position Title

Length of Employment

Parsons Brinckerhoff

Vice President

2 years

Turner Construction

Project Manager

1

What experience or special knowledge can you bring to your area(s) of interest?

I am a visual artist, board member of multiple nonprofits, and a construction executive

with over 20 years of experience working with public agencies.

Please list community organizations to which you belong:

Campana Studios, Encinitas Educational Foundation, Ecke YMCA

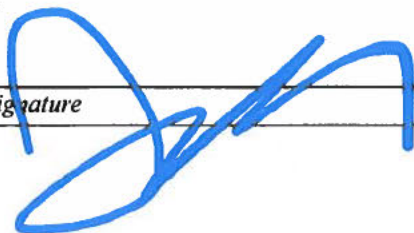
Los Angeles Conservation Corp

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Applicant's Signature






Date

10/13/22

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Bell <i>Last Name</i>	Jay <i>First Name</i>
San Diego County Arts and Culture Commission <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	3 <i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i> 	<i>Business Phone #</i>		
<i>Mobile Phone #</i> 	<i>Fax #</i>		
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

COSD CLERK OF THE BOARD
2022 OCT 25 AM 8:53
(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Saldana), First Name (Rolando), Name of Board, Commission, or Commission to Which You are Applying for Membership (Leucadia Wastewater District, Division 4), and Supervisorial District You Live In (District 3).

Section asking if applicant can schedule time accordingly for meetings, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government and special districts that serve the local community.

Section for listing current memberships on County Boards, Commissions, or Committees, with columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, and other past or present community or public service appointments, with columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Intel Corporation	
<i>Current Employer</i>	
Vice President	4 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Qualcomm	Vice President	25 years
_____	_____	_____
_____	_____	_____
_____	_____	_____


What experience or special knowledge can you bring to your area(s) of interest?
 My organizational management experience includes recruiting, leading, developing, mentoring and evaluating teams across multiple global sites, engineering departments and functions.
 Managing development budgets, capital investments and annual revenues in excess of \$100 Million.

Please list community organizations to which you belong:
 Currently serving on the advisory board to the Dean of Engineering, CSULB.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.


 Applicant's Signature

10/24/2022
 Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Saldana	Rolando
<i>Last Name</i>	<i>First Name</i>
Leucadia Wastewater District	District 3
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Fax #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

COSD CLERK OF THE BOARD
2022 OCT 31 AM 9:13

AGENDA ITEM

DATE: November 15, 2022
TO: BOARD OF SUPERVISORS
SUBJECT: Appointment to UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Various Seats

Recommendation:
SUPERVISOR JIM DESMOND

Re-appoint Amy Reeh to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 1 for a term to expire November 27, 2026.

Re-appoint Michael Perricone to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 2 for a term to expire November 27, 2026.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Oliver Ogden Watson to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 3 for a term to expire November 27, 2026.

BACKGROUND:

Amy Reeh - [REDACTED]

Michael Perricone - [REDACTED]

Oliver Ogden Watson - [REDACTED]

Respectfully submitted,

JIM DESMOND
Supervisor, Fifth District



COSD CLERK OF THE BOARD
2022 OCT 20 PM3:29

County of San Diego

JEFF COLLINS
DIRECTOR
(858) 974-5924
Fax (858) 467-9862

PUBLIC SAFETY GROUP
SAN DIEGO COUNTY FIRE
SAN DIEGO COUNTY EMERGENCY MEDICAL SERVICES OFFICE
5510 Overland Avenue, Suite 250, San Diego, CA 92123-1239
www.SanDiegoCountyEMS.com

ANDREW (ANDY) PARR
EMS ADMINISTRATOR
Deputy Director, Departmental Operations
(619) 285-6429

October 18, 2022

TO: Andrew Potter (MS: A-45)
Clerk of the Board of Supervisors

FROM: Holly Porter, DCAO
Public Safety Group

APPOINTMENT TO THE EMERGENCY MEDICAL CARE COMMITTEE

Please be advised that the San Diego County Sheriff's Department has appointed Sergeant Michael Davis as their primary representative to Emergency Medical Care Committee, replacing current member Sergeant Richard George, Seat No. 7. Lieutenant Anthony O'Boyle is nominated to replace Shawn Wray for the alternate position, Seat No. 8.

Please send correspondence regarding this appointment to:

Michael Davis



Anthony O'Boyle



If you have any questions, please contact Nicole del Toro at 619-455-1819.

HOLLY PORTER
DCAO

Attachments

cc: Andrew Parr, EMS Administrator



Kelly A. Martinez
Undersheriff

San Diego County Sheriff's Department

Post Office Box 939062 • San Diego, California 92193 9062



Anthony C. Ray, Sheriff

October 4, 2022

**Nicole del Toro
San Diego County EMS Office
5560 Overland Avenue, Suite 400
San Diego, Ca. 92123**

Dear Ms. del Toro:

EMERGENCY MEDICAL CARE COMMITTEE NOMINATIONS

The Sheriff's Department would like to nominate the following members to the Emergency Medical Care Committee:

**Sergeant Michael Davis – Primary Representative (Seat 7)
Lieutenant Anthony O'Boyle – Alternate Representative (Seat 8)**

Sergeant Michael Davis is nominated to replace Sergeant Richard George for the Primary position (Seat 7) effective July 29, 2022. Lieutenant Anthony O'Boyle is nominated to replace Lieutenant Shawn Wray for the Alternate position (Seat 8) effective July 29, 2022.

Sergeant Davis and Lieutenant O'Boyle are assigned to the Sheriff's Emergency Planning Detail, located at the Emergency Services Division, 1745 N. Marshall Ave., El Cajon, CA, 92020. Sergeant Davis's phone number is (619) 340-3007; Lieutenant O'Boyle's phone number is (858) 539-9990.

Please let me know if any further information is needed to make this transition.



San Diego County Sheriff's Department

Post Office Box 939062 • San Diego, California 92193-9062



Anthony C. Ray, Sheriff

Kelly A. Martinez
Undersheriff

Sincerely,

ANTHONY RAY, SHERIFF

A handwritten signature in blue ink, appearing to read "Thomas Seiver".

Thomas Seiver, Captain
Emergency Services Division

AR: TGS: mad

Enclosures (2)



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2022 OCT 20 PM 3:29

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

<u>Davis</u> <i>Last Name</i>	<u>Michael</u> <i>First Name</i>
<u>Emergency Medical Care Committee</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>District 2</u> <i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
Law enforcement related emergency medical concerns that arise in the community.

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
<u>SD County PSG - County Security Initiative Group</u>	<u>2022</u>
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
<u>Valley Center Emergency Evacuation Subcommittee</u>	<u>2020-2022</u>
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

San Diego County Sheriff's Department	
<i>Current Employer</i>	
Emergency Planning Detail Sergeant	16 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____


What experience or special knowledge can you bring to your area(s) of interest?
5 years of Active Duty service in the United States Marine Corps., 16 years of law enforcement experience with the San Diego County Sheriff's Department, Bachelor's in Criminal Justice Management, and Supervisory Peace Officer Standards & Training certification.

Please list community organizations to which you belong:

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.






 _____

Applicant's Signature Date 9/21/22

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Davis <i>Last Name</i>	Michael <i>First Name</i>
Emergency Medical Care Committee <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	District 2 <i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
			
<i>Home Phone #</i>	<i>Business Phone #</i>		
			
<i>Mobile Phone #</i>	<i>Fax #</i>		
			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2022 OCT 20 PM 3:29

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

O'Boyle	Anthony
<i>Last Name</i>	<i>First Name</i>
San Diego County Emergency Medical Care Committee	4
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
I work for the San Diego County Sheriffs Department.

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
Traffic Advisory Committee	March 2018-March 2020

STATEMENT OF OCCUPATIONAL EXPERIENCE

<u>San Diego Sheriff's Department</u>	
<i>Current Employer</i>	
<u>Lieutenant</u>	<u>24.5 years</u>
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<u>United States Marine Corps</u>	<u>Corporal</u>	<u>4 years</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

What experience or special knowledge can you bring to your area(s) of interest?
Twenty-four and a half years of experience working for the San Diego Sheriff's Department, the past six as a Lieutenant.

Please list community organizations to which you belong:

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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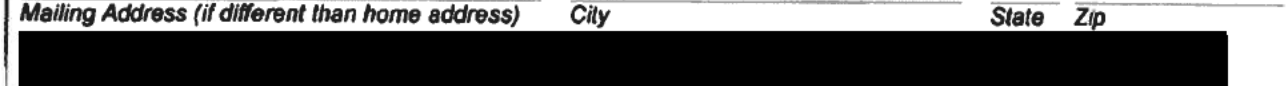



By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Anthony O'Boyle 07/31/2022
Applicant's Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

O'Boyle <i>Last Name</i>	Anthony <i>First Name</i>
San Diego County Emergency Medical Care Committee <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	4 <i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>			
			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>			
			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
			
<i>Mobile Phone #</i>	<i>Fax #</i>		
			
<i>E-Mail Address</i>			