



## NATHAN FLETCHER

SUPERVISOR, FOURTH DISTRICT  
San Diego County Board Of Supervisors

COSD CLERK OF THE BOARD  
2022 MAR 7 AM 11:08

**DATE:** March 15, 2022

**TO:** BOARD OF SUPERVISORS

**SUBJECT:** Appointment to RETIREMENT, BOARD OF, Seat No. 6;  
Appointment to LAW LIBRARY BOARD OF TRUSTEES, SAN DIEGO COUNTY, Seat No. 1;  
Appointment to VALLE DE ORO COMMUNITY PLANNING GROUP, Seat No. 2

**Recommendation:**

CHAIR NATHAN FLETCHER AND VICE-CHAIR NORA VARGAS

Waive Board Policy A-135, "Process for Board of Supervisors Appointments to the Retirement Board," and appoint Natasha Wong to the BOARD OF RETIREMENT, Seat No. 6, to complete the remainder of the term expiring December 31, 2023.

CHAIR FLETCHER

Appoint Kimberly Howatt to the LAW LIBRARY BOARD OF TRUSTEES, SAN DIEGO COUNTY, Seat No. 1 for a term to expire December 31, 2024.

Appoint Kenya Taylor to the VALLE DE ORO COMMUNITY PLANNING GROUP, Seat No. 2 for a term to expire January 2, 2023.

Respectfully submitted,

A handwritten signature in black ink that reads "Nathan Fletcher".

NATHAN FLETCHER  
Supervisor, Fourth District  
San Diego County Board of Supervisors



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2022 FEB 25 AM 7:56

CLERK OF THE BOARD OF SUPERVISORS (For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Wong Natasha
Last Name First Name
San Diego County Employees Retirement Association District 3
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [ ] No
N/A
Please list any time restrictions

What are your principal areas of interest in County Government?
I believe County Government should serve their community with transparency, competency, and empathy. I am principally interested in health and human services and issues of public safety. Delivering a pension plan to county employees should be a positive experience and easy to understand.

List all County Boards, Commissions or Committees of which you are a current member.
Committee Name Date Appointed
N/A

List past County appointments with dates served, and other past or present community or public service appointments.
Committee/Organization Name Dates Served
Mayor Todd Gloria's Asian Advisory Board February, 2021 to present

# STATEMENT OF OCCUPATIONAL EXPERIENCE

<b>Self-Employed</b>	
<i>Current Employer</i>	
<b>Attorney</b>	<b>21 years</b>
<i>Job Title</i>	<i>Length of Employment</i>

<b>Previous Employers</b>	<b>Position Title</b>	<b>Length of Employment</b>
Chinese Bilingual Preschool	Co-owner	12 years
Chinese Service Center	Executive Director	12 years
Chinese School of San Diego	Superintendent	18 years
Avery Tsui Foundation	Vice President	18 years


**What experience or special knowledge can you bring to your area(s) of interest?**  
 As a lawyer and community advocate for almost 20 years has meant working successfully with individuals with very different social, political, and economic backgrounds. As a business owner, I run several organizations from schools, real estate portfolio, and other philanthropic endeavors. I strive to maintain high employee performance and satisfaction while also sustaining the growth of my businesses. With more than a decade of working in charitable foundations, I also bring experience working in compliance with investment policies, returns, and financial audits.

**Please list community organizations to which you belong:**  
 Asian Pacific American Coalition (APAC) - Board Member  
 Balboa Park House of China - President  
 Cambridge University, Stephen Hawking Professorship - Trustee  
 UC Berkeley, College of Letters and Science - Advisory Board Member, Governance Committee

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

 \_\_\_\_\_ 2/24/2022

*Applicant's Signature* *Date*

# CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Wong	Natasha
<i>Last Name</i>	<i>First Name</i>
San Diego Employees Retirement Association	District 3
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i> <i>Zip</i>
same		
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i> <i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED] [REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i> <i>Zip</i>
[REDACTED]	[REDACTED]	
<i>Home Phone #</i>	<i>Business Phone #</i>	
[REDACTED]	[REDACTED]	
<i>Mobile Phone #</i>	<i>Fax #</i>	
[REDACTED]		
<i>E-Mail Address</i>		

## **Natasha Wong Bio**

Natasha is an international law attorney who began her career in San Diego as the Executive Director of the Chinese Service Center. Providing various social services to low-income and middle-income Chinese, the Center provided services ranging from job referral to free financial literacy courses. Natasha helped implement the first IRS Volunteer Income Tax Assistance (VITA) program for mono-lingual Chinese. Under her leadership, hundreds of Chinese restaurant workers also received training and earned a Food Sanitation certificate from the County of San Diego Health Department to work in restaurants all over San Diego County.

The Chinese School of San Diego is the oldest private Chinese language school in San Diego, and it is the only private language Chinese school accredited by the Western Association of Schools and Colleges (WASC). Natasha is the current Superintendent and was the former Principal of the Chinese School of San Diego. As Vice Principal, she oversaw an increase in the school's diversity. In addition to leading the overall school operations, she was directly responsible for overseeing the County wide accreditation of the school from various school districts. She also spearheaded the school earning full accreditation from WASC.

Natasha Wong earned her Bachelors in Political Science from University of California at Berkeley. She earned her Juris Doctorate from Whittier Law School and a Master of Law in International Law from the University of San Diego, School of Law. She holds law licenses in the State of California, District of Columbia and is also on the Roll of Solicitors for the Supreme Court of England and Wales. She is a member of the American Bar Association and San Diego County Bar Association.

She currently serves as the Vice President of the Avery Tsui Foundation. She is a trustee of the Stephen Hawking Professorship at Cambridge University in England. She also serves on San Diego Mayor Todd Gloria's Asian and Pacific Islanders Advisory Board and also is on the Board of Advisors for the University of California at Berkeley's School of Letters and Sciences. She is the current President of San Diego Balboa Park's House of China and also serves on the Board of Directors of the Asian Pacific American Coalition.

As an advocate for Chinese culture and diversity in our community and strong supporter of education, Natasha is the co-founder of San Diego's first fully licensed Chinese bilingual preschool. Her focus is currently in philanthropy and childhood education. She also loves to cook, travel, and spend time with her family.



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO  
2022 JAN 20 PM 4:25

CLERK OF THE BOARD OF SUPERVISORS  
(For Official Use Only)

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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<u>Howatt</u> <i>Last Name</i>	<u>Kimberly</u> <i>First Name</i>
<u>San Diego Law Library Board of Trustees</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>4th</u> <i>Supervisorial District You Live In</i>

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?**       Yes       No

*Please list any time restrictions*

**What are your principal areas of interest in County Government?**

I am a San Diego native interested in serving my county, using my particular background and education as an attorney in an appropriate manner.

I seek to work towards ensuring and expanding equal access to legal information and resources for the entire public community; hence my interest in the Law Library Board.

**List all County Boards, Commissions or Committees of which you are a current member.**

<i>Committee Name</i>	<i>Date Appointed</i>
<u>None</u>	<u>n/a</u>
_____	_____
_____	_____

**List past County appointments with dates served, and other past or present community or public service appointments.**

<i>Committee/Organization Name</i>	<i>Dates Served</i>
<u>None</u>	<u>n/a</u>
_____	_____
_____	_____

**STATEMENT OF OCCUPATIONAL EXPERIENCE**

Gordon Rees Scully Mansukhani LLP

*Current Employer*

Partner/Attorney

*Job Title*

17 years, 2 months

*Length of Employment*

Previous Employers	Position Title	Length of Employment
Wingert, Grebing, Brubaker & Juskie, LLP	Associate/Attorney	5 years, 10 months
_____	_____	_____
_____	_____	_____

**What experience or special knowledge can you bring to your area(s) of interest?**

I have 23 years experience as an attorney, during which time I have become familiar with the San Diego Law Library, including its resources, programs, and growth. In the course of my practice, I have had the opportunity to gain valuable insight into the operations and function of the Board, as well as its vision and continuing efforts to promote and provide equal access to justice through legal resources and information.

**Please list community organizations to which you belong:**

San Diego Humane Society & SPCA, Volunteer; Lawyers Club of San Diego, Member and Fund for Justice Committee; American Inns of Court, Louis Welch Ch. No. 9, Alumni; Trial Attorneys of America, Member; Junior League of San Diego, Former Member

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



*Applicant’s Signature*















12-22-2021

*Date*

# CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<b>Howatt</b> <i>Last Name</i>	<b>Kimberly</b> <i>First Name</i>
<b>San Diego Law Library Board of Trustees</b> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<b>4th</b> <i>Supervisorial District You Live In</i>

 <i>Home Street Address</i>	 <i>City</i>	 <i>State</i>	 <i>Zip</i>
<i>Mailing Address (if different than home address)</i> 	<i>City</i> 	<i>State</i> 	<i>Zip</i> 
<i>Business Street Address</i> 	<i>City</i> 	<i>State</i> 	<i>Zip</i> 
<i>Home Phone #</i> 	<i>Business Phone #</i> <b>n/a</b>		
<i>Mobile Phone #</i> 	<i>Fax #</i>		
<i>E-Mail Address</i>			



KIMBERLY D. HOWATT  
[REDACTED]

COUNTY OF SAN DIEGO  
2022 JAN 20 PM 4:25  
CLERK OF THE BOARD  
OF SUPERVISORS

**GORDON & REES**  
SCULLY MANSUKHANI  
YOUR 50 STATE PARTNER  
ATTORNEYS AT LAW  
[REDACTED]

December 20, 2021

San Diego Law Library  
Board of Trustees  
1105 Front Street  
San Diego, CA 92101

Re: San Diego Law Library Board Trustee Position

Dear Board of Trustees:

Please accept this correspondence as my application for the open Trustee seat on the Law Library Board. I would be honored to be considered for the position. Enclosed are my résumé and professional biography.

I have been a patron of the San Diego Law Library for more than two decades, from my time in law school and through my 22 years as an attorney in San Diego. For me, and many of my colleagues, the Law Library has been an integral tool in our practices, whether as a resource for legal research, a source of MCLE, or a place for meetings, work, or study.

I was privileged to serve as counsel for the San Diego Law Library against a civil class action complaint in 2014, which with the active input of the Board we were able to resolve promptly and efficiently. The experience provided me with valuable insight as to the role, duties, and operations of the Board of Trustees relative to the Law Library. In particular, I understand the Law Library's mission to provide equal access to legal information to *all* residents of the San Diego community, and to ensure that the entire public has available the resources, education, and tools necessary to address their everyday legal, business, and personal matters.

The continued expansion of the Law Library and its services over the past decades, and its outreach to the public as well as the legal community, has been impressive and exciting to watch, particularly during John Adkins' tenure as director. The Law Library has grown well beyond the collection of tangible legal resources to a well-promoted location for online information, MCLE seminars and other education, and an increasing scope of offerings. The accessibility of the Law Library likewise appears to continue to expand well beyond the building itself, and I look forward to seeing its ongoing growth in the "virtual" world that has become all the more prevalent since 2020.

December 20, 2021  
Page 2

If appointed as a Trustee, I would be proud to be part of the continued growth, promotion, and outreach efforts of the San Diego Law Library.

Thank you for your consideration. I welcome any questions or requests for additional information.

Best regards,

A handwritten signature in black ink that reads "K. Howatt" with a long horizontal flourish extending to the right.

Kimberly D. Howatt

KDH  
Enclosures



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

COSD CLERK OF THE BOARD 2022 MAR 1 AM 5:06

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Valle de Oro Community Planning Group

Applicant Name: Kenya Taylor

Supervisorial District: 24

Current Membership on Other Boards, Commissions or Committees (BCC):

Table with 2 columns: Name of BCC, Date Appointed. Row 1: N/A, blank.

Specialized Experience or Knowledge:

My specialized skills include safety planning for people with disabilities, seniors, slip and fall prevention, signage for those with visual impairments, chronic health and public health issues, open space, safe schools, thriving communities, senior/older adult accessibility, Prevention and Early Intervention for children, risk management, and safe recreational settings.

Occupational Experience:

Table with 4 columns: Employer, Position Title, Dates of Employment. Rows for Current, Past, and Past employment.

Statement of why you feel you would be the best candidate to fill this vacancy:

I have extensive experience creating Best Practices in urban, rural, and agriculture communities, promoting fire prevention and rebuilding, economic solutions, organic farming needs, clean air, safe schools and streets for people and pets, clear paths, and reduce chronic health issues. I would like to see more solutions for success to reduce traffic congestion, safer areas for wellness and cleaner spaces for a more welcoming community.



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Kenya Taylor Date: 1/1/2022
Print Name on Voter's Registration Form: Kenya Taylor
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:
As the current Chair of the Valle De Oro Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Oday Yousif Date: 01/31/2022
Print Name: Oday Yousif Date Elected Chair: 12/07/2021
Email Address: Phone:

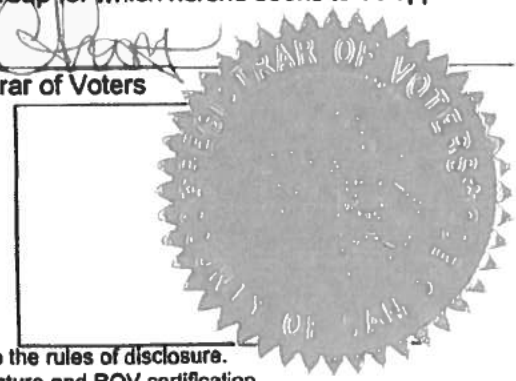
For Internal Use Only:

Registrar of Voters Confirmation:
I certify that the applicant is a registered voter and is eligible for membership of the Valle de Oro Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 705611 Signed: Deputy Registrar of Voters

ROV Date Stamp:

2022 FEB -1 A 15:44
CO. OF S.D. CO. REG.





County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A  
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –  
Not to be used for Regular Planning Group Elections*

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This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: Kenya Taylor Supervisorial District: 2

Residence Address:

[REDACTED]

Mailing Address (if different from above):

[REDACTED]

Business Address:

[REDACTED]

E-mail Address:

[REDACTED]

Telephone Numbers (include area code):

Home: [REDACTED]

Cell: [REDACTED]

Work: [REDACTED]

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COSD CLERK OF THE BOARD  
2022 MAR 3 PM3:21

**JIM DESMOND**  
SUPERVISOR, FIFTH DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

**AGENDA ITEM**

DATE: March 15, 2022  
TO: BOARD OF SUPERVISORS  
SUBJECT: Appointment to CSA NO. 138 - VALLEY CENTER PARKS AND RECREATION ADVISORY COMMITTEE, Seat No. 4

**Recommendation:  
SUPERVISOR JIM DESMOND**

Appoint Karen Blair to the CSA NO. 138 - VALLEY CENTER PARKS AND RECREATION ADVISORY COMMITTEE, Seat No. 4 for a term to expire January 2, 2023.

**BACKGROUND:**

Karen Blair  
[REDACTED]

Respectfully submitted,

JIM DESMOND  
Supervisor, Fifth District

**SUBJECT:** (District: 5)

**BOARD OF SUPERVISORS  
AGENDA ITEM INFORMATION SHEET**

**CONCURRENCE(S)**

<b>COUNTY COUNSEL REVIEW</b> Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>GROUP/AGENCY FINANCE DIRECTOR</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
<b>CHIEF FINANCIAL OFFICER</b> Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
<b>COUNTY TECHNOLOGY OFFICE</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
<b>DEPARTMENT OF HUMAN RESOURCES</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
<b>Other Concurrence(s):</b>	N/A

**ORIGINATING DEPARTMENT:** Jim Desmond  
Supervisor, Fifth District

**CONTACT PERSON:**  
Marisol Edrozo  
\_\_\_\_\_  
Name  
619-531-5555  
\_\_\_\_\_  
Phone  
619-685-2555  
\_\_\_\_\_  
Fax  
A-500  
\_\_\_\_\_  
Mail Station  
Marisol.Edrozo@sdcounty.ca.gov  
\_\_\_\_\_  
E-Mail

**AUTHORIZED REPRESENTATIVE:** \_\_\_\_\_



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO  
2022 JAN 10 AM 11:06  
CLERK OF THE BOARD OF SUPERVISORS

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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<u>BLAIR</u> Last Name	<u>KAREN</u> First Name	
<u>CSA-138 Valley Center</u> Name of Board, Committee, or Commission to Which You are Applying for Membership	<u>District 5</u> Supervisory District You Live In	

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?  Yes  No

Please list any time restrictions

What are your principal areas of interest in County Government?

New to area; Interested in exploring civic duty as public servant; Community Organizer; Small Business Advocate; Recreational opportunities for all ages to lead healthy lives.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name	Date Appointed
<u>none at this time</u>	

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name	Dates Served
<u>none</u>	



**STATEMENT OF OCCUPATIONAL EXPERIENCE**

Self Employed; Eleven H Associates, Mgmt Consultants (HIE & CA)  
 Current Employer  
 Founder, President, Author, Publisher  
 Job Title  
 2015 - present  
 Length of Employment

Previous Employers	Position Title	Length of Employment
Village of Escondido	Marketing Director	2013 - 2016
Double Bee Enterprises dba Culver's Restaurants	VP Marketing (Self Employed)	2003 - 2015
City of Escondido Project Park District, IL	Multiple	1996 - 2011

**What experience or special knowledge can you bring to your area(s) of interest?**

15+ years in Park District role as producer & on-air host of "Inside The Park" video magazine; Special Events Producer; Sponsorship Coordinator; market research consultant  
 Lifetime experience in athletics, fitness and healthy, active lifestyle

**Please list community organizations to which you belong:**

Just moved to Valley Center in April, 2021 - NONE

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

*[Signature]*  
 Applicant's Signature

1/6/2022  
 Date

## CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Blair</u> Last Name	<u>Karen</u> First Name
<u>CSA 138 Valley Center.</u> Name of Board, Committee, or Commission to Which You are Applying for Membership	<u>District 5</u> Supervisorial District You Live In

<u>[REDACTED]</u> Home Street Address	<u>[REDACTED]</u> City	<u>[REDACTED]</u> State	<u>[REDACTED]</u> Zip
<u>[REDACTED]</u> Mailing Address (if different than home address)	<u>[REDACTED]</u> City	<u>[REDACTED]</u> State	<u>[REDACTED]</u> Zip
<u>[REDACTED]</u> Business Street Address	<u>[REDACTED]</u> City	<u>[REDACTED]</u> State	<u>[REDACTED]</u> Zip
<u>[REDACTED]</u> Home Phone #	<u>[REDACTED]</u> Business Phone #		
<u>[REDACTED]</u> Mobile Phone #	<u>[REDACTED]</u> Fax #		
<u>[REDACTED]</u> E-mail Address	<u>[REDACTED]</u>		