

TO THE ASSESSOR, AUDITOR, AND TREASURER OF THE COUNTY OF SAN DIEGO, AND TO THE CONTROLLER OF THE STATE OF CALIFORNIA
Exhibit "A"

Under the Direction of the Board of Supervisors, by Resolution No._____, Dated _____, and Authorization of the State Controller Dated _____. The property listed below was purchased by **Anza-Borrego Foundation**, pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

AGREEMENT NO.: 7093 EFFECTIVE DATE: ITEM # -TRA/PARCEL LEGAL DESCRIPTION LAST ASSESSEE(S)	TRA DEFAULT APN DEFAULT DATE DEFAULT YEAR NOTICE OF PTS NOTICE DATE	SALES PRICE	ADV COST	REC FEE	STATE FEE	COUNTY FEE	NOTICE FEE	PERSONAL CONTACT FEE	REDEMPTION AMOUNT As of _____	CURRENT TAXES As of _____	TEETER FUNDS	EXCESS PROCEEDS CLAIM FEES	EXCESS PROCEEDS	DEED ISSUED TO DATE OF DEED DOCUMENT NO. (If not sold, give reason)
0030/ 58006/ 118-060-14-00 THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF. LAST ASSESSEE(S): REINHARDT LOLA M	58006 118-060-14-00 6/29/2018 2017-2018 2023-0320088 11/17/2023	\$1,400.00	\$0.00	\$0.00	\$0.00	\$378.00	\$236.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
0105/ 98008/ 252-040-39-00 THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA. ACCORDING TO UNITED STATES GOVERNMENT SURVEY. LAST ASSESSEE(S): LAWLER WILLIAM JR, LOVELL RHONDA K	98008 252-040-39-00 6/29/2018 2017-2018 2023-0321040 11/17/2023	\$1,300.00	\$0.00	\$0.00	\$0.00	\$378.00	\$236.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
TOTAL		\$2,700.00	\$0.00	\$0.00	\$0.00	\$756.00	\$472.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	