

**COUNTY OF SAN DIEGO  
BOARD OF SUPERVISORS  
TUESDAY, MAY 18, 2021**

**MINUTE ORDER NO. 22**

**SUBJECT: GENERAL SERVICES - AUTHORIZATION TO ADVERTISE AND AWARD A CONSTRUCTION MANAGER AT RISK CONTRACT FOR A MAJOR SYSTEMS RENOVATION PROJECT AT THE HALL OF JUSTICE (DISTRICT: 4)**

**OVERVIEW**

The Hall of Justice located at 330 W Broadway, San Diego, CA 92101, was constructed in March of 1996. The facility is occupied by several County of San Diego (County) departments including the Sheriff, Health and Human Services Agency, Child Support Services, Auditor & Controller, Probation, and the District Attorney, as well as the San Diego Superior Court. The building is south facing with fourteen above grade levels, three underground parking levels and is approximately 525,400 square feet. The buildings' major systems infrastructure is primarily original to the building construction and has been in operation for nearly 25 years without any major renovations, and with only basic maintenance and repairs occurring as required.

The proposed project is to renovate the entire Hall of Justice for life safety and major mechanical, electrical and plumbing systems, vertical transportation, and architectural items with an estimated total cost of \$65 million. A contract for Architectural and Engineering services was awarded in March 2021, and design including construction phase planning is underway and will continue throughout Fiscal Year 2021-22.

The Board of Supervisors is requesting to authorize the Director, Department of Purchasing and Contracting to advertise and award a Construction Manager at Risk (CMAR) contract for a major systems renovation project at the Hall of Justice. If approved, construction is expected to begin July 2022 with estimated completion in 2025.

**RECOMMENDATION(S)**

**CHIEF ADMINISTRATIVE OFFICER**

1. Find that the proposed project for the Hall of Justice Major Systems Renovation project is exempt from California Environmental Quality Act (CEQA) review pursuant to CEQA Guidelines Section 15301.
2. Authorize the Director, Department of Purchasing and Contracting to take any action authorized by Article XXIII, Section 401, et seq. of the Administrative Code and Public Contract Code Section 20146 to advertise and award a single Construction Manager at Risk contract for the Hall of Justice Major Systems Renovation project.
3. Designate the Director, Department of General Services as the County officer responsible for administering the awarded Construction Manager at Risk contract for the Hall of Justice Major Systems Renovation project.

## **FISCAL IMPACT**

There is no direct fiscal impact as a result of today's requested action. If approved, this request will result in the establishment of a Construction Manager at Risk contract for the Hall of Justice (HOJ) Major Systems Renovation Project (MSRP) totaling approximately \$65 million in capacity with construction expected to begin July 2022 and estimated completion in 2025.

Funding of \$5,000,000 is included in the Fiscal Year 2021-22 CAO Recommended Operational Plan in the Capital Outlay Fund for Capital Project 1023733, Hall of Justice (HOJ) Major Systems Renovation Project (MSRP). The funding source is General Purpose Revenue. There will be no change in net General Fund cost and no additional staff years.

The total project cost of the HOJ MSRP is currently estimated to be \$65,000,000, depending on final design. Additional funding will be included in future years Operational Plans in the Capital Outlay Fund based on General Funds available.

## **BUSINESS IMPACT STATEMENT**

Expenditures for construction will create private sector jobs and economic opportunities in San Diego County.

## **ACTION:**

ON MOTION of Supervisor Anderson, seconded by Supervisor Desmond, the Board of Supervisors took action as recommended, on Consent.

AYES: Vargas, Anderson, Lawson-Remer, Fletcher, Desmond

State of California)  
County of San Diego) §

I hereby certify that the foregoing is a full, true and correct copy of the Original entered in the Minutes of the Board of Supervisors.

ANDREW POTTER  
Clerk of the Board of Supervisors



Signed  
by Andrew Potter

