



COUNTY OF SAN DIEGO

AGENDA ITEM

BOARD OF SUPERVISORS

NORA VARGAS
First District

JOEL ANDERSON
Second District

TERRA LAWSON-REMER
Third District

NATHAN FLETCHER
Fourth District

JIM DESMOND
Fifth District

DATE: November 15, 2022

24

TO: Board of Supervisors

SUBJECT

APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

OVERVIEW

These appointments are in accordance with applicable Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and Board Policy A-77, "Appointments to Fill Vacancies and Cancellation of Election where Insufficient Nominations Filed Prior to Uniform District Election and Citizen Planning Group Election."

RECOMMENDATION(S)

VICE CHAIR NORA VARGAS

Re-appoint William E. Stewart Jr. to the BEHAVIORAL HEALTH ADVISORY BOARD, Seat No. 1 for a term to expire October 4, 2025.

Appoint Odette J. Gonzalez to the RESOURCE CONSERVATION DISTRICT OF GREATER SAN DIEGO, Seat No. 1 for a term to begin on November 25, 2022 and expire November 27, 2026.

SUPERVISOR JOEL ANDERSON

Appoint Renee Richetts to the ARTS AND CULTURE COMMISSION, Seat No. 3 for a term to expire January 6, 2025.

Appoint Bonnie Hafdell to the JACUMBA HOT SPRINGS SPONSOR GROUP, Seat No. 1 for a term to expire January 6, 2025.

Re-appoint Greg Allen Curran to the JACUMBA HOT SPRINGS SPONSOR GROUP, Seat No. 2 for a term to expire January 4, 2027.

Re-appoint Jeffrey Osborne to the JACUMBA HOT SPRINGS SPONSOR GROUP, Seat No. 4 for a term to expire January 4, 2027.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Brian Steutel to the JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat No. 3 for a term to expire January 6, 2025.

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Patrick L. Brown to the JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat No. 7 for a term to expire January 6, 2025.

Re-appoint Keith E. Crawl to the CAMPO - LAKE MORENA COMMUNITY PLANNING GROUP, Seat No. 2 for a term to expire January 4, 2027.

Re-appoint Stephen D. Biddle to the CAMPO - LAKE MORENA COMMUNITY PLANNING GROUP, Seat No. 6 for a term to expire January 4, 2027.

Appoint Samuel McGovern to the LAKESIDE COMMUNITY PLANNING GROUP, Seat No. 7 for a term to expire January 6, 2025

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Rob Lewallen to the RAMONA DESIGN REVIEW BOARD, Seat No. 1 for a term to expire August 17, 2025.

Re-appoint Lynn Hopewell to the RAMONA DESIGN REVIEW BOARD, Seat No. 2 for a term to expire September 10, 2025.

SUPERVISOR TERRA LAWSON-REMER

Appoint Ladan Akbarnia to the ARTS AND CULTURE COMMISSION, Seat No. 5 for a term to expire January 6, 2025.

Appoint Jay Bell to the ARTS AND CULTURE COMMISSION, Seat No. 6 for a term to expire January 6, 2025.

Appoint Rolando Saldana to the LEUCADIA WASTEWATER DISTRICT, DIVISION 4, Seat No. 3 for a term to begin on December 2, 2022 and expire December 4, 2026.

SUPERVISOR JIM DESMOND

Re-appoint Amy Reeh to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 1 for a term to expire November 27, 2026.

Re-appoint Michael Perricone to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 2 for a term to expire November 27, 2026.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Oliver Ogden Watson to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 3, for a term to expire November 27, 2026.

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

CHIEF ADMINISTRATIVE OFFICER

Appoint Michael Davis to the EMERGENCY MEDICAL CARE COMMITTEE, Seat No. 7 for a term to expire November 15, 2025

Appoint Anthony O’Boyle to the EMERGENCY MEDICAL CARE COMMITTEE, Seat No. 8 for a term to expire November 15, 2025.

EQUITY IMPACT STATEMENT

County government includes standing and special citizen boards, commissions, committees and task forces formed to advise the Board of Supervisors and County staff on issues and policy and to serve as links to the community. Boards, commissions and committees provide an inter-relationship between the residents and the government of the County. The nominations in this Board Letter enable the County of San Diego to provide individual residents the opportunity to impart valuable insight and input into the operation of the government.

SUSTAINABILITY IMPACT STATEMENT

The County of San Diego has over one hundred boards, commissions, committees, and task forces that serve as voice in the County government. Advisory bodies are an essential role in resident engagement that allow citizens to participate on issues relating to the welfare and quality of life in the County. They are fundamental to the County of San Diego’s ability to navigate complex and dynamic policy challenges, are a conduit to the County Bureaucracy, and a broker to community voice. This board letter supports the County of San Diego Sustainability Goal No.1 by “encourage[ing] people and diverse stakeholders to partner and participate in decisions that impact their lives and communities.”

FISCAL IMPACT

N/A

BUSINESS IMPACT STATEMENT

N/A

ADVISORY BOARD STATEMENT

N/A

BACKGROUND

County government includes those standing and special citizen boards, commissions, committees, and task forces formed to advise the Board of Supervisors and County staff on issues of policy and to serve as links to the community. County committees are created as a result of State and Federal legislation, agreements with public or private agencies, and local needs.

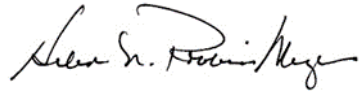
LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

The proposed appointments enable the standing and special citizen Boards, Commissions, Committees, Groups, and Task Forces to continue to function, as designed, without interruption. This appointment enables the County of San Diego to provide individual citizens the opportunity

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

to impart valuable insight and input into the operation of the government. Recommendations made by these Boards, Commissions, Committees, Groups, and Task Forces pertain to the environment and quality of life of the citizens of the County of San Diego.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Helen N. Robbins-Meyer". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

HELEN N. ROBBINS-MEYER
Chief Administrative Officer

**ATTACHMENT(S)
NOMINATION LETTERS**