# CERTIFICATION STATEMENT REGARDING COMPOSITION OF LPC MEMBERSHIP

Due Annually on March 15 Return to: <a href="mailto:lpc@dss.ca.gov">lpc@dss.ca.gov</a>

| COUNTY NAME San Diego |  |
|-----------------------|--|
|                       | COORDINATOR EMAIL dezerie.martinez@sdcoe.net |

### **Membership Categories:**

**20% Consumers** (Defined as a parent or person who receives, or who has received within the past 36 months, child care services.)

|                       | PHONE NUMBER   |
|-----------------------|--|
|                       | (858) 238-7589   |
| APPOINTMENT DURATION  | NC   |
| 1/1/2024 - 12/31/2025 |  |
|                       |  |
|                       |  |
| N                     | PHONE NUMBER   |
|                       | (619) 410-8212   |
| APPOINTMENT DURATION  |  |
| 1/1/2024 - 12/31/2025 |  |
|                       |  |
|                       |  |
| *                     | PHONE NUMBER   |
| 3                     | (858) 569-7273   |
| APPOINTMENT DURATION  |  |
| 1/1/2024 - 12/31/2025 |  |
|                       |  |
| 16                    |  |
|                       | PHONE NUMBER   |
|                       | (760) 795-6656   |
| APPOINTMENT DURATI    | ON   |
| 1/1/2025 - 12/31/2026 |  |
|                       | APPOINTMENT DURATION  1/1/2024 - 12/31/2025  APPOINTMENT DURATION  1/1/2024 - 12/31/2025  APPOINTMENT DURATION |

### **20% Child Care Providers** (Defined as a person who provides child care services or represents persons who provide child care services.)

| <del> </del>          |  |
|-----------------------|--|
|                       | 5  |
| ADDRESS               |  |
|                       | (619) 862-8079   |
| APPOINTMENT DURATI    | ON   |
| 1/1/2024 - 12/31/2025 |  |
|                       |  |
|                       |  |
|                       | PHONE NUMBER   |
|                       | (760) 637-0087   |
| APPOINTMENT DURATI    | ON   |
| 1/1/2024 - 12/31/2025 |  |
| •                     | = 10 b   |
|                       |  |
| ADDRESS               |  |
|                       | (760) 407-8500   |
| APPOINTMENT DURATION  |  |
| 1/1/2024 - 12/31/2025 |  |
| •                     |  |
|                       | =  |
| · .                   | PHONE NUMBER   |
|                       | (619) 822-9631   |
| APPOINTMENT DURATI    | ON   |
| 1/1/2024 - 12/31/2025 |  |
|                       |  |
|                       |  |
|                       | PHONE NUMBER   |
|                       | (480) 635-6464   |
| APPOINTMENT DURATION  |  |
| 1/1/2025 - 12/31/2026 |  |
| -                     |  |
|                       |  |
|                       | PHONE NUMBER   |
|                       | (619) 955-2158   |
| APPOINTMENT DURATION  |  |
| APPOINTMENT DURATI    | ION  |
|                       | APPOINTMENT DURATI 1/1/2024 - 12/31/2025  APPOINTMENT DURATI 1/1/2024 - 12/31/2025  APPOINTMENT DURATI 1/1/2024 - 12/31/2025  APPOINTMENT DURATI 1/1/2024 - 12/31/2025 |

## **20% Public Agency Representative** (Defined as a person who represents a city, county, or local education agency.)

| NAME OF REPRESENTATIVE                     |                       |                                       |
|--|-----------------------|---------------------------------------|
| Raquel Banuelos                            |                       |                                       |
| ADDRESS                                    |                       | PHONE NUMBER                          |
| 1234 Arcadia Ave Vista CA 92084            |                       | (760) 532-7877                        |
| APPOINTMENT DATE                           | APPOINTMENT DURATI    | ON                                    |
| 01/01/2024                                 | 1/1/2024 - 12/31/2025 |                                       |
| NAME OF REPRESENTATIVE                     |                       |                                       |
| Tina Cruz                                  |                       |                                       |
| ADDRESS                                    |                       | PHONE NUMBER                          |
| 900 Rancho San Diego Pkwy., El Cajon 92019 |                       | (619) 972-8462                        |
| APPOINTMENT DATE                           | APPOINTMENT DURATI    | ON                                    |
| 01/01/2024                                 | 1/1/2024 - 12/31/2025 |                                       |
| NAME OF REPRESENTATIVE                     |                       |                                       |
| Jessica Frazier                            |                       |                                       |
| ADDRESS                                    | Y)                    | PHONE NUMBER                          |
| 2877 Governor Drive, San Diego, CA 92122   |                       | (619) 337-4069                        |
| APPOINTMENT DATE                           | APPOINTMENT DURATION  |                                       |
| 01/01/2024                                 | 1/1/2024 - 12/31/2025 |                                       |
| NAME OF REPRESENTATIVE                     |                       |                                       |
| Jolie Van Schoik                           | =3                    |                                       |
| ADDRESS                                    |                       | PHONE NUMBER                          |
| 202 Rancho Bonito Road Fallbrook, CA 92028 |                       | (760) 212-1047                        |
| APPOINTMENT DATE                           | APPOINTMENT DURAT     | ION                                   |
| 01/01/2024                                 | 1/1/2024 - 12/31/2025 |                                       |
| NAME OF REPRESENTATIVE                     |                       |                                       |
| Tara Ryan (Alternate)                      |                       |                                       |
| ADDRESS                                    |                       | PHONE NUMBER                          |
| 202 C Street, San Diego, CA 92101          |                       | (415) 948-6593                        |
| APPOINTMENT DATE                           | APPOINTMENT DURATION  |                                       |
| 01/01/2025                                 | 1/1/2025- 12/31/2026  |                                       |
| NAME OF REPRESENTATIVE                     |                       |                                       |
| ADDRESS                                    |                       | PHONE NUMBER                          |
| APPOINTMENT DATE                           | APPOINTMENT DURA      | TION                                  |
|  |                       | · · · · · · · · · · · · · · · · · · · |

20% Community Representative (Defined as a person who represents an agency or business that provides private funding for child care services, or who advocates for child care services through participation in civic or community-based organizations but is not a child care provider or COE funded agency representative.)

| NAME OF REPRESENTATIVE                        |                                       |                    |
|---|---------------------------------------|--------------------|
| Elizabeth Alvarado                            |                                       |                    |
| ADDRESS                                       |                                       | PHONE NUMBER       |
| Confidential Home Address-San Diego County    |                                       | (608) 862-8079     |
| APPOINTMENT DATE                              | APPOINTMENT DURATI                    | ON                 |
| 01/01/2025                                    | 1/1/2025- 12/31/2026                  |                    |
| NAME OF REPRESENTATIVE                        |                                       | <del>.</del>       |
| Penny Adler                                   |                                       |                    |
| ADDRESS                                       |                                       | PHONE NUMBER       |
| 5359 Pendleton St., San Diego, CA 92109       |                                       | (619) 995-2861     |
| APPOINTMENT DATE                              | APPOINTMENT DURATI                    | ON                 |
| 01/01/2025                                    | 1/1/2025- 12/31/2026                  |                    |
| NAME OF REPRESENTATIVE                        |                                       | er = =mrsmass i ii |
| Saralyn Miller                                |                                       |                    |
| ADDRESS                                       |                                       |                    |
| 5250 Campanile, San Diego, 92182              |                                       | (760) 274-3642     |
| APPOINTMENT DATE                              | APPOINTMENT DURATION                  |                    |
| 01/01/2024                                    | 1/1/2024- 12/31/2025                  |                    |
| NAME OF REPRESENTATIVE                        |                                       |                    |
| Pamela Salgado                                |                                       |                    |
| ADDRESS                                       |                                       | PHONE NUMBER       |
| 2326 Hummingbird Street Chula Vista, CA 91915 |                                       | (858) 352-8518     |
| APPOINTMENT DATE                              | APPOINTMENT DURAT                     | ION                |
| 01/01/2024                                    | 1/1/2024- 12/31/2025                  |                    |
| NAME OF REPRESENTATIVE                        | <b>!</b>                              |                    |
|   |                                       |                    |
| ADDRESS                                       |                                       | PHONE NUMBER       |
|   |                                       | 8                  |
| APPOINTMENT DATE                              | APPOINTMENT DURA                      | TION               |
|   |                                       |                    |
| NAME OF REPRESENTATIVE                        | · · · · · · · · · · · · · · · · · · · |                    |
|   |                                       |                    |
| ADDRESS                                       |                                       | PHONE NUMBER       |
|   |                                       |                    |
| APPOINTMENT DATE                              | APPOINTMENT DURATION                  |                    |
|   |                                       |                    |
|   |                                       |                    |

20% Discretionary Appointees (Appointed from any of the above categories or outside of these categories at the discretion of the appointing agencies.)

| NAME OF REPRESENTATIVE                          | <u></u>              | A)             |
|---|----------------------|----------------|
| Brittney Carey                                  |                      |                |
| ADDRESS   |                      | PHONE NUMBER   |
| Confidential Home Address-San Diego County      |                      | (909) 380-5908 |
| APPOINTMENT DATE                                | APPOINTMENT DURA     | TION           |
| 01/01/2025                                      | 1/1/2025- 12/31/2026 |                |
| NAME OF REPRESENTATIVE                          |                      |                |
| Shalini Dhiman                                  |                      | 1 12 - 2       |
| ADDRESS   |                      | PHONE NUMBER   |
| 4625 Red Bluff Place, Carlsbad CA 92010         |                      | (310) 425-4618 |
| APPOINTMENT DATE                                | APPOINTMENT DURA     | TION           |
| 01/01/2025                                      | 1/1/2025- 12/31/2026 |                |
| NAME OF REPRESENTATIVE                          |                      | -1             |
| Whitney Raser                                   |                      |                |
| ADDRESS   | 1                    | PHONE NUMBER   |
| 320 North Broadway Escondido, CA 92025          |                      | (919) 244-5039 |
| APPOINTMENT DATE                                | APPOINTMENT DURA     | TION           |
| 01/01/2024                                      | 1/1/2024- 12/31/2025 |                |
| NAME OF REPRESENTATIVE                          |                      |                |
| Rick Richardson                                 |                      |                |
| ADDRESS   |                      | PHONE NUMBER   |
| 180 Otay Lakes Road, Suite 310 Bonita, CA 91902 |                      | (619) 427-4411 |
| APPOINTMENT DATE                                | APPOINTMENT DURA     | TION           |
| 01/01/2025                                      | 1/1/2025- 12/31/2026 |                |
| NAME OF REPRESENTATIVE                          | ¥35                  | 1              |
| Alessandra Lezama (Alternate)                   |                      |                |
| ADDRESS   |                      | PHONE NUMBER   |
| 6170 Cornerstone Court East #330 San Diego, CA  | 92131                | (858) 357-6930 |
| APPOINTMENT DATE                                | APPOINTMENT DURA     | ATION          |
| 01/01/2025                                      | 1/1/2025- 12/31/2026 |                |
| NAME OF REPRESENTATIVE                          |                      |                |
| ADDRESS   |                      | PHONE NUMBER   |
| APPOINTMENT DATE                                | APPOINTMENT DURA     | ATION          |
| <del></del>                                     |                      |                |

#### **Authorized Signatures**

We hereby verify as the authorized representatives of the county board of supervisors (CBS), the county superintendent of schools (CSS), and the Local Child Care and Development Planning Council (LPC) chairperson that as of 01/01/2025 , the above identified individuals meet the council representation categories as mandated in AB 131 (Chapter 116, Statutes 2021; Welfare and Institutions Code Section 260). Further, the CBS, CSS, and LPC chairperson verify that a good faith effort has been made by the appointing agencies to ensure that the ethnic, racial, and geographic composition of the LPC is reflective of the population of the county.

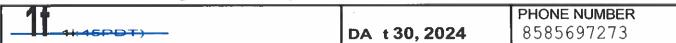
Authorized Representative - County Board of Supervisors

SIGNATURE | DATE | PHONE NUMBER | 619-531-5434

#### **Authorized Representative - County Superintendent of Schools**

| SIGNATURE   | 15 | Digitally signed byMichael Simonson<br>Date: 2024.11.15 11:51:02-08'00' | DATE | PHONE NUMBER |
|---|----|---|------|--------------|
| Michael Simonson, Deputy Superintendent, Chief Business Officer |    |   |      |              |

### **Local Child Care Planning Council Chairperson**



Approved and/or authorized by the Board of Supervisors of the County of San Diego.

Meeting Date: 2525 Minute Order No. 2

By: Date: 3 10 25

Disputy Clerk of the Board Supervisors