



# JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

## AGENDA ITEM

**DATE:** May 5, 2026

**TO:** Board of Supervisors

**RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)**

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### **RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON**

Appoint Mel Cary to RAMONA CEMETERY DISTRICT, Seat no. 1, to complete the unexpired term, set to expire January 7<sup>th</sup> 2029

Appoint Andrea Gibson to RAMONA DESIGN REVIEW BOARD, Seat no. 9, for a term to expire May 5th 2029

### **BACKGROUND**

Mel Cary  
Ramona 92065

Andrea Gibson  
Ramona 92065

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", is written over a horizontal line.

Joel Anderson, Supervisor, Second District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Cary), First Name (Mel), Name of Board, Committee, or Commission to Which You are Applying for Membership (Ramona Cemetery District), and Supervisorial District You Live In (District 2).

Section asking if the applicant can schedule their time accordingly to county board meetings, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'Helping the people who live in Ramona'.

Section for listing current county boards, commissions, or committees, including a checkbox for 'Not a current member' and columns for Committee Name and Date Appointed.

Section for listing past county appointments with dates served, including a checkbox for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

# STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired	
<hr/>	
<i>Current Employer</i>	
<hr/>	
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<u>Franklins ind</u>	<u>Edm department manager</u>	<u>22 years</u>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

**What experience or special knowledge can you bring to your area(s) of interest?**  
I have extensive knowledge of cemetery plots and lots. I recently helped the office search and map out all the graves. I made and installed the "house" sign. I did this on my own out of my own pocket.

**Please list community organizations to which you belong:**  
None

**Please describe your ethnic origin:**  
WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**  
Male

**What is your age?**  
75 years or older

**What is your total income?**  
\$25,000 to \$49,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Mel Cary

1/21/2026







*Applicant's Signature*

*Date*

# CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Cary	Mel
<hr/>	<hr/>
<i>Last Name</i>	<i>First Name</i>
Ramona Cemetery District	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Gibson), First Name (Andrea), Name of Board (Ramona Design Review Board), and District (District 2).

Form with question: County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [ ] No. Includes a field for time restrictions.

Form with question: What are your principal areas of interest in County Government? Includes a handwritten response about the Ramona Community Planning Group.

Form with question: List all County Boards, Commissions or Committees of which you are a current member. Includes a handwritten entry for Ramona Community Planning Group, dated April 3, 2025.

Form with question: List past County appointments with dates served, and other past or present community or public service appointments. Includes a handwritten entry for Ramona Community Planning Group.

\_\_\_\_\_

**STATEMENT OF OCCUPATIONAL EXPERIENCE**

Ramona Municipal Water District

\_\_\_\_\_  
*Current Employer*

Engineering Department

\_\_\_\_\_  
*11 months*

\_\_\_\_\_  
*Job Title*

\_\_\_\_\_  
*Length of Employment*

**Previous Employers**

**Position Title**

**Length of Employment**

ACM Consulting

\_\_\_\_\_  
President & Construction  
Manager

\_\_\_\_\_  
9 years

**What experience or special knowledge can you bring to your area(s) of interest?**

As a resident of Ramona for nearly 10 years, I have a good understanding of what the community appreciates relative to the appearance of our township. Having worked in land development, civil and residential construction for the last 15 years, I am proficient in reviewing civil and architectural plans, specifications and applicable codes.

**Please list community organizations to which you belong:**

FORUS (Friends of Ramona Unified Schools), Ramona H.E.A.R.T Mural Group, Ramona Parks & Recreation Subcommittee

**Please describe your ethnic origin:**

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**

Female

**What is your age?**

35-44 years old

**What is your total income?**

\$75,000 to \$99,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Andrea Gibson	4/7/2026
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

# CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Gibson	Andrea
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Ramona Design Review Board	District 2
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]
<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> [REDACTED]	<hr/> <i>Business Phone #</i>		
<hr/> <i>Home Phone #</i>			
<hr/> [REDACTED]	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>			
<hr/> [REDACTED]			
<hr/> <i>E-Mail Address</i>			



**American  
Red Cross**

**San Diego and Imperial  
Counties Chapter**  
3950 Calle Fortunada  
San Diego, CA 92123  
<https://www.redcross.org/local/california/southern-california.html>

April 3, 2026

Nicole del Toro, Administrative Secretary III  
San Diego County EMS Office  
A Division of San Diego County Fire  
5560 Overland Avenue, Suite 400  
San Diego, CA 92123-1239

Nicole del Toro,

Please accept this letter confirming that Mike Bojanowski, San Diego and Imperial County Chapter Disaster Health Services Supervisor, has been appointed as the primary representative for the American Red Cross on the San Diego County Emergency Medical Care Committee. We appreciate the fine work the county does in planning for the emergency needs of its citizens as well as allowing the Red Cross to collaborate.

Sincerely,

Nat Giraud  
Disaster Program Manager  
San Diego and Imperial Counties Chapter  
American Red Cross, Southern California Region



**American  
Red Cross**

**San Diego and Imperial  
Counties Chapter**  
3950 Calle Fortunada  
San Diego, CA 92123  
<https://www.redcross.org/local/california/southern-california.html>

April 9, 2026

Nicole del Toro, Administrative Secretary III  
San Diego County EMS Office  
A Division of San Diego County Fire  
5560 Overland Avenue, Suite 400  
San Diego, CA 92123-1239

Nicole del Toro,

Please accept this letter confirming that Tina Uppenkamp, San Diego and Imperial County Chapter Disaster Health Services Associate, has been appointed as the alternative representative for the American Red Cross on the San Diego County Emergency Medical Care Committee. We appreciate the fine work the county does in planning for the emergency needs of its citizens as well as allowing the Red Cross to collaborate.

Sincerely,

Nat Giraud  
Disaster Program Manager  
San Diego and Imperial Counties Chapter  
American Red Cross, Southern California Region