

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 8620 SPECTRUM CENTER BLVD
 STE 302
 SAN DIEGO, CA 92123
 (858) 300-6855

File Number: **673927**
 Receipt Number: **3048498**
 Geographical Code: **3700**
 Copies Mailed Date: **October 7, 2025**
 Issued Date:

DISTRICT SERVING LOCATION: **SAN DIEGO**

First Owner: **ROOTS AND RHYTHM LLC**
 Name of Business: **CARIBE RESTAURANT AND BAR**
 Location of Business: **5080 BONITA RD**
STE H-K
BONITA, CA 91902-1727

County **SAN DIEGO**Is Premises inside city limits **No** Census Tract: **0134.22**

Mailing Address:(If different
 from
 premises address)

Type of license(s): **47, 58** Dropping Partner: Yes ☐ No ☒Transferor's license/name: **422785 / CARIBE RESTAURANT AND NIGHTCLUB INC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>
47 - On-Sale General Eating Place	PER	Y	58[1]
58 - Caterer Permit	PER	N	

<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	PERSON TO PERSON TRF	NA	0	10/07/25	\$1,525.00
Application Fee	FEDERAL FINGERPRINTS	NA	7	10/07/25	\$168.00
Application Fee	STATE FINGERPRINTS	NA	7	10/07/25	\$273.00
58 - Caterer Permit	ANNUAL FEE	NA	1	10/07/25	\$280.00
47 - On-Sale General Eating Plac	ANNUAL FEE	P0	0	10/07/25	\$960.00
Total					\$3,206.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **October 7, 2025**

Applicant Name(s)

ROOTS AND RHYTHM LLC

COSD CLERK OF THE BOARD
 2025 OCT 10 PM 2:53

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO:Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **673907**
Receipt Number: **3048338**
Geographical Code: **3700**
Copies Mailed Date: **October 7, 2025**
Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS**First Owner: JULIAN HARD CIDER LLC**

COSD CLERK OF THE BOARD
2025 OCT 9 AM 10:59

Name of Business: JULIAN HARD CIDER**Location of Business: 2722 WASHINGTON ST
JULIAN, CA 92036****County: SAN DIEGO****Is Premises inside city limits: Yes** **Census Tract: 0209.04**

Mailing Address:(If different from premises address) **16623 ADRIENNE WAY
RAMONA, CA 92065**

Type of license(s): 41 **Dropping Partner: Yes ☐ No ☒****Transferor's license/name:**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
41 - On-Sale Beer And Wine - Eating	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	10/07/25	\$1,105.00
41 - On-Sale Beer And Wine - Ea	ANNUAL FEE	NA	0	10/07/25	\$550.00
Total					\$1,655.00

Have you ever been convicted of a felony? No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No****STATE OF CALIFORNIA** **County of SAN DIEGO****Date: October 7, 2025****Applicant Name(s)****JULIAN HARD CIDER LLC**

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
8620 SPECTRUM CENTER BLVD
STE 302
SAN DIEGO, CA 92123
(858) 300-6855

File Number: **673960**
Receipt Number: **3048929**
Geographical Code: **3700**
Copies Mailed Date: **October 8, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN DIEGO**First Owner: **LUTAPAJ INC**Name of Business: **LUTAPAJ**Location of Business: **7175 HORSETHIEF CANYON RD
ALPINE, CA 91901-2512**County **SAN DIEGO**Is Premises inside city limits **Yes**Census Tract: **0212.02**Mailing Address:(If different
from
premises address)Type of license(s): **02**Dropping Partner: Yes ☐ No ☒

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
02 - Winegrower	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	10/08/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	2	10/08/25	\$48.00
Application Fee	STATE FINGERPRINTS	NA	2	10/08/25	\$78.00
02 - Winegrower	ANNUAL FEE	GLSK	1	10/08/25	\$150.00
Total					\$1,381.00

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**STATE OF CALIFORNIA County of **SAN DIEGO**Date: **October 8, 2025**

Applicant Name(s)

LUTAPAJ INC

COSD CLERK OF THE BOARD
2025 OCT 10 PM 2:54

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
8620 SPECTRUM CENTER BLVD
STE 302
SAN DIEGO, CA 92123
(858) 300-6855

File Number: **673950**
Receipt Number: **3048675**
Geographical Code: **3700**
Copies Mailed Date: **October 8, 2025**
Issued Date:

DISTRICT SERVING LOCATION: SAN DIEGO**First Owner: KKS BROS****Name of Business: MEDITERRANEO ITALIANO BISTRO & BAR**

**Location of Business: 1347 TAVERN RD
STE 33 & 34 BLDG IV
ALPINE, CA 91901-3853**

County SAN DIEGO**Is Premises inside city limits No****Census Tract: 0212.05**

**Mailing Address:(If different
from
premises address)**

Type of license(s): 47**Dropping Partner: Yes___ No ☒****Transferor's license/name: 634177 / SILVHERC INC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
47 - On-Sale General Eating Place	PER	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	PERSON TO PERSON TRF	NA	0	10/07/25	\$1,525.00
Application Fee	FEDERAL FINGERPRINTS	NA	5	10/07/25	\$120.00
Application Fee	STATE FINGERPRINTS	NA	5	10/07/25	\$195.00
47 - On-Sale General Eating Place	ANNUAL FEE	P0	0	10/07/25	\$960.00
Total					\$2,800.00

Have you ever been convicted of a felony? No

**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? No**

STATE OF CALIFORNIA County of SAN DIEGO**Date: October 7, 2025****Applicant Name(s)****KKS BROS**

COSD CLERK OF THE BOARD
2025 OCT 10 PM 2:54