County of San Diego Board of Supervisors
AGENDA ITEM INFORMATION SHEET

AGENDA ITEM SUBJECT/TITLE:
COUNTY OF SAN DIEGO TRACT NO. 4750-1 (FINAL MAP NO. 14502): APPROVAL OF THIRD AMENDMENT TO AGREEMENT TO IMPROVE MAJOR SUBDIVISION AND SECOND AMENDMENT TO JOINT LIEN CONTRACT AND HOLDING AGREEMENT (EXTENSION OF TIME) AND RELATED CEQA EXEMPTIONS FOR RANCHO ALEGRE LOCATED IN THE FALLBROOK COMMUNITY PLAN AREA (DISTRICT: 5)

REQUIRES FOUR VOTES:	**Yes** ☐	**No** ☑
WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION §1000.1 REQUIRED:	**Yes** ☐	**No** ☑
NOTICED PUBLIC HEARING REQUIRED:	**Yes** ☐	**No** ☑
PROJECT UNDER CEQA:	**Yes** ☐	**No** ☑
If Yes, approval of CEQA document required?	**Yes** ☐	**No** ☑
DECISION WITHIN GOVERNMENT CODE SECTION 84308:	**Yes** ☑	**No** ☐

PREVIOUS RELEVANT BOARD ACTIONS:
December 4, 2002 (14), the Board approved the Final Map and Joint Agreement for TM 4750-1; June 23, 2010 (6), security was extended by the Board; October 28, 2015 (1), the Board approved the Amendment for public and private improvements, the Joint Lien Contract and Holding Agreement No. 1082-0322-00, and the Grant Deed.

BOARD POLICIES APPLICABLE:
N/A

BOARD POLICY STATEMENTS:
N/A

MANDATORY COMPLIANCE:
N/A

ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):
N/A

ORIGINATING DEPARTMENT: Planning & Development Services

OTHER CONCURRENCE(S): County Counsel

INTERNAL REVIEW COMPLETED: **YES** ☑ **NO** ☐ Madison O'Barr Digitally signed by Madison O'Barr Date: 2026.01.26 10:25:20 -08'00'

Signature

CONTACT PERSON(S):

Vince Nicoletti
Name
(619) 993-0042
Phone
Vince.Nicoletti@sdcounty.ca.gov
E-mail

Vince Nicoletti Digitally signed by Vince Nicoletti Date: 2026.01.14 13:40:45 -08'00'

Signature

Mark Slovick
Name
(858) 495-5172
Phone
Mark.Slovick@sdcounty.ca.gov
E-mail

Mark Slovick Digitally signed by Mark Slovick Date: 2026.01.14 10:56:29 -08'00'

Signature