Meeting Date: August 26, 2025 (08)

Resolution No. 25-083

## A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO CONCERNING THE PROPOSED CHAPTER VIII AGREEMENT SALE NO. 7097 OF TAX-DEFAULTED PROPERTY TO HOUSEPALS

WHEREAS, there is presented to the Board of Supervisors ("Board") a letter from the San Diego County Treasurer-Tax Collector ("Treasurer-Tax Collector") recommending that the Board approve and authorize the Chairperson to execute a proposed Chapter VIII Agreement No. 7097 between the County of San Diego Board of Supervisors and HOUSEPALS, for the purchase of certain tax-defaulted properties as listed in Exhibit "A", attached hereto and made a part of said proposed Agreement;

WHEREAS this Agreement is subject to approval by the State Controller of the State of California; and,

WHEREAS, said properties have become subject to the Treasurer-Tax Collector's power to sell by notice, as recorded in San Diego County.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Agreement is hereby approved.

IT IS FURTHER RESOLVED that the form of the Agreement for Sale is hereby approved, and the Chairperson of the Board of Supervisors is authorized to execute this Agreement for and on behalf of the Board of Supervisors of the County of San Diego, including any modifications to the Agreement, including but not limited to removal of parcels subject to the Agreement.

APPROVED AS TO FORM AND LEGALITY: DAVID J. SMITH, ACTING COUNTY COUNSEL BY: Walter J. de Lorrell III, Chief Deputy ON MOTION of Supervisor Anderson, seconded by Supervisor Aguirre, the above Resolution was passed and adopted by the Board of Supervisors, County of San Diego, State of California, on this 26<sup>th</sup> day of August 2025, by the following vote:

AYES: Aguirre, Anderson, Lawson-Remer, Montgomery Steppe, Desmond

STATE OF CALIFORNIA) County of San Diego) SS

I hereby certify that the foregoing is a full, true and correct copy of the Original Resolution entered in the Minutes of the Board of Supervisors.

ANDREW POTTER
Clerk of the Board of Supervisors

Nancy Vizcarra, Deputy

Resolution No. 25-083

Meeting Date: 08/26/2025 (08)

## TO THE ASSESSOR, AUDITOR, AND TREASURER OF THE COUNTY OF SAN DIEGO, AND TO THE CONTROLLER OF THE STATE OF CALIFORNIA Exhibit "A"

Under the Direction of the Board of	Supervisors, by	Resolution N	No	,۱	Dated _		, and A	Authorizatio	n of the State (	Controller D	ated	, T	he property	listed below wa
purchased by Housepals	pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.													
AGREEMENT NO.: 7097 EFFECTIVE DATE: ITEM # -TRA/PARCEL LEGAL DESCRIPTION LAST ASSESSEE(S)	TRA DEFAULT APN DEFAULT DATE DEFAULT YEAR NOTICE OF PTS NOTICE DATE	SALES PRICE	ADV COST	REC FEE	STATE FEE	COUNTY FEE	NOTICE FEE	PERSONAL CONTACT FEE	REDEMPTION AMOUNT As of	CURRENT TAXES  As of	TEETER FUNDS	EXCESS PROCEEDS CLAIM FEES		DEED ISSUED TO DATE OF DEED DOCUMENT NO. (If not sold, give reason)
0123/ 74075/ 187-470-13-00 THAT PORTION OF THAT CERTAIN PARCEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 OF RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	74075 187-470-13-00 6/28/2019 2018-2019 2024-0285857 10/22/2024	\$4,900.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 4; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 4, SOUTH 60°24'40" EAST, 200.00 FEET; THENCE SOUTH 88°44'30" WEST, 306.06 FEET TO THE EASTERLY BOUNDARY OF THAT CERTAIN EASEMENT DESCRIBED IN DEED TO LOMAIR COMMUNITY SERVICES DISTRICT, FOR PUBLIC HIGHWAY AND PUBLIC UTILITY PURPOSES, RECORDEE AUGUST 30, 1962 AS INSTRUMENT NO 150879; THENCE NORTHERLY ALONG		·												

SAID EASTERLY BOUNDARY TO THE NORTHERLY LINE OF SAID PARCEL 4;

AGREEMENT NO.: 7097	DEED NT NO.
THEM # -TRAPPARCEL   DEFAULT DATE   DEFAULT YEAR   NOTICE OF PTS   NOTICE DATE    THENCE ALONG SAID NORTHERLY LINE   NOTICE DATE    THENCE ALONG SAID NORTHERLY LINE   NOTICE DATE    O124/74075/ 187-470-14-00   THAT CERTAIN   PACEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 ON RECORD    DELINEATED AS PARCEL 4 ON RECORD   NEW YORK	
LEGAL DESCRIPTION LAST ASSESSEE(S)  THENCE ALONG SAID NORTHERLY LINE NORTH 88*44*30* EAST TO THE POINT OF BEGINNING. LAST ASSESSEE(S): HALILI HADRIAN P, QUIZON-HALILI HAZEL  0124/74075/187-470-14-00 THAT PORTION OF THAT CERTAIN PARCEL OF LAND DESIGNATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  Uff not soli reason)  As of  As of  As of  As of  (If not soli reason)  As of  As of  As of  As of  As of  As of  (If not soli reason)  As of  As o	d, give
LAST ASSESSEE(S)  NOTICE OF PTS NOTICE DATE	
THENCE ALONG SAID NORTHERLY LINE NORTH 88*44*30" EAST TO THE POINT OF BEGINNING.  LAST ASSESSEE(S): HALILI HADRIAN P, QUIZON-HALILI HAZEL  0124/74075/187-470-14-00 THAT PORTION OF THAT CERTAIN PARCEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO, STAND 28, TOWNSHIP 11 SOUTH, RANDER 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
NORTH 88°44'30" EAST TO THE POINT OF BEGINNING.  LAST ASSESSE(S): HALILI HADRIAN P, QUIZON-HALILI HAZEL  0124/74075/187-470-14-00 THAT PORTION OF THAT CERTAIN PARCEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO, STAN DEGO, STAND 28, PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  NORTH 88°44'30" EAST TO THE POINT OF \$6,200.00  \$0.00 \$0.0	
NORTH 88°44'30" EAST TO THE POINT OF BEGINNING.  LAST ASSESSE(S): HALILI HADRIAN P, QUIZON-HALILI HAZEL  0124/74075/187-470-14-00 THAT PORTION OF THAT CERTAIN PARCEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO, COUNTY, RETEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  NORTH 88°44'30" EAST TO THE POINT OF \$6,200.00  \$0.00 \$0	
OF BEGINNING.  LAST ASSESSE(S): HALILI HADRIAN P, QUIZON-HALILI HAZEL  0124/74075/187-470-14-00 THAT PORTION OF THAT CERTAIN PARCEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  74075 \$6,200.00 \$0	
QUIZON-HALILI HAZEL  0124/74075/187-470-14-00	
0124/74075/187-470-14-00 THAT PORTION OF THAT CERTAIN PARCEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  74075 \$6,200.00 \$0.00	
THAT PORTION OF THAT CERTAIN PARCEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
THAT PORTION OF THAT CERTAIN PARCEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
PARCEL OF LAND DESIGNATED AND DELINEATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
DELINEATED AS PARCEL 4 ON RECORD OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
OF SURVEY MAP NO. 4475, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
SEPTEMBER 30, 1957, BEING A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
TOWNSHIP 11 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:	
DESCRIBED AS FOLLOWS:	
COMMENCING AT THE NORTHEAST	
CORNER OF SAID PARCEL 4; THENCE	
ALONG THE EASTERLY LINE OF SAID	
PARCEL 4, SOUTH 00°24'40" EAST, 200.00 FEET TO THE TRUE POINT OF	
BEGINNING: THENCE CONTINUING	
ALONG SAID EASTERLY LINE, SOUTH	
00°24'40" EAST, 200.00 FEET; THENCE	
SOUTH 88°44'30" WEST, 363.11 FEET;	
THENCE NORTH 07°16'04" WEST TO THE SOUTHERLY LINE OF THAT	
CERTAIN EASEMENT DESCRIBED IN	
DEED TO LOMAIR COMMUNITY	
SERVICES DISTRICT, FOR PUBLIC	
HIGHWAY AND PUBLIC UTILITY	
PURPOSES, RECORDED AUGUST 30,	
1962, AS INSTRUMENT NO. 150879; THENCE EASTERLY AND	
NORTHEASTERLY ALONG THE	

ITEM # -TRA/PARCEL LEGAL DESCRIPTION LAST ASSESSEE(S)	TRA DEFAULT APN DEFAULT DATE DEFAULT YEAR NOTICE OF PTS NOTICE DATE	SALES PRICE	ADV COST	REC FEE	STATE FEE	COUNTY FEE	NOTICE FEE	PERSONAL CONTACT FEE	As of	CURRENT TAXES  As of	TEETER FUNDS	EXCESS PROCEEDS CLAIM FEES	PROCEEDS	DEED ISSUED TO DATE OF DEED DOCUMENT NO. (If not sold, give reason)
SOUTHERLY AND SOUTHEASTERLY BOUNDARY OF SAID EASEMENT TO A LINE WHICH BEARS SOUTH 88°44'30" WEST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 88°44'30" EAST, 306.06 FEET TO THE TRUE POINT OF BEGINNING. LAST ASSESSEE(S): HALILI HADRIAN P,														
QUIZON-HALILI HAZEL	00000	\$8,100,00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
0128/ 98000/ 196-160-03-00  THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.  LAST ASSESSEE(S): EHLERS DOUGLAS G (DCSD), EHLERS DOUGLAS G LIVING TRUST 05-07-14, EHLERS ROBIN	98000 196-160-03-00 6/28/2019 2018-2019 2024-0286223 10/22/2024	\$6,100.00	\$0.00	\$0.00	\$0.00	\$550.00	\$350.00	50.00	\$0.00	30.00	50.00	30.00	90.00	
0176/ 65023/ 244-060-10-00  THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 12 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.  EXCEPT THE SOUTHERLY 70.00 FEET OF THE WESTERLY 450.00 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 25 AND THE SOUTHERLY	65023 244-060-10-00 6/28/2019 2018-2019 2024-0286776 10/22/2024	\$117,400.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

AGREEMENT NO.: 7097	TRA	SALES PRICE	ADV	REC	STATE	COUNTY	NOTICE	PERSONAL	REDEMPTION	CURRENT	TEETER	EXCESS		DEED ISSUED TO
EFFECTIVE DATE:	DEFAULT APN	SALLO I INCL	COST	FEE	FEE	FEE	FEE	CONTACT	AMOUNT	TAXES	FUNDS	PROCEEDS	PROCEEDS	DATE OF DEED
	DEFAULT DATE							FEE				CLAIM		DOCUMENT NO.
ITEM # -TRA/PARCEL LEGAL DESCRIPTION	DEFAULT YEAR											FEES		(If not sold, give
LAST ASSESSEE(S)	NOTICE OF PTS								As of	As of				reason)
LAST ASSESSEE(S)	NOTICE DATE								AS UI					
40.00 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 25 LYING EASTERLY OF THE EASTERLY LINE OF THE ABOVE EXCEPTED LAND.  EXCEPTING THEREFROM THAT PORTION LYING EASTERLY OF THE CENTER LINE OF ROAD SURVEY NO. 280 (KNOWN AS BLACK CANYON ROAD) A PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OF SAN DIEGO COUNTY. LAST ASSESSEE(S): BLACK CANYON TRUST 09-03-13, SUTALO SARA M														
(DCSD) 0215/ 04089/ 272-300-13-00	04089	\$78,600.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
THAT PORTION OF RANCHO SAN BERNARDO, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP IN BOOK 2, PAGE 462 OF PATENTS RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:	272-300-13-00 6/30/2016 2015-2016 2021-0752449 10/28/2021	<b>V</b> 10,000	•	•										
BEGINNING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF THE OAKSTRACT, ACCORDING TO MAP NO.1415; FILED IN THE OFFICE OF THE COUNIY RECORDER OF SAN DIEGO COUNTY, FEBRUARY 8, 1912, WITH THE EASTERLY BOUNDARY OF THAT CERTAIN 60.00 FOOT COUNTY ROAD KNOWN AS COUNTY HIGHWAY COMMISSION, ROUTE 3, DIVISION 1, ALSO KNOWN AS SUNSET DRIVE; THENCE ALONG THE SOUTHERLY LINE OF SAID OAKS TRACT, SOUTH 84°04'30" EAST 3141.71 FEET; THENCE LEAVING SAID SOUTHERLY LINE OF SAID OAKS TRACT, SOUTH 54°42'30"														

AGREEMENT NO.: 7097	TRA	SALES PRICE	ADV	REC	STATE	COUNTY	NOTICE	PERSONAL	REDEMPTION	CURRENT	TEETER	EXCESS		DEED ISSUED TO
	DEFAULT APN	CALLED I HIGE	COST	FEE	FEE	FEE	FEE	CONTACT	AMOUNT	TAXES	FUNDS	PROCEEDS	PROCEEDS	DATE OF DEED
EFFECTIVE DATE:								FEE				CLAIM		DOCUMENT NO.
ITEM # -TRA/PARCEL	DEFAULT DATE				,			1				FEES		(If not sold, give
LEGAL DESCRIPTION	DEFAULT YEAR													reason)
LAST ASSESSEE(S)	NOTICE OF PTS								As of	As of				1692011)
	NOTICE DATE	1												
EAST 168.91 FEET TO THE BEGINNING														
OF A TANGENT 200.00 FOOT RADIUS														
CURVE CONCAVE SOUTHWESTERLY;													ŀ	
THENCE SOUTHEASTERLY ALONG	Į.										ĺ			
SAID CURVE THROUGH A CENTRAL														
ANGLE OF 66°07'20" A DISTANCE OF										ĺ				
230.81 FEET TO THE POINT OF									}				ł	
TANGENCY; THENCE SOUTH 11°24'50"					·				1				1	
WEST 21.48 FEET TO THE BEGINNING											ł		ì	
OF A TANGENT 313.17 FOOT RADIUS							,		1	1	1		ĺ	
CURVE CONCAVE EASTERLY; THENCE			•								1		1	
SOUTHERLY ALONG SAID CURVE						1					ł			
THROUGH A CENTRAL ANGLE OF											Ì			
48°16'50" A DISTANCE OF 263.89 FEET	ì									i				
TO THE POINT OF TANGENCY; THENCE											l			
SOUTH 36°52' EAST 13.16 FEET TO THE										1				
SOUTHWESTERLY CORNER OF LAND		ł								l				
DESCRIBED IN DEED TO RALPH G.										ĺ				
MARSHALL, RECORDED DECEMBER 24,										[				
1963, AS DOCUMENT NO. 228458 OF										ĺ		1		
OFFICIAL RECORDS; THENCE										l		]		
CONTINUING SOUIH 36°52' EAST												}		
677.23 FEET TO THE BEGINNING OF A										l		1		
TANGENT 400.00 FOOT RADIUS CURVE											•		!	
CONCAVE SOUTHWESTERLY; THENCE	1		i			ļ			}		Ì		1	
SOUTHERLY ALONG SAID CURVE						i					i			
302.85 FEET THROUGH AN ANGLE OF	İ	1						ľ	ĺ	ļ				
43°22'50"; THENCE TANGENT TO SAID	1			}	ŀ				·	į		ì		
CURVE SOUTH 6°30'50" WEST 581.85					ĺ					}		1		İ
FEET: THENCE SOUTH 84°12'50" EAST													!	1
141.90 FEET TO THE TRUE POINT OF						l							1	1
BEGINNING; THENCE ALONG THE		1			1	ł		ļ	1			l		
RADIUS OF A 100.00 FOOT RADIUS	1	1			1	l		1	1	1	1	1	1	
CURVE CONCAVE SOUTHWESTERLY,		1			l	i		ĺ						
NORTH 5°47'10" EAST 26.00 FEET TO A			1	]	1			l						
POINT ON SAID CURVE; THENCE														
SOUI'HEASTERLY ALONG SAID CURVE										l				
109.02 FEET THROUGH AN ANGLE OF			1				1							ļ
62°27'50"; THENCE TANGENT TO SAID			]							1				
CURVE SOUTH 21°45' EAST 100.00 FEET	1											1		
TO THE BEGINNING OF A TANGENT	1						l	L	<u></u>	L		<u> </u>	<u> </u>	<u> </u>

LODESTAGNENT NO. 7007	TRA	SALES PRICE	ADV	REC	STATE	COUNTY	NOTICE	PERSONAL	REDEMPTION	CURRENT	TEETER	EXCESS	EXCESS	DEED ISSUED TO
AGREEMENT NO.: 7097	DEFAULT APN	SALES FRICE	COST	FEE	FEE	FEE	FEE	CONTACT	AMOUNT	TAXES	FUNDS	PROCEEDS	PROCEEDS	DATE OF DEED
EFFECTIVE DATE:			000.					FEE				CLAIM		DOCUMENT NO.
ITEM # -TRA/PARCEL	DEFAULT DATE											FEES		(If not sold, give
LEGAL DESCRIPTION	DEFAULT YEAR		1											reason)
LAST ASSESSEE(S)	NOTICE OF PTS								As of	As of				reasony
	NOTICE DATE											<u> </u>		
276.00 FOOT RADIUS CURVE CONCAVE														
NORTHEASTERLY; THENCE												1		
SOUTHEASTERLY ALONG SAID CURVE												1		
429.93 FEET THROUGH AN ANGLE OF														
89°15'; THENCE RADIALLY TO SAID														
CURVE NORTH 21°00' WEST 26.00 FEET;			- 1		<u> </u>									
THENCE NORTH 1°07' EAST 335.00					İ								ļ	
FEET; THENCE NORTH 89°38' EAST					l									
266.79 FEET; THENCE NORTH 74°50'					i				l .					
EAST 174.65 FEET; THENCE NORTH									. '					
54°06' EAST 28.00 FEET; THENCE										·				
SOUTH 35°54' EAST 200.00 FEET TO					j									
THE BEGINNING OF A TANGENT 572.00										'				
FOOT RADIUS CURVE CONCAVE												1		]
WESTERLY; THENCE SOUTHERLY														
ALONG SAID CURVE 420.30 FEET													l	
THROUGH AN ANGLE OF 42°06' TO THE												1		
BEGINNING OF A COMPOUND 420.00	Į.												[	
FOOT RADIUS CURVE CONCAVE												i	ļ	
NORTHWESTERLY; THENCE							· ·						ì	
SOUTHWESTERLY ALONG SAID CURVE		1											1	
611.23 FEET THROUGH AN ANGLE OF		Ì							Ì					
83°23' TO POINT "A" OF THIS														
DESCRIPTION; THENCE SOUTH 89°35'	ĺ						· ·				·			
WEST 64.99 FEET; THENCE NORTH					1			İ						
88°38' WEST 755.14 FEET TO A LINE	i				1									i
WHICH BEARS SOUTH 5°47'10" WEST														]
FROM THE TRUE POINT OF BEGINNING;										ŀ			1	Ì
THENCE NORTH 5°47'10" EAST 782.08											ļ	ļ		
FEET TO THE TRUE POINT OF					ĺ		į				ì	1		
BEGINNING.	1	į											İ	
								ĺ						
LAST ASSESSEE(S): CALLE	1										İ		Í	
FRANCESCA LLC, COLLINS DAVID,		1				ļ							ĺ	
COLLINS FAMILY TRUST 09-24-96,	1							ĺ					1	
COLLINS JUNE D, COLTHURST BIL,								}					1	
COLTHURST YUKO S, HARRIS FAMILY	1							ļ	İ				i	1
TRUST, HARRIS MARGARET L (DCSD),													!	
KERNS R KATHERINE S, KING	1							İ	1				1	
LAWRENCE R, L V S I L L C, NEWTON	l				L			l	L	L			<u> </u>	L

ITEM # -TRA/PARCEL LEGAL DESCRIPTION LAST ASSESSEE(S)	TRA DEFAULT APN DEFAULT DATE DEFAULT YEAR NOTICE OF PTS NOTICE DATE	SALES PRICE	ADV COST	REC FEE	STATE FEE	COUNTY FEE	NOTICE FEE	PERSONAL CONTACT FEE	REDEMPTION AMOUNT As of	CURRENT TAXES  As of	TEETER FUNDS	EXCESS PROCEEDS CLAIM FEES	PROCEEDS	DEED ISSUED TO DATE OF DEED DOCUMENT NO. (If not sold, give reason)
COCO W, NEWTON ROGER S, SCHOOLER JANE L, SCHOOLER JOHN E														
0485/ 08118/ 670-630-02-00	08118	\$1,600.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
PARCEL A OF SAN CLEMENTE PARK ESTATES UNIT NO. 2, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, AND STATE OF CALIFORNIA, ACCORDING TO A MAP THEREOF NO. 6808, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 18, 1970.  LAST ASSESSEE(S): THE NEWLAND GROUP INC, U C-670 LLC	670-630-02-00 6/28/2019 2018-2019 2024-0285797 10/22/2024											20.00	*0.00	
TOTAL		\$216,800.00	\$0.00	\$0.00	\$0.00	\$2,016.00	\$2,136.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	