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Approval Log For:

Attachment A - Electric Vehicle Roadmap.pdf

Attachment B - Environmental Documentation.pdf

PDS 10.16.19 EV Roadmap BL Final.docx

| Approver's | Approvers Job | Approver's | Time and Date of Final |
|--------------|---------------|----------------|------------------------|
| Name | Title | Department | Approval |
| William Witt | | County Counsel | 10/3/2019 12:21:50 PM |