

**CALIFORNIA COASTAL COMMISSION**

SAN DIEGO COAST DISTRICT OFFICE

7575 METROPOLITAN DRIVE, SUITE 103  
SAN DIEGO, CALIFORNIA 92108-4402

(619) 767-2370

WWW.COASTAL.CA.GOV



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Date: November 26, 2025

**IMPORTANT PUBLIC HEARING NOTICE  
LOCAL COASTAL PROGRAM****LCP Amendment No. LCP-6-CAR-25-0007-1  
TIME EXTENSION  
AIRPORT USES****AMENDMENT DESCRIPTION:**

Public hearing and action to extend the 60-day time limit for Commission action for up to one year on the request by City of Carlsbad to amend its Implementation Plan to update regulations related to the requirements and review procedures for future expanded airport uses.

**HEARING DATE AND LOCATION:****DATE** 12/10/2025**TIME** 9:00 AM**ITEM NO:** W14d**PLACE** Pier South Resort  
800 Seacoast Drive, Imperial Beach, CA 91932**PHONE** (562) 477-9089**HEARING PROCEDURES:**

PLEASE NOTE THAT THIS WILL BE A HYBRID MEETING, WITH BOTH VIRTUAL AND IN PERSON PARTICIPATION ALLOWED. Please see the Coastal Commission's Hybrid Hearing Procedures posted on the Coastal Commission's webpage at [www.coastal.ca.gov](http://www.coastal.ca.gov) for details on the procedures of this hearing. If you would like to receive a paper copy of the Coastal Commission's Hybrid Hearing Procedures, please call 415-904-5202. If you would like to speak during the hearing virtually, you must complete a speaker request form online prior to the hearing date. The speaker request form can be found on our website, at the top of the monthly agenda.

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

**AVAILABILITY OF STAFF REPORT:**

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at [www.coastal.ca.gov/mtgcurr.html](http://www.coastal.ca.gov/mtgcurr.html). Alternatively, you may request a paper copy of the report from Chelsea Jander, Coastal Program Analyst at the San Diego Coast District Office.

## **IMPORTANT PUBLIC HEARING NOTICE LOCAL COASTAL PROGRAM**

COSD CLERK OF THE BOARD  
2025 DEC 1 PM 1:19

### **SUBMISSION OF WRITTEN MATERIALS:**

If you wish to submit written materials for review by the Commission, please observe the following:

- Submit your written materials to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission.
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right-hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at <http://www.coastal.ca.gov/roster.html>. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the three non-voting members on the Commission with a copy to the Commission staff person listed on page 2.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible.

**Please note:** While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

### **ALLOTTED TIME FOR TESTIMONY:**

Oral testimony may be limited to 3 minutes or less for each speaker depending on the number of persons wishing to be heard.

Questions regarding the report or hearing should be directed to Chelsea Jander, Coastal Program Analyst at the San Diego Coast District Office.

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

ABC 211 (6/99)

**TO:** Department of Alcoholic Beverage Control  
570 RANCHEROS DRIVE  
SUITE 240  
SAN MARCOS, CA 92069  
(760) 471-4237

File Number: **675551**  
Receipt Number: **3068076**  
Geographical Code: **3709**  
Copies Mailed Date: **December 16, 2025**  
Issued Date:

COSD CLERK OF THE BOARD  
2025 DEC 19 PM 12:09

DISTRICT SERVING LOCATION: **SAN MARCOS**First Owner: **MB ESTATE VINEYARDS LLC**Name of Business: **MB ESTATE VINEYARD**Location of Business: **719 ELM TREE LN  
FALLBROOK, CA 92028**County **SAN DIEGO**Is Premises inside city limits **Yes**Census Tract: **0188.01**Mailing Address:(If different  
from  
premises address)Type of license(s): **02**Dropping Partner: Yes ☐ No ☒

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
02 - Winegrower	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	12/16/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	2	12/16/25	\$48.00
Application Fee	STATE FINGERPRINTS	NA	2	12/16/25	\$78.00
02 - Winegrower	ANNUAL FEE	GL5K	1	12/16/25	\$150.00
Total					\$1,381.00

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the  
Department pertaining to the Act? **No**STATE OF CALIFORNIA County of **SAN DIEGO**Date: **December 16, 2025**

Applicant Name(s)

**MB ESTATE VINEYARDS LLC**