



**JOEL ANDERSON**  
SUPERVISOR, SECOND DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

**AGENDA ITEM**

**DATE:** April 22, 2025

**TO:** Board of Supervisors

**RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)**

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**RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON**

Appoint Thomas Yocom to ABANDONED VEHICLE ABATEMENT SERVICE AUTHORITY, Seat no. 2 for an indefinite term.

Re-Appoint Katrina Westley to JACUMBA HOT SPRINGS SPONSOR GROUP, Seat no. 5, for a term to expire January 8<sup>th</sup> 2029.

Appoint Mark Hartley to LAKESIDE COMMUNITY PLANNING GROUP, Seat no. 15, for a term to expire January 8<sup>th</sup> 2029.

Appoint Sam McGovern to CIVIL SERVICE COMMISSION, Seat no. 2, for a term to expire January 6<sup>th</sup> 2031.

Appoint Lauren Welty to CHILD AND FAMILY STRENGTHENING ADVISORY BOARD OF SAN DIEGO, Seat no. 3, For a term to expire January 8th 2029.

**BACKGROUND**

Thomas Yocom  
El Cajon 92020

Katrina Westley  
Jacumba, CA 91934

Mark Hartley  
Lakeside 92040

Sam McGovern

**SUBJECT:    VARIOUS APPOINTMENTS (DISTRICT: 2)**

Lakeside 92040

Lauren Welty  
Ramona 92065

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", with a long horizontal flourish extending to the right.

Joel Anderson, Supervisor, Second District



## COUNTY OF SAN DIEGO

### APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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(For Official Use Only)

**Please note that this application is a public record subject to disclosure.** This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at [bcc@sdcounty.ca.gov](mailto:bcc@sdcounty.ca.gov)

Yocom	Thomas
<u>Last Name</u>	<u>First Name</u>
Abandoned Vehicle Abatement Service Authority, San Diego	District 2
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisory District You Live In</u>

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?** ☒ Yes ☐ No

Only when on vacation

Please list any time restrictions

**What are your principal areas of interest in County Government?**

Law Enforcement Clean neighborhoods Enviromental protection

**List all County Boards, Commissions or Committees of which you are a current member.**

Not a current member ☐

Committee Name

Date Appointed

<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

**List past County appointments with dates served, and other past or present community or public service appointments.**

Not a current member ☐

Committee/Organization Name

Dates Served

<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

## STATEMENT OF OCCUPATIONAL EXPERIENCE

Auto Tech

*Current Employer*

President

*Job Title*

41 years

*Length of Employment*

### Previous Employers

### Position Title

### Length of Employment

CA

CA

CA

CA

CA

CA

CA

CA

CA

### What experience or special knowledge can you bring to your area(s) of interest?

Extensive knowledge of automobiles and vehicles of all kinds .Experience with pollution controls on vehicles, some knowledge of solar

### Please list community organizations to which you belong:

Automotive Service Council VP retired

### Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

### Select the gender you identify as:

Male

### What is your age?

65-74 years old

### What is your total income?

\$100,000 to \$149,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Thomas Yocom	1/16/2025
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Yocom	Thomas
<i>Last Name</i>	<i>First Name</i>
Abandoned Vehicle Abatement Service Authority, San Diego	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
<i>E-Mail Address</i>			



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Welty	Lauren
_____ Last Name	_____ First Name
Child And Family Strengthening Advisory Board of SD	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?** ☒ Yes ☐ No

First Friday of every month at 12pm - Commission on the Status of Women and Girls meeting.

Please list any time restrictions

#### What are your principal areas of interest in County Government?

Securing a fruitful future for my children, and all other children alike, in the County of San Diego and beyond.

#### List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name	Date Appointed
Commission on the Status of Women and Girls	03/2023
Ramona Community Planning Group	01/2023
_____	_____

#### List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name	Dates Served
_____	_____
_____	_____
_____	_____

## STATEMENT OF OCCUPATIONAL EXPERIENCE

Woodcrest Homes, Inc.

*Current Employer*

Developer

9 years

*Job Title*

*Length of Employment*

### Previous Employers

### Position Title

### Length of Employment

The Arc of San Diego

Residential House Supervisor

5 years

### What experience or special knowledge can you bring to your area(s) of interest?

Providing a fresh outlook on land use and its direct association to the vitality of the future for our children. Utilizing my experience within the County of San Diego and more specifically District 2, to bring awareness to the dire need for representation within our district. Lending a voice to those who are not ready to be heard but desperately need to me would be my focus.

### Please list community organizations to which you belong:

Present: Ramona Community Planning Group, CUDA Subcommittee. Past: Ramona Parks and Recreation (RPRA), James Dukes Elementary School Site Council and Ramona Unified School District District Representative, Ramona Soccer League President.

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Lauren Welty

8/6/2024

*Applicant's Signature*

*Date*



## CONTACT INFORMATION

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Welty		Lauren	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Child And Family Strengthening Advisory Board of SD		District 2	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>Mobile Phone #</i>		<i>Business Phone #</i>					
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McGovern	Sam
_____ Last Name	_____ First Name
Civil Service Commission	District 2
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?** ☒ Yes ☐ No

\_\_\_\_\_  
Please list any time restrictions

#### What are your principal areas of interest in County Government?

As an attorney with a background in law enforcement, I'm interested in helping to promote the fair and efficient operation of our local government for all members of our community. Having worked for a city government in the past, I'm interested in ensuring that civil servants employed by the county are treated fairly and honored for their service to the community; that they, in turn, honor their duty to the County and the taxpayers that fund their positions; and that when disputes arise, everyone receives an opportunity to be heard.

#### List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

\_\_\_\_\_  
Committee Name

\_\_\_\_\_  
Date Appointed

Lakeside Community Planning Group

November 15, 2022

#### List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

\_\_\_\_\_  
Committee/Organization Name

\_\_\_\_\_  
Dates Served


**STATEMENT OF OCCUPATIONAL EXPERIENCE**

McGovern Law Group, APC	
<i>Current Employer</i>	
Managing Attorney/CEO	Appx. 5 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Martinsburg Police Department	Police Officer	5 years

**What experience or special knowledge can you bring to your area(s) of interest?**

As a police officer, I was employed by a municipal government and became very familiar with the challenges and responsibilities that come with public-sector employment. I was further tasked with resolving disputes for members of the public on a daily basis. I became highly skilled in evaluating multiple perspectives on an issue, providing a fair opportunity for each party to be heard, and determining the best course of action to resolve issues given all the facts at hand. After leaving my law enforcement employment to attend law school and start my own law firm, I became familiar with a variety of aspects of California law, best practices for ensuring due process of law, and rules of order for organizational meetings. I have been in the roles of employee and employer, and understand the challenges both face as well as the importance of fairness in the workplace.

**Please list community organizations to which you belong:**

Vice Chair of Government Affairs (Board of Directors), San Diego East County Chamber of Commerce; Vice Chair of the Board of Directors; Home of Guiding Hands; Member and Chamber of Commerce Liaison, Lakeside Community Planning Group; Member: Alpine Chamber of Commerce, Lakeside Chamber of Commerce, Santee Chamber of Commerce, and the Chula Vista Chamber of Commerce; Member and past Director, East County San Diego Bar Association; Member and incoming Committee Chair for Bequests and Living Trusts, El Cajon Elks Lodge #1812; Past Board Member, Crisis House.

**Please describe your ethnic origin:**

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**

Male

**What is your age?**

35-44 years old

**What is your total income?**

\$150,000 or greater

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Sam McGovern

3/26/2025

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

## CONTACT INFORMATION

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McGovern		Sam	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Civil Service Commission		District 2	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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Westley	Katrina
Last Name	First Name
Jacumba Hot Springs Sponsor Group	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Accountability and transparency

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name

Date Appointed

JCSD

12/6/2022

12/6/2022

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

JCSG

1/1/2021

1/1/2024

## STATEMENT OF OCCUPATIONAL EXPERIENCE

County of San Diego

*Current Employer*

Park Ranger

5 years

*Job Title*

*Length of Employment*

**Previous Employers**

**Position Title**

**Length of  
Employment**

UCSD Healthcare

Revenue & Clinical Trials  
Revenue Manager

10 years

**What experience or special knowledge can you bring to your area(s) of interest?**

Financial, organizational, managerial, ethics and compliance skills.

**Please list community organizations to which you belong:**

Jacumba Community Service District - Chairman of the Board

**Please describe your ethnic origin:**

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**

Female

**What is your age?**

55-64 years old

**What is your total income?**

\$100,000 to \$149,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Katrina Westley

2/7/2025

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*



## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Westley	Katrina
<i>Last Name</i>	<i>First Name</i>
Jacumba Hot Springs Sponsor Group	District 2
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT  
TO A PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –  
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Katrina Westley Date: 2/7/25  
Print Name on Voter's Registration Form: Katrina Westley  
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

**Group Chair:**

As the current Chair of the Jacumba Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Signature] Date: 3-22-25  
Print Name: Jeffrey Osborne Date Elected Chair: 6/10/24  
Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

**Registrar of Voters Confirmation:**

I certify that the applicant is a registered voter and is eligible for membership of the Jacumba Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 245 3513 Signed: Amber Johnson  
Deputy Registrar of Voters

ROV Date Stamp:

PDS-900 REV.: 02/16/2023

2025 MAR 24 PM 2:22

This application is a public record and is subject to the rules of disclosure.  
Not valid for appointment without current Chair's signature and ROV certification.





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Hartley	Mark
Last Name	First Name
Lakeside Community Planning Group	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?** ☐ Yes ☒ No

I work full time, but will be available for meetings in the evenings.

Please list any time restrictions

**What are your principal areas of interest in County Government?**

Local government is such a powerful avenue for creating meaningful change in the community. I would like to help with positive and common-sense growth in my community.

**List all County Boards, Commissions or Committees of which you are a current member.**  
Not a current member ☒

Committee Name

Date Appointed

**List past County appointments with dates served, and other past or present community or public service appointments.**

Not a current member ☒

Committee/Organization Name

Dates Served

## STATEMENT OF OCCUPATIONAL EXPERIENCE

Shea Homes

Current Employer

Warranty Manager

26 Years

Job Title

Length of Employment

Previous Employers

Position Title

Length of  
Employment

U.S Coast Guard

Enlisted E3 - Aids to Navigation

4

**What experience or special knowledge can you bring to your area(s) of interest?**

I have an associate degree in computer science/Networking and a Batchlers degree in multidisciplinary studies. I have been in the building industry for over 26 years. My experience has given me a unique perspective in the difficulties of construction.

**Please list community organizations to which you belong:**

I am a part of the BIA of San Diego, and I have been on their CARES board for the last 7 years. BIA CARES is the charitable arm of the BIA.

**Please describe your ethnic origin:**

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**

Male

**What is your age?**

55-64 years old

**What is your total income?**

\$100,000 to \$149,999

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Mark Hartley

2/7/2025

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Hartley	Mark
<hr/>	<hr/>
<i>Last Name</i>	<i>First Name</i>
Lakeside Community Planning Group	District 2
<hr/>	<hr/>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

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<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Home Phone #</i>	<i>Business Phone #</i>	<hr/>	<hr/>
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<i>Mobile Phone #</i>	<i>Business Phone #</i>	<hr/>	<hr/>
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<i>E-Mail Address</i>	<hr/>	<hr/>	<hr/>



County of San Diego, Planning & Development Services

# CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –  
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Mark K. Hartley Date: 02-13-2025

Print Name on Voter's Registration Form: Mark Hartley  
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

## Group Chair:

As the current Chair of the LAKE SIDE Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Carol A. Hake Date: 2/19/2025

Print Name: CAROL A. HAKE Date Elected Chair: JAN 2023

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

## Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the LakeSide Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 458 5033 Signed: Amber Jalkan  
Deputy Registrar of Voters

ROV Date Stamp:

PDS-900 REV.: 02/15/2023

2025 FEB 19 PM 4:30

This application is a public record and is subject to the rules of discovery.  
Not valid for appointment without current Chair's signature and ROV certification.





**JIM DESMOND**  
SUPERVISOR, FIFTH DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

**AGENDA ITEM**

DATE: April 22, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to the SAN DIEGO COUNTY PLANNING COMMISSION,  
Seat No. 6

**Recommendation:**  
**SUPERVISOR JIM DESMOND**

Appoint Colton Sudberry to the SAN DIEGO COUNTY PLANNING COMMISSION,  
Seat No. 6 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND  
Supervisor, Fifth District



**SUBJECT:** (District: 5)

**BOARD OF SUPERVISORS  
AGENDA ITEM INFORMATION SHEET**

**CONCURRENCE(S)**

**COUNTY COUNSEL REVIEW**

Written Disclosure per County Charter  
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

**GROUP/AGENCY FINANCE DIRECTOR**

☐ Yes ☒ N/A

**CHIEF FINANCIAL OFFICER**

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION  
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

**COUNTY TECHNOLOGY OFFICE**

☐ Yes ☒ N/A

**DEPARTMENT OF HUMAN RESOURCES**

☐ Yes ☒ N/A

**Other Concurrence(s):**

N/A

**ORIGINATING DEPARTMENT:**

Jim Desmond  
Supervisor, Fifth District

**CONTACT PERSON:**

Marisol Bell

\_\_\_\_\_  
Name

619-531-5555

\_\_\_\_\_  
Phone

619-685-2555

\_\_\_\_\_  
Fax

A-500

\_\_\_\_\_  
Mail Station

Marisol.Bell@sdcounty.ca.gov

\_\_\_\_\_  
E-Mail

**AUTHORIZED REPRESENTATIVE:** \_\_\_\_\_



## COUNTY OF SAN DIEGO

### APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

**Please note that this application is a public record subject to disclosure.** This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at [bcc@sdcounty.ca.gov](mailto:bcc@sdcounty.ca.gov)

Sudberry	Colton
_____ Last Name	_____ First Name
Planning Commission	District 3
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?** ☒ Yes ☐ No

\_\_\_\_\_  
Please list any time restrictions

**What are your principal areas of interest in County Government?**

Land planning and land use decisions

**List all County Boards, Commissions or Committees of which you are a current member.**

Not a current member ☒ \_

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

**List past County appointments with dates served, and other past or present community or public service appointments.**

Not a current member ☒ \_

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

## STATEMENT OF OCCUPATIONAL EXPERIENCE

Sudberry Properties Inc.

*Current Employer*

President

*Job Title*

25 years

*Length of Employment*

**Previous Employers**

**Position Title**

**Length of  
Employment**

**What experience or special knowledge can you bring to your area(s) of interest?**

Active in commercial brokerage and development in San Diego County for past 28 years

**Please list community organizations to which you belong:**

N/A

**Please describe your ethnic origin:**

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**

Male

**What is your age?**

45-54 years old

**What is your total income?**

Decline to state

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the

Board’s website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Colton Sudberry	3/25/2025
_____ <i>Applicant’s Signature</i>	_____ <i>Date</i>

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Sudberry		Colton	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Planning Commission		<i>District 3</i>	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	
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<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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**JIM DESMOND**  
SUPERVISOR, FIFTH DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

**AGENDA ITEM**

DATE: April 22, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to SAN DIEGO MILITARY AND VETERANS ADVISORY  
COUNCIL, Seat No.5

**Recommendation:**  
**SUPERVISOR JIM DESMOND**

Appoint David McCulloh to the SAN DIEGO MILITARY AND VETERANS ADVISORY  
COUNCIL, Seat No.5 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND  
Supervisor, Fifth District

**SUBJECT:** (District: 5)

**BOARD OF SUPERVISORS  
AGENDA ITEM INFORMATION SHEET**

**CONCURRENCE(S)**

**COUNTY COUNSEL REVIEW**

Written Disclosure per County Charter  
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

**GROUP/AGENCY FINANCE DIRECTOR**

☐ Yes ☒ N/A

**CHIEF FINANCIAL OFFICER**

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION  
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

**COUNTY TECHNOLOGY OFFICE**

☐ Yes ☒ N/A

**DEPARTMENT OF HUMAN RESOURCES**

☐ Yes ☒ N/A

**Other Concurrence(s):**

N/A

**ORIGINATING DEPARTMENT:**

Jim Desmond  
Supervisor, Fifth District

**CONTACT PERSON:**

Marisol Edrozo

\_\_\_\_\_  
Name

619-531-5555

\_\_\_\_\_  
Phone

619-685-2555

\_\_\_\_\_  
Fax

A-500

\_\_\_\_\_  
Mail Station

Marisol.Edrozo@sdcounty.ca.gov

\_\_\_\_\_  
E-Mail

**AUTHORIZED REPRESENTATIVE:**

\_\_\_\_\_



## COUNTY OF SAN DIEGO

### APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

**Please note that this application is a public record subject to disclosure.** This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at [bcc@sdcounty.ca.gov](mailto:bcc@sdcounty.ca.gov)

McCulloh	David
<u>Last Name</u>	<u>First Name</u>
San Diego Military And Veterans Advisory Council	District 5
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisorial District You Live In</u>

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?** ☒ Yes ☐ No

Please list any time restrictions

**What are your principal areas of interest in County Government?**

Military and Veterans Affairs, Small business and Entrepreneurship

**List all County Boards, Commissions or Committees of which you are a current member.**

Not a current member ☒

Committee Name

Date Appointed

<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

**List past County appointments with dates served, and other past or present community or public service appointments.**

Not a current member ☒

Committee/Organization Name

Dates Served

<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
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## STATEMENT OF OCCUPATIONAL EXPERIENCE

Veterans United Solutions, LLC

*Current Employer*

Owner

8 years

*Job Title*

*Length of Employment*

### Previous Employers

### Position Title

### Length of Employment

ITT Educational Services, Inc.

Director

1 year

United States Marine Corps

US Marine, Marine Officer,  
Instructor

36 years

### What experience or special knowledge can you bring to your area(s) of interest?

Career and retired military servicemember, small business owner

### Please list community organizations to which you belong:

Veterans of Foreign Wars (VFW) Marine Executive Association (MEA) Wounded Warrior Project (WWP)

### Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

### Select the gender you identify as:

Male

### What is your age?

55-64 years old

### What is your total income?

\$150,000 or greater

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

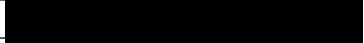
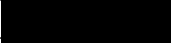



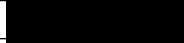

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
David McCulloh	3/8/2025
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

McCulloh	David
<i>Last Name</i>	<i>First Name</i>
San Diego Military And Veterans Advisory Council	<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

			
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<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
			
<i>Home Phone #</i>	<i>Business Phone #</i>		
			
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<i>E-Mail Address</i>			