

# In-Home Supportive Services Public Authority AGENDA ITEM

**GOVERNING BODY** 

PALOMA AGUIRRE First District

JOEL ANDERSON Second District

TERRA LAWSON-REMER Third District

MONICA MONTGOMERY STEPPE Fourth District

JIM DESMOND

DATE:

August 27, 2025

01

TO:

Public Authority Governing Body

**SUBJECT** 

**CLOSED SESSION (DISTRICTS: ALL)** 

#### **OVERVIEW**

A. CONFERENCE WITH LABOR NEGOTIATORS

(Government Code section 54957.6)

Designated Representative: Susan Brazeau

**Employee Organizations: UDW** 

# RECOMMENDATION(S) EXECUTIVE DIRECTOR

At the direction of the Governing Body.

### **EQUITY IMPACT STATEMENT**

N/A

#### SUSTAINABILITY IMPACT STATEMENT

N/A

## FISCAL IMPACT

N/A

### **BUSINESS IMPACT STATEMENT**

N/A

#### ADVISORY BOARD STATEMENT

N/A

## **BACKGROUND**

N/A

# LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN $\ensuremath{\mathsf{N/A}}$

Respectfully submitted,

DAVID J. SMATH
Acting County Counsel

ATTACHMENT(S) N/A