

ANDREW POTTER, CCB EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS

1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422 (619) 531-5600 RYAN SHARP ASSISTANT CLERK

ANN MOORE ASSISTANT CLERK

September 03, 2025

TO:

Supervisor Terra Lawson-Remer, Chair

Supervisor Monica Montgomery Steppe, Vice-Chair

Supervisor Paloma Aguirre, Chair Pro Tem

Supervisor Joel Anderson Supervisor Jim Desmond

FROM:

Andrew Potter

Clerk of the Board of Supervisors

REFERRAL

Attached for your information, is correspondence from George Serhan, regarding an invitation to attend the annual 9/11 Remembrance Ceremony hosted by the American Legion San Dieguito Post 416, scheduled for Thursday, September 11, 2025, at the Historic Post in Encinitas.

Respectfully,

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer

Kim Giardina, Deputy Chief Administrative Officer, Health & Human Services Agency

Board of Supervisors Communications Received

AJP:sh

From:

George Serhan FGG, Public Comment

To: Subject:

[External] Invitation to 9/11 Remembrance Ceremony

Date:

Saturday, August 30, 2025 11:28:04 AM

Date: Fri, 29 Aug 2025 10:50:50 -0700

Subject: Invitation to 9/11 Remembrance Ceremony

American Legion San Dieguito Post 416 210 W. F Street Encinitas, CA 92024

August 29, 2025

Dear Board of Supervisors,

It is with deep respect and civic pride that we extend a heartfelt invitation to attend our annual 9/11 Remembrance Ceremony, hosted by American Legion San Dieguito Post 416 on Thursday, September 11, 2025, at 7:00 PM at our historic Post in Encinitas.

This solemn evening honors the lives lost on September 11, 2001, and celebrates the enduring spirit of unity and service that continues to define our region. Your leadership in fostering community resilience and well-being across San Diego County makes your presence especially meaningful to our veterans, families, and neighbors. The ceremony will feature:

- · Remarks from regional leaders
- Presentation of Colors
- Patriotic musical tributes
- · A moment of silence in remembrance

We would be honored to welcome you to fellowship and reflection as we reaffirm our shared commitment to remembrance and unity.

Please kindly RSVP by Friday, September 6, 2025, to our office directly at or graduate or

George Serhan

American Legion San Dieguito Post 416



ANDREW POTTER, CCB EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS

1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422 (619) 531-5600

RYAN SHARP ASSISTANT CLERK ANN MOORE ASSISTANT CLERK

September 17, 2025

TO: Supervisor Terra Lawson-Remer, Chair

Supervisor Monica Montgomery Steppe, Vice-Chair

Supervisor Paloma Aguirre, Chair Pro Tem

Supervisor Joel Anderson Supervisor Jim Desmond

FROM: Andrew Potter

Clerk of the Board of Supervisors

REFERRAL

Attached for your information, is correspondence from Karen Ross, Secretary of the California Department of Food and Agriculture, regarding the University of California Cooperative Extension (UCCE) request for a base-budget increase.

Respectfully,

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer

Dahvia Lynch, Deputy Chief Administrative Officer, Land Use & Environment Group

Board of Supervisors Communications Received

AJP:sh



September 9, 2025

COSD CLERK OF THE BOARD 2025 SEP 15 AM9:37

San Diego County Board of Supervisors c/o Garrett Cooper, Deputy Commissioner County of San Diego Agriculture, Weights and Measures Sent via email: garrett.cooper@sdcounty.ca.gov

Dear Garrett:

In a recent visit to San Diego County hosted by the San Diego County Farm Bureau board of directors, my colleague, the Director of the Department of Pesticide Regulation, and I saw first-hand the amazing work of the many farmers in your beautiful county.

It was impressive to witness the collaboration of the farming community with the Ag Commissioner's office and the University of California Cooperative Extension (UCCE) office in addressing the many challenges facing your farmers. This collaboration is fundamental to local agriculture's continued success and its many economic and social contributions, including pest management and the use of pesticides, the ability to market and ship products across state lines, and increasing food access and small-farm viability via farmers' markets.

The technical assistance of UCCE has been a key in California agriculture's innovative leadership. But the reach of this organization goes beyond that. The UCCE network of researchers, educators, and applied field scientists brings research to the people and assists them in applying it to real problems and issues in farming, natural resources, youth and community development, among other endeavors.

The UCCE in San Diego County was the second office of its kind established in California and it has been assisting agriculture and the community for 110 years! Through all that time, UCCE has remained relevant in ever-evolving rural-urban interface issues, advancements in pest management, water quality, sustainable food systems, and youth development for healthy lifestyles.

I know that budgets and the allocation of resources are always challenging. While UCCE salaries are paid by the University and administrative costs like office space are covered by the County, it's important to note that grant funding covers some but not all of the costs of research and outreach projects. With that in mind, it must be said that the ongoing work of UCCE and its long record of effective results for San Diego County residents could not be easily replaced.

UCCE has been struggling for a number of years due to a flat budget that has not changed since 2014, while costs have increased for meaningful programs and technical



San Diego County Board of Supervisors September 9, 2025 Page 2

assistance. I appreciate your consideration of the UCCE request for a base-budget increase to equal to the 2014 amount in today's dollars and a return to Departmental status to enhance UCCE's impact to other County programs and the community.

With gratitude for your public service.

Yours truly,

Karen Ross Secretary



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RYAN SHARP ASSISTANT CLERK

ANN MOORE ASSISTANT CLERK

September 11, 2025

TO:

Supervisor Terra Lawson-Remer, Chair

Supervisor Monica Montgomery Steppe, Vice-Chair

Supervisor Paloma Aguirre, Chair Pro Tem

Supervisor Joel Anderson Supervisor Jim Desmond

FROM:

Andrew Potter

Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Vance Smith, regarding concerns over judicial misconduct by the Carlsbad Police Department and unjust arrest.

Respectfully,

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer

Andrew Strong, Deputy Chief Administrative Officer, Public Safety Group

Board of Supervisors Communications Received

AJP:sh

CONFIDENTIAL

ORIGINAL LETTER ON FILE WITH THE CLERK OF THE BOARD OF SUPERVISORS.