

**CLERK OF THE BOARD OF SUPERVISORS
EXHIBIT/DOCUMENT LOG**

MEETING DATE & AGENDA NO. 5/23/23 ~~2~~ # 22

STAFF DOCUMENTS (Numerical)

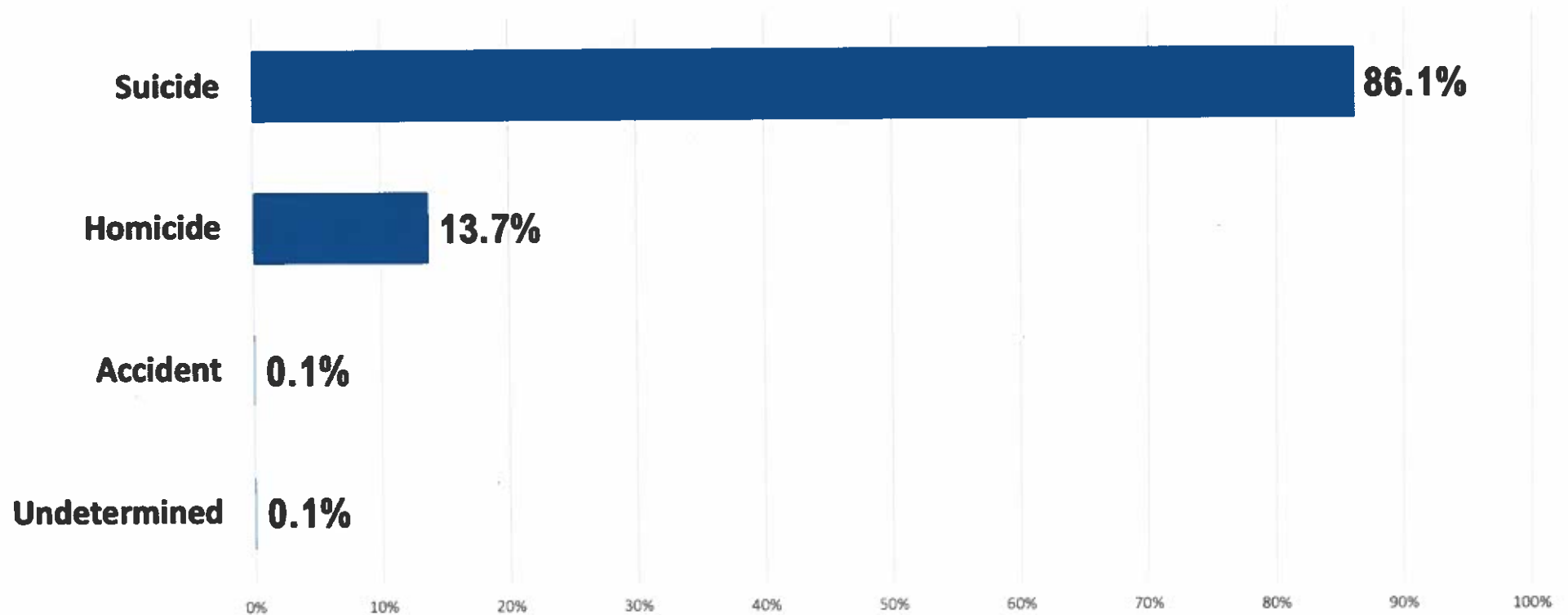
No.	Presented by:	Description:
1	County Staff	Powerpoint (2 pages)
2		
3		
4		

PUBLIC DOCUMENTS (Alphabetical)

No.	Presented by:	Description:
A	N/A	
B		
C		
D		
E		
F		
G		

Secondary Data: Deaths by Firearms

Manner of Death by Firearms in San Diego county – 2017 to September 2022



Firearm-related Suicides by Age (2017-2021)

