

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO:Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **668866**
Receipt Number: **2994744**
Geographical Code: **3700**
Copies Mailed Date: **May 5, 2025**
Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS

First Owner: **M & C WINERY INC**
Name of Business: **BLUE DOOR WINERY**
Location of Business: **432 MAPLE ST
STE 10
RAMONA, CA 92065-1893**

County **SAN DIEGO**Is Premises inside city limits **Yes**Census Tract: **0208.06**Mailing Address:(If different
from
premises address)Type of license(s): **02**Dropping Partner: Yes ☐ No ☒Transferor's license/name: **542108 / M & C WINERY INC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
02 - Winegrower	PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	PREMISES TO PREMISES TRF	NA	0	05/05/25	\$950.00
Total					\$950.00

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**STATE OF CALIFORNIA County of **SAN DIEGO**Date: **May 5, 2025**

Applicant Name(s)

M & C WINERY INC

COSD CLERK OF THE BOARD
2025 MAY 8 AM 10:25

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 8620 SPECTRUM CENTER BLVD
 STE 302
 SAN DIEGO, CA 92123
 (858) 300-6855

File Number: **669143**Receipt Number: **2998219**Geographical Code: **3702**Copies Mailed Date: **May 15, 2025**

Issued Date:

COSD CLERK OF THE BOARD
 2025 MAY 19 AM 10:37

DISTRICT SERVING LOCATION: **SAN DIEGO**First Owner: **HELIO ALEX CORPORATION**Name of Business: **EL ANDALE RESTAURANT BAR**

Location of Business: **4076 BONITA RD**
BONITA, CA 91902-1325

County **SAN DIEGO**Is Premises inside city limits **Yes**Census Tract: **0134.12**

Mailing Address:(If different
 from
 premises address)

Type of license(s): **47**Dropping Partner: Yes ☐ No ☒Transferor's license/name: **607906 / QUEZADA DE GARCIA, RITA**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
47 - On-Sale General Eating Place	PER	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ISSUE TEMPORARY PERMIT	NA	1	05/15/25	\$100.00
Application Fee	PERSON TO PERSON TRF	NA	0	05/15/25	\$1,525.00
Application Fee	FEDERAL FINGERPRINTS	NA	2	05/15/25	\$48.00
Application Fee	STATE FINGERPRINTS	NA	2	05/15/25	\$78.00
47 - On-Sale General Eating Place	ANNUAL FEE	P40	0	05/15/25	\$1,505.00
Total					\$3,256.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **May 15, 2025**

Applicant Name(s)

HELIO ALEX CORPORATION

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
8620 SPECTRUM CENTER BLVD
STE 302
SAN DIEGO, CA 92123
(858) 300-6855

File Number: **668897**Receipt Number: **2995276**Geographical Code: **3700**Copies Mailed Date: **May 6, 2025**

Issued Date:

COSD CLERK OF THE BOARD
2025 MAY 9 AM 10:55

DISTRICT SERVING LOCATION: **SAN DIEGO**First Owner: **PIZZABILITIES LLC**Name of Business: **PIZZABILITIES**

Location of Business: **2710 ALPINE BLVD
STE M
ALPINE, CA 91901-2276**

County: **SAN DIEGO**

Is Premises inside city limits

YesCensus Tract: **0212.05**

Mailing Address:(If different
from
premises address)

Type of license(s): **41**Dropping Partner: Yes ☐ No ☒

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
41 - On-Sale Beer And Wine - Eating	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dur.</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	05/06/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	2	05/06/25	\$48.00
Application Fee	STATE FINGERPRINTS	NA	2	05/06/25	\$78.00
41 - On-Sale Beer And Wine - Ea	ANNUAL FEE	NA	0	05/06/25	\$550.00
Total					\$1,781.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **May 6, 2025**

Applicant Name(s)

PIZZABILITIES LLC



**DEPARTMENT OF PARKS AND RECREATION
OFFICE OF HISTORIC PRESERVATION**

Armando Quintero, Director

Julianne Polanco, State Historic Preservation Officer
1725 23rd Street, Suite 100, Sacramento, CA 95816-7100
Telephone: (916) 445-7000 FAX: (916) 445-7053
calshpo.ohp@parks.ca.gov www.ohp.parks.ca.gov

COSD CLERK OF THE BOARD
2025 MAY 19 AM 10:38

May 7, 2025

San Diego County Board of Supervisors
ATTN: Clerk of the Board
County Administration Center
1600 Pacific Highway, San Diego, CA 92101

RE: **Cabrillo Ferry** Listing in the National Register of Historic Places

Dear Board of Supervisors:

I write to notify you that on April 3, 2025, the above-named property was placed in the National Register of Historic Places (National Register). As a result of being placed in the National Register, this property has also been listed in the California Register of Historical Resources, pursuant to Section 4851(a)(2) of the Public Resources Code.

Placement on the National Register affords a property the honor of inclusion in the nation's official list of cultural resources worthy of preservation and provides a degree of protection from adverse effects resulting from federally funded or licensed projects. Registration provides several incentives for preservation of historic properties, including special building codes to facilitate the restoration of historic structures, and certain tax advantages.

There are no restrictions placed upon a private property owner regarding normal use, maintenance, or sale of a property listed in the National Register. However, a project that may cause substantial adverse changes in the significance of a registered property may require compliance with local ordinances or the California Environmental Quality Act. In addition, registered properties damaged due to a natural disaster may be subject to the provisions of Section 5028 of the Public Resources Code regarding demolition or significant alterations if imminent threat to life safety does not exist.

If you have any questions or require further information, please contact the Registration Unit at (916) 445-7000.

Sincerely,

Julianne Polanco
State Historic Preservation Office

Enclosure: National Register Notification of Listing

WEEKLY LIST OF ACTIONS TAKEN ON PROPERTIES:
4/4/2025 THROUGH 4/10/2025

The National Register's sample nominations page has been updated to provide many more examples of successful nominations on a variety of topics,
<https://www.nps.gov/subjects/nationalregister/sample-nominations.htm>

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, NHL, Action, Date, Multiple Name

CALIFORNIA, LOS ANGELES COUNTY,
Harrower Laboratory and Clinic,
912-920 E. Broadway; 117 S. Belmont Street,
Glendale, SG100011584,
LISTED, 3/31/2025

CALIFORNIA, LOS ANGELES COUNTY,
Nursery School for Visually Handicapped Children,
4120 Marathon Street,
Los Angeles, SG100011585,
LISTED, 3/31/2025

CALIFORNIA, LOS ANGELES COUNTY,
Los Angeles City Hall,
200 North Spring Street,
Los Angeles, SG100011586,
LISTED, 3/31/2025

CALIFORNIA, LOS ANGELES COUNTY,
Bob Hope Patriotic Hall,
1816 S. Figueroa Street,
Los Angeles, SG100011598,
LISTED, 4/2/2025

CALIFORNIA, RIVERSIDE COUNTY,
Sandcliff,
1800-1876 S. Baron Road and 1805-1859 Sandcliff Road,
Palm Springs, SG100011596,
LISTED, 4/1/2025

CALIFORNIA, SAN DIEGO COUNTY,
CABRILLO (Ferry),
Broadway Pier, 990 N. Harbor Drive,
San Diego, SG100011611,
LISTED, 4/3/2025

CALIFORNIA, SAN DIEGO COUNTY,
SILVERGATE (FERRY),
Fifth Avenue Landing, 600 Convention Way,
San Diego, SG100011612,
LISTED, 4/3/2025

Key to Prefix Codes:

AD - Additional documentation
BC - Boundary change (increase, decrease, or both)
FD - Federal DOE property under the Federal DOE project
FP - Federal DOE Project
MC - Multiple cover sheet
MP - Multiple nomination (a nomination under a multiple cover sheet)
MPS - Multiple Property Submission
MV - Move request
NL - NHL
OT - All other requests (appeal, removal, delisting, direct submission)
RS - Resubmission
SG - Single nomination



DEPARTMENT OF PARKS AND RECREATION
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COSD CLERK OF THE BOARD
2025 MAY 19 AM 10:39

May 7, 2025

San Diego County Board of Supervisors
ATTN: Clerk of the Board
County Administration Center
1600 Pacific Highway, San Diego, CA 92101

RE: **Silvergate Ferry** Listing in the National Register of Historic Places

Dear Board of Supervisors:

I write to notify you that on April 3, 2025, the above-named property was placed in the National Register of Historic Places (National Register). As a result of being placed in the National Register, this property has also been listed in the California Register of Historical Resources, pursuant to Section 4851(a)(2) of the Public Resources Code.

Placement on the National Register affords a property the honor of inclusion in the nation's official list of cultural resources worthy of preservation and provides a degree of protection from adverse effects resulting from federally funded or licensed projects. Registration provides several incentives for preservation of historic properties, including special building codes to facilitate the restoration of historic structures, and certain tax advantages.

There are no restrictions placed upon a private property owner regarding normal use, maintenance, or sale of a property listed in the National Register. However, a project that may cause substantial adverse changes in the significance of a registered property may require compliance with local ordinances or the California Environmental Quality Act. In addition, registered properties damaged due to a natural disaster may be subject to the provisions of Section 5028 of the Public Resources Code regarding demolition or significant alterations if imminent threat to life safety does not exist.

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Glendale, SG100011584,
LISTED, 3/31/2025

CALIFORNIA, LOS ANGELES COUNTY,
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Los Angeles, SG100011585,
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LISTED, 4/3/2025

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