

**CLERK OF THE BOARD OF SUPERVISORS
EXHIBIT/DOCUMENT LOG**

MEETING DATE & AGENDA NO. 1/14/2026 #07

STAFF DOCUMENTS (Numerical)

No.	Presented by:	Description:
1.		
2.		
3.		
4.		

PUBLIC DOCUMENTS (Alphabetical)

No.	Presented by:	Description:
A.	Zohra Fahim	1 photo
B.		
C.		
D.		

