

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **675898**
Receipt Number: **3070767**
Geographical Code: **3709**
Copies Mailed Date: **December 31, 2025**
Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS**First Owner: HUNTINGTON PACIFIC HOTELS LLC****Name of Business: COURTYARD BY MARRIOTT OCEANSIDE**

COSD CLERK OF THE BOARD
2025 JAN 6 AM 11:59

**Location of Business: 3501 SEAGATE WAY
OCEANSIDE, CA 92056-2673**

County SAN DIEGO

Is Premises inside city limits Yes **Census Tract: 0185.22**

**Mailing Address:(If different
from
premises address) 105 DECKER CT
STE 500
IRVING, TX 75062-2790**

Type of license(s): 47 **Dropping Partner: Yes___ No X**

Transferor's license/name: 653030 / COURTYARD MANAGEMENT LLC

| <u>License Type</u> | <u>Transaction Type</u> | <u>Master</u> | <u>Secondary LT And Count</u> |
|-----------------------------------|-------------------------|---------------|-------------------------------|
| 47 - On-Sale General Eating Place | PER | Y | |

| <u>License Type</u> | <u>Transaction Description</u> | <u>Fee Code</u> | <u>Dup</u> | <u>Date</u> | <u>Fee</u> |
|-----------------------------------|--------------------------------|-----------------|------------|-------------|-------------------|
| Application Fee | PERSON TO PERSON TRF | NA | 0 | 12/31/25 | \$1,525.00 |
| Application Fee | ISSUE TEMPORARY PERMIT | NA | 1 | 12/31/25 | \$100.00 |
| 47 - On-Sale General Eating Place | ANNUAL FEE | P40 | 0 | 12/31/25 | \$1,505.00 |
| Total | | | | | \$3,130.00 |

Have you ever been convicted of a felony? No

**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? No**

STATE OF CALIFORNIA County of SAN DIEGO**Date: December 31, 2025****Applicant Name(s)****HUNTINGTON PACIFIC HOTELS LLC**

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 570 RANCHEROS DRIVE
 SUITE 240
 SAN MARCOS, CA 92069
 (760) 471-4237

File Number: **675837**
 Receipt Number: **3070313**
 Geographical Code: **3700**
 Copies Mailed Date:
 Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**First Owner: **A&M MARKET LLC**Name of Business: **DONS MARKET**

COSD ASSESSMENT APPEALS
 2026 JAN 2 AM 11:41

Location of Business: **30250 HWY 78**
BLDG A
SANTA YSABEL, CA 92070

County: **SAN DIEGO**Is Premises inside city limits: **No** Census Tract: **0191.08**

Mailing Address: (If different
 from
 premises address) **7920 DOUG HILL**
SAN DIEGO, CA 92127

Type of license(s): **21** Dropping Partner: Yes ☐ No ☒Transferor's license/name: **254760 / BROWN, DON R**

| <u>License Type</u> | <u>Transaction Type</u> | <u>Master</u> | <u>Secondary LT And Count</u> | | |
|-----------------------|--------------------------------|-----------------|-------------------------------|-------------|------------|
| 21 - Off-Sale General | PER | Y | | | |
| <u>License Type</u> | <u>Transaction Description</u> | <u>Fee Code</u> | <u>Dup</u> | <u>Date</u> | <u>Fee</u> |
| Application Fee | ISSUE TEMPORARY PERMIT | NA | 1 | 12/30/25 | \$100.00 |
| Application Fee | PERSON TO PERSON TRF | NA | 0 | 12/30/25 | \$1,525.00 |
| Application Fee | FEDERAL FINGERPRINTS | NA | 3 | 12/30/25 | \$72.00 |
| Application Fee | STATE FINGERPRINTS | NA | 3 | 12/30/25 | \$117.00 |
| 21 - Off-Sale General | ANNUAL FEE | NA | 0 | 12/30/25 | \$984.00 |
| Total | | | | | \$2,798.00 |

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **December 30, 2025**

Applicant Name(s)

A&M MARKET LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 570 RANCHEROS DRIVE
 SUITE 240
 SAN MARCOS, CA 92069
 (760) 471-4237

File Number: **675897**
 Receipt Number: **3070763**
 Geographical Code: **3709**
 Copies Mailed Date: **December 31, 2025**
 Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**First Owner: **HUNTINGTON PACIFIC HOTELS LLC**Name of Business: **RESIDENCE INN BY MARRIOTT**

COSD CLERK OF THE BOARD
 2026 JAN 6 AM 11:59

Location of Business: **3603 OCEAN RANCH BLVD**
OCEANSIDE, CA 92056-2693

County **SAN DIEGO**Is Premises inside city limits **Yes** Census Tract: **0185.22**

Mailing Address:(If different
 from
 premises address) **105 DECKER CT**
STE 500
IRVING, TX 75062-2790

Type of license(s): **20, 70** Dropping Partner: Yes ☐ No ☒Transferor's license/name: **453916 / RESIDENCE INN BY MARRIOTT LLC**

| <u>License Type</u> | <u>Transaction Type</u> | <u>Master</u> | <u>Secondary LT And Count</u> |
|--|-------------------------|---------------|-------------------------------|
| 20 - Off-Sale Beer And Wine | PER | Y | |
| 70 - On-Sale General Restrictive Servi | PER | Y | |

| <u>License Type</u> | <u>Transaction Description</u> | <u>Fee Code</u> | <u>Dup</u> | <u>Date</u> | <u>Fee</u> |
|----------------------------------|--------------------------------|-----------------|------------|-------------|------------|
| Application Fee | PERSON TO PERSON TRF | NA | 0 | 12/31/25 | \$1,525.00 |
| Application Fee | ISSUE TEMPORARY PERMIT | NA | 2 | 12/31/25 | \$200.00 |
| 70 - On-Sale General Restrictive | ANNUAL FEE | P40 | 0 | 12/31/25 | \$1,505.00 |
| 20 - Off-Sale Beer And Wine | ANNUAL FEE | NA | 0 | 12/31/25 | \$490.00 |
| Total | | | | | \$3,720.00 |

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **December 31, 2025**

Applicant Name(s)

HUNTINGTON PACIFIC HOTELS LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO:Department of Alcoholic Beverage Control
 570 RANCHEROS DRIVE
 SUITE 240
 SAN MARCOS, CA 92069
 (760) 471-4237

File Number: **672711**
 Receipt Number: **3041860**
 Geographical Code: **3709**
 Copies Mailed Date: **December 31, 2025**
 Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**First Owner: **APRO LLC**Name of Business: **ROCKET #44**

Location of Business: **3401 COLLEGE BLVD**
OCEANSIDE, CA 92056-4614

COSD CLERK OF THE BOARD
 2025 JAN 6 AM 11:59

County **SAN DIEGO**

Is Premises inside city limits

YesCensus Tract: **0198.03**

Mailing Address:(If different
 from
 premises address)

4130 COVER STREET
LONG BEACH, CA 90808

Type of license(s): **21**Dropping Partner: Yes ☐ No ☒

Transferor's license/name:

| <u>License Type</u> | <u>Transaction Type</u> | <u>Master</u> | <u>Secondary LT And Count</u> | | |
|-----------------------|--------------------------------|-----------------|-------------------------------|-------------|-------------|
| 21 - Off-Sale General | ORI | Y | | | |
| <u>License Type</u> | <u>Transaction Description</u> | <u>Fee Code</u> | <u>Dup</u> | <u>Date</u> | <u>Fee</u> |
| Application Fee | ADD PRIMARY LICENSE TYPE | NA | 0 | 09/18/25 | \$19,315.00 |
| 21 - Off-Sale General | ANNUAL FEE | NA | 0 | 12/31/25 | \$984.00 |
| Total | | | | | \$20,299.00 |

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **September 18, 2025**

Applicant Name(s)

APRO LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
8620 SPECTRUM CENTER BLVD
STE 302
SAN DIEGO, CA 92123
(858) 300-6855

File Number: **673086**
Receipt Number: **3071364**
Geographical Code: **3700**
Copies Mailed Date: **January 5, 2026**
Issued Date:

DISTRICT SERVING LOCATION: **SAN DIEGO**

COSD ASSESSMENT APPEALS
2026 JAN 7 AM 11:00

First Owner: **QWIK KORNER PETROLEUM INC**
Name of Business: **QWIK KORNER GAS STATION & MARKET**
Location of Business: **9663 CAMPO RD
SPRING VALLEY, CA 91977-1228**

County **SAN DIEGO**Is Premises inside city limits **No** Census Tract: **0135.03**Mailing Address: (If different
from
premises address)Type of license(s): **21** Dropping Partner: Yes ☐ No ☒

Transferor's license/name:

| <u>License Type</u> | <u>Transaction Type</u> | <u>Master</u> | <u>Secondary LT And Count</u> | | |
|-----------------------|--------------------------------|-----------------|-------------------------------|-------------|-------------|
| 21 - Off-Sale General | ORI | Y | | | |
| <u>License Type</u> | <u>Transaction Description</u> | <u>Fee Code</u> | <u>Dup</u> | <u>Date</u> | <u>Fee</u> |
| Application Fee | ADD PRIMARY LICENSE TYPE | NA | 0 | 09/20/25 | \$19,315.00 |
| 21 - Off-Sale General | ANNUAL FEE | NA | 1 | 01/05/26 | \$984.00 |
| Total | | | | | \$20,299.00 |

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**STATE OF CALIFORNIA County of **SAN DIEGO**Date: **September 20, 2025**

Applicant Name(s)

QWIK KORNER PETROLEUM INC



99 East "C" Street, Suite 203
Upland, CA 91786
T: 909-949-7115
F: 909-949-7121

BLC File(s): 1977.04

7 January 2026

Andrew Potter, Board Clerk
San Diego County Board of Supervisors
1600 Pacific Highway, Room 402
San Diego, CA 92101

Via E-mail to Andrew.Potter@sdcounty.ca.gov

Re: Notice of Commencement of Action

COSD CLERK OF THE BOARD
2026 JAN 7 AM 9:44

Dear Board Clerk:

I represent Citizens for a Friendly Airport and am sending this Notice of Commencement of Action on my client's behalf.

Please be advised that an action is to be commenced by my client in San Diego County Superior Court against your agency. The action will challenge your agency's approval of the project that was the subject of Item 5 on the December 10, 2025 agenda of the Board of Supervisors (MCCLELLAN-PALOMAR AIRPORT - APPROVE LEASE WITH UNITED AIRLINES AND RELATED CEQA FINDING), on the grounds that the approval violated the California Environmental Quality Act (PUB. RES. CODE § 21000 *et seq.*). The action may also challenge your agency's approval of the project based on one or more violations of other laws.

If you have any questions, please feel free to contact me.

Sincerely,

BRIGGS LAW CORPORATION

A handwritten signature in black ink that reads 'Cory J. Briggs'.

Cory J. Briggs

