

# ATTACHMENT

For Item

#22

Tuesday,  
September 27, 2022

PUBLIC COMMUNICATION RECEIVED BY THE  
CLERK OF THE BOARD

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**From:** [henkinp@earthlink.net](mailto:henkinp@earthlink.net)  
**To:** [Fletcher, Nathan \(BOS\)](#); [Desmond, Jim](#); [Anderson, Joel](#); [Vargas, Nora \(BOS\)](#); [Lawson-Remer, Terra](#)  
**Cc:** [FGG, Public Comment](#)  
**Subject:** [External] INCREASING THE REGION'S WORKFORCE HOUSING OPPORTUNITIES (Please file with agenda #22)  
**Date:** Saturday, September 24, 2022 11:48:02 AM

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## 22. INCREASING THE REGION'S WORKFORCE HOUSING OPPORTUNITIES

Hi Supervisors,

This would keep real estate world happy - subsidize ridiculously high home prices at taxpayer expense, not to mention that more people may need housing subsidies in the future, at taxpayer expense. And using ARPA funds is not a proper use.

San Diego is notorious for its 'boom or bust' real estate market. Prices go sky high while everyone buys and the prices are often artificially inflated (this is what you should control) and then the market drops on a wave off foreclosures about every 10 years. For instance, I bought both my condo and townhouse when the market was low. There must be a better way to match the 'boom or bust' cycle than average median income (AMI.)

Possibly, there should be some kind of cutoff if the interest rate goes too low and/or if the CPI is too high.

But if the subsidies are based on income only, you'll end up paying a lot of subsidies when they aren't needed.

Regards,

Paul Henkin  
[henkinp@earthlink.net](mailto:henkinp@earthlink.net)

**From:** [Floyd, Victoria](#)  
**To:** [FGG, Public Comment](#)  
**Subject:** FW: SDRCC - Increasing Workforce Housing Opportunities Comment Letter  
**Date:** Monday, September 26, 2022 10:07:02 AM  
**Attachments:** [County Workforce Housing Letter 9.27.22 - Anderson.pdf](#)

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Hello,

Please circulate for public comment on the Workforce Housing Item. Thanks

**Victoria Floyd**

Policy Advisor

Supervisor Joel Anderson

Board of Supervisors

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September 26, 2022

Honorable Joel Anderson  
County Board of Supervisors, District 2  
1600 Pacific Highway  
San Diego, CA 92101

**Subject:** Increasing the Region's Workforce Housing Opportunities (Item #22)

Dear Supervisor Joel Anderson,

On behalf of the San Diego Regional Chamber of Commerce (Chamber), please accept this letter in conceptual support of your September 27 joint board letter with Vice Chair Vargas, directing staff to explore ways to increase the region's workforce housing opportunities. As the largest local Chamber on the West Coast, representing some 2,500 businesses and 300,000 jobs, we value the importance of ensuring more housing and jobs are available in the region. As the entire state of California remains in a housing crisis, we are deeply concerned with how the undersupply and lack of production affects our local economy and our members.

As partners in many regional efforts to increase housing production, the Chamber strongly believes that collaboration and public engagement is needed in policy discussions, and we are supportive of making space for the business community to be part of the conversations. Further, in recent City of San Diego efforts such as the Middle-Income Housing Working Group, the Chamber was actively engaged and can attest that this process is a great opportunity to learn how to advance new housing and how to pave a better way for our region's current and future workforce to stay in San Diego.

We are pleased to see our region's elected leaders eager to meet the challenge of addressing our region's housing crisis and providing more economic opportunities. The need for creative housing and land use solutions are needed and we hope that the outcome of this exercise will be a well-thought-out approach that ultimately provides San Diegans more housing options and the opportunities to live where they work. Should you have any questions, please do not hesitate to contact me at [acalinog@sdchamber.org](mailto:acalinog@sdchamber.org).

Sincerely,

Angeli Calinog  
Public Affairs Manager  
San Diego Regional Chamber of Commerce

**From:** [henkinp@earthlink.net](mailto:henkinp@earthlink.net)  
**To:** [Fletcher, Nathan \(BOS\)](#); [Desmond, Jim](#); [Anderson, Joel](#); [Vargas, Nora \(BOS\)](#); [Lawson-Remer, Terra](#)  
**Cc:** [FGG, Public Comment](#)  
**Subject:** [External] INCREASING THE REGION'S WORKFORCE HOUSING OPPORTUNITIES - Please file with regular agenda #21  
**Date:** Monday, September 26, 2022 12:13:15 PM

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