

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 8620 SPECTRUM CENTER BLVD
 STE 302
 SAN DIEGO, CA 92123
 (858) 300-6855

File Number: **674435**
 Receipt Number: **3054519**
 Geographical Code: **3700**
 Copies Mailed Date: **October 27, 2025**
 Issued Date:

DISTRICT SERVING LOCATION: **SAN DIEGO**First Owner: **ALPINE DISCOUNT LIQUOR**Name of Business: **ALPINE DISCOUNT LIQUOR**

Location of Business: **2223 ALPINE BLVD**
ALPINE, CA 91901-2116

0000 ASSESSMENT APPEALS
 2025 OCT 28 PM 3:48

County **SAN DIEGO**Is Premises inside city limits **No**Census Tract: **0212.05**

Mailing Address:(If different
 from
 premises address)

Type of license(s): **21**Dropping Partner: Yes ☐ No ☒Transferor's license/name: **529206 / BUTRUS, MARTIN S**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	FID	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ISSUE TEMPORARY PERMIT	NA	1	10/27/25	\$100.00
Application Fee	FIDUCIARY TRANSFER	NA	0	10/27/25	\$120.00
Total					\$220.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **October 27, 2025**

Applicant Name(s)

ALPINE DISCOUNT LIQUOR

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **674297**
Receipt Number: **3052599**
Geographical Code: **3700**
Copies Mailed Date: **October 21, 2025**
Issued Date:

COSJ CLERK OF THE BOARD
2025 OCT 23 PM 4:17

DISTRICT SERVING LOCATION: **SAN MARCOS**

First Owner: **BLOSSOM FUEL, INC.**
Name of Business: **BLOSSOM FUEL**
Location of Business: **525 PALM CANYON DR
BORREGO SPRINGS, CA 92004**

County **SAN DIEGO**Is Premises inside city limits **No** Census Tract: **0210.01**

Mailing Address: (If different
from
premises address)

Type of license(s): **20** Dropping Partner: Yes ☐ No ☒Transferor's license/name: **554071 / STUMPF, GREGORY C**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
20 - Off-Sale Beer And Wine	PER	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	PERSON TO PERSON TRF	NA	0	10/21/25	\$410.00
Application Fee	ISSUE TEMPORARY PERMIT	NA	1	10/21/25	\$100.00
20 - Off-Sale Beer And Wine	ANNUAL FEE	NA	0	10/21/25	\$490.00
Total					\$1,000.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **October 21, 2025**

Applicant Name(s)

BLOSSOM FUEL, INC.

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 570 RANCHEROS DRIVE
 SUITE 240
 SAN MARCOS, CA 92069
 (760) 471-4237

File Number: **674488**
 Receipt Number: **3055678**
 Geographical Code: **3700**
 Copies Mailed Date: **October 22, 2025**
 Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**

COSD CLERK OF THE BOARD
 2025 OCT 31 PM 12:39

First Owner: **FLECHA CANTINA 4S RANCH LLC**Name of Business: **FLECHA CANTINA**

Location of Business: **10514 CRAFTSMAN WAY**
SAN DIEGO, CA 92127

County: **SAN DIEGO**Is Premises inside city limits: **No** Census Tract: **0170.70**

Mailing Address:(If different
 from
 premises address) **10785 W TWAIN AVE**
STE 201
LAS VEGAS, NV 89135

Type of license(s): **47, 77** Dropping Partner: Yes ☐ No ☒Transferor's license/name: **431227 / THE BRIGANTINE II L-PSHIP**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>
47 - On-Sale General Eating Place	PER	Y	77(1)
77 - Event Permit	PER	N	

<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	PERSON TO PERSON TRF	NA	0	10/29/25	\$1,525.00
Application Fee	ISSUE TEMPORARY PERMIT	NA	2	10/29/25	\$200.00
77 - Event Permit	ANNUAL FEE	NA	1	10/29/25	\$270.00
47 - On-Sale General Eating Plac	ANNUAL FEE	PO	0	10/29/25	\$960.00
Total					\$2,955.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **October 28, 2025**

Applicant Name(s)

FLECHA CANTINA 4S RANCH LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 8620 SPECTRUM CENTER BLVD
 STE 302
 SAN DIEGO, CA 92123
 (858) 300-6855

File Number: **674343**
 Receipt Number: **3053109**
 Geographical Code: **3700**
 Copies Mailed Date: **October 22, 2025**
 Issued Date:

DISTRICT SERVING LOCATION: **SAN DIEGO**First Owner: **LA PALAPA MEXICAN RESTAURANT LLC**Name of Business: **LA PALAPA MEXICAN RESTAURANT & COCKTAILS**

CDSD CLERK OF THE BOARD
 2025 OCT 28 PM4:17

Location of Business: **12212 WOODSIDE AVE
 LAKESIDE, CA 92040-3014**

County **SAN DIEGO**Is Premises inside city limits **No** Census Tract: **0167.05**

Mailing Address:(If different
 from
 premises address) **12169 WOODSIDE AVE
 STE A
 LAKESIDE, CA 92040**

Type of license(s): **47** Dropping Partner: Yes ☐ No ☒Transferor's license/name: **244998 / KELLY-SHERMAN, BERNADETTE M**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
47 - On-Sale General Eating Place	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	10/22/25	\$1,525.00
Application Fee	FEDERAL FINGERPRINTS	NA	3	10/22/25	\$72.00
Application Fee	STATE FINGERPRINTS	NA	3	10/22/25	\$117.00
47 - On-Sale General Eating Place	ANNUAL FEE	P0	0	10/22/25	\$960.00
Total					\$2,674.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **October 22, 2025**

Applicant Name(s)

LA PALAPA MEXICAN RESTAURANT LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **674380**
Receipt Number: **3053523**
Geographical Code: **3700**
Copies Mailed Date: **October 23, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**First Owner: **VALLEY CENTER ENTERPRISES, INC.**Name of Business: **VALLEY CENTER ARCO AM/PM**Location of Business: **29155 VALLEY CENTER RD
VALLEY CENTER, CA 92082**County **SAN DIEGO**Is Premises inside city limits **Yes** Census Tract: **0191.11**Mailing Address:(If different
from
premises address)Type of license(s): **20** Dropping Partner: Yes ☐ No ☒

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
20 - Off-Sale Beer And Wine	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	10/23/25	\$1,105.00
20 - Off-Sale Beer And Wine	ANNUAL FEE	NA	0	10/23/25	\$490.00
Total					\$1,595.00

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**STATE OF CALIFORNIA County of **SAN DIEGO**Date: **October 23, 2025**

Applicant Name(s)

VALLEY CENTER ENTERPRISES, INC.

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **629225**
Receipt Number: **3054147**
Geographical Code: **3700**
Copies Mailed Date: **October 24, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**

COSD CLERK OF THE BOARD
2025 OCT 31 PM 12:40

First Owner: **K&L EIDSVOLD LLC**

Name of Business: **VILLAGE ROOTS DELI & TAPROOM**

Location of Business: **136 N MAIN AVE
FALLBROOK, CA 92028-2056**

County **SAN DIEGO**

Is Premises inside city limits

No

Census Tract: **0189.04**

Mailing Address: (If different
from
premises address)

**40790 VIA DE LA ROCA
FALLBROOK, CA 92028**

Type of license(s): **41**

Dropping Partner: Yes ☐ No ☒

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
41 - On-Sale Beer And Wine - Eating	MBR	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	MEMBERSHIP TRANSFER	NA	0	10/24/25	\$410.00
Application Fee	FEDERAL FINGERPRINTS	NA	1	10/24/25	\$24.00
Application Fee	STATE FINGERPRINTS	NA	1	10/24/25	\$39.00
Total					\$473.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**

Date: **October 24, 2025**

Applicant Name(s)

K&L EIDSVOLD LLC

CERTIFICATE OF COMPLETION

CA Local Agency Ethics (AB1234)

Robert Pacilio

Has completed the 2 hour online training and successfully passed the examination for the CA Local Agency Ethics training course.
[Record ID #509825497] Leucadia Wastewater District



Michael Ojdana, Chief Learning Officer, Content

Vector Solutions
Two Urban Centre
4890 West Kennedy Boulevard
Suite 300, Tampa, FL 33609
866.546.1212

October 20, 2025

Date of Completion



As an IAOET Accredited Provider,
Vector Solutions offers CEUs for its
programs that qualify under the
ANSI/IAOET Standard



CERTIFICATE OF COMPLETION

Harassment Prevention for Supervisors - California (SB1343/AB1825)

Robert Pacilio

has completed the online training and passed the examination for the 2-hour Anti-Harassment Training for Supervisors - California training course. [Record ID #509825498] Leucadia Wastewater District

Michael

On this date, I, *Michael*, certify that the above-named person

has completed the online training and passed the examination for the 2-hour Anti-Harassment Training for Supervisors - California training course. [Record ID #509825498] Leucadia Wastewater District

October 15, 2025

Date of Completion



IAOET is an approved provider for the State of California's Harassment Prevention training requirement. For more information, please visit the IAOET website at www.iaoet.org.



CALIFORNIA COASTAL COMMISSION

SAN DIEGO COAST DISTRICT OFFICE

7575 METROPOLITAN DRIVE, SUITE 103
SAN DIEGO, CALIFORNIA 92108-4402
(619) 767-2370

WWW.COASTAL.CA.GOV



Page: 1

Date: October 24, 2025

**IMPORTANT PUBLIC HEARING NOTICE
COASTAL PERMIT APPLICATION****PERMIT NUMBER:** 6-24-0632COSO ASSESSMENT APPEALS
2025.10.23 PM 4:20**APPLICANT(S):** LHO Mission Bay Hotel, LP

PROJECT DESCRIPTION: Application of LHO Mission Bay Hotel, LP to remodel existing structures, construct new exterior space, reconfigure existing exterior event space, install new event tent, construct new coastal access path, fill in existing lagoons, remove pump station, demolish existing marina and construct new marina, reconfigure existing public and guest parking, construct new public bathroom, after-the-fact approve approx. 10,000 sq. ft. outdoor patio, after-the-fact approve pier reconstruction, and install 18 ground mounted solar panels in parking lots and 7 roof-mounted panels on Conference Center on an approx. 52 acre leasehold. (Note: The Commission's enforcement division has addressed Coastal Act violations associated with this item via Consent Cease and Desist Order CCC-23-CD-04 and Consent Administrative Penalty CCC-23-AP-03, as is explained further in the staff report.)

PROJECT LOCATION: 1404 Vacation Road, Mission Bay, San Diego, San Diego County.**HEARING DATE AND LOCATION:****DATE** Wednesday, November 5, 2025**TIME** 9:00 AM**ITEM NO:** W16a**PLACE** Holiday Inn Sacramento Downtown
300 J Street Sacramento, CA 95814**PHONE** (562) 477-9089**HEARING PROCEDURES:**

PLEASE NOTE THAT THIS WILL BE A HYBRID MEETING, WITH BOTH VIRTUAL AND IN PERSON PARTICIPATION ALLOWED. Please see the Coastal Commission's Hybrid Hearing Procedures posted on the Coastal Commission's webpage at www.coastal.ca.gov for details on the procedures of this hearing. If you would like to receive a paper copy of the Coastal Commission's Hybrid Hearing Procedures, please call 415-904-5202. If you would like to speak during the hearing virtually, you must complete a speaker request form online prior to the hearing date. The speaker request form can be found on our website, at the top of the monthly agenda.

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

AVAILABILITY OF STAFF REPORT:

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at <http://www.coastal.ca.gov/mtgcurr.html>. Alternatively, you may request a paper copy of the report from Lindsey Cain, Coastal Program Analyst, at the San Diego Coast District Office.

IMPORTANT PUBLIC HEARING NOTICE COASTAL PERMIT APPLICATION

SUBMISSION OF WRITTEN MATERIALS:

If you wish to submit written materials for review by the Commission, please observe the following:

- Submit your written materials to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission.
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at <http://www.coastal.ca.gov/roster.html>. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the three non-voting members on the Commission with a copy to the Commission staff person listed on page 2.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible.

Please note: While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

ALLOTTED TIME FOR TESTIMONY:

Oral testimony may be limited to 3 minutes or less for each speaker depending on the number of persons wishing to be heard.

ADDITIONAL PROCEDURES:

The above item may be moved to the Consent Calendar for this Area by the Executive Director when, prior to Commission consideration of the Consent Calendar, staff and the applicant are in agreement on the staff recommendation. If this item is moved to the Consent Calendar, the Commission will either approve it with the recommended actions in the staff report or remove the item from the Consent Calendar by a vote of three or more Commissioners. If the item is removed, the public hearing described above will still be held at the point in the meeting originally indicated on the agenda.

No one can predict how quickly the Commission will complete agenda items or how many will be postponed to a later date. The Commission begins each session at the time listed and considers each item in order, except in extraordinary circumstances. Staff at the appropriate Commission office can give you more information prior to the hearing date.

Questions regarding the report or the hearing should be directed to Lindsey Cain, Coastal Program Analyst, at the San Diego Coast District Office.