State of California

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control

8620 SPECTRUM CENTER BLVD

STE 302

SAN DIEGO, CA 92123

(858) 300-6855

File Number: 674435

Receipt Number: 3054519 Geographical Code: 3700

Copies Mailed Date: October 27, 2025

Issued Date:

DISTRICT SERVING LOCATION: SAN DIEGO

First Owner:

ALPINE DISCOUNT LIQUOR

Name of Business:

ALPINE DISCOUNT LIQUOR

COSD ASSESSMENT APPEALS

Location of Business:

2223 ALPINE BLVD ALPINE, CA 91901-2116 2025 00T 25 PK3:43

County

SAN DIEGO

Is Premises inside city limits

No

Census Tract:

0212.05

Mailing Address:(If different

from

premises address)

Type of license(s):

21

Dropping Partner: Yes

No 🗸

Transferor's license/name:

529206 / BUTRUS, MARTIN S

License Type 21 - Off-Sale General License Type Application Fee Application Fee	Transaction Type FID Transaction Description ISSUE TEMPORARY PERMIT FIDUCIARY TRANSFER	<u>Master</u> Y	Secondary LT And Count		
		<u>Fee Code</u> na na	<u>Dup</u> 1 0	<u>Date</u> 10/27/25 10/27/25	<u>Fee</u> \$100.00 \$120.00
				Total	\$220.00

Have you ever been convicted of a felony? No

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No

STATE OF CALIFORNIA

County of SAN DIEGO

Date: October 27, 2025

Applicant Name(s)

ALPINE DISCOUNT LIQUOR

State of California

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control

570 RANCHEROS DRIVE

SUITE 240

SAN MARCOS, CA 92069

(760) 471-4237

File Number: 674297

Receipt Number: 3052599 Geographical Code: 3700

Copies Mailed Date: October 21, 2025

Issued Date:

COST CLERK OF THE SOARD 2025 DCT 23 py4:17

DISTRICT SERVING LOCATION: SAN MARCOS

First Owner:

BLOSSOM FUEL, INC.

Name of Business:

BLOSSOM FUEL

Location of Business:

525 PALM CANYON DR

BORREGO SPRINGS, CA 92004

County

SAN DIEGO

Is Premises inside city limits

No----

Mailing Address:(If different

from

premises address)

Type of license(s):

20

Dropping Partner: Yes No✓

Transferor's license/name:

554071 / STUMPF, GREGORY C

			ndary LT And Count		
Cense Type Transaction Description oplication Fee PERSON TO PERSON TRF oplication Fee ISSUE TEMPORARY PERMIT - Off-Sale Beer And Wine ANNUAL FEE	Fee Code	Dup	<u>Date</u>	Fee	
	NA	0	10/21/25	\$410.00	
	NA	1	10/21/25	\$100.00	
	NA	0	10/21/25	\$490.00	

Have you ever been convicted of a felony?

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the

Department pertaining to the Act? No

STATE OF CALIFORNIA

County of SAN DIEGO

No

Date: October 21, 2025

Applicant Name(s)

BLOSSOM FUEL, INC.

Department of Alcoholic Beverage Control

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE ABC 211 (6/99)

State of California

TO: Department of Alcoholic Beverage Control

570 RANCHEROS DRIVE

SUITE 240

SAN MARCOS, CA 92069

(760) 471-4237

File Number: **674488**

Receipt Number: 3055678 Geographical Code: 3700

Copies Mailed Date: October 22, 2025

Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS

First Owner:

FLECHA CANTINA 4S RANCH LLC

Name of Business:

FLECHA CANTINA

Location of Business:

10514 CRAFTSMAN WAY SAN DIEGO, CA 92127

County

SAN DIEGO

Is Premises inside city limits

No

Census Tract:

0170.70

Mailing Address:(If different

from

10785 W TWAIN AVE **STE 201**

premises address)

LAS VEGAS, NV 89135

Type of license(s):

47, 77

Dropping Partner: Yes___ No \square

Transferor's license/name:

431227 / THE BRIGANTINE II L-PSHIP

License Type 47 - On-Sale General Eating Place 77 - Event Permit	Transaction Type PER PER	!%	Master Y N	<u>Secone</u> 77[1]	dary LT And	d Count
License Type	Transaction Description		Fee Code	Dup	Date	<u>Fee</u>
Application Fee	PERSON TO PERSON TRF		NA	0	10/29/25	\$1.525.00
Application Fee	ISSUE TEMPORARY PERMIT		NA	2	10/29/25	\$200.00
77 - Event Permit	ANNUAL FEE		NA	1	10/29/25	\$270.00
47 - On-Sale General Eating Plac	ANNUAL FEE		P0	0	10/29/25	\$960.00
					Total	\$2,955.00

Have you ever been convicted of a felony? No

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No

STATE OF CALIFORNIA

County of SAN DIEGO

Date: October 28, 2025

Applicant Name(s)

FLECHA CANTINA 4S RANCH LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control

8620 SPECTRUM CENTER BLVD

STE 302

SAN DIEGO, CA 92123

(858) 300-6855

File Number: 674343

Receipt Number: 3053109

Geographical Code: 3700

Copies Mailed Date: October 22, 2025

Issued Date:

DISTRICT SERVING LOCATION: SAN DIEGO

First Owner:

LA PALAPA MEXICAN RESTAURANT LLC

Name of Business:

LA PALAPA MEXICAN RESTAURANT & COCKTAILS OF THE BOARD 2025 GCT 28 PM4:17

Location of Business:

12212 WOODSIDE AVE

LAKESIDE, CA 92040-3014

County

from

SAN DIEGO

Is Premises inside city limits

No

Census Tract:

0167.05

Mailing Address:(If different

12169 WOODSIDE AVE

STE A

premises address)

LAKESIDE, CA 92040

Type of license(s):

47

Dropping Partner: Yes___ No ✓

Transferor's license/name:

244998 / KELLY-SHERMAN, BERNADETTE M

License Type 47 - On-Sale General Eating Place License Type	Transaction Type PER/PRM Transaction Description	<u>Master</u> Y	Secondary LT And Count		
		Fee Code	Dup	Date	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	10/22/25	\$1,525.00
Application Fee	FEDERAL FINGERPRINTS	NA	3	10/22/25	\$72.00
Application Fee	STATE FINGERPRINTS	NA	3	10/22/25	\$117.00
47 - On-Sale General Eating Plac	ANNUAL FEE	P0	0	10/22/25	\$960.00
				Total	\$2,674.00

Have you ever been convicted of a felony? No

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No

STATE OF CALIFORNIA

County of SAN DIEGO

Date: October 22, 2025

Applicant Name(s)

LA PALAPA MEXICAN RESTAURANT LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control

570 RANCHEROS DRIVE

SUITE 240

SAN MARCOS, CA 92069

(760) 471-4237

File Number: 674380

Receipt Number: 3053523

Geographical Code: 3700 Copies Mailed Date: October 23, 2025

Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS

First Owner:

VALLEY CENTER ENTERPRISES, INC.

Name of Business:

VALLEY CENTER ARCO AM/PM

Location of Business:

29155 VALLEY CENTER RD **VALLEY CENTER, CA 92082**

County

SAN DIEGO

Is Premises inside city limits

Yes

Census Tract:

0191.11

Mailing Address:(If different

from

premises address)

Type of license(s):

20

Dropping Partner: Yes___ No___

Transferor's license/name:

License Type 20 - Off-Sale Beer And Wine	Transaction Type ORI	<u>Master</u> Y	Second	Secondary LT And Count		
License Type Application Fee 20 - Off-Sale Beer And Wine	Transaction Description ADD PRIMARY LICENSE TYPE ANNUAL FEE	Fee Code NA NA	<u>Dup</u> 0 0	<u>Date</u> 10/23/25 10/23/25	<u>Fee</u> \$1,105.00 \$490.00	
				Total	\$1,595.00	

Have you ever been convicted of a felony? No

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No

STATE OF CALIFORNIA

County of SAN DIEGO

Date: October 23, 2025

Applicant Name(s)

VALLEY CENTER ENTERPRISES, INC.

Department of Alcoholic Beverage Control

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE ABC 211 (6/99)

State of California

TO: Department of Alcoholic Beverage Control

570 RANCHEROS DRIVE

SUITE 240

SAN MARCOS, CA 92069

(760) 471-4237

File Number: **629225**

Receipt Number: 3054147 Geographical Code: 3700

Copies Mailed Date: October 24, 2025

Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS

First Owner:

K&L EIDSVOLD LLC

Name of Business:

VILLAGE ROOTS DELI & TAPROOM

Location of Business:

136 N MAIN AVE

FALLBROOK, CA 92028-2056

County

SAN DIEGO

Is Premises inside city limits

No

Census Tract:

0189.04

2025 00T 31 PK12:40

Mailing Address:(If different

from

40790 VIA DE LA ROCA

FALLBROOK, CA 92028

premises address)

Type of license(s):

41

Dropping Partner: Yes

No 🗸

Transferor's license/name:

License Type 41 - On-Sale Beer And Wine - Eating	Transaction Type MBR Transaction Description MEMBERSHIP TRANSFER FEDERAL FINGERPRINTS	<u>Master</u> Y	Secondary LT And Count		
License Type Application Fee Application Fee		Fee Code	Dup 0	<u>Date</u> 10/24/25	<u>Fee</u> \$410.00
Application Fee	STATE FINGERPRINTS	NA NA	1	10/24/25 10/24/25	\$24.00 \$39.00
				Total	\$473.00

Have you ever been convicted of a felony? No

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No

STATE OF CALIFORNIA

County of SAN DIEGO

Date: October 24, 2025

Applicant Name(s)

K&L EIDSVOLD LLC

CERTIFICATE OF COMPLETION CA Local Agency Ethics (AB1234)

Robert Pacilio

Has completed the 2 hour online training and successfully passed the examination for the CA Local Agency Ethics training course. [Record ID #509825497] Leucadia Wastewater District

Michael Ojdana, Chief Learning Officer, Content

888546 1212 4890 West Kennedy Boulevard Suite 300, Tampa, FL 33609 Two Urban Centre Vector Solutions



Date of Completion



As an IACET Accredited Provider, Vector Solutions offers CEUs for its programs that qualify under the ANSI/IACET Standard



T COMPLETION

Harassment Prevention for Supervisors - California (SB1343/AB1825)

Robert Pacilio

has completed the online training and passed the examination for the 2-hour Anti-Harassment Training for Supervisors - California training course. [Record ID #509825498] Leucadia Wastewater District

tura SVP of Condern Scient empirications

October 15, 2025



ABSC West Remedy Burevain Suite 800 Turren Pt 336/pt

Sautor solutions. THE SHOPPING THE

Non-540 1712

We not live by According Francis .
We have "Available offers of Distraction programs at last quality under the Albhar Francisc



Date of Completion

CALIFORNIA COASTAL COMMISSION

SAN DIEGO COAST DISTRICT OFFICE 7575 METROPOLITAN DRIVE, SUITE 103 SAN DIEGO, CALIFORNIA 92108-4402 (619) 767-2370 WWW.COASTAL.CA.GOV



Page: 1

Date: October 24, 2025

COSD 488588MENT APPEALS

2025 CCT 28 Pk4:20

IMPORTANT PUBLIC HEARING NOTICE COASTAL PERMIT APPLICATION

PERMIT NUMBER:

6-24-0632

APPLICANT(S):

LHO Mission Bay Hotel, LP

PROJECT DESCRIPTION: Application of LHO Mission Bay Hotel, LP to remodel existing structures, construct new exterior space, reconfigure existing exterior event space, install new event tent, construct new coastal access path, fill in existing lagoons, remove pump station, demolish existing marina and construct new marina, reconfigure existing public and guest parking, construct new public bathroom, after-the-fact approve approx. 10,000 sq. ft. outdoor patio, after-the-fact approve pier reconstruction, and install 18 ground mounted solar panels in parking lots and 7 roof-mounted panels on Conference Center on an approx. 52 acre leasehold. (Note: The Commission's enforcement division has addressed Coastal Act violations associated with this item via Consent Cease and Desist Order CCC-23-CD-04 and Consent Administrative Penalty CCC-23-AP-03, as is explained further in the staff report.)

PROJECT LOCATION: 1404 Vacation Road, Mission Bay, San Diego, San Diego County.

HEARING DATE AND LOCATION:

DATE

Wednesday, November 5, 2025

TIME

9:00 AM

ITEM NO: W16a

PLACE

Holiday Inn Sacramento Downtown

300 J Street Sacramento, CA 95814

.PHONE

(562) 477-9089

HEARING PROCEDURES:

PLEASE NOTE THAT THIS WILL BE A HYBRID MEETING, WITH BOTH VIRTUAL AND IN PERSON PARTICIPATION ALLOWED. Please see the Coastal Commission's Hybrid Hearing Procedures posted on the Coastal Commission's webpage at www.coastal.ca.gov for details on the procedures of this hearing. If you would like to receive a paper copy of the Coastal Commission's Hybrid Hearing Procedures, please call 415-904-5202. If you would like to speak during the hearing virtually, you must complete a speaker request form online prior to the hearing date. The speaker request form can be found on our website, at the top of the monthly agenda.

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

AVAILABILITY OF STAFF REPORT:

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at http://www.coastal.ca.gov/mtgcurr.html. Alternatively, you may request a paper copy of the report from Lindsey Cain, Coastal Program Analyst, at the San Diego Coast District Office.

Page: 2

Date: October 24, 2025

IMPORTANT PUBLIC HEARING NOTICE COASTAL PERMIT APPLICATION

SUBMISSION OF WRITTEN MATERIALS:

If you wish to submit written materials for review by the Commission, please observe the following:

- Submit your written materials to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission.
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at http://www.coastal.ca.gov/roster.html. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the three non-voting members on the Commission with a copy to the Commission staff person listed on page 2.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible.

Please note: While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

ALLOTTED TIME FOR TESTIMONY:

Oral testimony may be limited to 3 minutes or less for each speaker depending on the number of persons wishing to be heard.

ADDITIONAL PROCEDURES:

The above item may be moved to the Consent Calendar for this Area by the Executive Director when, prior to Commission consideration of the Consent Calendar, staff and the applicant are in agreement on the staff recommendation. If this item is moved to the Consent Calendar, the Commission will either approve it with the recommended actions in the staff report or remove the item from the Consent Calendar by a vote of three or more Commissioners. If the item is removed, the public hearing described above will still be held at the point in the meeting originally indicated on the agenda.

No one can predict how quickly the Commission will complete agenda items or how many will be postponed to a later date. The Commission begins each session at the time listed and considers each item in order, except in extraordinary circumstances. Staff at the appropriate Commission office can give you more information prior to the hearing date.

Questions regarding the report or the hearing should be directed to Lindsey Cain, Coastal Program Analyst, at the San Diego Coast District Office.