

COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

ERRATA FORM

DATE: July 22, 2025 Agenda Item
TO: Board of Supervisors
FROM: Vice Chair Terra Lawson-Remer

SUBJECT: APPOINTMENTS OF BOARD MEMBERS TO BOARDS,

COMMISSIONS, AND COMMITTEES (DISTRICTS: ALL)

The errata is being submitted to note revisions/changes to the following document(s) related to the subject agenda item:

| | Recommendation |
|---|-----------------------------|
| | Board Letter Content |
| X | Supporting Documents |

SUMMARY OF CHANGES:

Attached are the following two corrections to Attachment A:

- 1. Removed the word "(Alternate)" from the appointment to the San Diego County Air Pollution Control District since the County is required to appoint two Supervisors to the Board.
- 2. Added an appointment to the Continuum of Care (CoC) Board.

| COMMITTEE NAMES | APPOINTED |
|--|--|
| California Identification System Remote | Anderson |
| California State Association of Counties (CSAC) | Montgomery Steppe Lawson-Remer (Alternate) |
| City-County Reinvestment Task Force | Montgomery Steppe |
| East County Advanced Water Purification JPA | Anderson |
| · | Director, Department of Public Works (Alternate) |
| First 5 Commission (Chair) | Lawson-Remer |
| Goodan Ranch Regional Park JPA Policy Committee | Anderson |
| Harry Griffen Regional Park JPA | Montgomery Steppe |
| Indian Gaming Local Benefit Committee | Anderson |
| Local Agency Formation Commission (LAFCO)* | Aguirre |
| | Anderson |
| No. W | Montgomery Steppe (Alternate) |
| Metro Wastewater JPA* | Anderson |
| Metropolitan Transit System Board* | Montgomery Steppe |
| Mississa Tasila Davissa 1 Davis Tasila Essa. | Aguirre (Alternate) |
| Mission Trails Regional Park Task Force | Anderson / Montgomery Steppe |
| Multiple Species Conservation Program Review/North County Multiple Species Conservation Program | Desmond/ Lawson-Remer |
| National Association of Counties (NACo) | Montgomery Steppe (Primary) |
| | Lawson-Remer (Alternate) |
| North San Diego County Transit Development Board* | Desmond |
| O VII D I D I D I C | Lawson-Remer (Alternate) |
| Otay Valley Regional Park Policy Committee Rincon Shared Benefit Fund Selection Committee | Aguirre |
| | Desmond |
| San Diego Association of Governments (SANDAG)* | Aguirre (Seat 1) |
| | Anderson (Seat 2) |
| | Montgomery Steppe (Primary Alternate) Lawson-Remer (Secondary Alternate) |
| | Tally Vote Order: Aguirre, Anderson, Montgomery |
| | Steppe, Lawson-Remer |
| Bayshore Bikeway | Aguirre |
| Borders Committee* | Aguirre |
| _ 57.0512 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Anderson (Alternate) |
| Executive Committee* | Aguirre |
| | Anderson (Alternate) |
| Public Safety Committee* | Anderson |
| · | Aguirre (Alternate) |
| Regional Planning Committee* | Aguirre |
| | Anderson (Alternate) |
| Selection committee for the TransNet Independent | Aguirre |
| Taxpayer Oversight Committee | Anderson |
| Shoreline Preservation Working Group | Aguirre |
| Transportation Committee* | Anderson |
| | Aguirre (1st Alternate) |
| | Montgomery Steppe (2 nd Alternate) |
| San Diego Continuum of Care Board | <u>Lawson-Remer</u> |
| San Diego County Air Pollution Control District | Aguirre Lawson-Remer (Alternate) |

| San Diego Regional Community Choice Energy Authority | Lawson-Remer |
|---|---|
| (San Diego Community Power JPA)* | Aguirre (Alternate) |
| San Diego County Juvenile Justice Coordinating Council | Montgomery Steppe |
| San Diego County Behavioral Health Advisory Board | Lawson-Remer |
| San Diego County Regional Airport Authority* | Montgomery Steppe |
| San Diego County Water Authority | Aguirre |
| San Diego Regional Building Authority | Montgomery Steppe |
| San Diego Regional Economic Development Corporation | Lawson-Remer |
| Trustee | |
| San Diego Workforce Partnership, Inc., Policy Board | Montgomery Steppe |
| | Aguirre |
| San Dieguito River Park JPA | Desmond |
| | Anderson (Alt. Andrew Hayes) |
| Santa Margarita River Watershed Management Program | Desmond |
| Policies Committee | |
| Solid Waste Hearing Panel | Desmond |
| Spent Fuel Solutions Coalition (ref. San Onofre Nuclear | Desmond |
| Generating Station) | |
| Tobacco Securitization JPA – Sacramento | Lawson-Remer |
| Tobacco Securitization JPA- San Diego | Lawson-Remer |
| Unified San Diego County Disaster Council (Chair) | Lawson-Remer |
| Urban Counties of California | Lawson-Remer |
| | Montgomery Steppe (Alternate) |
| | Director, Economic Development and Government |
| | Affairs (Second Alternate) |

^{*}Receives stipend.

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