



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

PALOMA AGUIRRE  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** January 13, 2026.

**TO:** Board of Supervisors

### SUBJECT

**CLOSED SESSION (DISTRICTS: ALL)**

### OVERVIEW

- A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Quiroz Natalia v. County of San Diego;  
San Diego Superior Court Case No.: 37-2024-00002269-CU-PO-CTL
- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Mayes Ian, et al. v. County of San Diego, et al.;  
San Diego Superior Court Case No.: 37-2022-00035289-CU-PA-CTL
- C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Rea Allison v. County of San Diego, et al.;  
San Diego Superior Court Case No.: 37-2024-00015404-CU-PO-CTL
- D. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Cleveland National Forest Foundation, et al. v. County of San Diego;  
San Diego Superior Court Case No.: 37-2024-00000536-CU-WM-CTL
- E. CONFERENCE WITH LEGAL COUNSEL – INTITATION OF LITIGATION  
Initiation of litigation pursuant to paragraph 4 of subdivision (d) of Government  
Code section 54956.9: (Number of Cases – 1)
- F. CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code section 54957.6)  
Designated Representatives: Susan Brazeau, Clint Obrigewitch  
Employee Organizations: Deputy Sheriffs Association, Supervising Probation

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**SUBJECT:** CLOSED SESSION ( DISTRICTS: ALL)

Officers Association, Probation Officers Association, District Attorney Investigators Association.

**RECOMMENDATION(S)**  
**CHIEF ADMINISTRATIVE OFFICER**  
At the direction of the Board.

**EQUITY IMPACT STATEMENT**  
N/A

**SUSTAINABILITY IMPACT STATEMENT**  
N/A

**FISCAL IMPACT**  
N/A

**BUSINESS IMPACT STATEMENT**  
N/A

**ADVISORY BOARD STATEMENT**  
N/A

**BACKGROUND**  
N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**  
N/A

Respectfully submitted,

*David J. Smith*

DAVID J. SMITH  
Acting County Counsel

**ATTACHMENT(S)**  
N/A