

**COUNTY OF SAN DIEGO
BOARD OF SUPERVISORS
TUESDAY, APRIL 30, 2024**

MINUTE ORDER NO. 19

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

OVERVIEW

These appointments are in accordance with applicable Board Policy A-74, “Citizen Participation in County Boards, Commissions and Committees,” Board Policy A-77, “Appointments to Fill Vacancies and Cancellation of Election where Insufficient Nominations Filed Prior to Uniform District Election and Citizen Planning Group Election,” and Board Policy I-1, “Planning and Sponsor Group Policies and Procedures.”

RECOMMENDATION(S)

CHAIR NORA VARGAS

Re-appoint Joseph Michael Vizzier to the ENVIRONMENTAL HEALTH ADVISORY BOARD, Seat No. 1 for a term to expire April 30, 2027.

VICE-CHAIR TERRA LAWSON-REMER

Appoint Molly Weber to the PLANNING COMMISSION, Seat No. 4 for a term to start 04/30/2024 and to expire 01/06/2025.

SUPERVISOR JOEL ANDERSON

Re-appoint Kaye Turpin to the BEHAVIORAL HEALTH ADVISORY BOARD, COUNTY OF SAN DIEGO, Seat No. 6 for a term to expire April 30, 2027.

Appoint Steven Perelman to the JACUMBA HOT SPRINGS SPONSOR GROUP, Seat No. 1 for a term to expire January 6, 2025.

Appoint Joan Heller Brown to the LAKE CUYAMACA RECREATION AND PARK DISTRICT, Seat No. 1 for a term to expire February 1, 2025.

Re-appoint Lisa “Chris” Anderson to the RAMONA DESIGN REVIEW BOARD, Seat No. 8 to complete the current term, and begin a new term to expire April 30, 2027.

SUPERVISOR MONICA MONTGOMERY STEPPE

Appoint Sabrina Bishop to the AGING AND INDEPENDENCE SERVICES, ADVISORY COUNCIL FOR, Seat No. 7 for a term to expire January 04, 2027.

Appoint David Milroy to the AGING AND INDEPENDENCE SERVICES, ADVISORY COUNCIL FOR, Seat No. 8 for a term to expire January 04, 2027.

Appoint Amanda Berry to the BEHAVIORAL HEALTH ADVISORY BOARD, COUNTY OF SAN DIEGO, Seat No.14 for a term to expire April 30, 2027.

Appoint Jerisha Rutlin to the BEHAVIORAL HEALTH ADVISORY BOARD, COUNTY OF SAN DIEGO, Seat No.15 for a term to expire April 30, 2027.

Re-appoint Jesse Conner to the ENVIRONMENTAL HEALTH ADVISORY BOARD, SAN DIEGO COUNTY, Seat No. 9 to complete the current term, and begin a new term to expire June 29, 2027.

Appoint Mark Gracyk to the SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL, Seat No. 4 for a term to expire January 04, 2027.

Appoint Idara Ogunsaju to the STATUS OF WOMEN AND GIRLS, COMMISSION ON THE, Seat No. 7 for a term to expire January 04, 2027.

Appoint Cody Charfauros to the VALLE DE ORO COMMUNITY PLANNING GROUP, Seat No. 11 for a term to expire January 06, 2025.

CHIEF ADMINISTRATIVE OFFICER

Appoint Lieutenant Glen Twyman to the EMERGENCY MEDICAL CARE COMMITTEE, Seat No. 8 for a term to expire November 15, 2025.

EQUITY IMPACT STATEMENT

County government includes standing and special citizen boards, commissions, committees, and task forces formed to advise the Board of Supervisors and County staff on issues and policy and to serve as links to the community. Boards, commissions, and committees provide an inter- relationship between the residents and the government of the County. The nominations in this Board Letter enable the County of San Diego to provide individual residents the opportunity to impart valuable insight and input into the operation of the government.

SUSTAINABILITY IMPACT STATEMENT

The County of San Diego has over one hundred boards, commissions, committees, and task forces that serve as voice in the County government. Advisory bodies are an essential role in resident engagement that allow citizens to participate on issues relating to the welfare and quality of life in the County. They are fundamental to the County of San Diego's ability to navigate complex and dynamic policy challenges, are a conduit to the County Bureaucracy, and a broker to community voice. This board letter supports the County of San Diego Sustainability Goal No.1 by "encourage[ing] people and diverse stakeholders to partner and participate in decisions that impact their lives and communities."

FISCAL IMPACT

N/A

BUSINESS IMPACT STATEMENT

N/A

ACTION:

ON MOTION of Supervisor Desmond, seconded by Supervisor Lawson-Remer, the Board of Supervisors took action as recommended, on Consent.

AYES: Vargas, Anderson, Lawson-Remer, Montgomery Steppe, Desmond

State of California)
County of San Diego) §

I hereby certify that the foregoing is a full, true and correct copy of the Original entered in the Minutes of the Board of Supervisors.

ANDREW POTTER
Clerk of the Board of Supervisors



Signed
by Andrew Potter

APRIL 30, 2024