



JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: May 20, 2025

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Joanne Branch to CREST/DEHESA/GRANITE HILLS/HARBISON CANYON COMMUNITY PLANNING GROUP, Seat no. 5, for a term to expire January 8th 2029.

Appoint Nathan Morgan to CREST/DEHESA/GRANITE HILLS/HARBISON CANYON COMMUNITY PLANNING GROUP, Seat no. 11, for a term to expire January 8th 2029.

Appoint Joe Breshears to JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat no. 1, for a term to expire January 8th 2029

BACKGROUND

Joanne Branch
El Cajon 92019

Nathan Morgan
El Cajon 92019

Joe Breshears
Julian 92036

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", is written over a horizontal line.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Joel Anderson, Supervisor, Second District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | | |
|--|----------------------------------|--|
| Branch | Joanne | |
| Last Name | First Name | |
| Crest/Dehesa/Granite Hills/Harbison Canyon Community Planning Group | District 4 | |
| Name of Board, Committee, or Commission to Which You are Applying for Membership | Supervisory District You Live In | |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Dehesa area where I live, east county in general.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

| | |
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List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

| | |
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| | |

STATEMENT OF OCCUPATIONAL EXPERIENCE

COLBI

Current Employer

Public Works Procurement Specialist

5 years (hourly at will)

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

San Diego County Office of Education

School Facilities Coordinator

15 years - now retired from public employment

San Diego Unified School District

Various - All in Facilities/Bond departments

18 years

What experience or special knowledge can you bring to your area(s) of interest?

I am a qualified school facilities planner. I have an interest in smart growth, & a balanced approach to the development of east county. I believe my background can assist discussions about proposed planned projects and the future of east county.

Please list community organizations to which you belong:

None - I just left full time employment and have capacity to start to serve.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

55-64 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

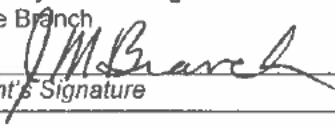
Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Joanne Branch

1/9/2025


Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | | | |
|--|------------|--|----------------------------------|
| Branch | Joanne | | |
| Last Name | First Name | | |
| Crest/Dehesa/Granite Hills/Harbison Canyon Community Planning Group | | | District 4 |
| Name of Board, Committee, or Commission to Which You are Applying for Membership | | | Supervisory District You Live In |

| | | | |
|--|------------------|-------|-----|
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| Home Street Address | City | State | Zip |
| Mailing Address (if different than home address) | City | State | Zip |
| Business Street Address | City | State | Zip |
| Home Phone # | Business Phone # | | |
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| Mobile Phone # | Business Phone # | | |
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| E-Mail Address | | | |



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

**For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections**

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: 

Date: 4-14-25

Print Name on Voter's Registration Form: Joanne Branch
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair: Crest Delmar Grande Hills

As the current Chair of the Harbison Canyon Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: 

Date: April 11, 2025

Print Name: Ben Delving

Date Elected Chair: Dec. 2024

Email Address: [REDACTED]

Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Crest, Delmar, Grande Hills, Harbison Canyon Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 4008312

Signed: 

Deputy Registrar of Voters

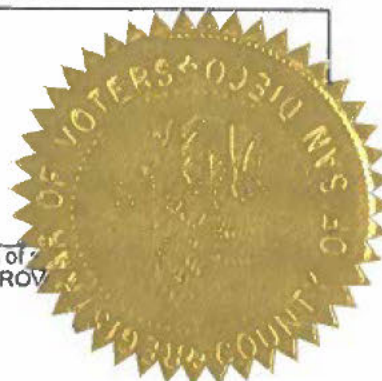
ROV Date Stamp:

23 APR 15 A 6:46

REC'D S.D. CO. ROV

PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules of
Not valid for appointment without current Chair's signature and ROV





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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| | |
|---|---|
| Morgan | Nathan |
| _____ Last Name | _____ First Name |
| Crest/Dehesa/Granite Hills/Harbison Canyon Community Planning Group | District 2 |
| _____ Name of Board, Committee, or Commission to Which You are Applying for Membership | _____ Supervisorial District You Live In |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Helping to improve my community and elevate the safety in my immediate neighborhood.

List all County Boards, Commissions or Committees of which you are a current member. Not a current member ☒

Committee Name

Date Appointed

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

| | |
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| _____ | _____ |
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STATEMENT OF OCCUPATIONAL EXPERIENCE

Self

Current Employer

Caregiver

5years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

LA Fitness

Personal Training Director

8 years

What experience or special knowledge can you bring to your area(s) of interest?

Over 24 years of operating business to ensure profit. Collaborating with multiple department heads to deliver desired outcomes.

Please list community organizations to which you belong:

Foothills church in El Cajon

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

45-54 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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| | |
|---|-------------------|
| By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge. | |
| Nathan Morgan | 2/8/2025 |
| <hr/> <i>Applicant's Signature</i> | <hr/> <i>Date</i> |

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | | | |
|---|--|---|--|
| Morgan | | Nathan | |
| <hr/> | | <hr/> | |
| <i>Last Name</i> | | <i>First Name</i> | |
| Crest/Dehesa/Granite Hills/Harbison Canyon Community Planning Group | | District 2 | |
| <hr/> | | <hr/> | |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | | <i>Supervisory District You Live In</i> | |

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| <i>Home Street Address</i> | | <i>City</i> | | <i>State</i> | | <i>Zip</i> | |
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| <i>Mailing Address (if different than home address)</i> | | <i>City</i> | | <i>State</i> | | <i>Zip</i> | |
| <hr/> | | <hr/> | | <hr/> | | <hr/> | |
| <i>Business Street Address</i> | | <i>City</i> | | <i>State</i> | | <i>Zip</i> | |
| <hr/> | | <hr/> | | <hr/> | | <hr/> | |
| <i>Home Phone #</i> | | <i>Business Phone #</i> | | <hr/> | | <hr/> | |
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| <i>Mobile Phone #</i> | | <i>Business Phone #</i> | | <hr/> | | <hr/> | |
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| <i>E-Mail Address</i> | | <hr/> | | <hr/> | | <hr/> | |



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

**For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections**

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: _____

Date: 2/10/25

Print Name on Voter's Registration Form: _____

NATHAN
First Name

MORGAN
Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Crest Dehesa / Tarbison Canyon / Granite Hills Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: _____

Date: 2.28.2025

Print Name: _____

Date Elected Chair: Dec. 2024

Email Address: _____

Phone: _____

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the crest/dehesa / tarbison canyon / granite hills Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 3128375

Signed: _____

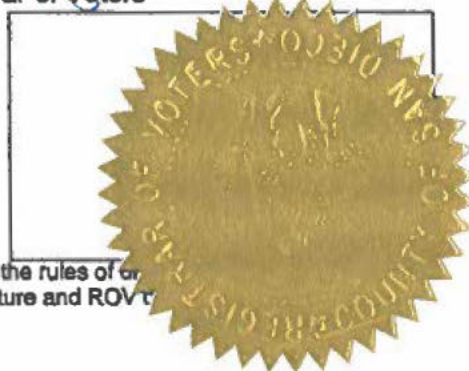
Deputy Registrar of Voters

ROV Date Stamp:

PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules of or
Not valid for appointment without current Chair's signature and ROV

2025 MAR 11 AM 8:52
REC'D S.D. CO ROV





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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| | |
|---|---|
| Breshears | Joseph |
| <u>Last Name</u> | <u>First Name</u> |
| Julian Historic District Architectural Review Board | District 2 |
| <u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u> | <u>Supervisory District You Live In</u> |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

I work full time Saturday through Wednesday

Please list any time restrictions

What are your principal areas of interest in County Government?

I just want to be more involved in my community.

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☒

Committee Name

Date Appointed

| | |
|--|--|
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| | |

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

| | |
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STATEMENT OF OCCUPATIONAL EXPERIENCE

California Wolf Center

Current Employer

Volunteer and Outreach Coordinator

2 years

Job Title

Length of Employment

Previous Employers**Position Title****Length of Employment**

Premiere biosource

Ranch hand

1 year

Dodge

Flat rate mechanic

3 years

CA

CA

CA

CA

CA

CA

What experience or special knowledge can you bring to your area(s) of interest?

Im handy with tools, I've done some minor construction work, I coordinate a team of 86 volunteers at my day job, I'm a big team player, and I'm a fast learner.

Please list community organizations to which you belong:

I attend as many chamber meetings as I can, typically as a representative of the wolf center.

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Select the gender you identify as:

Male

What is your age?

25-34 years old

What is your total income?

\$50,000 to \$74,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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| | |
|---|-------------------|
| By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge. | |
| Joseph Breshears | 5/3/2025 |
| <hr/> <i>Applicant's Signature</i> | <hr/> <i>Date</i> |

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | | | |
|---|--|---|--|
| Breshears | | Joseph | |
| <i>Last Name</i> | | <i>First Name</i> | |
| Julian Historic District Architectural Review Board | | District 2 | |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | | <i>Supervisory District You Live In</i> | |

| | | | |
|---|-------------------------|--------------|------------|
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| <i>Home Street Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| <i>Mailing Address (if different than home address)</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| <i>Business Street Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
| [REDACTED] | | | |
| <i>Home Phone #</i> | <i>Business Phone #</i> | | |
| [REDACTED] | | | |
| <i>Mobile Phone #</i> | <i>Business Phone #</i> | | |
| [REDACTED] | | | |
| <i>E-Mail Address</i> | | | |



Julian, CA 92036

April 28, 2025

Department of Planning and Land Use
San Diego County Supervisor Joel Anderson, District 2
San Diego County Board of Supervisors
1600 Pacific Highway, Room 335
San Diego, CA 92101

Dear Supervisor Anderson Team.

In reference to the seat on the Julian Architectural Review Board (ARB.), the Julian Merchants Association has nominated Joseph Breshears, to represent the us with the Architectural Review Board.

With this letter is the county application for Joe.

If you have any questions or concerns, please don't hesitate to contact our office.

Sincerely,

Robin Boland
Julian Merchants Association

[Redacted]



EBONY N. SHELTON
CHIEF ADMINISTRATIVE OFFICER

CHIEF ADMINISTRATIVE OFFICE
1600 PACIFIC HIGHWAY, ROOM 209, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5880

CAROLINE SMITH
ASST. CHIEF ADMINISTRATIVE
OFFICER

April 28, 2025

TO: Andrew Potter
Clerk of the Board

FROM: Ebony N. Shelton
Chief Administrative Officer

SAN DIEGO COUNTY ARTS AND CULTURE COMMISSION APPOINTMENTS

Pursuant to San Diego County Administrative Code, Article IIIw, Section 84.801 Membership and Selection, I nominate the following candidates for service on the San Diego County Arts and Culture Commission. Please place these appointments on the May 20, 2025 Board of Supervisors' Agenda for their consideration and approval.

- Samira Hassan, Seat 11, to a new term running May 20, 2025 through May 20, 2027 (Youth)
- Nadia Reyes, Seat 12, to a new term running May 20, 2025 through May 20, 2027 (Youth)
- Annaleece Wakefield, Seat 13, to a new term running May 20, 2025 through May 20, 2027 (Youth)

If you have any questions, please contact Giang Meyers, Group Program Manager, at [REDACTED].

EBONY N. SHELTON
Chief Administrative Officer



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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| | |
|---|---|
| Hassan | Samira |
| _____ Last Name | _____ First Name |
| Arts and Culture Commission, San Diego County | District 4 |
| _____ Name of Board, Committee, or Commission to Which You are Applying for Membership | _____ Supervisorial District You Live In |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Class from 8-3pm twice a week.

Please list any time restrictions

What are your principal areas of interest in County Government?

I am primarily interested in policy development with a focus on expanding access to arts and cultural resources for youth in underrepresented communities. My current work centers on advocating for equitable arts programming.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒ _

Committee/Organization Name

Dates Served

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

California

California

California

California

California

California

California

California

California

What experience or special knowledge can you bring to your area(s) of interest?

I bring a unique perspective as both a practicing artist and someone who has directly benefited from youth art programs in underrepresented communities like City Heights. Over the past year I completed a public mural at Rosa Parks and have developed a body of work that includes photography and poetry. Growing up surrounded by artists and community-driven creative spaces has given me firsthand insight into the transformative power of the arts. This lived experience, combined with my ongoing commitment to art advocacy allows me to approach policy work with both creative vision and a deep understanding of the needs and strengths of the communities I aim to serve.

Please list community organizations to which you belong:

Midcitycan, Youth Will, COYN fellow Alumni, Aja Back Alley Poet.

Please describe your ethnic origin:

BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.

Select the gender you identify as:

Female

What is your age?

18-24 years old

What is your total income?

| |
|-----------------|
| \$1 to \$24,999 |
| |

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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| | |
|---|----------------------|
| By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge. | |
| Samira Hassan | 4/8/2025 |
| _____ <i>Applicant's Signature</i> | _____ <i>Date</i> |

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|---|
| Hassan | Samira |
| <hr/> | <hr/> |
| <i>Last Name</i> | <i>First Name</i> |
| Arts and Culture Commission, San Diego County | <i>District 4</i> |
| <hr/> | <hr/> |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>Supervisory District You Live In</i> |

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|---|-------------------------|--------------|------------|
| <hr/> | <hr/> | <hr/> | <hr/> |
| <i>Home Street Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
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| <i>Mailing Address (if different than home address)</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
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| <i>Business Street Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
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| <i>Home Phone #</i> | <i>Business Phone #</i> | <hr/> | <hr/> |
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| <i>Mobile Phone #</i> | <i>Business Phone #</i> | <hr/> | <hr/> |
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| <i>E-Mail Address</i> | <hr/> | <hr/> | <hr/> |



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | |
|---|---|
| Reyes | Nadia |
| _____ Last Name | _____ First Name |
| Arts and Culture Commission, San Diego County | District 1 |
| _____ Name of Board, Committee, or Commission to Which You are Applying for Membership | _____ Supervisory District You Live In |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Community Arts Engagement and Arts Education and the Arts and Culture Commission.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

| | |
|-------|-------|
| _____ | _____ |
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STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Aztec Bookstore

Sales Floor Associate

1.5 months

Coronado School District

Graphic Design Intern

20 months

What experience or special knowledge can you bring to your area(s) of interest?

Community Arts Engagement and Arts Education and Arts and Culture Commission. I grew up drawing, painting, and attending art classes. I have always had an innate understanding of aesthetics and studied art throughout my life to refine it into an applicable skill. For high school I attended Coronado School of the Arts, a publicly funded arts school where I obtained a CTE(Career Technical Education) in Graphic Design, and worked for the Coronado School Unified School District as a graphic design student intern for two years. There I collaborated with my peers on designs for the School's Conservatories, banners, posters, playbills, web graphics, displayed in public around the city promoting Conservatories' events. Additionally I created my schools' State Seal of Biliteracy Infographic and was recognized by the Coronado Unified School District Board for doing so in 2022. I also participated in the Coronado Cultural arts C3 Gallery Exhibition in Spring of 2024 "Photographics" where I and peers from my Digital Arts Graphic Design Conservatory's Strand curated a display of our projects throughout the years as a student in the conservatory. Needless to say, I am very well versed in the dire need for arts education especially in public schools and deeply understand the value it brings to education and development and recognize the privilege I have had throughout my life to have been able to pursue it wholeheartedly. My art is not just a means to self expression but as a tool to express others', too and I hope to be able to use my experiences in this position to improve arts education, access to all students and civilians in San Diego. Additionally, I am interested in pursuing a career in public administration, policy, or perhaps law and see this as a great opportunity to garner experience and insight into my future career.

Please list community organizations to which you belong:

N/A

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Select the gender you identify as:

| |
|--------|
| Female |
| |

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|---|
| What is your age? 18-24 years old |
| |

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| What is your total income? \$1 to \$24,999 |
| |

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

| | |
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| By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge. | |
| Nadia Reyes | 4/7/2025 |
| _____ <i>Applicant’s Signature</i> | _____ <i>Date</i> |

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|---|
| Reyes | Nadia |
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| <i>Last Name</i> | <i>First Name</i> |
| Arts and Culture Commission, San Diego County | <i>District 1</i> |
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| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>Supervisory District You Live In</i> |

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| <i>Business Street Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
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| <i>E-Mail Address</i> | | | |

NADIA S. REYES

EDUCATION

San Diego State University, San Diego, CA (Freshman)
Political Science Major in the College of Arts and Letters

August 2024 - Present
Expected Graduation May 2028

Coronado High School / Coronado School of the Arts (COSA)
4.1 GPA

August 2020 - June 2024

WORK EXPERIENCE

Sales Associate | Aztec Bookstore, San Diego (Seasonal)

July 2024 - September 2024

- Assisted in managing store opening, closing, system operations, and fitting room
- Set up, restocked, organized, and maintained merchandise displays with the sales team
- Provided exceptional customer service, assisting with product selection and inventory retrieval

Graphic Design Intern | Coronado Unified School District, Coronado (Part-Time)

September 2022 - May 2024

- Collaborated with fellow interns to design posters, banners, playbills, and web graphics for the Coronado School of the Arts' conservatories. Total of 8 events per year.
- Ensured all designs adhered to copyright guidelines and reflected the artistic essence of the district
- Supported production tasks such as image resizing, file preparation for print, and maintaining design archives

President | Mi Mitad Club, Coronado (Voluntary Work)

September 2022 - May 2024

- Collaborated with the club president in Madrid to facilitate and develop an agenda for virtual monthly meetings with 20 high school students from both countries, providing a platform to practice conversational skills in English and Spanish
- Curated and posted social media posts to promote monthly virtual meetings
- Coordinated with club in Madrid, Spain, to create annual project to demonstrate to the state the validity of program

Architectural Intern | Reyes Architects, San Diego (Voluntary Work)

June 2020 - September 2020

- Created layout of color and material boards for projects used for client meetings. These boards helped communicate the vision of the Architect.
- Assisted Architect with renderings of project

SKILLS

Bilingual: Conversational Spanish and English

Adobe Suite: Illustrator, Photoshop, In Design, Lightroom, XD, Dimensions

Microsoft Office & Google Applications

AWARDS

John L. Quigley Family Memorial Scholarship (2024): chosen by the Quigley Family for “demonstrating potential and promise” and “for appearing motivated to succeed” at San Diego State University

Richard Verneti Arts Award in Graphic Arts (2024): given to the top students in the arts

Islander Award: given to the top 5% of students in each learning department

Top 5 Student - Practical Arts (2024)

Top Academic Student - World Language Department (2023)

State Seal of Biliteracy (2023): student demonstrating fluency in another language aside from English

Coronado School Board Recognition (2022): Recognition for creating Coronado High School's new State Seal of Biliteracy infographic



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| | |
|---|--|
| Wakefield | Annaleece |
| _____ Last Name | _____ First Name |
| Arts and Culture Commission, San Diego County | District 4 |
| _____ Name of Board, Committee, or Commission to Which You are Applying for Membership | _____ Supervisorial District You Live In |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

I cannot do Tuesdays or Thursdays from 11-3pm, although any time before or after work's.

Please list any time restrictions

What are your principal areas of interest in County Government?

My principal area of interest in the County Government is having the opportunity to connect with people in the community, promoting both the areas of art and culture. Preserving the history of art and different cultures would be an amazing experience to help out my community. I would love to further cultural equality and contribute to the objective.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
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List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

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| _____ | _____ |
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STATEMENT OF OCCUPATIONAL EXPERIENCE

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|-------------------------|-----------------------------|
| Street Team | |
| <i>Current Employer</i> | |
| Spokesperson | May 2022-Present |
| <i>Job Title</i> | <i>Length of Employment</i> |

| Previous Employers | Position Title | Length of Employment |
|--------------------|----------------|----------------------|
| | | |
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What experience or special knowledge can you bring to your area(s) of interest?

The experience that I can bring to this opportunity is having a way to connect to the community. With my current job experience, I attend events in the community spreading the word to parents and students about the school that I attend. I have been doing so for two years, and gained a lot of knowledge along the way. This job has helped me prepare for future jobs, connecting with people in my community and other organizations, letting the community know about different opportunities in their area.

Please list community organizations to which you belong:

-Street Team -Second Chance Youth Garden

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Annaleece Wakefield

1/31/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

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| Wakefield | Annaleece |
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| <i>Last Name</i> | <i>First Name</i> |
| Arts and Culture Commission, San Diego County | <i>District 4</i> |
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