



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING PADDLE FOR PEACE

WHEREAS, the County of San Diego partners with organizations to support the Live Well San Diego vision for a healthy, safe, and thriving region by fostering meaningful connections and leveraging partnerships to increase community impact; and

WHEREAS, Paddle for Peace utilizes the transformative power of the ocean to create positive change through education, fostering a love for marine life, and diversifying coastal spaces to ensure greater inclusivity; and

WHEREAS, Paddle for Peace is committed to providing BIPOC and underserved communities with welcoming environments that instill a sense of belonging, purpose, and stewardship for the ocean and its ecosystems; and

WHEREAS, Paddle for Peace promotes equitable access to coastal spaces and recreational opportunities, encouraging healthy lifestyles, social connections, and environmental appreciation; and

WHEREAS, Paddle for Peace empowers individuals to become advocates for ocean conservation by addressing plastic pollution, promoting sustainability, and contributing to the overall health of coastal ecosystems; and

WHEREAS, Paddle for Peace continues to advance the Live Well San Diego vision by fostering a just, sustainable, and resilient future for all communities through advocacy, education, and environmental stewardship; and

WHEREAS, the County of San Diego is committed to recognizing and honoring Paddle for Peace as they are dedicated to the best ideals of public service and are one such worthy organization: NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 12th day of March 2025 that they commend **PADDLE FOR PEACE** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**PADDLE FOR PEACE DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING BLACK WOMEN ADVENTURES

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region. Through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Black Women Adventures, a non-profit organization initiated during the COVID-19 pandemic and founded in 2024, is dedicated to empowering and creating supportive spaces where Black women can enhance their well-being, not only for themselves but also for their families and communities; and

WHEREAS, Black Women Adventures empowers Black women to lead healthier lives and cultivate lasting connections through outdoor adventures, wellness workshops, community events, educational experiential activities, and evidence-based wellness resources; and

WHEREAS, Black Women Adventures supports positive choices by recognizing the transformative impact of movement, nature, and sisterhood on mental, physical, and emotional well-being; and

WHEREAS, Black Women Adventures collaborates with organizations doing similar work to increase opportunities for Black Women to prioritize their health and wellness; and

WHEREAS, Black Women Adventures fosters spaces to uplift Black women, their families, and their communities and is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and Black Women Adventures is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 8th day of March 2025 that they commend the BLACK WOMEN ADVENTURES for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "BLACK WOMEN ADVENTURES EMPOWERMENT DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING AZUCUCENA ZUCETTE LUMABAS WOMEN'S HISTORY MONTH

WHEREAS, Azucena Zucette Lumabas has been an active member of the Oceanside Chamber of Commerce for years, including, Member of the Month and serving on the Membership/Ambassadors Committee, and participating in various chamber events; and

WHEREAS, Zucette is a retired nurse, with degrees from Nursing Colleges in the Philippines and is board-certified in Medical-Surgical Nursing and previously worked in the Philippines, Illinois, Texas, and California, retiring from the VA San Diego Healthcare System; and

WHEREAS, Zucette is deeply involved in community service and holds leadership roles, such as President of the Oceanside Sea Lions Club and board member of the PII-Am Cultural Association; and

WHEREAS, she also serves on multiple committees and volunteers for several organizations, including Brother Benno, Beach Fun Days, Child ID, and generously contributes to our Oceanside Firefighters, she is active in social media, managing several community pages and groups; and

WHEREAS, in her personal life, she enjoys babysitting, singing, traveling including cruises to Greece and Turkey; and

WHEREAS, we honor Zucette during Women's History Month for being a community role-model and for being a friendly, warm-hearted person who is deeply fulfilled by her volunteer work, and is grateful for the opportunity to make a difference in her local community; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and AZUCENA ZUCETTE LUMABAS is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 11th day of March 2025 that they commend **AZUCENA ZUCETTE LUMABAS** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**AZUCENA ZUCETTE LUMABAS DAY**" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Monica Montgomery Steppe

HONORING DR. TINA M. KING

WHEREAS, Dr. Tina M. King is a transformative educational leader whose career has been dedicated to fostering inclusive excellence, equity-mindedness, and institutional responsibility for student success in every sector of public education in California; and

WHEREAS, Dr. King began her career as a middle school teacher in the Compton Unified School District, later expanding her impact in higher education as a Student Affairs Officer at California State University, Fullerton, and later as Dean of Instruction and Student Services at North Orange Continuing Education, where she led key initiatives in student learning outcomes, guided pathways, and strategic enrollment management; and

WHEREAS, Dr. King currently serves as the President of San Diego College of Continuing Education, advocating for 30,000 students and leading efforts such as the San Diego Advance Noncredit and Credit Alignment Initiative and the \$35 million restoration of the historic Educational Cultural Complex Theatre, ensuring equitable opportunities for lifelong learning and career advancement; and

WHEREAS, throughout her tenure in higher education, Dr. King has spearheaded transformational projects, including securing a \$3 million grant to advance equitable student programs, developing the first LGBTQIA+ Learning Community at Southwestern College, and establishing a Personal Wellness Center to address students' mental health and basic needs, further reinforcing her unwavering commitment to student success and community empowerment; and

WHEREAS, Dr. King is not only a leader in administration but also a professor at San Diego State University, where she shares her expertise in equity-minded approaches to student success, and her research on Black male academic achievement in community colleges continues to shape the future of higher education; and

WHEREAS, Dr. King's remarkable contributions have been recognized through numerous accolades, including the prestigious ASPEN Rising President Fellowship in 2021, and she continues to inspire students, educators, and leaders through her advocacy and vision for educational equity and access; and

WHEREAS, the County of San Diego is committed to recognizing and honoring individuals that are dedicated to the best ideals of public service and Dr. Tina M. King is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 11th day of March 2025 that they commend DR. TINA M. KING for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "WOMEN'S HISTORY MONTH" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Monica Montgomery Steppe

HONORING SAN DIEGO WAVE FC

WHEREAS, San Diego Wave FC is a trailblazing women's soccer club that embodies empowerment, resilience, and excellence. Founded with a vision to provide a platform for talented athletes, Wave FC has become an influential force in the sports world, showing how women can rise to the top in a traditionally male-dominated industry; and

WHEREAS, the club's commitment to supporting women's sports is a reminder of the progress women have made in securing spaces for themselves in athletics, both on and off the field; and

WHEREAS, San Diego Wave FC's presence in the National Women's Soccer League is more than just a team; it represents the culmination of decades of struggle for equality and recognition in sports; and

WHEREAS, Highlighting the achievements of players, coaches, and staff at Wave FC during Women's History Month is a powerful way to honor their contributions to the game and society. These women are breaking barriers, pushing boundaries, and inspiring the next generation of girls to dream big, be bold, and never settle for less; and

WHEREAS, Wave FC stands as a testament to the strength, determination, and greatness that women can achieve when given the opportunity to thrive; and

WHEREAS, we celebrate Wave FC for its role in shaping the future of women's soccer, empowering female athletes, and continuing to inspire future generations; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and San Diego Wave FC is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 11th day of March 2025 that they commend the SAN DIEGO WAVE FC for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "WOMEN'S HISTORY MONTH" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING ARCHI'S INSTITUTE FOR SUSTAINABLE AGRICULTURE

WHEREAS, Archi's Institute for Sustainable Agriculture (AISA) has been helping transitioning veterans since 2007 through its accredited veteran farm training programs; and

WHEREAS, founded by Colin and Karen Archipley, it was the first in the country to offer such programs by partnering with the University of Minnesota Crookston and the Farmer Veteran Coalition; and

WHEREAS, the institute's programs are accessible to veterans from all service branches due to approvals from the Department of Defense SkillBridge program, Veterans GI Bill, and Military Tuition Assistance; and

WHEREAS, AISA is nearing the milestone of graduating 1,000 students, mostly veterans, by offering veteran support, sustainable practices, and hands-on agricultural education; and

WHEREAS, AISA's comprehensive eligibility allows active duty service members, transitioning veterans, and veterans from all branches to benefit from the valuable agricultural education and training, and positively influencing their transition into civilian careers in sustainable agriculture; and

WHEREAS, AISA provides farm, greenhouses, and on-site training location in Escondido, CA and on March 21st, National Agriculture Day, we celebrate both veterans and local agriculture in San Diego County; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations that are dedicated to the best ideals of public service and ARCHI'S INSTITUTE FOR SUSTAINABLE AGRICULTURE is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 21st day of March 2025 that they commend ARCHI'S INSTITUTE FOR SUSTAINABLE AGRICULTURE for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "ARCHI'S INSTITUTE FOR SUSTAINABLE AGRICULTURE DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING DR. SCHULTZ "SERVANT LEADER OF THE YEAR"

WHEREAS, Neighborhood Healthcare is proud to name Dr. Schultz as the Servant Leader of the Year, recognizing his outstanding contributions to the community and his support of their mission to provide quality care to all; and

WHEREAS, Dr. Schultz is honored for his clinical excellence, compassion, and dedication to whole-person care; and

WHEREAS, Dr. Schultz enjoys mentoring future healthcare professionals and volunteers on medical mission trips globally; and

WHEREAS, Dr. Schultz has made significant impacts locally, working with BeThere San Diego and Project Access San Diego to improve healthcare access for underserved populations; and

WHEREAS, his leadership in tattoo removal services has helped individuals reclaim their identities, and as past president of the San Diego County Medical Society, he is an advocate and has influenced the healthcare landscape; and

WHEREAS, Neighborhood Healthcare celebrates Dr. Schultz's humility, generosity, and lifelong commitment to service; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and DR. SCHULTZ is one such worthy individual: NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 15th day of March 2025 that they commend **DR. SCHULTZ** for his outstanding service, leadership, and commitment to the health and wellness of county residents and do hereby declare this day to be "**DR. SCHULTZ DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

CARL AND ALLIE SKAJA "COMMUNITY AWARD"

WHEREAS, the Rotary Club of Escondido After 5, honors local leaders who have made great contributions to the community and this year's Community Spirit Award honorees are Carl and Allie Skaja; and

WHEREAS, Allie graduate from Northern Arizona University with a degree in marketing, is fluent in Spanish and has worked in retail management, real estate finance, and in the healthcare industry, and a devoted mother of two wonderful sons, Mathew and Alan; and

WHEREAS, Carl was born and raised in Escondido and graduated from Escondido High School and Northern Arizona University with a degree in criminal justice and went on to California Western School of Law, he has been an attorney in Escondido since 1996, and is a proud father of their 2 sons; and

WHEREAS, they are owners of two successful businesses in the community a law firm and Limitless Solutions Group, Inc., a business that serves regulated utilities including major contractors who do the infrastructure construction for the utilities; and

WHEREAS, Allie and Carl are passionate about serving their community, the two of them have served many organizations in the community including Rotary Club of Escondido after 5, The Escondido Chamber of Commerce, YMCA, PTSD Foundation, St. Timothy's Church and the San Diego Alzheimer's Foundation; and

WHEREAS, both Allie and Carl strongly believe that giving back to the community is critical for a healthy and prosperous Escondido and have also served, the Escondido Education Compact, Neighborhood Healthcare Philanthropy Council, the California Center for the Arts, and many others; and Allie and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and CARL AND ALLIE SKAJA are one such worthy couple; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 15th day of March 2025 that they commend Carl and Allie Skaja for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "CARL AND ALLIE SKAJA DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING JACK AND SHARON LARIMAR

WHEREAS, Jack and Sharon Larimer, have a combined 37 years of loyal service at the Vista Historical Museum and have both retired in January 2025; and

WHEREAS, Jack Larimer, a Vista native, has served as the Director of the Vista Historical Museum since June 2002, during his tenure, he oversaw the museum's relocation from next to Wildwood Park to its current location at Rancho Minerva on Old Foothill Drive in 2009; and

WHEREAS, in recognition of their contributions, Jack and Sharon, received the Ben Dixon Award in March 2019 for excellence in history and preservation from the Congress of History of San Diego and Imperial Counties; and

WHEREAS, the City of Vista City Council designated January 3, 2025, as Jack and Sharon Larimer Day in the City of Vista, additionally, Larimer was honored with a lifetime achievement award by the Vista Chamber of Commerce in 2024; and

WHEREAS, Larimer is a graduate of Vista schools, the Army Navy Academy, UC San Diego, and San Diego State University, prior to his museum role, he worked for 30 years in the City of Vista's Planning Department; and

WHEREAS, Sharon, has been a resident of Vista since 1962, retired after 36 years with the City of Vista Building Department and has served on the Vista Historical Society's board since 2010; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and JACK AND SHARON LARIMAR are one such worthy couple; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 12th day of March 2025 that they commend Jack and Sharon Larimer for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "JACK AND SHARON LARIMAR DAY" throughout San Diego County.



Joel Parks Supervisor 1st District
Jim Desmond Supervisor 2nd District
Myra Supervisor 3rd District
John Supervisor 4th District
John Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING JASON BEYER AND MARILYN HUERTA'S VETERANS HISTORY PROJECT: AN UNVEILING OF THE JOURNEY

WHEREAS, the Annual Veterans History Project at California State University San Marcos (CSUSM) highlights the talent and dedication of the university's staff and faculty; and

WHEREAS, led by CSUSM alumni, Jason Beyer a U.S. Marine Corps Veteran and Marilyn Huerta a CSUSM employee, the project has earned local and national recognition for its tireless efforts to support veterans; and

WHEREAS, the project, supported by sponsors and partners, involves interviewing veterans and preserving their stories for the Library of Congress, CSUSM Library and the Kellogg Library; and

WHEREAS, the community takes great pride in the project that is dedicated to preserving the powerful stories of military veterans and aims to ensure the preservation of these experiences for future generations; and

WHEREAS, we celebrate with gratitude, recognizing both the sacrifices of veterans and the rewards of this monumental project, which inspires the community with stories of our local veteran heroes; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and Marilyn Huerta and Jason Beyer are such worthy individuals, NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 19th day of March 2025, that they commend Jason Beyers and Marilyn Huerta's "Veterans History Project: An Unveiling of the Journey", for their outstanding service, leadership, and commitment to the citizens of San Diego and do hereby declare this day to be the **JASON BEYERS AND MARILYN HUERTA'S "VETERANS HISTORY PROJECT: AN UNVEILING OF THE JOURNEY DAY"** throughout San Diego County.



[Signature] Supervisor 1st District
[Signature] Supervisor 2nd District
[Signature] Supervisor 3rd District
[Signature] Supervisor 4th District
[Signature] Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING ENCUENTROS LEADERSHIP

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Encuentros Leadership was founded in 2003 and works to uplift Latino leaders through culturally responsive environments that foster academic, socioemotional, and leadership skills; and

WHEREAS, Encuentros Leadership supports the Live Well San Diego vision by partnering with academia and civic leaders to develop culturally and educational programs and resources for Latino males through Computer Science & Engineering Academy, Teacher Academy, career expo conferences, mentorship programs such as 'platicas: hombre a hombre', outdoor adventures, fitness programs, health workshops, and ethnic studies; and

WHEREAS, Encuentros Leadership illustrates supporting positive choices by engaging Latino males through passionate discussions and reflective activities to develop a deeper understanding of themselves and their potential, thus empowering them to confidently pursue their academic and career goals; and

WHEREAS, Encuentros Leadership illustrates pursuing policy and environmental change by engaging with Latino males to prepare them to advocate for change and challenge inequitable systems; and

WHEREAS, Encuentros Leadership goes beyond academic instruction and fosters empowerment through culturally supportive and affirming environments that celebrate Latino male heritage and identity, and is committed to continuing to advance the regional Live Well San Diego vision; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 20th day of March 2025 that they commend ENCUENTROS LEADERSHIP for their outstanding service, leadership, and commitment to the health and wellness of county residents, and do hereby declare this day to be "ENCUENTROS LEADERSHIP DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

HONORING MARIA "LULU" NEPOMUCENO

WHEREAS, Maria "Lulu" Lourdes Estrellado-Nepomuceno began her career with the County of San Diego Health & Human Services Agency on December 27, 2002, as an Immediate Clerk Typist in the Fraud and Integrity Unit, later advancing to Retirement Member Services Clerk with the San Diego County Employees Retirement Association (SDCERA) in March 2006; and

WHEREAS, Lulu was hired by the Clerk of the Board of Supervisors department as a Board Assistant in May 2006, where she served in both the Public Services and Legislative Services programs and was ultimately promoted in October 2017, to Senior Board Assistant to lead the Finance & Budget Unit; and

WHEREAS, Lulu's dedication, consistent achievements, and outstanding contributions earned her numerous accolades within the Clerk of the Board of Supervisors department, including Quarterly Employee Recognition Awards in 2008, 2012, 2013, and 2018, as well as Annual Employee Recognition Awards in 2012, 2013, 2016, 2019, and 2024; and

WHEREAS, Lulu has been known for her unwavering commitment to excellence, consistently approaching every task with a positive attitude and a willingness to go above and beyond to support her colleagues and the department's mission; and

WHEREAS, Lulu's exceptional problem-solving skills and keen attention to detail have been instrumental in successfully managing complex contracts, payments, and budget issues, ensuring efficiency, accuracy, and compliance with County policies; and

WHEREAS, Lulu's ability to collaborate across teams and mentor colleagues has fostered a supportive and productive work environment, leaving a lasting impact on those she has worked with; and

WHEREAS, her kindness, patience, and professionalism have earned her the admiration and respect of coworkers, supervisors, and stakeholders alike, making her an invaluable asset to the County of San Diego; and

WHEREAS, after 23 years of County service, Lulu's retirement is a well-earned milestone that reflects her years of dedication and hard work, and while she will be greatly missed, her legacy of integrity, commitment, and excellence will continue to inspire those who follow in her footsteps; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Maria "Lulu" Lourdes Estrellado-Nepomuceno is one such worthy individual; **NOW THEREFORE,***

***BE IT PROCLAIMED** by members of the San Diego County Board of Supervisors on this 28th day of March 2025 that they commend **MARIA "LULU" LOURDES ESTRELLADO-NEPOMUCENO** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**MARIA LOURDES ESTRELLADO-NEPOMUCENO DAY**" throughout San Diego County.*



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

HONORING DEANNA ZOTALIS-FERREIRA

WHEREAS, Deanna Zotalis-Ferreira has faithfully and diligently served the County of San Diego since 1989, dedicating her 35-year career to programs that serve the community and demonstrating an unwavering commitment to public service; and

WHEREAS, Deanna Zotalis-Ferreira served as Chief for the COVID-19 Testing and Vaccine operations, upholding the regional Live Well San Diego vision by facilitating the establishment of over 200 testing locations, which resulted in the collection of over 2,000,000 specimens and subsequent results within 48 hours, and delivery of 471,000 doses of COVID-19 vaccine in equity-focused locations; and

WHEREAS, throughout her tenure with the County of San Diego, Deanna Zotalis-Ferreira consistently exemplified a leadership style characterized by integrity, approachability, collaboration, and exceptional management skills, dedicating herself to the public good by serving in key positions including Family Resource Center Manager, CalFresh Program Manager, Chief of North County Regions, and Chief of the Office of Equitable Communities, Community Action Partnership; and

WHEREAS, beyond her contributions to public assistance, Deanna Zotalis-Ferreira strengthened the County workforce by leading impactful professional and personal development initiatives for staff through the North County Leadership Development Academy, the Great Leaders Academy, and her advocacy for the Gallup's Strengths-based Leadership principles; and

WHEREAS, Deanna Zotalis-Ferreira's dedication to fostering innovation and performance excellence has resulted in national recognition from the California Council for Excellence for the Baldrige-based California Award for Performance Excellence, and accolades for Video Interviewing from the National Association of Counties, the Center for Digital Government, the National Association for Program Information and Performance Measurement, and the Harvard Kennedy School Bright Ideas; and

WHEREAS, the County of San Diego is committed to honoring individuals who are dedicated to the best ideals of public service, and Deanna Zotalis-Ferreira is one such worthy person, NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 19th day of March 2025 that they commend DEANNA ZOTALIS-FERREIRA for outstanding service, leadership, and commitment to the County of San Diego, and do hereby declare this day to be "DEANNA ZOTALIS-FERREIRA DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

HONORING SCOTT BLIGH

WHEREAS, Scott Bligh has bravely and professionally served the residents of San Diego County as a dedicated member of the San Diego County Sheriff's for over thirty years; and

WHEREAS, he has served in numerous positions across the organization to include Detentions, Patrol, Traffic, Motors, and Aerial Support to Regional Enforcement Agencies aka ASTREA; and

WHEREAS, Scott Bligh has shown commitment and has been regarded as knowledgeable leader, colleague, and mentor; and

WHEREAS, Scott has become a true hero not to the San Diego County Sheriff's Office, but for all the communities within San Diego County; and

WHEREAS, most notably rescuing two rock climbers trapped on El Cajon Mountain with fire fast approaching; and

WHEREAS, retirement is a life milestone that is both an end of one chapter and the beginning of a new chapter, one that is even more rewarding and fruitful; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and Scott Bligh is one such worthy and heroic public servant; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 21st day of March 2025 that they commend the **SCOTT BLIGH** for outstanding service, bravery, and commitment to communities of San Diego County, and do hereby declare this day to be "**SCOTT BLIGH DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

HONORING TONY WEBBER

WHEREAS, Tony Webber has faithfully and bravely served the residents of San Diego County as a dedicated and honorable member of the San Diego County Sheriff's Office for forty-one years; and

WHEREAS, he has flown every helicopter that the Sheriff's Office has acquired into its fleet and successfully completed every type of mission Sheriff's Aerial Support to Regional Enforcement Agencies aka ASTREA can be tasked to do; and

WHEREAS, Tony Webber is an undisputed expert in the industry and has continuously been a highly valued employee, colleague, and mentor; and

WHEREAS, in addition has been a role model and trained pilots in our aviation unit since 1991; and

WHEREAS, Tony Webber's expertise and motivation made him an invaluable asset not only to the San Diego County Sheriff's Office, but for all the communities within San Diego County; and

WHEREAS, most notably in 2003 during the wildfires he flew in poor visibility and turbulence to make water drops to save houses, rescue firefighters, and rescue citizens overrun by fire; and

WHEREAS, retirement is a life milestone that is both an end of one chapter and the beginning of a new chapter, one that is even more rewarding and fruitful; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and Tony Webber is one such worthy and heroic public servant; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 27th day of March 2025 that they commend the **TONY WEBBER** for outstanding service, bravery, and commitment to communities of San Diego County, and do hereby declare this day to be "**TONY WEBBER DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING SCORE SAN DIEGO

WHEREAS, SCORE celebrates 60 years of empowering small businesses across the nation, providing mentorship, education, and resources to help entrepreneurs launch, grow, and succeed; and

WHEREAS, in San Diego County, small businesses represent 98 percent of all firms and account for 59 percent of total employment, making their success critical to the region's economy; and

WHEREAS, SCORE San Diego, a nonprofit resource partner of the U.S. Small Business Administration, has been a leading force in mentoring and educating local entrepreneurs, serving individuals from all backgrounds and industries; and

WHEREAS, since 1964, SCORE has assisted more than 17 million entrepreneurs nationwide, with over 10,000 volunteers dedicated to fostering vibrant business communities; and

WHEREAS, in 2024 alone, SCORE San Diego mentored 2,241 clients and provided nearly 10,000 total chapter services, making a lasting impact on small businesses throughout the region; and

WHEREAS, women entrepreneurs are a driving force in small business growth, responsible for over half of new microbusiness starts since 2020, highlighting the importance of supporting and investing in women-led businesses; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and SCORE San Diego is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 14thth day of March 2025 that they commend SCORE SAN DIEGO for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "SCORE SUPPORTS WOMEN ENTREPRENEURS DAY" throughout San Diego County.



Joel Alford
Supervisor 1st District

Kevin ...
Supervisor 2nd District

...
Supervisor 3rd District

...
Supervisor 4th District

...
Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING SAN DIEGO BOTANIC GARDEN'S 55TH ANNIVERSARY

WHEREAS, San Diego Botanic Garden was established in 1970 and is celebrating 55 years serving the San Diego region; and

WHEREAS, San Diego Botanic Garden welcomes over 250,000 County residents and tourists alike to learn and explore plant wisdom annually;
and

WHEREAS, San Diego Botanic Garden features over 5,000 plant species from around the world, spread across 37 acres with ocean views and 4 miles of trails through 29 uniquely themed gardens; and

WHEREAS, San Diego Botanic Garden leads a Science & Conservation team addressing our planet's biggest local and global challenges, including biodiversity loss, climate change, and environmental degradation; and

WHEREAS, San Diego Botanic Garden's Education team engages over 15,200 young children in their weekday SAPLINGS programs, hosts over 55 schools and youth groups, and inspires more than 1,100 adults annually with their classes and workshops and

WHEREAS, the County of San Diego is committed to recognizing and honoring individuals that are dedicated to the best ideals of public service and San Diego Botanic Garden are one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors that they commend SAN DIEGO BOTANIC GARDEN for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this 8th day of March 2025 to be "SAN DIEGO BOTANIC GARDEN DAY" throughout San Diego County.



Joel Anderson
Supervisor 1st District

Terra Lawson-Remer
Supervisor 2nd District

Michael H. Smith
Supervisor 3rd District

Gregory S. Sorensen
Supervisor 4th District

John J. R. ...
Supervisor 5th District



PROCLAMATION

HONORING DIANA MACIS

WHEREAS, Diana Macis has skillfully served San Diego County residents with dedication for over 33 years, where her commitment and passion have been evident in every role she has taken on; and

WHEREAS, Diana Macis has been an advocate for children and families throughout her career with the County of San Diego, where she worked tirelessly to ensure siblings remain together and children are not just cared for, but are deeply valued and supported; and

WHEREAS, Diana Macis has shaped the way we approach foster care through her leadership in the development and implementation of the Quality Parenting Initiative (QPI) and her unwavering support of caregivers; and

WHEREAS, Diana Macis has built incredible relationships across all partners and resource parents; and

WHEREAS, Diana Macis' dedication to caregiver appreciation through events like QPI picnics and banquets, as well as adoption finalization parties, consistently reflected her commitment to recognizing the hard work of those who support our children; and

WHEREAS, Diana Macis has been invaluable to the Child and Family Well-Being department and the families we serve through mentoring, teaching, and being a constant source of support, especially during crises; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and Diana Macis is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 27th day of March 2025 that they commend the **DIANA MACIS** for outstanding service, leadership, and commitment to the region's children and families and do hereby declare this day to be "**DIANA MACIS DAY**" throughout San Diego County.



Joel Sharp

Supervisor 1st District
[Signature]

Supervisor 2nd District
[Signature]

Supervisor 3rd District
[Signature]

Supervisor 4th District
[Signature]

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING BLACK LEADERSHIP ALLIANCE COALITION

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region. Through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Black Leadership Alliance Coalition's (BLAC) mission is to build socioeconomic stability and break the cycle of poverty and crime in the Black community by providing the necessary tools for long-term success; and

WHEREAS, BLAC builds pathways for a thriving Black community by providing skill building, leadership development, and cultural opportunities for emerging Black leaders; and

WHEREAS, BLAC's EmpowerU program serves to empower rising Black professionals through history, heritage, financial literacy, and leadership workshops for personal growth and economic mobility, along with career placement opportunities; and

WHEREAS, BLAC fosters partnerships and explores ways to build a self-sustaining Black community by organizing networking and business development opportunities; and

WHEREAS, BLAC strengthens a positive cultural identity and promotes good mental health by providing mentorship and leadership opportunities to young Black leaders; and

WHEREAS, BLAC is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW THEREFORE,

*BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 28th day of March 2025 that they commend the **BLACK LEADERSHIP ALLIANCE COALITION** for its outstanding service, leadership, and commitment to the health and wellness of county residents and do hereby declare this day to be the "**BLACK LEADERSHIP ALLIANCE COALITION DAY**" throughout San Diego County.*



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING READING LEGACIES

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region; and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Reading Legacies was established in 2009 to support family relationship-building and educational enrichment among children and families throughout the community, particularly at-risk, marginalized, stigmatized, or otherwise disadvantaged youth; and

WHEREAS, Reading Legacies' mission, vision, and programs fulfill the Live Well San Diego partner expectation of supporting positive choices by working with families throughout the community to bond over the simple act of reading and reading aloud together; and

WHEREAS, Reading Legacies' Book Bridges Program trains incarcerated parents and facilitates their ability to read to their children through video; children reported they enjoyed reading more, parents reported becoming more aware of the importance of reading with their children, and families maintain improved relationships with their incarcerated family member; and

WHEREAS, Reading Legacies whole-heartedly supports the Live Well San Diego vision and the opportunity to collaborate with Live Well San Diego champions and partners to bring the joy and value of reading to all residents of San Diego County; and

WHEREAS, Reading Legacies is committed to advancing Live Well San Diego into the future and is embracing strategies of this initiative by helping build resilient and positive families and communities through our programs, which instill the joy of reading in children and empower parents to be good role models; and

WHEREAS, Reading Legacies is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all, NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 23rd day of April 2025 that they commend the **READING LEGACIES** for its outstanding service, leadership, and commitment to the health and wellness of county residents and do hereby declare this day to be "**READING LEGACIES DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING STEAM ROBOTICS OBSERVANCE DAY

WHEREAS, every student deserves access high-quality education in the areas of Science, Technology, Engineering, Art, and Mathematics (STEAM) to prepare them for the future; and

WHEREAS, STEAM education promotes the 21st century skills of teamwork, leadership, self-confidence, problem solving, creativity, and technological literacy, strengthening San Diego County's position as a global hub for technological innovation, and

WHEREAS, there is currently a growing demand for STEAM jobs in San Diego County, particularly in fields such as biotech, cleantech, engineering, and computer programming; and

WHEREAS, for the past 35 years, the non-profit organization For Inspiration and Recognition of Science and Technology (FIRST), has dedicated themselves to helping students ages 4-18 discover and develop a passion for science, technology, engineering and math through the provision of life-changing robotics programs; and

WHEREAS, through their diverse family of programs, including the FIRST Lego League, FIRST Tech Challenge, and FIRST Robotics Competition, FIRST has had the privilege to help over 35,000 students throughout California, and over 600,000 students worldwide, explore and expand their passion for STEAM; and

WHEREAS, FIRST has been foundational in inspiring the next generation of passionate young leaders in STEAM and robotics throughout San Diego County; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations and occasions that are dedicated to the best ideals of public service, with For Inspiration and Recognition of Science and Technology (FIRST) being one such worthy organization, and STEAM Robotics Observance Day being one such worthy occasion; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 22nd day of March 2025 that they commend FOR INSPIRATION AND RECOGNITION OF SCIENCE AND TECHNOLOGY for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "STEAM ROBOTICS OBSERVANCE DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING WOMEN IN STEM DAY

WHEREAS, throughout history, women have made groundbreaking contributions to the fields of science, technology, engineering, and mathematics (STEM), shaping the world through innovation, research, and discovery; and

WHEREAS, despite the innumerable advancements made in STEM fields in the last century, accompanied by the rise of available career opportunities, women are still vastly underrepresented in these fields, with only 29.2% of the STEM workforce being women worldwide; and

WHEREAS, women in STEM fields play a critical role in solving global challenges, from improving healthcare and developing sustainable technologies to exploring space and advancing artificial intelligence; and

WHEREAS, women in STEM fields inspire confidence for younger generations, serving as powerful role models, and encouraging other women and girls to explore and excel in science, technology, engineering, and mathematics; and

WHEREAS, it is essential to recognize and celebrate the achievements of women in STEM while encouraging young women and girls to explore and pursue careers in these vital fields; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those occasions that are dedicated to the best ideals of public service, and Women in STEM Day is one such worthy occasion; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 22nd day of March 2025 that they commend **WOMEN IN STEM** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**WOMEN IN STEM DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

HONORING MEGAN MARCOTTE

WHEREAS, Megan Marcotte has faithfully and diligently served the citizens of San Diego as a leader in indigent criminal defense; and

WHEREAS, for almost 33 years, Megan Marcotte has advanced and protected the Constitutional rights of her clients as a Deputy Public Defender, Director of Training, and Chief Deputy Public Defender; and

WHEREAS, during her tenure as a Deputy Public Defender, Megan Marcotte has handled some of the most challenging and difficult cases, including a capital case jury trial, with compassion and expertise; and

WHEREAS, as a vital member of the criminal justice system, Megan Marcotte has worked with the Office of the District Attorney, the Probation Department, and the San Diego Superior Court to ensure the system of justice in San Diego County is a model of integrity and fairness; and

WHEREAS, for over the last 8 years, Megan Marcotte has directed and managed the Office of the Alternate Public Defender as Chief Deputy with honor and precision; and

WHEREAS, as a Chief Deputy Public Defender, Megan Marcotte has tirelessly worked to provide expert legal consultation for the benefit of our clients and preservation of their rights; and

WHEREAS, Megan Marcotte's dedication to fostering her community both as a citizen and as a County employee has made her a valuable asset not only to the Public Defenders Office, but to the entire community; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to public service, and Megan Marcotte is one such worthy citizen; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 27th day of March 2025 that they commend the **MEGAN MARCOTTE** for outstanding service, leadership, and commitment to the citizens of San Diego County, and do hereby declare this day to be "**MEGAN MARCOTTE DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING SAN DIEGO HOUSING FEDERATION

WHEREAS, the San Diego Housing Federation has been a driving force in expanding access to quality, affordable housing for San Diego's working families, seniors, veterans, and individuals with disabilities since 1990; and

WHEREAS, for 35 years, the Federation has been a dedicated advocate for policies that promote economic development, sustainable communities, and housing security for all San Diegans; and

WHEREAS, the Federation strengthens the knowledge, capacity, and influence of organizations and institutions committed to the development and preservation of affordable housing through education, training, and collaboration; and

WHEREAS, through its annual housing conference, awards program, professional roundtables, and research initiatives, the Federation continues to provide essential support for affordable housing developers, providers, and residents; and

WHEREAS, the impact of the Federation's advocacy and education efforts has helped improve the quality of life for thousands of San Diegans, fostering a more equitable and thriving community; and

WHEREAS, the County of San Diego remains committed to recognizing organizations like the San Diego Housing Federation that work tirelessly to ensure affordable housing for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the San Diego Housing Federation is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 27th day of March 2025 that they commend the **SAN DIEGO HOUSING FEDERATION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**SAN DIEGO HOUSING FEDERATION DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING THE PHOENIX

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region. Through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, The Phoenix is a nonprofit organization dedicated to building a sober, active community that fuels resilience and harnesses the transformational power of connection by empowering individuals to rise, recover, and thrive; and

WHEREAS, The Phoenix embodies the Live Well San Diego vision by providing a safe and supportive environment for individuals in recovery through free, volunteer-led events, including yoga, climbing, group fitness, social gatherings, and other wellness activities; and

WHEREAS, The Phoenix demonstrates its commitment to implementing impactful strategies by fostering community connections and reducing the stigma associated with substance use disorders; and

WHEREAS, The Phoenix collaborates with esteemed community partners, including San Diego State University and the San Diego Symphony, to host free sober events and educate the public on recovery; and

WHEREAS, The Phoenix exhibits remarkable impact among its constituents by growing their San Diego community to over 15,000 strong, and creating a space for individuals in recovery to connect and thrive; and

WHEREAS, The Phoenix is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 23rd day of March 2025 that they commend THE PHOENIX for its outstanding service, leadership, and commitment to the health and wellness of county residents and do hereby declare this day to be the "THE PHOENIX DAY" throughout San Diego County.



Joel Adams
Supervisor 1st District
Monica Montgomery Steppe
Supervisor 2nd District
Monica Montgomery Steppe
Supervisor 3rd District
Monica Montgomery Steppe
Supervisor 4th District
Monica Montgomery Steppe
Supervisor 5th District



PROCLAMATION

HONORING STEWART KARR DADMUN

WHEREAS, Stewart Karr Dadmun has rendered faithful and distinguished service to the citizens of San Diego County as a steadfast advocate and legal professional, exemplifying an unwavering commitment to justice, the rule of law, and the highest ethical standards of the legal profession; and

WHEREAS, throughout his esteemed career, Stewart Karr Dadmun has tirelessly defended the Constitutional rights of his clients, ensuring that every individual is afforded fair, just, and zealous representation in accordance with the principles of due process; and

WHEREAS, Stewart Karr Dadmun has skillfully navigated some of the most complex and demanding legal matters with exceptional proficiency, integrity, and compassion, earning the deep respect of his colleagues, clients, and the broader legal community; and

WHEREAS, Stewart Karr Dadmun is among a select group of legal professionals whose expertise and dedication have been employed across all four indigent defense offices within San Diego County, including the Office of the Public Defender, the Office of Assigned Counsel, the Multiple Conflicts Office, and the Office of the Alternate Public Defender, thereby enhancing the quality of legal representation provided to the community; and

WHEREAS, in each of his professional assignments, Stewart Karr Dadmun has exemplified unparalleled skill in advocacy, storytelling, and compassionate listening, demonstrating a profound understanding of the human condition and the fundamental importance of empathy, integrity, and principled guidance in the pursuit of justice; and

WHEREAS, the County of San Diego is committed to recognizing and honoring individuals whose unwavering dedication to public service stands as a beacon of excellence and inspiration to others, and Stewart Karr Dadmun is eminently deserving of such recognition:
NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 21st day of March 2025 that they commend the **STEWART KARR DADMUN** for his exemplary service, leadership, and commitment to the citizens of San Diego County, and do hereby declare this day to be "**STEWART KARR DADMUN DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

HONORING OFELIA T. SANTOS

WHEREAS, Ofelia T. Santos has completed over 36 years of meritorious and loyal service to the County of San Diego; and

WHEREAS, Ofelia T. Santos began her career with the County of San Diego on January 13, 1989, where she served as an Intermediate Account Clerk with the Auditor and Controller, Accounts Payable division for 13 years; and

WHEREAS, Ofelia T. Santos subsequently transitioned to the Health and Human Services Agency (HHS), in 2002, and in 2008, promoted to an Accounting Technician role in Financial and Support Services Division (FSSD), where she submitted various statistical reports from different programs for budgeting, staffing, and program planning to the State; and

WHEREAS, Ofelia T. Santos always strives to achieve departmental goals, diligently supports her colleagues and superiors, all while maintaining the highest level of customer service; and

WHEREAS, Ofelia T. Santos has received many departmental awards and letters of appreciation, served on many employee-based committees, and is well-regarded as a loyal, exceptional, and efficient employee of HHS throughout her career; and

WHEREAS, Ofelia T. Santos contributes extensively to the enterprise, as her initiative and professional expertise were major contributing factors in support of various projects, including her role in facilitating the conversion of system reporting during the transition from CalWIN to CALSAWS; and

WHEREAS, Ofelia T. Santos' initiative, exceptional professional ability, and dedication to her duties and responsibilities have been greatly appreciated by her fellow employees; and

WHEREAS, The County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and Ofelia T. Santos is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 26th day of March 2025 that they commend the **OFELIA T. SANTOS** for outstanding service, leadership, and commitment to San Diego County residents and do hereby declare this day to be "**OFELIA T. SANTOS DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

HONORING TIMOTHY BONCOSKEY

WHEREAS, Timothy Boncoskey has served the County of San Diego for over five years as Assistant Assessor Recorder/County Clerk, leading the department as a model Chief of Staff with grace, collaboration, innovation, and operational excellence exemplifying the County of San Diego's motto that "the Noblest Motive is the Public Good"; and

WHEREAS, Timothy Boncoskey served under Assessor Recorder/County Clerk Ernest J. Dronenburg, Jr. and successfully transitioned Assessor Recorder/County Clerk Jordan Z. Marks, Esq. in 2022, instituting a pinnacle statement of "we put people first with great customer service," with core values of Grace, Innovation, Collaboration, and Operational Excellence; and

WHEREAS, Timothy Boncoskey helped assemble the "dream team" of executive leaders and dual-filled roles as Chief of Staff and Chief Deputy Recorder/County Clerk and Chief Deputy Information Technology, leading during the COVID-19 pandemic with record-high recording, the award-winning Marriage Hub, major technology overhaul with a taxpayer friendly website, and requirements for a new Assessor System; and

WHEREAS, Timothy Boncoskey successfully delivered an Assessor Roll annually for the 5th largest Assessor jurisdiction in the United States, with accuracy, fairness, record-high revenue and record-high property tax savings, the gold standard of service for the citizens of San Diego County; and

WHEREAS, Timothy Boncoskey delivered a fiscally responsible budget annually with surpluses for the general fund, thanks to 40 years of government experience, as a budget analyst in Fairfax County, Virginia, State of Arizona's Governor's Office, and as Chief for the Maricopa County Assessor; and





WHEREAS, Timothy Boncoskey served as a leader on the National Association of Counties (NACO) Board of Directors, and as a Past-President on the International Association of Assessing Officers (IAAO) Board of Directors advancing good government and great customer service; and

WHEREAS, Timothy Boncoskey was inspired to lead a career in government service by his firefighter father and has had a remarkable career of over 40 years in public service putting people first with great customer service "from the bottom of his heart"; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and Timothy Boncoskey is one such worthy individual. **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 28th day of March 2025 that they commend **TIMOTHY BONCOSKEY** for outstanding service, leadership, and commitment to San Diego County residents, and do hereby declare this day to be "**TIMOTHY BONCOSKEY DAY**" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

HONORING MATTHEW J ROBERTS

WHEREAS, Matthew J Roberts has devoted 28 years of unwavering commitment, integrity, and excellence in serving the San Diego community as a distinguished member of the San Diego Public Defender's Office; and

WHEREAS, throughout his tenure, Matthew J Roberts has been a steadfast advocate for justice, ensuring that all individuals, regardless of their circumstances, receive fair and effective legal representation; and

WHEREAS, Matthew J Roberts has demonstrated unparalleled legal expertise, compassion, and dedication to the defense of the most vulnerable members of our society, upholding the principles of due process and equal justice under the law; and






WHEREAS, Matthew J Roberts has mentored and inspired countless colleagues, shaping the next generation of public defenders through his wisdom, leadership, and commitment to ethical advocacy as the Assistant Supervisor and Supervisor of the North County Office of the Primary Public Defender for over a decade; and

WHEREAS, his exemplary service and professional achievements have left an indelible mark on the legal community and have significantly contributed to the mission of the San Diego Public Defender's Office through his expertise in the JCATS system, creating and analyzing the data in groundbreaking ways; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Matthew J Roberts is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 28th day of March 2025 that they commend MATTHEW J ROBERTS for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "MATTHEW J ROBERTS DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING VOLUNTEER APPRECIATION MONTH 2025

WHEREAS, volunteering has been and continues to be woven into the spirit and tradition of our nation; and

WHEREAS, volunteers and those who participate in community services enrich the quality of life for all San Diego County citizens; and

WHEREAS, the County of San Diego would like to recognize and thank the many individuals and organizations who selflessly volunteer their time, energy and expertise; and

WHEREAS, the Department Volunteer Coordinators are to be commended for their success in recruiting, managing, and motivating volunteers; and

WHEREAS, the Clerk of the Board reported that during the Fiscal Year 2023-2024, 16,060 volunteers added services valued at over \$30 million to the County; and

WHEREAS, San Diego County volunteers are part of the County's strength and one of its greatest resources that truly make a difference in our community; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 8th day of April 2025 that they commend **SAN DIEGO COUNTY VOLUNTEERS** for their outstanding service, leadership, and commitment to the of San Diego community and the well-being of area residents, and in honor of their many tremendous achievements, do hereby declare the month of April to be "**SAN DIEGO COUNTY VOLUNTEER APPRECIATION MONTH**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING CAPTAIN E. ROYCE WILLIAMS 100th BIRTHDAY

WHEREAS, Captain E. Royce Williams, born in Wilmot, South Dakota, on April 4th, 1925, is an iconic American naval aviator, celebrated his 100th birthday with a legacy of heroism, having served in the Korean and Vietnam Wars; and

WHEREAS, most notably, during a classified 1952 mission in the Korean War, Williams faced seven Soviet MiG-15 fighters' solo, shooting down four while piloting an F9F-5 Panther jet. Despite the odds, he safely returned to the USS Oriskany; and

WHEREAS, this dogfight, classified for over 50 years due to Cold War tensions, is hailed as one of the most remarkable aerial engagements in U.S. history; and

WHEREAS, Captain E. Royce Williams, continued his service in the Vietnam War and shaped future generations of naval aviators before retiring as a captain; and

WHEREAS, he is honored with numerous accolades such as the Silver Star and Navy Cross, his incredible valor and contributions to naval aviation stand as a testament to patriotism and resilience; and

WHEREAS, Captain E. Royce Williams century-long journey inspires Americans and aviation enthusiasts worldwide, paving a victorious legacy for future generations; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service and Captain E. Royce Williams, is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 6th day of April 2025 that they commend CAPTAIN E. ROYCE WILLIAMS, for his outstanding service, leadership, and commitment to the citizens of United States of America and do hereby declare this day to be "CAPTAIN E. ROYCE WILLIAMS DAY" throughout San Diego County.



Supervisor 1st District
Joel Anderson

Supervisor 2nd District
John R. ...

Supervisor 3rd District
...

Supervisor 4th District
...

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

INAUGURAL SOUTHERN CALIFORNIA INDIGENOUS CULTURE & ART FESTIVAL

WHEREAS, the City of Escondido and the San Pasqual Band of Mission Indians are hosting the Inaugural Southern California Indigenous Culture & Art Festival on April 19, 2025, at Grape Day Park in Escondido; and

WHEREAS, this free, large-scale event will celebrate Indigenous heritage through art, traditional music like San Pasqual and Kumeyaay bird singers, a vibrant fashion show, inspiring speakers, and live entertainment, along with interactive exhibits; and

WHEREAS, Chair Stephen Cope of the San Pasqual Band of Mission Indians anticipates participation from 16 Kumeyaay tribes and invites Luiseño tribes from the north, aiming to share Native American stories with the broader community; and

WHEREAS, the City of Escondido has declared April as "Arts, Culture and Creativity Month," offering free events throughout the month to honor its diverse cultural richness; and

WHEREAS, Escondido Mayor Dane White expressed pride in the city's creative contributions, highlighting their role in enriching the community and attracting visitors; and

WHEREAS, additionally, the Escondido Public Art Commission and the Escondido City Council—together with the Escondido Downtown Business Association and Visit Escondido—announced April as "Arts, Culture and Creativity Month" in Escondido and will host a variety of free events; and

WHEREAS, the County of San Diego is committed to recognizing and honoring special occasions are dedicated to the best ideals of public service and Southern California Indigenous Culture & Art Festival is one such worthy occasion; **NOW THEREFORE**,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 19th day of April 2025 that they commend the City of Escondido and the San Pasqual Band of Mission Indians for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be the "INAUGURAL SOUTHERN CALIFORNIA INDIGENOUS CULTURE & ART FESTIVAL DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING JOHN BYROM

WHEREAS, John Byrom turned his personal recovery journey into a life of purpose, becoming a nationally recognized leader in substance use prevention and youth advocacy; and

WHEREAS, he helped ban cigarette vending machines and shut down head shops in El Cajon, setting the tone for future community-based prevention policies, and as Program Manager of the Teen Recovery Center and counselor at Rancho Del Campo, he mentored countless youth toward healthier futures; and

WHEREAS, at North Coastal Prevention Coalition (NCPC), he led the successful passage of landmark ordinances including the Head Shop Ordinance and local Social Host Ordinances; and

WHEREAS, his leadership helped NCPC earn multiple national awards, including CADCA's National Coalition of the Year and two National Association of State Alcohol and Drug Abuse Directors (NASADAD) Awards for innovative prevention efforts; and

WHEREAS, he co-founded 420 Remix: A Celebration of Sober and Drug-Free Life Choices, offering youth a positive alternative on a day associated with marijuana use; and

WHEREAS, he championed alcohol sales and service trainings, reducing DUI incidents and promoting safe practices across local businesses and events and his legacy includes pioneering evidence-based strategies now considered national best practices in prevention; and

WHEREAS, with 39 years in recovery, John Byrom's service has inspired generations and left an indelible mark on public health in San Diego County and beyond; NOW THEREFORE,

BE IT PROCLAIMED by all the members of the San Diego County Board of Supervisors on this 30th day of April 2025 that they commend JOHN BYROM for his extraordinary contributions, tireless leadership, and unwavering commitment to building a safer, healthier future for all, and do hereby declare this day "JOHN BYROM DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING SALA THAI

WHEREAS, Sala Thai, established in 1990, is the first Thai family-owned and operated restaurant in San Diego County, serving the community for 35 years with authentic Thai cuisine, warm hospitality, and a deep sense of cultural pride; and

WHEREAS, Sala Thai has become a beloved institution in the SDSU College and La Mesa neighborhoods, welcoming generations of customers and fostering community connection through their dedication to excellence and tradition; and

WHEREAS, despite immense challenges, including the pandemic and a series of costly vandalism incidents, owner Chira and her family have demonstrated resilience, passion, and commitment to sharing their culture and cuisine with the people of San Diego; and

WHEREAS, Sala Thai's perseverance and dedication to serving the community during times of adversity exemplify the strength and determination of small businesses throughout San Diego County; and

WHEREAS, Sala Thai continues to be a cherished gathering place for residents, preserving cultural traditions and providing a welcoming environment that enriches the community's diversity and heritage; and

WHEREAS, the County of San Diego is proud to recognize Sala Thai for its outstanding service, cultural contributions, and commitment to the community over the past 35 years; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and SALA THAI is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 27th day of April 2025 that they commend SALA THAI for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "SALA THAI DAY" throughout San Diego County.



_____	Supervisor 1 st District
_____	Supervisor 2 nd District
_____	Supervisor 3 rd District
_____	Supervisor 4 th District
_____	Supervisor 5 th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING LEON L. WILLIAMS

WHEREAS, Leon L. Williams, born on July 21, 1922, in Oklahoma, was the oldest of 15 children raised on a farm, and his lifelong journey would become one of unyielding dedication, visionary leadership, and tireless advocacy for justice and equality; and

WHEREAS, in 1947, Leon became the first Black homeowner in the Golden Hill neighborhood, challenging the "whites-only" policies of the time and laying the foundation for his future contributions to civil rights and community development in San Diego; and

WHEREAS, in 1969, Leon made history by becoming San Diego's first Black City Councilmember, representing the Fourth Council District, where his leadership focused on inclusivity, growth, and empowerment for all residents; and

WHEREAS, Leon was instrumental in the creation of the Southeastern Economic Development Corporation and the Centre City Development Corporation, both of which played critical roles in revitalizing San Diego's downtown and southeastern neighborhoods; and

WHEREAS, in 1982, Leon's exceptional leadership reached new heights as he became the first Black member of the San Diego County Board of Supervisors, representing the interests of the community with respect and integrity, and in 1993, he served as the President of the California State Association of Counties, continuing to advocate for progress at the state and national levels; and

WHEREAS, a passionate supporter of public transportation, Leon served as chair of the Metropolitan Transit Development Board for 13 years, helping to enhance mobility and connectivity for all San Diego residents, including his pivotal role in the development of the San Diego State University trolley system; and

WHEREAS, deeply committed to human rights, Leon initiated the local Hate Crimes Registry and founded the County's first Human Relations Commission, which was later renamed in his honor as the Leon L. Williams San Diego County Human Relations Commission in recognition of his lifelong efforts to promote respect, equality, and unity among all people; and

WHEREAS, Leon L. Williams' remarkable 102 years of life touched countless lives, leaving an indelible mark on the City of San Diego, the County of San Diego, and beyond, and his legacy will continue to guide us toward a future grounded in equality, justice, and unity; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 8th day of April 2025 that they commend LEON L. WILLIAMS for his unwavering dedication, exceptional achievements, and profound impact on county residents and do hereby declare this day to be the "LEON L. WILLIAMS DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING FATHER JOE'S VILLAGES

WHEREAS, Father Joe's Villages was established in 1950 to serve San Diegans experiencing homelessness and poverty, and in 2025, proudly celebrates 75 years of dedicated service to the community; and

WHEREAS, guided by the compassionate vision of the late Father Joe Carroll, Father Joe's Villages has grown from a modest effort to a comprehensive campus and network of scattered-site programs that house over 2,000 people nightly, providing a beacon of hope and stability to thousands of individuals and families; and

WHEREAS, Father Joe's Villages continues to uphold its foundational Pillars of Care: meeting basic needs, investing in children, making health a priority, and strengthening self-sufficiency, ensuring a holistic approach to breaking the cycle of homelessness; and

WHEREAS, Father Joe's Villages remains committed to innovation and collaboration, continuously adapting to the evolving needs of the most vulnerable in our community through strategic partnerships, including those with the County of San Diego; and

WHEREAS, for 75 years, Father Joe's Villages has demonstrated an unwavering commitment to serving all people of San Diego County, striving to create a future where everyone has a place to call home and the support they need to thrive; and

WHEREAS, the County of San Diego proudly recognizes Father Joe's Villages as a model of public service excellence, compassion, and dedication, celebrating its enduring legacy and continued impact on the lives of countless individuals; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and **FATHER JOE'S VILLAGES** is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 22nd day of April 2025 that they commend the **FATHER JOE'S VILLAGES** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**FATHER JOE'S VILLAGES DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING CALIFORNIA ASSOCIATION OF BLACK LAWYERS

WHEREAS, the relationship between a community and nonprofit organizations is vital and interdependent, drawing strength from civic involvement, dedication, and the many positive outcomes these organizations make possible; and

WHEREAS, the California Association of Black Lawyers (CABL) has been a distinguished nonprofit organization serving over 6,000 judges, attorneys, law students, and paralegal students across California, dedicated to providing educational resources, mentorship, and advocating for a fair and impartial judicial system; and

WHEREAS, CABL will celebrate its 48th Annual Installation and Awards Gala on April 26, 2025, a milestone that highlights its many achievements and the positive impact it has made across the state; and

WHEREAS, CABL has evolved into a leading organization in California, striving to improve the quality of life for the community it serves by promoting equity, excellence, and inclusion in the legal profession; and

WHEREAS, the State of California has benefited immensely from the contributions of CABL, whose efforts have enriched the legal landscape and strengthened the community through mentorship, advocacy, and leadership; and

WHEREAS, CABL continues to be a dynamic force for progress, championing justice, equality, and opportunity for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the CALIFORNIA ASSOCIATION OF BLACK LAWYERS is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 26th day of April 2025 that they commend the CALIFORNIA ASSOCIATION OF BLACK LAWYERS for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "CALIFORNIA ASSOCIATION OF BLACK LAWYERS DAY" throughout San Diego County.



Supervisor 1st District

Joel Anderson

Supervisor 2nd District

John...

Supervisor 3rd District

Monica Montgomery Steppe

Supervisor 4th District

...

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING THE SAN DIEGO ALUMNI CHAPTER OF THE KAPPA ALPHA PSI FRATERNITY, INCORPORATED

WHEREAS, Kappa Alpha Psi Fraternity, Incorporated was founded on the campus of Indiana University by ten young African American men on January 5, 1911, and the San Diego Alumni Chapter of Kappa Alpha Psi Fraternity, Incorporated was chartered on the 30th day of April 1950; and

WHEREAS, the Chartering members included men of distinction in the San Diego community, including educators, law enforcement officers, attorneys, business men, and public servants; and the men of the San Diego Alumni Chapter would go on to serve the San Diego community over the past seventy-five years; and

WHEREAS, these men included the first African American Federal Judge in San Diego, the first African American to join the San Diego Association of Realtors; later becoming the first African American to be elected to serve as the President of that organization, and the first person on the San Diego police force to bring forward the community policing program; and

WHEREAS, the members of the San Diego Alumni Chapter would also include the first African American Pediatrician to practice in the City of San Diego, several Superior Court and Federal Court Judges, and mentors of programs in underserved communities; and

WHEREAS, the San Diego Alumni Chapter would and still provide scholarships to those young African American graduating seniors from the schools in San Diego County; and

WHEREAS, the San Diego Alumni Chapter has significantly contributed to the fabric of the San Diego community, making it a better place for not only African Americans but for the region as a whole; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the SAN DIEGO ALUMNI CHAPTER OF THE KAPPA ALPHA PSI FRATERNITY, INCORPORATED is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 30th day of April 2025 that they commend the SAN DIEGO ALUMNI CHAPTER OF THE KAPPA ALPHA PSI FRATERNITY, INCORPORATED for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "SAN DIEGO ALUMNI CHAPTER KAPPA ALPHA PSI FRATERNITY, INCORPORATED DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING CUYAMACA COLLEGE MEN'S SOCCER TEAM STATE CHAMPIONSHIP

WHEREAS, the Grossmont-Cuyamaca Community College District, which includes Grossmont and Cuyamaca colleges, serves more than 25,000 students each semester in the 1,138-square mile East County Region of San Diego County, offering hundreds of programs and student services tailored to meet diverse needs; and

WHEREAS, Cuyamaca College serves over 13,000 students annually, and offers 197 degree and certificate programs; and

WHEREAS, the Cuyamaca College award-winning Athletics Department features 11 men's and women's teams, and provides student-athletes with opportunities to master physical skills, enjoy team participation, gain benefits from physical competition, and gain rewards that serve them well in the future, such as an appreciation for social diversity, increased leadership abilities, and success through hard work; and

WHEREAS, in 2024 the Cuyamaca College men's soccer team won the California Community College Athletic Association (3C2A) State Championship, the first championship won by a San Diego Imperial County team in 3C2A Men's Soccer sport history; and

WHEREAS, the Cuyamaca College men's soccer team solidified its status as champions in the Pacific Coast Athletic Conference (PCAC) by clinching their second consecutive title in 2024 and fourth in five seasons; and

WHEREAS, in 2024, the Cuyamaca College men's soccer coach Brian Hlatt-Aleu received his fifth Coach of the Year award as voted on by his peers, and the 3C2A recognized Cuyamaca College player Enrique "Kike" Rodriguez as the season's Most Valuable Player; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the CUYAMACA COLLEGE MEN'S SOCCER TEAM is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 25th day of April 2025 that they commend the CUYAMACA COLLEGE MEN'S SOCCER TEAM for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "CUYAMACA COLLEGE MEN'S SOCCER TEAM DAY" throughout San Diego County.



Supervisor 1st District
Joel Anderson

Supervisor 2nd District
John R. ...

Supervisor 3rd District
Monica Montgomery Steppe

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Monica Montgomery Steppe

HONORING NATIONAL CHILD ABUSE PREVENTION MONTH

WHEREAS, April is National Child Abuse Prevention Month, a time when we come together as a community to raise awareness about a deeply significant issue that affects millions of children across the country; and

WHEREAS, the profound psychological, emotional, and physical consequences of child abuse and neglect can impact victims for years to come; and

WHEREAS, in the fiscal year 2023-2024, San Diego County investigated 38,754 reports of child abuse and neglect, affecting 67,694 children; and

WHEREAS, San Diego's vision is to support families in thriving within a connected community that fosters and restores nurturing, responsive relationships and environments for all; and

WHEREAS, the Child and Family Well-Being Department is a transformative initiative designed to enhance how children, youth, families, and communities are supported; and

WHEREAS, the Child and Family Well-Being Department collaborates with numerous County and community partners to create equitable pathways to health and wellness for vulnerable populations; and

WHEREAS, over the past decade, the number of children affected by abuse and neglect in San Diego County has decreased by 51%, and the number of children entering foster care has dropped by 53%, reflecting the success of child abuse prevention efforts; and

WHEREAS, by educating ourselves and others, we create a network of protection that empowers children and families so we can work together to build a society where children feel safe, loved and supported, and where abuse is never tolerated; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 8th day of April 2025 that they commend the **COUNTY OF SAN DIEGO CHILD AND FAMILY WELL-BEING DEPARTMENT** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**NATIONAL CHILD ABUSE PREVENTION MONTH**" throughout San Diego County.



Supervisor 1st District
Joel Anderson

Supervisor 2nd District
John R. ...

Supervisor 3rd District
Monica Montgomery Steppe

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING THE SAN DIEGO COUNTY DISTRICT ATTORNEY'S CONSUMER PROTECTION UNIT

WHEREAS, the 2008 Wall Street market crash brought to light the many unfair, deceptive, and abusive practices that have ravaged our nation's financial marketplace, taking advantage of our most vulnerable communities as a result, and working families demanded stronger financial protections, real accountability for businesses committing fraud, and a system to stop future abusive practices from occurring; and

WHEREAS, for decades, the San Diego County District Attorney's Office Economic Crimes Division and Consumer Protection Unit has been committed to the investigation and prosecution of violations of California's Unfair Competition Law (UCL), False Advertising Law (FAL) and related consumer protection statutes; and

WHEREAS, the San Diego County District Attorney's Consumer Protection Unit, a section in the Economic Crimes Division, is a team of experienced attorneys, investigators, paralegals and support staff that protects San Diego consumers from financial losses and health and safety harms, brings awareness to the community to educate and prevent consumer fraud, and prosecutes those committing economic crimes; and

WHEREAS, since its founding the Consumer Protection Unit has brought justice through 230 major civil consumer protection judgments and more than 400 criminal consumer fraud convictions; and

WHEREAS, recent successful cases of the San Diego County District Attorney's Consumer Protection Unit include a \$24.6 million judgment against Apple for failing to disclose software updates that intentionally slowed down older iPhones, a \$3.55 million judgment against Welk Resorts Inc. for misleading marketing and sales tactics in timeshare sales, a \$3.96 million judgment against Vons Albertsons over false advertising and overcharging customers, and an \$18.8 million judgment against Time Warner Cable, including \$16.9 million in direct consumer restitution, for misrepresenting internet services; and

WHEREAS, the San Diego County District Attorney's Consumer Protection Unit is committed to recognizing pioneering individuals and organizations dedicated to public service, such as the University of San Diego Centers for Public Interest Law, its founder, former Deputy District Attorney Robert Fellmeth, and the authors of the seminal textbooks "California White Collar Crime and Business Litigation" and "California White Collar Crime: Criminal Sanctions and Civil Remedies" by former Deputy District Attorney Robert Fellmeth and current Deputy District Attorney Thomas Papageorge; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 8th day of April 2025 that they commend the **SAN DIEGO COUNTY DISTRICT ATTORNEY'S CONSUMER PROTECTION UNIT** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**SAN DIEGO COUNTY DISTRICT ATTORNEY'S CONSUMER PROTECTION UNIT DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Lawson-Remer

HONORING GABRIEL SHUSTER

WHEREAS, student and future scientist Gabriel Shuster is enrolled in the seventh grade at the San Diego Jewish Academy, and recently completed a science fair project on 'What Causes Pollution Levels to Vary at San Diego County Beaches?', after hearing about Imperial Beach and the pollution coming from Tijuana; and

WHEREAS, the goal of the experiment was to determine which beaches in San Diego County are the safest and least safest based on water quality, structured on the hypothesis that if water samples were tested from ten different beaches in San Diego County, then Imperial Beach would have the poorest water quality due to its high bacteria levels; and

WHEREAS, to test this hypothesis, Gabriel collected water samples from ten different beaches in San Diego County from the Southernmost point of the County (Imperial Beach) to the North (Oceanside) and analyzed them for Coliform bacteria, pH levels, dissolved oxygen, and turbidity; and

WHEREAS, the results of this study showed that Imperial Beach had the worst water quality, as it tested positive for Coliform Bacteria in both trials and had dissolved oxygen levels too low to support aquatic life, demonstrating how water quality changes along the coastline was likely influenced by nearby environmental factors such as sewage runoff; and

WHEREAS, this experiment raises awareness about water quality issues for local residents and provides useful data for county officials and scientists to focus efforts on addressing contamination and improve water safety for the community; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Gabriel Shuster is one such worthy individual; **NOW THEREFORE,**

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 22nd day of April 2025 that they commend **GABRIEL SHUSTER** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**GABRIEL SHUSTER DAY**" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING THE COUNTY OF SAN DIEGO SHERIFF'S EMERGENCY SERVICES DISPATCHERS

WHEREAS, April 13 through 19, 2025, is National Public Safety Telecommunications Week, a time when the unsung heroes in the public safety telecommunications area of law enforcement are recognized and appreciated; and

WHEREAS, this week-long event, conceptualized in 1981 by Patricia Anderson of the Contra Costa County Sheriff's Office in California, is a time to celebrate and thank those who dedicate their lives to serving the public; and

WHEREAS, San Diego County's Sheriff's Emergency Services Dispatchers are committed men and women who answer over 700,000 calls for service each year; and

WHEREAS, even though dispatchers are not on scene, they are the eyes and ears of emergency responders who ensure that the right responders get to an emergency as fast as possible, and who keep responders safe as they help people in crisis; and

WHEREAS, these exceptional individuals work under stressful conditions, often dealing with life-threatening situations and distressed residents; and

WHEREAS, despite their extremely stressful work environment, they can be counted on to think clearly, make sound decisions and send help to people in need of emergency services; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and the San Diego County Sheriff's Emergency Services Dispatchers are such worthy individuals; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 13th day of April 2025 that they commend the **SAN DIEGO COUNTY SHERIFF'S DISPATCHERS** for their outstanding service, leadership, dedication and commitment to county residents, and do hereby declare the week of April 13-19 to be "**SHERIFF'S DISPATCHER APPRECIATION WEEK**" throughout San Diego County.



Supervisor 1st District
Joel Aronson

Supervisor 2nd District
John R. ...

Supervisor 3rd District
...

Supervisor 4th District
...

Supervisor 5th District
...



PROCLAMATION

Presented by Supervisor Joel Anderson and Supervisor Jim Desmond

HONORING FINANCIAL LITERACY MONTH

WHEREAS, financial literacy is the cornerstone of economic empowerment, providing individuals and families with the knowledge and confidence to make informed financial decisions that lead to lifelong stability, security, and prosperity; and

WHEREAS, since its origin as Youth Financial Literacy Day in 2000, and its official designation as National Financial Literacy Month by President George W. Bush in 2003, this initiative has provided pathways to vital education and resources to help individuals navigate their personal finances; and

WHEREAS, we acknowledge the importance of financial education as a helpful tool that fosters confidence, reduces stress, and enables individuals to achieve their financial dreams, whether it be home ownership, retirement security, or achieving debt freedom; and

WHEREAS, the challenges of inflation, economic uncertainty, and the rising cost of living underscore the importance of equipping individuals with the skills to build financial security, ensuring that all members of the San Diego community can thrive; and

WHEREAS, the San Diego Center for Economic Education plays a crucial role in advancing financial literacy by providing essential education and resources to students, educators, and the broader community, empowering individuals to make informed financial decisions and contribute to the economic well-being of San Diego County; and

WHEREAS, Financial Literacy Month serves as a powerful reminder that small, consistent steps, including learning to budget, understanding credit, and saving for the future, can transform lives and create generational wealth; and

WHEREAS, the County of San Diego is committed to recognizing and honoring occasions that exemplify the noblest ideals of public service and Financial Literacy Month is one such worthy occasion; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors that on this 22nd day of April 2025 that they commend the **SAN DIEGO CENTER FOR ECONOMIC EDUCATION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**FINANCIAL LITERACY MONTH**" throughout San Diego County.



© 2020
Defence Printing Co

Supervisor 1st District
Joel Anderson

Supervisor 2nd District
Jim Desmond

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING ARMENIAN GENOCIDE REMEMBRANCE DAY 110TH ANNIVERSARY

WHEREAS, on April 24, 1915, the Ottoman Empire initiated a systematic extermination against its Armenian population, motivated by both racial and religious persecution, resulting in the death of 1.5 million innocent Armenians; and

WHEREAS, since U.S. President Ronald Reagan first publicly recognized the Armenian Genocide on April 22nd, 1981, the U.S. Government, all 50 U.S. states, and more than 30 countries worldwide have officially recognized the genocide carried out by the Ottoman Empire against the Armenian people, acknowledging it as a crime against humanity; and

WHEREAS, these horrific atrocities, including mass deportations, and the systematic plan to annihilate the Armenian population because of their race and beliefs, have not extinguished the spirit and resilience of the Armenian people today; and

WHEREAS, despite the immense suffering and loss endured, the Armenian community has persevered, keeping its culture, heritage, and identity alive through generations; and

WHEREAS, commemorating the Armenian Genocide honors the memory of the victims and their descendants, acknowledges the ongoing impact of this tragedy, and ensures that it is remembered to inspire understanding, compassion, healing, and a commitment to preventing such tragedies from occurring again; and

WHEREAS, the Armenian diaspora in San Diego County has enriched our community in countless ways, contributing to the diversity and cultural vibrancy of our region while maintaining a steadfast commitment to justice, tradition, and overcoming the challenges they have faced; and

WHEREAS, the County of San Diego officially recognizes the Armenian Genocide as a historical fact, mourns the loss of innocent lives, supports efforts to educate future generations, and acknowledges the work towards justice for its victims and their descendants; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 24th day of April 2025 that they recognize the 110TH ANNIVERSARY OF THE ARMENIAN GENOCIDE and do hereby declare this day to be "ARMENIAN GENOCIDE REMEMBRANCE DAY" throughout San Diego County in solemn recognition of a tragedy that has long been denied



Supervisor 1st District
Joel Anderson

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING THE 175TH ANNIVERSARY OF THE SAN DIEGO COUNTY SHERIFF'S OFFICE

WHEREAS, the San Diego County Sheriff's Office was established shortly after California was awarded statehood in May of 1850, with San Diego being the first county created by the State Legislature, and Agoston Haraszthy being elected as San Diego's first Sheriff, with the responsibility of enforcing the peace in a 51,000 square mile territory; and

WHEREAS, over the course of its remarkable history, the San Diego County Sheriff's Office has grown from a one-man operation into a modern, highly-trained force of more than 4,700 employees, serving nearly 1 million residents across 4,200 square miles, nine contract cities, 18 federally recognized Tribal Nations, and seven detention facilities; and

WHEREAS, the year 2025 proudly marks the 175th anniversary of the San Diego County Sheriff's Office, and their dedicated officers, staff, and volunteers have continually upheld the highest standards of integrity, courage, and professionalism; and

WHEREAS, 175 years later, the San Diego County Sheriff's Office is led by its thirty-first Sheriff, Kelly Martinez, who achieved a historic milestone by becoming the first woman to hold the position in San Diego County's history; and

WHEREAS, under the leadership of Sheriff Kelly Martinez, the San Diego County Sheriff's Office has evolved to meet the growing needs of San Diego County's diverse communities, and reaffirmed its dedication to transparency and public trust, maintaining public safety through crime prevention, emergency response, rehabilitation programs, and innovative community partnerships; and

WHEREAS, the San Diego County Sheriff's Office continues to lead in modern law enforcement, utilizing cutting-edge technology, information-led policing, and an unwavering commitment to transparency and accountability; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations and occasions that are dedicated to the best ideals of public service and the 175th anniversary of the San Diego County Sheriff's Office is one such worthy occasion; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 24th day of April 2025 that they commend the **SAN DIEGO COUNTY SHERIFF'S OFFICE** for its outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**SAN DIEGO COUNTY SHERIFF'S OFFICE DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING SHERIFF KELLY MARTINEZ

WHEREAS, Sheriff Kelly Martinez has dedicated forty years to serving the residents of San Diego County as a member of the San Diego County Sheriff's Department, beginning her career in 1985 as a deputy working in county jails, later transitioning to patrol in Fallbrook, and rising through the ranks to become the 31st Sheriff of San Diego County in 2022; and

WHEREAS, Sheriff Kelly Martinez made history by becoming the first woman to serve as Sheriff in San Diego County's 172-year history, overseeing law enforcement services for over 4,200 square miles, nine contract cities, seven jails, and courthouse security while managing a \$1.2 billion budget and more than 4,700 employees; and

WHEREAS, throughout her distinguished career, Sheriff Kelly Martinez has worked in numerous specialized assignments, including gang and counter-terrorism investigations, narcotic enforcement, and the Criminal Intelligence Detail, demonstrating an unwavering commitment to public safety and the well-being of San Diego County residents; and

WHEREAS, throughout her remarkable career, Sheriff Kelly Martinez has been a steadfast champion of transparency, public trust, and open communication, emphasizing the importance of cultural sensitivity in law enforcement and fostering strong relationships between the San Diego County Sheriff's Department and the communities it serves; and

WHEREAS, Sheriff Kelly Martinez is a recognized leader in regional crime prevention initiatives, collaborating with the Federal Bureau of Investigation (FBI) to prevent threats to public safety and advocating for technological advancements throughout her career, including intelligence-led policing and officer wellness programs that enhance the efficiency and effectiveness of the department; and

WHEREAS, Sheriff Kelly Martinez's exemplary leadership extends to her role as an active member of several esteemed law enforcement organizations, including the International Association of Chiefs of Police, the San Diego Chiefs' and Sheriff's Association, the California State Sheriff's Association, the Major County Sheriff's Association, and the Southwest Border Sheriff's Coalition; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Sheriff Kelly Martinez is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 8th day of April 2025 that they commend **SHERIFF KELLY MARTINEZ** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**SHERIFF KELLY MARTINEZ DAY**" throughout San Diego County.



Supervisor 1st District
Joel Anderson

Supervisor 2nd District
John...

Supervisor 3rd District
M...

Supervisor 4th District
J...

Supervisor 5th District
J...



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING 41 YEARS OF PARTNERSHIP DURING SAN DIEGO BLOOD BANK'S 75TH ANNIVERSARY

WHEREAS, for 41 years, the County of San Diego has collaborated with the San Diego Blood Bank to organize the San Diego County Blood Drive, providing an opportunity for County employees to donate blood and save lives throughout the County; and

WHEREAS, the annual County Employee Blood Drive stands as one of the largest and most successful blood drives in San Diego County; and

WHEREAS, during the month-long 40th Annual San Diego County Blood Drive, 24 County of San Diego offices and locations are collecting blood, contributing up to 500 units of the San Diego Blood Bank's yearly collected blood, ensuring a safe blood supply for people in our region; and

WHEREAS, amidst a national blood shortage, the San Diego County Blood Drive is relied upon each year for the one in seven people that comes to a hospital needing blood; and

WHEREAS, the San Diego Blood Bank serves San Diego County and is dedicated to community health by safely collecting over 350 donations a day, equating to more than 120,000 units of lifesaving blood products to hospital patients every year, serving patients in need; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the San Diego Blood Bank is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 1st day of April 2025 that they commend the SAN DIEGO BLOOD BANK for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "SAN DIEGO BLOOD BANK DAY" throughout San Diego County.



Supervisor 1st District
Joel Anderson

Supervisor 2nd District
John...

Supervisor 3rd District
...

Supervisor 4th District
...

Supervisor 5th District
...



County of San Diego California

PROCLAMATION

Presented by Supervisor Joel Anderson and Supervisor Jim Desmond

HONORING FINANCIAL LITERACY MONTH

WHEREAS, financial literacy is the cornerstone of economic empowerment, providing individuals and families with the knowledge and confidence to make informed financial decisions that lead to lifelong stability, security, and prosperity; and

WHEREAS, since its origin as Youth Financial Literacy Day in 2000, and its official designation as National Financial Literacy Month by President George W. Bush in 2003, this initiative has provided pathways to vital education and resources to help individuals navigate their personal finances; and

WHEREAS, we acknowledge the importance of financial education as a helpful tool that fosters confidence, reduces stress, and enables individuals to achieve their financial dreams, whether it be home ownership, retirement security, or achieving debt freedom; and

WHEREAS, the challenges of inflation, economic uncertainty, and the rising cost of living underscore the importance of equipping individuals with the skills to build financial security, ensuring that all members of the San Diego community can thrive; and

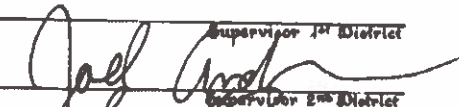




WHEREAS, the San Diego Center for Economic Education plays a crucial role in advancing financial literacy by providing essential education and resources to students, educators, and the broader community, empowering individuals to make informed financial decisions and contribute to the economic well-being of San Diego County; and

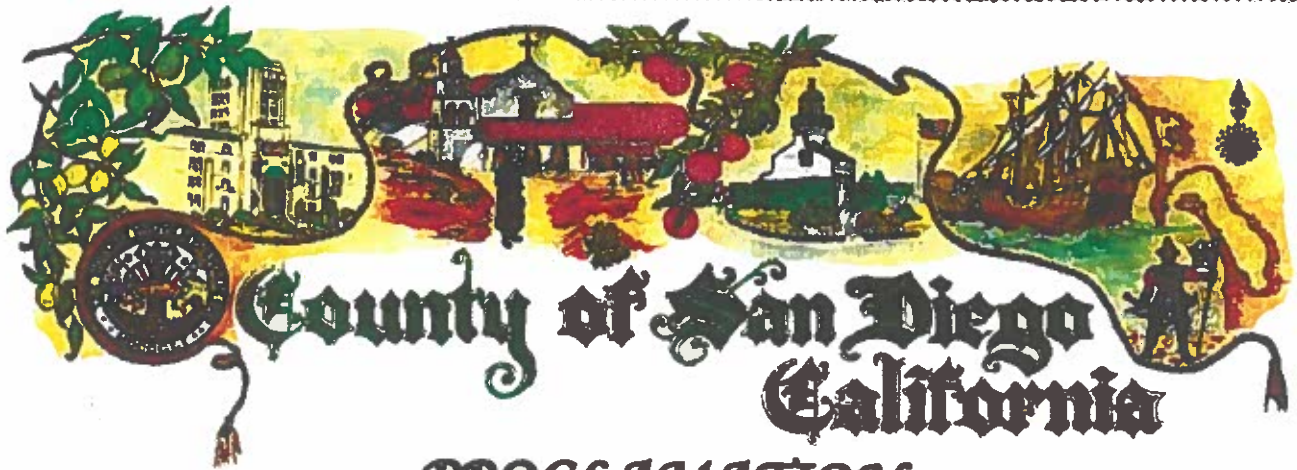
WHEREAS, Financial Literacy Month serves as a powerful reminder that small, consistent steps, including learning to budget, understanding credit, and saving for the future, can transform lives and create generational wealth; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring occasions that exemplify the noblest ideals of public service and Financial Literacy Month is one such worthy occasion; **NOW THEREFORE,***

***BE IT PROCLAIMED** by members of the San Diego County Board of Supervisors that on this 22nd day of April 2025 that they commend the **SAN DIEGO CENTER FOR ECONOMIC EDUCATION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**FINANCIAL LITERACY MONTH**" throughout San Diego County.*



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING KAROL GRIMALDO MISS ESCONDIDO 2024

WHEREAS, Karol Grimaldo, Miss Escondido 2024, has served as a devoted and energetic Queen proudly representing the Escondido community; and

WHEREAS, Karol has done a wonderful job representing and serving in our community for the past year and is currently studying to be a nurse; and

WHEREAS, Karol has been a dedicated volunteer at a variety of community events, such as parades and children's events, festivals and chamber events, proudly representing the values of Escondido; and

WHEREAS, Karol is a woman of faith and after school she participates as a youth Chaplain at her church and enjoys representing the community of Escondido; and

WHEREAS, Karol as Miss Escondido is the perfect example of grace, elegance and kindness, always ready and willing to help at any event; and

WHEREAS, Karol has been a wonderful ambassador for the community, touching the lives of hundreds of citizens and over hundreds of hours of volunteer work; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and Karol Grimaldo is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 4th day of May 2025 that they commend **KAROL GRIMALDO** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**KAROL GRIMALDO DAY**" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING JANETTE OCHOA MISS TEEN ESCONDIDO 2024

WHEREAS, Janette Ochoa has served as a devoted and energetic representative for the Escondido community as Miss Teen Escondido 2024; and

WHEREAS, Janette has been a stellar representative of our community, dedicating herself to service and excellence, including pursuing higher education, where she achieved her pre-med certification at Harvard, showcasing her determination and ambition; and

WHEREAS, Janette has been a dedicated volunteer at a variety of community events, such as parades and children's events, festivals and chamber events representing the values of Escondido and Miss Teen Escondido, inspiring and uplifting those around her; and

WHEREAS, she enjoys the arts, music and sports and actively participates in dance, choir and tennis and enjoys representing the community of Escondido; and

WHEREAS, Janette aspires to be a role model for young women in her community, demonstrating dedication and perseverance, after two years of effort, she achieved her goal of becoming Miss Teen Escondido and has embraced the opportunity by actively participating in events and setting an inspiring example; and

WHEREAS, Janette has been a wonderful ambassador for the community touching the lives of hundreds of citizens and over hundreds of hours of volunteer work; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and Janette Ochoa is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 4th day of May 2025 that they commend **JANETTE OCHOA** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**JANETTE OCHOA DAY**" throughout San Diego County.



Supervisor 1st District

Joel Arak

Supervisor 2nd District

John

Supervisor 3rd District

M. M.

Supervisor 4th District

J. D.

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE ASSISTANCE LEAGUE OF INLAND NORTH COUNTY

WHEREAS, the Assistance League of Inland North County is a 501 (c)(3) organization, putting caring and commitment into action through nine philanthropic/charitable programs and celebrating 40 years of Community Impact; and

WHEREAS, the Assistance League of Inland North County is a 100% volunteer-run nonprofit dedicated to transforming lives through community programs serving children and families across North County, from Warner Springs to Escondido to Vista; and

WHEREAS, through Operation School Bell®, they provide new clothes and shoes to children in need, boosting their confidence and readiness to succeed in school—impacting nearly 2,500 children this year, including those from military families; and

WHEREAS, the Ready, Set, Read, program fosters literacy by placing volunteers in classrooms and preschools to read with children and spark a lifelong love for books; and

WHEREAS, they support foster youth and housing-insecure high school graduates with Operation Duffel Bag, and award over \$150,000 in scholarships annually to underserved students pursuing higher education; and

WHEREAS, from literacy and clothing to scholarships and senior outreach, their programs are powered by donations, grants, and the Escondido Thrift Shop, making a difference at every stage of life; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations who are dedicated to the best ideals of public service and the Assistance League of Inland North County is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 1st day of May 2025 that they commend the **ASSISTANCE LEAGUE OF INLAND NORTH COUNTY** for their outstanding service, leadership, and commitment to the citizens of San Diego and do hereby declare this day to be the "**ASSISTANCE LEAGUE OF INLAND NORTH COUNTY DAY**" throughout San Diego County.



Supervisor 1st District
Joel Anderson

Supervisor 2nd District
John...

Supervisor 3rd District
...

Supervisor 4th District
...

Supervisor 5th District
...



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE COASTAL ACADEMY HIGH SCHOOL GRAND OPENING

WHEREAS, Coastal Academy High School in Oceanside, CA is the new state-of-the-art facility, with innovative teaching methods, and aims to partners with families to inspire students to think critically, communicate effectively, and achieve excellence; and

WHEREAS, this milestone is the result of years of dedication and collaboration among educators, families, local leaders, and community stakeholders, and

WHEREAS, Coastal Academy High proudly serves military-connected youth, strengthening its partnership with families from nearby Camp Pendleton, and

WHEREAS, the new facility will prepare students for college, career, and citizenship, standing as a beacon of learning, leadership, and innovation for future generations, and

WHEREAS, the spirit of the school's Stingray mascot embodies strength, agility, and resilience—qualities that will continue to define its exceptional student body; and

WHEREAS, the County of San Diego recognizes and honors Coastal Academy High School for its exceptional educational excellence that exemplify the noblest ideals of public service; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors that on this 9th day of May 2025 that they commend the **COASTAL ACADEMY HIGH SCHOOL** for their outstanding educational service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day "**COASTAL ACADEMY HIGH SCHOOL DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING ADDISON SCHUSTER JR. MISS ESCONDIDO 2024

WHEREAS, Addison Schuster, a 5th generation Escondido Resident, has served as a devoted and energetic representative for the Escondido community as Miss Jr. Escondido 2024; and

WHEREAS, Addison has done a wonderful job representing and serving in our community for the last two years, first as a court member and now as Jr. Miss Escondido; and

WHEREAS, Addison has been a dedicated volunteer at a variety of community events, such as parades and children's events, festivals and chamber events representing the values of Escondido; and

WHEREAS, Addison loves musical theater and has been the lead in several musicals, adores and cares for animals, actively plays volleyball, and enjoys representing the community of Escondido; and

WHEREAS, Addison Schuster has been a wonderful ambassador for the community as she has represented Escondido throughout San Diego County and beyond with great poise and elegance, touching the lives of hundreds of citizens through hundreds of hours of volunteer work; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and Addison Schuster is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 4th day of May 2025 that they commend **ADDISON SCHUSTER** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be **"ADDISON SCHUSTER DAY"** throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING DR. STEVEN C. CAMPMAN

WHEREAS, Dr. Steven C. Campman has faithfully and diligently served the County of San Diego as a dedicated member of the Department of the Medical Examiner for over 23 years; and

WHEREAS, he has served in numerous positions within the department to include Deputy Medical Examiner, Chief Deputy Medical Examiner and Chief Medical Examiner; and

WHEREAS, as a Chief Medical Examiner, Dr. Campman led the Department of the Medical Examiner through the COVID-19 pandemic and a period of significant growth in caseload, demonstrating remarkable leadership and resilience; and

WHEREAS, Dr. Campman has been instrumental in advancing the mission of the Medical Examiner, ensuring accurate, thorough, and timely investigations while providing compassion, closure, and support to families during difficult times; and

WHEREAS, Dr. Campman has dedicated his professional life to serving the people of San Diego County with integrity and excellence, helping to deliver transparent, unbiased medicolegal investigations that support families, the justice system, and the community; and

WHEREAS, Dr. Campman's unwavering commitment to public service and the San Diego community has earned the deep respect and gratitude of his colleagues, peers, and the many families he has served; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and Dr. Campman is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 6th day of May 2025 that they commend the DR. STEVEN C. CAMPMAN for over 23 years of outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "DR. STEVEN C. CAMPMAN DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION
Presented by Vice Chair Terra Lawson-Remer and Supervisor Joel Anderson

**HONORING THE 1ST ANNUAL
MMIP SAN DIEGO SUMMIT**

WHEREAS, in some regions, Indigenous women face violence at rates up to 10 times greater than non-Indigenous women, and in California, they experience murder rates seven times higher than the national average; and

WHEREAS, across the United States, Indigenous people go missing or are murdered at alarming rates that far exceed the national average, with many of these cases remaining unsolved, and many more going unreported; and

WHEREAS, MMIP (Murdered, Missing Indigenous Persons) San Diego combats human trafficking and violence in our region's Indigenous communities through awareness, training and countywide law enforcement collaboration; and

WHEREAS, MMIP San Diego is a coalition of four Kumeyaay tribes, including the Jamul Indian Village of California, Sycuan Band of the Kumeyaay Nation, San Pasqual Band of Mission Indians, and the Manzanita Band of the Kumeyaay Nation, working in association with the San Diego Harbor Police Foundation (SDHPF) to confront and fight the scourge of murdered and missing Indigenous persons; and

WHEREAS, with funding from the California Board of State and Community Corrections (BSCC), MMIP San Diego supports tribal efforts to strengthen at-risk communities, protect Indigenous women and children against human trafficking and increase cooperation among law enforcement agencies; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and MMIP San Diego is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 3rd day of May 2025 that they commend MMIP SAN DIEGO for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "MMIP SAN DIEGO DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

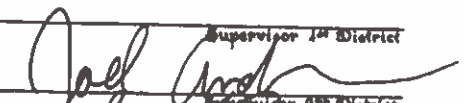




WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the Taiwanese American Community Center is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by all members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend the **TAIWANESE AMERICAN COMMUNITY CENTER** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH**" throughout San Diego County.*



© 2025 Defiance Printing Co

	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the Asian Pacific American Labor Alliance (APALA) is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend the **ASIAN PACIFIC AMERICAN LABOR ALLIANCE (APALA)** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH**" throughout San Diego County.*



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heah "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and Samahan Performing Arts is one such worthy organization; **NOW THEREFORE,***

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend **SAMAHAH PERFORMING ARTS** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the County of San Diego Filipino-American Employees' Association (CSDFEA) is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend the **COUNTY OF SAN DIEGO FILIPINO-AMERICAN EMPLOYEES' ASSOCIATION (CSDFEA)** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

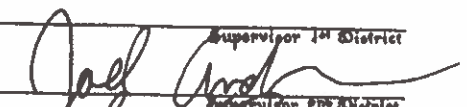




WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the Pacific Islander Society of County Employees (PISCE) is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend the **PACIFIC ISLANDER SOCIETY OF COUNTY EMPLOYEES (PISCE)** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and 'Ahahui Kiwila Hawaii o San Diego is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by all members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend 'AHAHUI KIWILA HAWAII O SAN DIEGO for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH" throughout San Diego County.*



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the Asian Pacific Alliance of County Employees (APACE) is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend the **ASIAN PACIFIC ALLIANCE OF COUNTY EMPLOYEES (APACE)** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and Hui O Hawaii of San Diego is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend HUI O HAWAII OF SAN DIEGO for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and Alliance San Diego is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend **ALLIANCE SAN DIEGO** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and the House of China is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend the **HOUSE OF CHINA** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN AMERICAN, NATIVE HAWAIIAN, & PACIFIC ISLANDER HERITAGE MONTH

WHEREAS, in 1992, Congress officially recognized May as Asian American and Pacific Islander (AAPI) Heritage Month to honor the historic arrival of Japanese immigrants in 1843 and the lasting contributions of AAPI communities across the nation; and

WHEREAS, Asian American, Native Hawaiian, and Pacific Islander (AANHPI) communities have shaped California's cultural, economic, and civic landscape for centuries—beginning with the arrival of Filipino sailors in 1587, the founding influence of Native Hawaiian William Heath "Kanaka" Davis Jr. in Downtown San Diego, and the contributions of early Japanese, Chinese, Samoan, Khmer, Lao, and Vietnamese immigrants who built enduring communities, cultural centers, places of worship, and businesses; and

WHEREAS, San Diego County's AANHPI residents—who make up approximately 16% of the population—continue to be pillars of the region's strength, resilience, and diversity, preserving cultural identity while leading innovation in the arts, education, public service, and commerce; and

WHEREAS, the County is home to landmark events and institutions such as the Pacific Islander Festival Association (PIFA), the San Diego Asian Film Festival, the Little Saigon Cultural and Commercial District in City Heights, and the Convoy Pan Asian Cultural and Business Innovation District, all of which celebrate and uplift AANHPI voices and traditions; and

WHEREAS, local educational institutions including Southwestern College, UC San Diego, and San Diego State University are advancing AANHPI representation and scholarship through dedicated studies programs, curriculum, and cultural partnerships that honor the history and future of AANHPI communities; and

WHEREAS, the County of San Diego uplifts the contributions of its richly diverse communities, and celebrates AANHPI Heritage Month as a time to honor those who have paved the way, those preserving culture today, and those shaping our shared future; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and Pacific Arts Movement is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend **PACIFIC ARTS MOVEMENT** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING NATIONAL SMALL BUSINESS WEEK

WHEREAS, small businesses are the engine of the American economy and the foundation of a free and prosperous nation — built by people who work hard, take risks, and believe in the power of the American Dream; and

WHEREAS, small businesses make up more than 99 percent of all private sector employers and create nearly two out of every three new jobs in America, fueling opportunity and driving local economies across every corner of the country; and

WHEREAS, whether in our fields, on our factory floors, or at the frontiers of technology, small businesses are driving the innovation and building the products that keep America strong, competitive, and secure; and

WHEREAS, in recent years, small business owners have faced unprecedented challenges, yet have remained resilient in their commitment to delivering for America's communities; and

WHEREAS, small businesses remain the heartbeat of our communities and the American economy, inventing and innovating to launch new technologies and create new American-led industries, enriching our Main Streets, making parts and products in America to fuel our supply chains, and building our Nation's infrastructure; and

WHEREAS, entrepreneurship continues to be one of the best pathways to the American Dream, and by renewing our commitment to supporting small businesses, we can maintain our global competitiveness and build a stronger Nation where everyone can succeed - from the bottom up and middle out; and

WHEREAS, National Small Business Week has been proclaimed by the President of the United States since 1963, honoring the vital role of small businesses in creating jobs, growing the economy, and anchoring our communities; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the U.S. SMALL BUSINESS ADMINISTRATION is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 6th day of May 2025 that they commend the **UNITED STATES SMALL BUSINESS ADMINISTRATION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare May 4th-10th to be "NATIONAL SMALL BUSINESS WEEK" throughout San Diego County.



Supervisor 1st District

Joel Aron

Supervisor 2nd District

John...

Supervisor 3rd District

M...

Supervisor 4th District

J...

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING NATIONAL SMALL BUSINESS WEEK

WHEREAS, small businesses are the engine of the American economy and the foundation of a free and prosperous nation — built by people who work hard, take risks, and believe in the power of the American Dream; and

WHEREAS, small businesses make up more than 99 percent of all private sector employers and create nearly two out of every three new jobs in America, fueling opportunity and driving local economies across every corner of the country; and

WHEREAS, whether in our fields, on our factory floors, or at the frontiers of technology, small businesses are driving the innovation and building the products that keep America strong, competitive, and secure; and

WHEREAS, in recent years, small business owners have faced unprecedented challenges, yet have remained resilient in their commitment to delivering for America's communities; and

WHEREAS, small businesses remain the heartbeat of our communities and the American economy, inventing and innovating to launch new technologies and create new American-led industries, enriching our Main Streets, making parts and products in America to fuel our supply chains, and building our Nation's infrastructure; and

WHEREAS, entrepreneurship continues to be one of the best pathways to the American Dream, and by renewing our commitment to supporting small businesses, we can maintain our global competitiveness and build a stronger Nation where everyone can succeed - from the bottom up and middle out; and

WHEREAS, National Small Business Week has been proclaimed by the President of the United States since 1963, honoring the vital role of small businesses in creating jobs, growing the economy, and anchoring our communities; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and **CAFFE ITALIA** is one such worthy organization: **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 6th day of May 2025 that they commend **CAFFE ITALIA** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare May 4th-10th to be "**NATIONAL SMALL BUSINESS WEEK**" throughout San Diego County.



© 2020
Defence Printing Co

Supervisor 1st District
Joel Anderson

Supervisor 2nd District
John R. ...

Supervisor 3rd District
M. ...

Supervisor 4th District
J. ...

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING SAN DIEGO RESCUE MISSION'S OCEANSIDE LIGHTHOUSE

WHEREAS, the San Diego Rescue Mission was founded in 1955 and since then has been able to provide food, shelter, and guidance to the city's homeless population, those abused, and those hungry or in need of food; and

WHEREAS, their services offer 30-day emergency navigation centers, long-term residential programs, children's resource centers to support families, and hunger relief programs to help those in our communities in need of food; and

WHEREAS, the San Diego Rescue Mission's goal is to end homelessness one life at a time while setting up the foundation for them stay out of it permanently, additionally, they have provided nearly 300,000 meals to those in need; and

WHEREAS, they were able to provide shelter and support to over 94,000 homeless individuals within our communities and in 2024, alone 1,774 people were helped off the streets and 331 people ended their homelessness for good; and

WHEREAS, the San Diego Rescue Mission runs and operates the Oceanside Navigation Center also known as the Oceanside Lighthouse was opened in August 2023; and

WHEREAS, the Oceanside Lighthouse is committed to providing a facility focused on moving people into permanent sustainable housing and offers low barriers to entry, housing focused programs, and essential services such as meals, showers, and laundry services; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the San Diego Rescue Mission's Oceanside Lighthouse is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 6th day of May 2025 that they commend the **SAN DIEGO RESCUE MISSION'S OCEANSIDE LIGHTHOUSE** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**SAN DIEGO RESCUE MISSION DAY**" throughout San Diego County.



Supervisor 1st District
Joel Anderson

Supervisor 2nd District
John...

Supervisor 3rd District
...

Supervisor 4th District
...

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING LUPUS AWARENESS MONTH

WHEREAS, Lupus affects approximately 1.5 million Americans where ninety percent of people diagnosed with the disease are women; 90% develop it between the ages of 15-44, and it is 2-3 times more prevalent among people of color, including African Americans, Hispanics, Asians, and Native-Americans; and

WHEREAS, understanding Lupus will help us better understand infections in general, allergies, cancer, and even AIDS, Lupus is the paradigm of autoimmunity because Lupus can affect EVERY part of the body; and

WHEREAS, Lupus is an autoimmune disease that can affect any part of the body, including internal organs, the skin, and joints, affects each person differently and is unpredictable in nature, people with lupus often have many questions about the disease; and

WHEREAS, existing public information and programs about Lupus in California remain inadequately disseminated and insufficient in addressing the needs of specific diverse populations and other underserved groups; and

WHEREAS, Ethno Cares Foundation has a social responsibility initiative that provides tools and resources to promote Lupus Awareness, research, education, and advocacy; and

WHEREAS, more recognition to create and foster a statewide program that emphasizes a multiethnic approach, promotes public awareness, and increases knowledge about the causes of lupus, finding a cure, the importance of early diagnosis and appropriate management, effective prevention strategies, and pain prevention/management; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Ethno Cares Foundation is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 1st day of May 2025 that they commend **ETHNO CARES FOUNDATION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month of May to be "LUPUS AWARENESS MONTH 2025" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING DEL MAR UNION SCHOOL DISTRICT SUPERINTENDENT DR. HOLLY MCCLURG

WHEREAS, Dr. Holly McClurg's commitment to education and student achievement in the Del Mar Union School District began in 2009 as Assistant Superintendent of Instructional Services and then continued from 2012-2025 as Superintendent; and

WHEREAS, Dr. McClurg's commitment to education and student achievement provided a strong foundation for her leadership in the district, making Del Mar Union School District a top performing school District in the State of California and the United States, and thousands of students, parents, teachers and District staff have benefitted from her work during her tenure; and

WHEREAS, with 38 years of education experience, Holly taught in school districts across the nation including Crane School District in Yuma, Arizona, the Dehesa School District in El Cajon, as well as in Prince William County, Virginia, as the Marine Corps took her family across the nation, and Temecula Valley and San Marcos Unified school districts, before arriving at the Del Mar Union School District; and

WHEREAS, Dr. McClurg "walked the walk" with her own education earning a Bachelor of Science degree from the University of North Dakota, a Master of Arts Degree from Point Loma Nazarene University, and a PhD from the University of California, Riverside; and

WHEREAS, under Dr. McClurg's leadership she developed three District-wide strategic plans, modernized state-of-the-art classroom environments, a seasoned teacher workforce, an engaged parent community, a Spanish Language Immersion program, and most importantly high-performing students; and

WHEREAS, Dr. McClurg's professionalism and commitment was honored this year by the Association of California School Administrators as Region 18's Superintendent of the Year, and was praised for her work by fellow administrators; and

WHEREAS, Holly and her husband, Hank, and son, Cooper, immersed themselves in the Del Mar and Carmel Valley communities, attending Del Mar Union Schools and were consistently spotted at the neighborhood little league fields, flag football sidelines, Teen Volunteers in America events, and even middle school PTA meetings and events; and

WHEREAS, Dr. Holly McClurg improved the quality of life for so many San Diego children and families, and the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and Dr. Holly McClurg was one such worthy individual. NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 27th day of May 2025 that they commend **DR. HOLLY MCCLURG** for her outstanding service, leadership, and commitment to the citizens of San Diego County, and for the impact she made here that will be felt for generations, and do hereby declare this day to be "**DR. HOLLY MCCLURG DAY**" throughout San Diego County.



© 2025 Dehance Printing Co

Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING HOLLANDIA DAIRY'S 75th ANNIVERSARY

WHEREAS, Hollandia Dairy, Inc. is a North San Diego County based, 3rd generation, de Jong family owned and operated, full-service dairy; and

WHEREAS, Hollandia Dairy, Inc. is headquartered in San Marcos, California, and since 1950 has operated a milk processing plant, several distribution branches and a dairy farm caring for over 6800 cows in San Jacinto, CA; and

WHEREAS, Hollandia Dairy, Inc., with a guarantee that their cared for cows are never treated with rBST, provides customers with farm-fresh milk, half & half, heavy cream, buttermilk, butter, cultured and other dairy related products across Southern California; and

WHEREAS, Hollandia Dairy's foundation is its more than 200+ local, diverse employees who are industry experts with generations of Dairy experience, and invest in the education of the nutritional benefits of real milk; and

WHEREAS, Hollandia Dairy's Direct Store Delivery (DSD) fleet specializes in servicing restaurants, hotels, healthcare, schools, military, small and large format retail stores, and other foodservice facilities daily; and

WHEREAS, for over 75 years, Hollandia Dairy, Inc. has been committed to the health of their customers, community and cows, and is Certified Humane, with a promise to ensure the highest standards are kept in the way their products are developed and maintained, to how they are marketed, sold and experienced; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Hollandia Dairy is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 30th day of May 2025 that they commend HOLLANDIA DAIRY for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "HOLLANDIA DAIRY'S 75th ANNIVERSARY DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE 100th BIRTHDAY OF ENA REYNOLDS SLAUGHTER

WHEREAS, today, we celebrate Ena Reynolds Slaughter—100 years of wisdom, love, and cherished memories, born May 12, 1925, she has witnessed a century of history and touched countless lives - here's to honoring her incredible journey; and

WHEREAS, Slaughter, a WWII USCG veteran, enlisted in Dayton, Ohio, and completed boot camp in Sheepshead Bay, NY; and

WHEREAS, after high school, she married her sweetheart and trained at West Virginia Wesleyan College, ensuring aircraft material quality in wartime trades; and

WHEREAS, Ena chose the Coast Guard, celebrated the end of the war in New York after two weeks of training and later stationed in Charleston, she worked in a medical lab conducting tests and giving injections; and

WHEREAS, after her service, Ena utilized the GI Bill, raised three daughters, and worked in medical offices; and

WHEREAS, both Ena and her daughter Gena reflect with pride on their Coast Guard service, believing it contributed meaningfully to the war effort by "freeing a man to fight"; and

WHEREAS, Slaughter felt honored to witness the joyous celebrations in Times Square at the war's end and she joined the military to contribute, especially after her husband, John, had to step back due to surgery, undeterred by doubts about women serving at the time - "I said, 'I can help. Why not?'" she recalled; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and Ena Reynolds Slaughter is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 14th day of May 2025 that they commend ENA REYNOLDS SLAUGHTER for her outstanding service, leadership, and commitment to the United States of America and do hereby declare this day to be "ENA REYNOLDS SLAUGHTER DAY" throughout San Diego County.



© 2020
Defiance Printing Co

Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING PHI THETA KAPPA HONOR SOCIETY'S BETA BETA UPSILON CHAPTER AT SAN DIEGO MESA COLLEGE

WHEREAS, the San Diego Community College District—comprising ten campuses and serving approximately 90,000 students annually—stands as a beacon of academic excellence and diversity with a regional economic impact of nearly \$4.8 billion; and

WHEREAS, Phi Theta Kappa Honor Society, established in 1918 and officially recognized since 1929 by the American Association of Community Colleges, now includes over 1,250 chapters in the U.S. and abroad with more than 4.2 million student members; and

WHEREAS, Phi Theta Kappa's mission is to recognize and encourage scholarship among two-year college students by fostering leadership, service, academic excellence, and intellectual engagement; and

WHEREAS, the Beta Beta Upsilon Chapter at San Diego Mesa College, founded in 1994 under the leadership of President John L. O'Hara and now proudly supported by President Dr. Ashanti T. Hands, has provided three decades of distinction, service, and opportunity to Mesa College students; and

WHEREAS, members of the Beta Beta Upsilon Chapter consistently exemplify the Society's values through academic achievement, community service, and campus leadership, serving as some of the most dedicated and accomplished students at San Diego Mesa College; and

WHEREAS, in celebration of its 30th anniversary, Phi Theta Kappa's Beta Beta Upsilon Chapter continues to empower students to build their legacies and shape a brighter future through scholarship and civic engagement; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service, and Phi Theta Kappa Honor Society's Beta Beta Upsilon Chapter at San Diego Mesa College is one such worthy organization;
NOW THEREFORE,*

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 22nd day of May 2025 that they commend the **PHI THETA KAPPA HONOR SOCIETY'S BETA BETA UPSILON CHAPTER AT SAN DIEGO MESA COLLEGE** for their outstanding service, leadership, and commitment to the citizens of San Diego County in honor of their Thirtieth Anniversary and do hereby declare this day to be "**PHI THETA KAPPA HONOR SCHOLAR DAY**" throughout San Diego County.



Supervisor 1st District
Supervisor 2nd District
Supervisor 3rd District
Supervisor 4th District
Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING GLM HOUSE, INC.

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Grow, Lead, Motivate (GLM) House, Inc. serves as a transformative force within the San Diego region, promoting holistic community well-being by providing stable, affordable housing along with comprehensive supportive services for individuals experiencing homelessness, justice involvement, and economic hardship; and

WHEREAS, GLM House, Inc. advances community health by offering transitional and permanent communal housing solutions, creating safe and stable environments where individuals can regain independence through tailored wraparound supportive services; and

WHEREAS, GLM House, Inc. empowers residents with vital resources, mentorship, case coordination, and peer support to facilitate successful community reintegration; and

WHEREAS, GLM House, Inc. addresses essential basic needs through the Uptown Community Center, providing food, hygiene products, transportation assistance, and referrals to critical services that promote stability and well-being; and

WHEREAS, GLM House, Inc. is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 21st day of May 2025 that they commend **GLM HOUSE, INC.** for its outstanding service, leadership, and commitment to the health and wellness of county residents and do hereby declare this day to be **"GLM HOUSE, INC. DAY"** throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING ARDELLE MATTHEWS

WHEREAS, Ardelle Matthews, a beloved community leader, lifelong educator, and tireless advocate for justice and equality, has for more than seven decades committed herself to the betterment of San Diego and the enrichment of its people; and

WHEREAS, since arriving in San Diego in 1955 alongside her husband, the late Bob Matthews, Mrs. Matthews has helped shape the civic and cultural landscape of our region through her work with the NAACP, the Urban League, Delta Sigma Theta Sorority, Christ United Presbyterian Church, and the enduring partnership with Alpha Phi Alpha Fraternity in organizing the annual Martin Luther King Jr. Parade; and

WHEREAS, Mrs. Matthews, as a proud resident of the Chollas View neighborhood for nearly 70 years, has shown unwavering love for her community, advocating for equitable services, neighborhood beautification, and civic engagement, while continually working to ensure that Southeast San Diego is not overlooked but instead honored, resourced, and celebrated, and

WHEREAS, as a retired teacher, she continues to mentor, encourage, and uplift young people with a heart full of compassion and a steadfast belief that all people deserve to be treated with dignity, respect, and love, guided by her deep Christian faith and enduring commitment to Dr. King's message of peace, equity, and justice; and

WHEREAS, Mrs. Matthews has been a steadfast leader in her community and ongoing advocate for youth and families, working in partnership with city and school district leaders to bring the Horton Elementary Joint-Use Field Project to fruition and dedicating many years of service as chair of the Chollas View Community Council in Council District 4; and

WHEREAS, her legacy continues to inspire not only her children, grandchildren, and great-grandchildren, but countless others who have been touched by her warmth, wisdom, humility, and tireless activism; and

WHEREAS, the County of San Diego is committed to recognizing and honoring organizations that are dedicated to the best ideals of public service and Ardelle Matthews is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 25th day of May 2025 that they commend **ARDELLE MATTHEWS** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**ARDELLE MATTHEWS DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING ERITREAN COMMUNITY SERVICES SAN DIEGO (ECSSD)

WHEREAS, Eritrea, a nation located in the Horn of Africa and bordered by the Red Sea, Djibouti, Sudan, and Ethiopia, officially gained its independence on May 24, 1991, and celebrates 34 years of sovereignty this year; and

WHEREAS, Eritrean Americans in San Diego proudly commemorate May 24th each year by honoring those who sacrificed for Eritrea's independence and by preserving their heritage through poetry, dance, art, and community celebration involving youth, elders, and families; and

WHEREAS, the Eritrean American community has made significant contributions to the cultural, educational, and economic growth of San Diego County, enriching our region with a strong sense of unity, resilience, and cultural pride; and

WHEREAS, Eritrean Americans have added to the local fabric of San Diego through advancement in fields such as the arts, science, business, education, healthcare, and technology, helping to shape a more inclusive and vibrant region; and

WHEREAS, the County of San Diego recognizes the importance of honoring immigrant and diaspora communities that bring people together through shared history, culture, and civic engagement; and

WHEREAS, San Diego is proud to be home to a growing Eritrean American community that exemplifies the values of perseverance, service, and cross-cultural connection; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Eritrean Community Services San Diego (ECSSD) is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 24th day of May 2025 that they commend **ERITREAN COMMUNITY SERVICES SAN DIEGO (ECSSD)** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "ERITREAN DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Monica Montgomery Steppe

HONORING ASIAN CULTURE AND MEDIA ALLIANCE AND HOUSE OF PACIFIC RELATIONS

WHEREAS, the County of San Diego recognizes the vital contributions of Asian and Pacific Islander (API) communities in enriching the cultural, economic, and social landscape of our region; and

WHEREAS, the Asian Pacific Cultural Festival, now in its 12th year, continues to serve as a dynamic platform for celebrating the diverse heritages, histories, and traditions of API communities across San Diego County; and

WHEREAS, this annual festival is organized by the Asian Culture and Media Alliance (ACMA), a nonprofit dedicated to elevating API voices through education, media, and cultural programming, and co-hosted by the API Houses of the House of Pacific Relations in partnership with the House of USA; and

WHEREAS, the House of Pacific Relations, located in the heart of Balboa Park, has long promoted international friendship and cultural preservation through its representation of over 30 nations, including many API communities; and

WHEREAS, the 2025 festival offers residents and visitors a vibrant day of cultural performances, food, interactive exhibitions, and hands-on experiences that promote inclusion and community pride; and

WHEREAS, the County of San Diego values cultural diversity and supports community-driven celebrations that foster cross-cultural understanding and build a stronger, more united region for all; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service, and the Asian Culture and Media Alliance is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by all members of the San Diego County Board of Supervisors on this 24th day of May 2025 that they commend the **ASIAN CULTURE AND MEDIA ALLIANCE AND THE HOUSE OF PACIFIC RELATIONS** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**ASIAN PACIFIC CULTURAL FESTIVAL DAY**" throughout San Diego County.*



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING RABBI AVRAM BOGOPULSKY

WHEREAS, Rabbi Avram Bogopulsky has exemplified unwavering dedication and transformative leadership at Beth Jacob Congregation, where he has served as Senior Rabbi since 1996, guiding the community with wisdom, compassion, and a steadfast commitment to Torah values; and

WHEREAS, through his profound teachings, Rabbi Bogopulsky has inspired countless individuals, fostering spiritual growth and a deep sense of community, and has been instrumental in shaping the Jewish educational landscape in San Diego; and

WHEREAS, beyond his role as a spiritual leader, Rabbi Bogopulsky has been a pillar of communal unity, working collaboratively with diverse Jewish denominations to strengthen ties and address communal concerns, exemplifying the values of respect and cooperation; and

WHEREAS, Rabbi Avram Bogopulsky's 29-year tenure at Beth Jacob Congregation stands as a testament to his unwavering commitment to spiritual leadership, community development, and the enrichment of Jewish life in San Diego; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and Rabbi Avram Bogopulsky is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 26th day of May 2025 that they commend RABBI AVRAM BOGOPULSKY for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "RABBI AVRAM BOGOPULSKY DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING DR. MARGARET LEINEN

WHEREAS, Dr. Margaret Leinen was appointed the eleventh Director of Scripps Institution of Oceanography at UC San Diego in July 2013, becoming the first woman to lead the institution since its founding in 1903; and

WHEREAS, As Vice Chancellor for Marine Sciences and Dean of the School of Marine Sciences at UC San Diego, Dr. Leinen has significantly advanced interdisciplinary research and education in ocean, earth, and atmospheric sciences, strengthening UC San Diego's position as a global leader in marine science and environmental stewardship; and

WHEREAS, Dr. Leinen's pioneering research in paleo-oceanography and paleo-climatology has deepened our understanding of ocean sediments and their role in global biogeochemical cycles and Earth's climate history; and

WHEREAS, during her tenure at the National Science Foundation, Dr. Leinen led the development of transformative programs such as EarthScope and the Ocean Observatories Initiative, shaping the future of marine, atmospheric, and earth sciences; and

WHEREAS, as a U.S. Science Envoy from 2016 to 2018, Dr. Leinen fostered international collaboration in ocean science across Latin America, East Asia, and the Pacific, enhancing global scientific diplomacy; and

WHEREAS, Dr. Leinen's exemplary leadership has been recognized through numerous honors, including election to the American Academy of Arts and Sciences in 2020 and an honorary doctorate from the University of Southampton in 2023; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Dr. Margaret Leinen is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 12th day of May 2025 that they commend **DR. MARGARET LEINEN** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**DR. MARGARET LEINEN DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING STRETCH AFFECT

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Stretch Affect bridges the gap between rehabilitation and performance by combining the clinical precision of physical therapy with the dynamic power of human performance coaching to help clients thrive and provide a seamless continuum of care; and

WHEREAS, Stretch Affect supports positive choices by determining the root causes of movement dysfunction and empowering individuals to perform at their best in daily life, athletics, and work, through innovative research-based methods, education, and community collaboration; and

WHEREAS, Stretch Affect is building a better service delivery system by offering proactive, community-driven wellness initiatives such as movement screenings, injury prevention workshops, and educational outreach so quality movement-health resources reach the entire San Diego region; and

WHEREAS, Stretch Affect pursues policy and environmental change by turning underutilized spaces into wellness hubs, most notably through its role in developing the Sterling Bay Pacific Center in Sorrento Mesa, a cutting-edge life sciences campus that now serves as a center for performance, education, collaboration, and community engagement; and

WHEREAS, Stretch Affect is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 18th day of May 2025 that they commend **STRETCH AFFECT** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**STRETCH AFFECT DAY**" throughout San Diego County.



Supervisor 1st District

Joel Anderson

Supervisor 2nd District

John R. ...

Supervisor 3rd District

...

Supervisor 4th District

...

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING 10 YEARS OF COASTAL ROOTS FARM

WHEREAS, the Leichtig Foundation's Coastal Roots Farm serves as a nonprofit Jewish community farm and education center celebrating a decade of meaningful impact to the residents of San Diego County through the practice of organic farming, sustainability, and inclusivity; and

WHEREAS, through their education youth programs, Coastal Roots Farms has educated 45,764 young community members on key pieces of ancient Jewish wisdom such as Arevut (Mutual Care) by tending to the garden that feeds, Peleh (Wonder) through observation journaling and science, and Adam v'Adamah (Interconnectedness) by exploring connections between humans and the earth; and

WHEREAS, their programs like the Pay-What-You-Can Farm Stand increases accessibility for every San Diegan to organic farm-to-table produce and shows how they value every community member, facilitating connection with our neighbors; and their admirable dedication to their mission is exemplified through the 74% of total harvests they have donated; and

WHEREAS, their vision to empower the community to share healthy food and care for their land has led to feeding over 47,000 individuals in a sustainable way, highlighting the truly remarkable achievement that they have turned their land from a barren wasteland into the Food Forest we know today in just five years; and

WHEREAS, the farm's work in prioritizing regenerative agriculture has been fighting the impact of climate change, uplifting the humane treatment of animals, and the practice of gratitude for food; and

WHEREAS, by including Tribal partners, supporting the building of community gardens on reservations, and providing technical training to tribal communities, they have been able to forge meaningful relationships with indigenous communities and worked to donate more than 70,000 pounds of fresh organic produce and protein-rich eggs to the American Indian Health Center and Iipay Nation in Santa Ysabel, which has fed almost 2,000 individuals; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Coastal Roots Farm is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 18th day of May 2025 that they commend **COASTAL ROOTS FARM** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be **"COASTAL ROOTS FARM DAY"** throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING STEPHEN REA

WHEREAS, Stephen Rea has faithfully and diligently served the County of San Diego as a dedicated member of the Office of Emergency Services for nearly 20 years; and

WHEREAS, he has served in numerous positions within the department, including Assistant Director, Senior Emergency Services Coordinator, and Emergency Services Coordinator; and

WHEREAS, as Assistant Director, Stephen Rea played a critical leadership role in coordinating emergency operations, supporting interagency collaboration, enhancing public preparedness, and ensuring the continuity of essential services during times of crisis; and

WHEREAS, Stephen Rea has been instrumental in advancing the mission of the Office of Emergency Services and leading innovative technological efforts that have helped communities prevent, prepare for, and respond to emergencies; and

WHEREAS, Stephen Rea exhibited dedication to the emergency management profession and has been a valued employee, colleague, and invaluable asset to the Office of Emergency Services; and

WHEREAS, retirement is a significant life milestone that is both an end of one chapter and the beginning of another – one that is full of potential and fulfillment; and

WHEREAS, the County of San Diego is committed to recognizing and honoring individuals who are dedicated to the best ideals of public service and Stephen Rea is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 29th day of May 2025 that they commend the **STEPHEN REA** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be “**STEPHEN REA DAY**” throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING CHILDHOOD CANCER RESEARCH FUNDING AWARENESS

WHEREAS, cancer stands as the leading cause of disease-related death among children in the United States, with approximately 1 in 260 children diagnosed before the age of 20; and

WHEREAS, each year, an estimated 15,000 children in the U.S. are diagnosed with cancer, underscoring the necessity for increased research investment; and

WHEREAS, while the overall 5-year survival rate for childhood cancer has improved to 85%, certain types, such as Diffuse Intrinsic Pontine Glioma (DIPG), have a survival rate of less than 1%; and

WHEREAS, the current treatment protocols for pediatric cancer often rely on therapies developed for adults, leading to adverse effects and highlighting the urgent need for age-appropriate research; and

WHEREAS, childhood cancer research receives a disproportionately low share of federal funding, as the National Cancer Institute allocates only about 4% of its annual budget to pediatric cancer research, amounting to less than \$3 per child diagnosed; and

WHEREAS, Natalie Miragliotta, a San Diego high school junior and childhood cancer research advocate, founded Little Fighters Big Dreams to advocate for increased community awareness and funding for childhood cancer research and treatment; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Natalie Miragliotta is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 20th day of May 2025 that they commend **NATALIE MIRAGLIOTTA** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be **"CHILDHOOD CANCER RESEARCH FUNDING AWARENESS DAY"** throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING ALTUS SCHOOLS

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region; and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Altus Schools provide personalized education to students through small learning environments that serve as a safe place for students to learn independently; and

WHEREAS, Altus Schools provide hybrid, innovative, and future-focused Resource Centers, designed to unlock every student's potential; and

WHEREAS, Altus Schools provide unique learning opportunities through special programs, such as the California Cadet Corps, which enables students to earn academic credit while developing leadership skills and contributing to community service; and

WHEREAS, Altus Schools support college and career readiness through the Early College Credit Program, allowing students to earn both high school and college credits concurrently, thereby enhancing their educational experience and future opportunities after graduation; and

WHEREAS, Altus Schools support student health and wellness through a dedicated team offering health screenings, wellness training, and mental health resources, ensuring uninterrupted learning due to health needs; and

WHEREAS, Altus Schools are committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 13th day of May 2025 that they commend ALTUS SCHOOLS for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "ALTUS SCHOOLS DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING PAUL DOWNEY

WHEREAS, as President and CEO of Serving Seniors, Paul Downey has shown incredible dedication to helping low-income seniors throughout San Diego County, guiding innovative efforts to provide supportive services focused on keeping seniors healthy and independent; and

WHEREAS, under Paul Downey's visionary leadership, Serving Seniors has developed a nationally recognized model of support, offering a comprehensive array of services including meals, housing, health services, social services, and activities, all aimed at supporting independence and well-being for older adults; and

WHEREAS, Paul Downey's unwavering commitment to advocacy has ensured that the rights of and resources for older adults are prioritized, leading to the establishment of the Paul Downey Senior Residence, a 79-unit facility providing affordable housing and wellness services to seniors in the Clairemont neighborhood of San Diego; and

WHEREAS, Paul Downey's dynamism has expanded the reach of Serving Seniors and deepened its impact, advocating for the development of the groundbreaking Serving Seniors Needs Assessment report, which has driven community conversation with its findings and proposed solutions; and

WHEREAS, Paul Downey's strategic vision has benefitted individuals throughout all of San Diego County, enhancing the well-being of over 10,000 seniors annually and providing more than 1.4 million meals each year to address the critical issue of senior hunger in our community; and

WHEREAS, as he approaches his well-deserved retirement in May 2025, completing 30 years of exemplary service, we honor Paul Downey's profound legacy as a leader and advocate for seniors throughout San Diego County; and

WHEREAS, Supervisor Joel Anderson is committed to recognizing individuals that embody the noblest ideals of public service, and Paul Downey is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 6th day of May 2025 that they commend **PAUL DOWNEY** for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**PAUL DOWNEY DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING LUPUS AWARENESS MONTH

WHEREAS, Lupus Awareness Month was first proclaimed in 1986 by President Ronald Reagan to raise awareness about lupus, calling attention to the experiences of those affected by the condition, and promoting continued support for lupus research; and

WHEREAS, lupus is a chronic autoimmune disease wherein the immune system mistakenly attacks healthy tissue by producing antibodies against the body's own cells, causing inflammation in various parts of the body, including the skin, joints, blood, and kidneys; and

WHEREAS, research shows that approximately 1.5 to 2 million people in the United States have been diagnosed with lupus, affecting one out of every 185 Americans, with adult women being impacted 10 to 15 times more frequently than adult men; and

WHEREAS, although lupus is neither infectious, rare, nor cancerous, it affects more individuals than AIDS, cerebral palsy, multiple sclerosis, sickle-cell anemia, and cystic fibrosis combined; and

WHEREAS, individuals living with lupus, as well as their families and caregivers, demonstrate remarkable resilience in the face of daily challenges, and deserve our collective compassion, support, and unwavering commitment to advancing lupus research and advocacy; and

WHEREAS, the Lupus Foundation of Southern California (LFSC), a nonprofit health organization, provides essential support and education to those affected by lupus in San Diego and Imperial Counties through self-help support groups, peer-patient counseling, health symposiums, educational materials, and active participation in community health fairs; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations and occasions that are dedicated to the best ideals of public service and the Lupus Foundation of Southern California is one such worthy organization, with Lupus Awareness Month being one such worthy occasion; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 17th day of May 2025 that they commend the **LUPUS FOUNDATION OF SOUTHERN CALIFORNIA** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**LUPUS AWARENESS MONTH**" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING LICENSE TO FREEDOM

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, helping organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, the mission of License to Freedom is to promote peaceful, loving, and safe relationships within the varied immigrant and refugee communities throughout San Diego County, offering services and strategies that build resilience and self-sufficiency, support healing from emotional injury and violence, and advocate for equity and accessibility; and

WHEREAS, License to Freedom provides culturally and linguistically responsive services to survivors of domestic violence in refugee and immigrant communities through comprehensive case management, legal advocacy, and community engagement, ensuring victims have access to the resources needed to rebuild their lives; and

WHEREAS, License to Freedom affirms the inherent dignity and potential of all immigrants and refugees, advocating for their ability to live joyful, healthy, and fulfilling lives in San Diego County; and

WHEREAS, License to Freedom empowers refugees and immigrants through programs that foster personal and professional growth, helping individuals overcome barriers to long-term stability and success; and






WHEREAS, License to Freedom facilitates access to critical services for refugee youth through mentorship, academic support, and mental health resources that promote well-being and opportunity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and License to Freedom is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 18th day of May 2025 that they commend **LICENSE TO FREEDOM** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be **"LICENSE TO FREEDOM DAY"** throughout San Diego County.



© 2020
Defence Printing Co.

	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING FALCK

WHEREAS, the County of San Diego acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region, helping organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Falck improves the health and safety of individuals and communities through their commitment to providing timely emergency medical services and lifesaving, compassionate care to patients across America's Finest City, through their exemplary partnership with the San Diego Fire-Rescue Department; and

WHEREAS, Falck continually works to improve the healthcare experience for those they serve, leveraging data, training, quality improvement processes, cutting-edge medical technology and research to provide the best possible care for patients; and

WHEREAS, Falck takes a proactive approach to community safety, leading comprehensive outreach and educational programs that equip individuals with the knowledge and skills necessary to prevent injuries and respond effectively in emergencies; and

WHEREAS, Falck fosters innovative solutions to support community well-being, including the Resource Access Program, coordinating with healthcare professionals to ensure comprehensive support, and helping vulnerable patients connect with appropriate care through access to social support, income assistance, housing, food services, and mental health treatment; and

WHEREAS, Falck partners with schools and nonprofit organizations to introduce young people to careers in Emergency Medical Services, and promotes career development among its workforce through extensive continuing education programming and scholarships for Emergency Medical Technicians to further their careers as paramedics; and

WHEREAS, Falck is committed to advancing the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those organizations that are dedicated to the best ideals of public service and Falck is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 21st day of May 2025 that they commend **FALCK** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be the "**FALCK DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Joel Anderson

HONORING KELLY FORMAN

WHEREAS, Kelly Forman has served as a flight nurse in San Diego County for over thirty years, delivering critical care under challenging and high-pressure circumstances with professionalism and skill; and

WHEREAS, Kelly Forman began her nursing career at Bay General Hospital in Chula Vista, later serving at Scripps Mercy Hospital, where she consistently demonstrated an unwavering commitment to patient care; and

WHEREAS, in 1989, Kelly Forman joined the San Bernardino County Sheriff's Department Air Rescue Team and worked as a flight nurse with the UC San Diego Life Flight program, eventually Mercy Air, where she would continue to provide exceptional care and leadership in air medical services; and

WHEREAS, Kelly is known as the 'Godmother' of Mercy Air, holding multiple leadership roles throughout her career, including Program Director, Chief Flight Nurse, Business Development Coordinator, and Business Development Manager, contributing significantly to the growth and quality of air medical services in the region; and

WHEREAS, throughout her distinguished career, Kelly Forman has played a pivotal role in the clinical training of UC San Diego medical residents, serving as a trusted mentor and educator whose guidance has left a lasting impression on the next generation of emergency medicine professionals; and

WHEREAS, Kelly Forman will officially retire on May 31, 2025, leaving behind a legacy of compassion, leadership, and an indelible impact on emergency medical services in San Diego County; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Kelly Forman is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 31st day of May 2025 that they commend **KELLY FORMAN** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**KELLY FORMAN DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING THE GRAND OPENING OF THE HELEN WOODWARD EDUCATIONAL CENTER

WHEREAS, Helen Woodward Animal Center, established in 1972, is a unique nonprofit organization benefiting the community by providing educational and therapeutic programs for people, as well as humane care and adoption for homeless animals; and

WHEREAS, Helen Woodward Animal Center's passionate belief that animals help people and people help animals, through trust, unconditional love, and respect, creates a legacy of caring; and

WHEREAS, the Helen Woodward Animal Center cares for over 60 different animals spanning 27 species as animal ambassadors who teach children about sharing the Earth; and






WHEREAS, from on-site programs to outreach visits across San Diego County, including qualified low-income schools, the Helen Woodward Animal Center inspires kids through hands-on animal encounters that foster respect, compassion, and empathy for all living things; and

WHEREAS, the Helen Woodward Animal Center operates over 18 different programs serving over 13,000 children and 1,100 adults per year; and with the opening of the new Humane Education Campus, the number of children served is expected to grow to over 20,000; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Helen Woodward Animal Center is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 31st day of May 2025 that they commend the **HELEN WOODWARD ANIMAL CENTER** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be **"HELEN WOODWARD EDUCATIONAL CENTER GRAND OPENING DAY"** throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING DANA GROOT

WHEREAS, Dana Groot, a steadfast advocate for local agriculture, has uplifted generations of farmers through his work with the San Diego County Farm Bureau, strengthening San Diego's rural economy and identity through his leadership, and ensuring that farmers' voices are heard and the local food system thrives; and

WHEREAS, as President of the San Diego County Farm Bureau, Dana Groot has led dedicated efforts to shape public policy, amplifying the concerns of farmers in legislative and regulatory spaces, safeguarding the future of local agriculture, and preserving farmland while promoting sustainability and policies that empower both small and large-scale farmers; and

WHEREAS, by forging partnerships with local producers, elected officials, businesses, educators, wineries, and community members, Dana Groot has helped cultivate a thriving farm-to-table movement, connecting communities to fresh, locally grown food and reinforcing agriculture as a vital part of San Diego County's economy and culture; and






WHEREAS, through his visionary leadership, Dana Groot has strengthened the San Diego County Farm Bureau as a hub of resilience and innovation, bringing together diverse voices to address challenges such as water use, pest control, land access, and sustainability while fostering a strong and empowered agricultural community; and

WHEREAS, Dana Groot is stepping down as President of the San Diego County Farm Bureau, and while his departure marks the end of a remarkable chapter, it also honors the enduring legacy of his achievements; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and Dana Groot is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 5th day of June 2025 that they commend **DANA GROOT** for his outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**DANA GROOT DAY**" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING JUNETEENTH

WHEREAS, President Abraham Lincoln signed the Emancipation Proclamation on January 1, 1863, ending slavery; and

WHEREAS, it took another two and a half years for Texas to comply, and on June 19, 1865, Major General Gordon Granger arrived with Union soldiers in Galveston, Texas, to announce the liberation of thousands of enslaved people, who were among the last to learn of their freedom; and

WHEREAS, Juneteenth, also known as Emancipation Day, Freedom Day, or Jubilee Day, marks this historic moment and stands as the oldest nationally celebrated commemoration of the ending of slavery in the United States, symbolizing a pivotal moment of liberation and the ongoing struggle for equality, justice, and human rights; and

WHEREAS, residents of San Diego celebrate Juneteenth in a variety of ways like art shows, community gatherings, and other events that build solidarity and reflect on the resilience, enduring spirit, and cultural contributions of African Americans; and






WHEREAS, the observance of Juneteenth serves as a reminder of the essential contributions of African Americans in shaping the history and culture of our nation, and it is crucial to educate our community about its significance, honor our progress, and acknowledge the ongoing work towards racial equity and social justice; and

WHEREAS, celebrating Juneteenth provides an opportunity for reflection and collective action to address systemic inequalities, reaffirming our commitment to build a more inclusive and equitable future for all, and encouraging all residents to engage in meaningful activities that promote understanding, respect, and unity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and the Cooper Family Foundation is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED, by members of the San Diego Board of Supervisors on this 21st day of June 2025, that they honor the **COOPER FAMILY FOUNDATION** and commend the progress we have made as a society and acknowledge the work that remains in the pursuit of racial equity and social justice, and do hereby declare this day to be "**JUNETEENTH DAY**" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING JUNETEENTH

WHEREAS, President Abraham Lincoln signed the Emancipation Proclamation on January 1, 1863, ending slavery; and

WHEREAS, it took another two and a half years for Texas to comply, and on June 19, 1865, Major General Gordon Granger arrived with Union soldiers in Galveston, Texas, to announce the liberation of thousands of enslaved people, who were among the last to learn of their freedom; and

WHEREAS, Juneteenth, also known as Emancipation Day, Freedom Day, or Jubilee Day, marks this historic moment and stands as the oldest nationally celebrated commemoration of the ending of slavery in the United States, symbolizing a pivotal moment of liberation and the ongoing struggle for equality, justice, and human rights; and

WHEREAS, residents of San Diego celebrate Juneteenth in a variety of ways like art shows, community gatherings, and other events that build solidarity and reflect on the resilience, enduring spirit, and cultural contributions of African Americans; and

WHEREAS, the observance of Juneteenth serves as a reminder of the essential contributions of African Americans in shaping the history and culture of our nation, and it is crucial to educate our community about its significance, honor our progress, and acknowledge the ongoing work towards racial equity and social justice; and

WHEREAS, celebrating Juneteenth provides an opportunity for reflection and collective action to address systemic inequalities, reaffirming our commitment to build a more inclusive and equitable future for all, and encouraging all residents to engage in meaningful activities that promote understanding, respect, and unity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and Dedra "Dee" Sanford is one such worthy organization/individual; NOW THEREFORE,

BE IT PROCLAIMED, by members of the San Diego Board of Supervisors on this 20th day of June 2025, that they honor DEDRA "DEE" SANFORD and commend the progress we have made as a society and acknowledge the work that remains in the pursuit of racial equity and social justice, and do hereby declare this day to be "JUNETEENTH DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING JUNETEENTH

WHEREAS, President Abraham Lincoln signed the Emancipation Proclamation on January 1, 1863, ending slavery; and

WHEREAS, it took another two and a half years for Texas to comply, and on June 19, 1865, Major General Gordon Granger arrived with Union soldiers in Galveston, Texas, to announce the liberation of thousands of enslaved people, who were among the last to learn of their freedom; and

WHEREAS, Juneteenth, also known as Emancipation Day, Freedom Day, or Jubilee Day, marks this historic moment and stands as the oldest nationally celebrated commemoration of the ending of slavery in the United States, symbolizing a pivotal moment of liberation and the ongoing struggle for equality, justice, and human rights; and

WHEREAS, residents of San Diego celebrate Juneteenth in a variety of ways like art shows, community gatherings, and other events that build solidarity and reflect on the resilience, enduring spirit, and cultural contributions of African Americans; and

WHEREAS, the observance of Juneteenth serves as a reminder of the essential contributions of African Americans in shaping the history and culture of our nation, and it is crucial to educate our community about its significance, honor our progress, and acknowledge the ongoing work towards racial equity and social justice; and

WHEREAS, celebrating Juneteenth provides an opportunity for reflection and collective action to address systemic inequalities, reaffirming our commitment to build a more inclusive and equitable future for all, and encouraging all residents to engage in meaningful activities that promote understanding, respect, and unity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and Brandon Steppe is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED, by members of the San Diego Board of Supervisors on this 20th day of June 2025, that they honor BRANDON STEPPE and commend the progress we have made as a society and acknowledge the work that remains in the pursuit of racial equity and social justice, and do hereby declare this day to be "JUNETEENTH DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING RICHARD MILLER

WHEREAS, Richard Miller has spent 25 years building people power through the Sierra Club, serving five years as Chapter Chair, sixteen as staff, and nine as a volunteer in the San Diego Chapter, organizing to protect the environment and fight for a healthier, more just San Diego; and

WHEREAS, Richard Miller became the longest-serving Chapter Chair in San Diego Sierra Club history, setting a new bar for what grassroots leadership can achieve, with five years of dedicated leadership that have set a new standard for commitment, vision, and excellence in steering the Sierra Club San Diego Chapter toward success; and

WHEREAS, Richard Miller served as the Chapter Development and Communications Coordinator in 2009, where he spearheaded fundraising initiatives and developed strategic programs that have significantly enhanced the chapter's fiscal health and operational growth; and

WHEREAS, under Richard Miller's stewardship as Chapter Director in 2018, the Sierra Club San Diego Chapter's membership grew to more than 13,000, and its staff expanded from one to four, providing a stronger foundation for future growth; and






WHEREAS, Richard Miller made exceptional contributions to the Sierra Club at the state level, particularly his ten years of service on the California State Political Committee and his five years on the California State Executive Committee, which he chaired for one year; and

WHEREAS, Richard Miller played an instrumental role in guiding the successful efforts of the Sierra Club San Diego Chapter's Seal Society to protect seals and sea lions in La Jolla, making a lasting impact marine preservation and exemplifying his commitment to safeguarding natural heritage for future generations; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Richard Miller is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 26th day of June 2025 that they commend the RICHARD MILLER for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "RICHARD MILLER DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING JUNETEENTH

WHEREAS, President Abraham Lincoln signed the Emancipation Proclamation on January 1, 1863, ending slavery; and

WHEREAS, it took another two and a half years for Texas to comply, and on June 19, 1865, Major General Gordon Granger arrived with Union soldiers in Galveston, Texas, to announce the liberation of thousands of enslaved people, who were among the last to learn of their freedom; and

WHEREAS, Juneteenth, also known as Emancipation Day, Freedom Day, or Jubilee Day, marks this historic moment and stands as the oldest nationally celebrated commemoration of the ending of slavery in the United States, symbolizing a pivotal moment of liberation and the ongoing struggle for equality, justice, and human rights; and

WHEREAS, residents of San Diego celebrate Juneteenth in a variety of ways like art shows, community gatherings, and other events that build solidarity and reflect on the resilience, enduring spirit, and cultural contributions of African Americans; and

WHEREAS, the observance of Juneteenth serves as a reminder of the essential contributions of African Americans in shaping the history and culture of our nation, and it is crucial to educate our community about its significance, honor our progress, and acknowledge the ongoing work towards racial equity and social justice; and

WHEREAS, celebrating Juneteenth provides an opportunity for reflection and collective action to address systemic inequalities, reaffirming our commitment to build a more inclusive and equitable future for all, and encouraging all residents to engage in meaningful activities that promote understanding, respect, and unity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and Blake Dye is one such worthy individual; **NOW THEREFORE**,

BE IT PROCLAIMED, by members of the San Diego Board of Supervisors on this 20th day of June 2025, that they honor **BLAKE DYE** and commend the progress we have made as a society and acknowledge the work that remains in the pursuit of racial equity and social justice, and do hereby declare this day to be "**JUNETEENTH DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING JUNETEENTH

WHEREAS, President Abraham Lincoln signed the Emancipation Proclamation on January 1, 1863, ending slavery; and

WHEREAS, it took another two and a half years for Texas to comply, and on June 19, 1865, Major General Gordon Granger arrived with Union soldiers in Galveston, Texas, to announce the liberation of thousands of enslaved people, who were among the last to learn of their freedom; and

WHEREAS, Juneteenth, also known as Emancipation Day, Freedom Day, or Jubilee Day, marks this historic moment and stands as the oldest nationally celebrated commemoration of the ending of slavery in the United States, symbolizing a pivotal moment of liberation and the ongoing struggle for equality, justice, and human rights; and

WHEREAS, residents of San Diego celebrate Juneteenth in a variety of ways like art shows, community gatherings, and other events that build solidarity and reflect on the resilience, enduring spirit, and cultural contributions of African Americans; and

WHEREAS, the observance of Juneteenth serves as a reminder of the essential contributions of African Americans in shaping the history and culture of our nation, and it is crucial to educate our community about its significance, honor our progress, and acknowledge the ongoing work towards racial equity and social justice; and

WHEREAS, celebrating Juneteenth provides an opportunity for reflection and collective action to address systemic inequalities, reaffirming our commitment to build a more inclusive and equitable future for all, and encouraging all residents to engage in meaningful activities that promote understanding, respect, and unity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and Dr. Charlotte Houston is one such worthy individual. NOW THEREFORE,

BE IT PROCLAIMED, by members of the San Diego Board of Supervisors on this 20th day of June 2025, that they honor DR. CHARLOTTE HOUSTON and commend the progress we have made as a society and acknowledge the work that remains in the pursuit of racial equity and social justice, and do hereby declare this day to be "JUNETEENTH DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING JUNETEENTH

WHEREAS, President Abraham Lincoln signed the Emancipation Proclamation on January 1, 1863, ending slavery; and

WHEREAS, it took another two and a half years for Texas to comply, and on June 19, 1865, Major General Gordon Granger arrived with Union soldiers in Galveston, Texas, to announce the liberation of thousands of enslaved people, who were among the last to learn of their freedom; and

WHEREAS, Juneteenth, also known as Emancipation Day, Freedom Day, or Jubilee Day, marks this historic moment and stands as the oldest nationally celebrated commemoration of the ending of slavery in the United States, symbolizing a pivotal moment of liberation and the ongoing struggle for equality, justice, and human rights; and

WHEREAS, residents of San Diego celebrate Juneteenth in a variety of ways like art shows, community gatherings, and other events that build solidarity and reflect on the resilience, enduring spirit, and cultural contributions of African Americans; and

WHEREAS, the observance of Juneteenth serves as a reminder of the essential contributions of African Americans in shaping the history and culture of our nation, and it is crucial to educate our community about its significance, honor our progress, and acknowledge the ongoing work towards racial equity and social justice; and

WHEREAS, celebrating Juneteenth provides an opportunity for reflection and collective action to address systemic inequalities, reaffirming our commitment to build a more inclusive and equitable future for all, and encouraging all residents to engage in meaningful activities that promote understanding, respect, and unity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and Quinnton Austin is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED, by members of the San Diego Board of Supervisors on this 20th day of June 2025, that they honor QUINNTON AUSTIN and commend the progress we have made as a society and acknowledge the work that remains in the pursuit of racial equity and social justice, and do hereby declare this day to be "JUNETEENTH DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING BOB NAGLE - 40 YEARS OF SERVICE

WHEREAS, Bob Nagle was hired at the County on May 20, 1985 as a Chief Electrical Inspector, and is completing his County Service June 20, 2025; and

WHEREAS, during his 40 years with the County, Bob served as Chief Electrical Inspector, Plans Examiner, Supervising Building Inspector, and enjoyed the glamor and glory of being a Building Enforcement Supervisor, leading the North County office for more than 20 years; and

WHEREAS, Bob performed more than 50,000 inspections over 21 years, ensuring thousands of homes for families across San Diego County are safe and well built, and ensured the safety of thousands of commercial buildings for generations of residents; and

WHEREAS, Bob trained, coached and mentored dozens of new inspectors, helping them grow in their careers and get into, and stay out of, the right amount of trouble, and was patient with customers that were working on building their dream homes, while holding professionals accountable for quality, reliable work; and

WHEREAS, Bob is a personal code encyclopedia, (in most cases) knowing codes and the entire history of the multiple cycle changes that led to the current codes, while simultaneously being concise- demonstrating the ability to explain how to design, build, fly, and land a space shuttle in less than two short paragraphs, for example; and

WHEREAS, Bob was a leader during emergency responses including multiple wildfires, leading the groups that performed damage assessment and inspections in response, and ultimately helping with rebuild and recovery; and

WHEREAS, despite the gruff exterior and tight jeans, Bob has a kind, caring heart of gold; and

WHEREAS, Bob Nagle improved the quality of life for so many San Diego families and County staff, and the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and Bob Nagle is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 11th day of June 2025 that they commend BOB NAGLE for his outstanding service, leadership, and commitment to the residents of San Diego County, and for the impact he made here that will be felt for generations, and do hereby declare this day to be "BOB NAGLE DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING TOM COLE

WHEREAS, Tom Cole has dedicated ten years of exceptional service and leadership to the Coastal Communities Concert Band, an award-winning symphonic ensemble of more than 80 musicians who live throughout San Diego County; and

WHEREAS, Tom received the Honorary Lifetime Achievement Award from the Southern California School Band and Orchestra Association, and the California Band Directors Association Lifetime Achievement Award before partnering with the Coastal Communities Concert Band; and

WHEREAS, under his direction the Band has achieved widespread acclaim, entertained audiences throughout San Diego County, including the Civita Park Band Festival, and advanced the rich heritage of community band and concert music in America; and

WHEREAS, Tom also selected the music and conducted ten of the Band's annual holiday benefit concerts raising more than \$100,000 for Meals on Wheels of San Diego to help feed and provide social connection to vulnerable seniors in our community; and

WHEREAS, Tom Cole also selected the repertoire, rehearsed, and conducted the Band's annual Salute to Young Musicians concerts, in which outstanding students from the San Dieguito Union High School District rehearse and perform with the Band; and

WHEREAS, Tom Cole successfully collaborated with numerous guest soloists, as well as with the composer of Coastal Visions, a new original work for concert band commissioned by the Band; and

WHEREAS, Tom fostered a vibrant and welcoming environment within the band, cultivating a deep appreciation for diverse musical genres and nurturing a spirit of collaboration and camaraderie; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and Tom Cole is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 14th day of June 2025 that they commend **TOM COLE** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**TOM COLE DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING VELYN ANDERSON

WHEREAS, Velyn Anderson, born in Kansas and raised in La Cañada, California, has called Carlsbad home since 1982 and began her career as a realtor in 1979; and

WHEREAS, Velyn Anderson served with distinction on the La Costa Heights Elementary and La Costa Canyon High School Site Councils, and as a dedicated member of the Carlsbad Planning Commission for eight years, including three years as Chair; and

WHEREAS, Velyn Anderson joined the Carlsbad Hi-Noon Rotary Club in 2010 and has served on the board for eight years, held numerous leadership roles including President, and represented her club internationally at the Rotary Convention in Singapore; and

WHEREAS, during Velyn Anderson's presidency, the Carlsbad Hi-Noon Rotary Club raised over \$80,000 for scholarships and community causes, built bikes for youth, packed meals for the food insecure, provided support for veterans, seniors, and students, and championed literacy, leadership, and equity programs; and

WHEREAS, Velyn Anderson has dedicated her life to uplifting others—through decades of volunteer service, civic leadership, and a steadfast commitment to improving the lives of Carlsbad residents; and

WHEREAS, Velyn Anderson embodies the Rotary Ideal of "Service Above Self" through her work advancing youth, senior, and community initiatives at both local and global levels; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service, and Velyn Anderson is one such worthy individual, NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 16th day of June 2025 that they commend the **VELYN ANDERSON** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**VELYN ANDERSON DAY**" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING ALZHEIMER'S DISEASE AND BRAIN AWARENESS MONTH

WHEREAS, the month of June 2025 has been declared Alzheimer's Disease and Brain Awareness Month to help educate the public on this debilitating disease, increase efforts to combat its human and economic costs, and encourage all San Diegans to take charge of their brain health; and

WHEREAS, California has 720,000 residents living with Alzheimer's disease, more than any other state in the nation; and

WHEREAS, research published by the State Department of Public Health in 2021 indicates that over the next 20 years, the impact of Alzheimer's disease and related dementias will increase dramatically; and

WHEREAS, research indicates that communities of color will shoulder a disproportionate share of the projected increase in Alzheimer's disease, with the number of Latinx or Hispanic Californians living with the disease expected to nearly triple by 2040, and the number of Asian American and Pacific Islander Californians more than doubling; and

WHEREAS, disparities in detection and diagnosis persist, with fewer than 50 percent of individuals affected by Alzheimer's disease receiving a formal diagnosis that is disclosed to them by a clinician and documented in their medical record; and

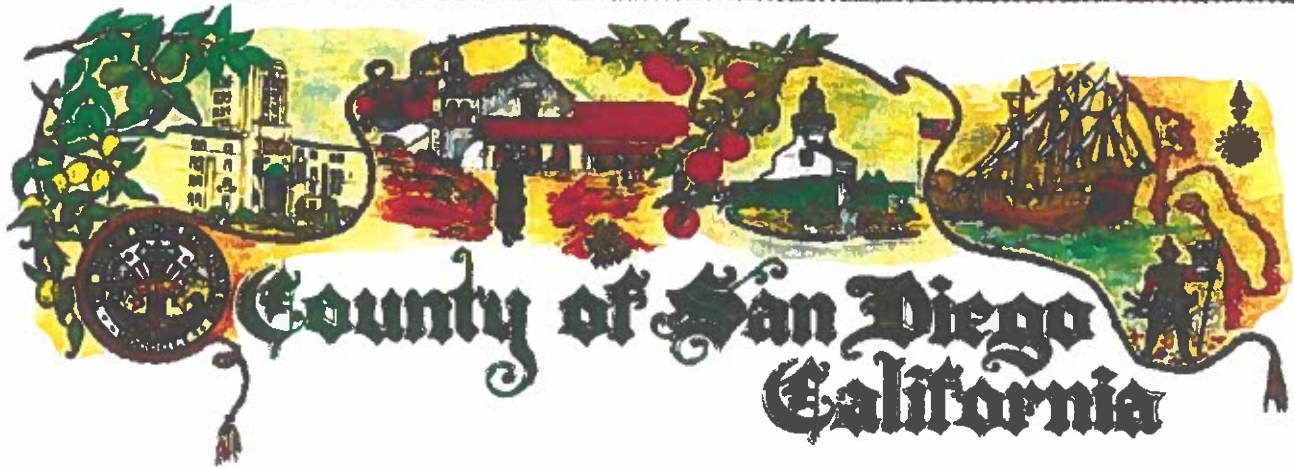
WHEREAS, California caregivers devote approximately 1.8 billion hours of unpaid assistance to family members, valued at over \$44.2 billion in nongovernmental financial support; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the Alzheimer's Association of San Diego and Imperial Counties is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 24th day of June 2025 that they commend the ALZHEIMER'S ASSOCIATION OF SAN DIEGO AND IMPERIAL COUNTIES for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "ALZHEIMER'S DISEASE AND BRAIN AWARENESS MONTH" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING OUTSIDE THE LENS

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region; and through this work, the County and partners help individuals and organizations make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, Outside The Lens is a San Diego-based organization dedicated to empowering youth and the broader community through photography and digital media programming, having served over 27,000 youth across 37 schools and community sites, with a focus on reaching vulnerable groups, including refugees and youth with intellectual and developmental disabilities (IDD); and

WHEREAS, Outside The Lens fosters self-expression and artistic exploration, enabling youth to drive social change, raise awareness about important issues, and contribute to their communities in meaningful ways; and

WHEREAS, Outside The Lens ignites confidence in youth, inspiring them to pursue creative career paths and explore new opportunities in the arts by empowering youth through photography, fostering creativity, enhancing community engagement, and harnessing the transformative power of media arts; and

WHEREAS, Outside The Lens promotes self-identity, well-being, and resilience through photography, offering youth a platform to explore identity, community, and storytelling while developing education and communication skills; and

WHEREAS, Outside The Lens offers a wide range of programs, including programs for K-8 students, teens, transitional youth, educator training, and community workshops, such as the Teen & Transitional Age Youth Programs that focus on collaboration with community organizations; and

*WHEREAS, Outside The Lens is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; **NOW THEREFORE,***

***BE IT PROCLAIMED** by members of the San Diego County Board of Supervisors on this 18th day of June 2025 that they commend **OUTSIDE THE LENS** for their outstanding service, leadership, and commitment to the health and wellness of county residents of San Diego County and do hereby declare this day to be "**OUTSIDE THE LENS DAY**" throughout San Diego County.*



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING PADDLE FOR PEACE

WHEREAS, Paddle for Peace is celebrating 5 years of connecting underserved youth to the learning, joy, adventure, and healing in the ocean. - working to eliminate barriers to coastal access and education and creating opportunities for youth to experience the ocean; and

WHEREAS, their program has provided over 600 first time coastal experiences to BIPOC youth, fostering a safe and nurturing community where inclusion, empowerment, and exploration thrive; and

WHEREAS, through environmental education programs, Paddle for Peace engages fourth and fifth graders to raise San Diegans to be good stewards of our coastal region by modeling what love and respect for the ocean looks like; and

WHEREAS, the Coastal Protection Programs actively safeguard San Diego's marine ecosystems through organized beach clean-up events, practical education on sustainable living, and community outreach that engages individuals of all ages in environmental stewardship; and

WHEREAS, the efforts of Project Clean Water shape the future of the San Diego region by promoting clean water practices and showing every resident how they can contribute to preserving this vital resource; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Paddle for Peace is one such worthy organization: **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 6th day of June 2025 that they commend **PADDLE FOR PEACE** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**PADDLE FOR PEACE DAY**" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING NATIONAL GUN VIOLENCE AWARENESS DAY

WHEREAS, every day, more than 125 people in the United States are killed by gun violence and more than 260 are shot and wounded, with an average of more than 18,000 gun homicides every year, and people in the U.S. are 26 times more likely to be killed in a gun homicide than those living in other high-income countries; and

WHEREAS, California has more than 3,300 gun deaths every year, with a rate of 8.3 deaths per 100,000 people, a crisis that costs the state \$41.9 billion each year, of which \$1,060 is paid by each taxpayer annually; and

WHEREAS, San Diego County averaged over 214 firearm deaths each year from 2020 to 2024, and another 292 firearm-related emergency room visits and hospitalizations per year; and

WHEREAS, the evidence is clear that gun safety laws save lives, with California's gun laws rated the strongest in the nation by the Giffords Law Center and Everytown for Gun Safety, and California's gun death rate 42% below the nation's average; and

WHEREAS, cities and counties across the nation, including San Diego, are working to end the senseless violence with evidence-based solutions; and

WHEREAS, support for the Second Amendment rights of law-abiding citizens goes hand-in-hand with advancing common-sense measures that protect public safety and prevent firearms from being misused; and

WHEREAS, people across the United States will recognize National Gun Violence Awareness Day and wear orange during the weekend of June 6-8, 2025 in tribute to Hadiya Pendleton, other victims of gun violence, and the survivors of those victims, and to declare that we as a country must do more to end this public health crisis; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and San Diegans for Gun Violence Prevention is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 6th day of June 2025 that they commend **SAN DIEGANS FOR GUN VIOLENCE PREVENTION** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "NATIONAL GUN VIOLENCE AWARENESS DAY" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Monica Montgomery Steppe

HONORING PRIDE MONTH

WHEREAS, the month of June is dedicated as "Pride Month" – celebrating and acknowledging the tireless work of the lesbian, gay, bisexual, transgender, queer, intersex, nonbinary, and asexual (LGBTQIA+) community to advance acceptance and equality; and

WHEREAS, the concept and support of Pride Month began with the Stonewall riots, a series of riots for gay liberation that took place over several days beginning on June 28, 1969; and

WHEREAS, around the world, members of the LGBTQ+ community continue to face, hate-fueled discrimination and violence; and

WHEREAS, at a time when LGBTQIA+ rights remain under threat in many parts of the country, it is vital that we continue to stand united in support of dignity, inclusion, and equal protection under the law; and

WHEREAS, San Diego's LGBTQ+ community thrives in the neighborhood of Hillcrest, where LGBTQ+ San Diegans in the 1960s and 70s found refuge from discrimination and hate; and

WHEREAS, the first Pride parade in San Diego occurred in 1975, honoring the anniversary of the Stonewall uprising and the parade has become an annual festival to celebrate the LGBTQ+ community in San Diego; and

WHEREAS, the LGBTQ+ community in San Diego is thriving, with many successful LGBTQIA+ businesses, supportive LGBTQ+ centers, and engaging LGBTQ+ community organizations present in San Diego; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Khalil Bleux is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 3rd day of June 2025 that they commend KHALIL BLEUX for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "PRIDE MONTH" throughout San Diego County.



Supervisor 1st District

Joel Anderson

Supervisor 2nd District

John R. ...

Supervisor 3rd District

Monica Montgomery Steppe

Supervisor 4th District

Terra Lawson-Remer

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Monica Montgomery Steppe

HONORING PRIDE MONTH

WHEREAS, the month of June is dedicated as "Pride Month" – celebrating and acknowledging the tireless work of the lesbian, gay, bisexual, transgender, queer, intersex, nonbinary, and asexual (LGBTQIA+) community to advance acceptance and equality; and

WHEREAS, the concept and support of Pride Month began with the Stonewall riots, a series of riots for gay liberation that took place over several days beginning on June 28, 1969; and

WHEREAS, around the world, members of the LGBTQ+ community continue to face, hate-fueled discrimination and violence; and

WHEREAS, at a time when LGBTQIA+ rights remain under threat in many parts of the country, it is vital that we continue to stand united in support of dignity, inclusion, and equal protection under the law; and

WHEREAS, San Diego's LGBTQ+ community thrives in the neighborhood of Hillcrest, where LGBTQ+ San Diegans in the 1960s and 70s found refuge from discrimination and hate; and

WHEREAS, the first Pride parade in San Diego occurred in 1975, honoring the anniversary of the Stonewall uprising and the parade has become an annual festival to celebrate the LGBTQ+ community in San Diego; and

WHEREAS, the LGBTQ+ community in San Diego is thriving, with many successful LGBTQIA+ businesses, supportive LGBTQ+ centers, and engaging LGBTQ+ community organizations present in San Diego; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and TransFamily Support Services is one such worthy organization, **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 3rd day of June 2025 that they commend **TRANSFAMILY SUPPORT SERVICES** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "PRIDE MONTH" throughout San Diego County.



Supervisor 1st District

Joel Anderson

Supervisor 2nd District

[Signature]

Supervisor 3rd District

[Signature]

Supervisor 4th District

[Signature]

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Monica Montgomery Steppe

HONORING PRIDE MONTH

WHEREAS, the month of June is dedicated as "Pride Month" – celebrating and acknowledging the tireless work of the lesbian, gay, bisexual, transgender, queer, intersex, nonbinary, and asexual (LGBTQIA+) community to advance acceptance and equality; and

WHEREAS, the concept and support of Pride Month began with the Stonewall riots, a series of riots for gay liberation that took place over several days beginning on June 28, 1969; and

WHEREAS, around the world, members of the LGBTQ+ community continue to face, hate-fueled discrimination and violence; and

WHEREAS, at a time when LGBTQIA+ rights remain under threat in many parts of the country, it is vital that we continue to stand united in support of dignity, inclusion, and equal protection under the law; and

WHEREAS, San Diego's LGBTQ+ community thrives in the neighborhood of Hillcrest, where LGBTQ+ San Diegans in the 1960s and 70s found refuge from discrimination and hate; and

WHEREAS, the first Pride parade in San Diego occurred in 1975, honoring the anniversary of the Stonewall uprising and the parade has become an annual festival to celebrate the LGBTQ+ community in San Diego; and

WHEREAS, the LGBTQ+ community in San Diego is thriving, with many successful LGBTQIA+ businesses, supportive LGBTQ+ centers, and engaging LGBTQ+ community organizations present in San Diego; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Lambda Archives of San Diego is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by members of the San Diego County Board of Supervisors on this 3rd day of June 2025 that they commend **LAMBDA ARCHIVES OF SAN DIEGO** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**PRIDE MONTH**" throughout San Diego County.*



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Monica Montgomery Steppe

HONORING PRIDE MONTH

WHEREAS, the month of June is dedicated as "Pride Month" – celebrating and acknowledging the tireless work of the lesbian, gay, bisexual, transgender, queer, intersex, nonbinary, and asexual (LGBTQIA+) community to advance acceptance and equality; and

WHEREAS, the concept and support of Pride Month began with the Stonewall riots, a series of riots for gay liberation that took place over several days beginning on June 28, 1969; and

WHEREAS, around the world, members of the LGBTQ+ community continue to face, hate-fueled discrimination and violence; and

WHEREAS, at a time when LGBTQIA+ rights remain under threat in many parts of the country, it is vital that we continue to stand united in support of dignity, inclusion, and equal protection under the law; and

WHEREAS, San Diego's LGBTQ+ community thrives in the neighborhood of Hillcrest, where LGBTQ+ San Diegans in the 1960s and 70s found refuge from discrimination and hate; and

WHEREAS, the first Pride parade in San Diego occurred in 1975, honoring the anniversary of the Stonewall uprising and the parade has become an annual festival to celebrate the LGBTQ+ community in San Diego; and

WHEREAS, the LGBTQ+ community in San Diego is thriving, with many successful LGBTQIA+ businesses, supportive LGBTQ+ centers, and engaging LGBTQ+ community organizations present in San Diego; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the North County LGBTQ Resource Center is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 3rd day of June 2025 that they commend the **NORTH COUNTY LGBTQ RESOURCE CENTER** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "**PRIDE MONTH**" throughout San Diego County.



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING MELISSA JOHNSON

WHEREAS, Melissa Johnson has faithfully and diligently served on the Civil Service Commission as a San Diego County Civil Service Commissioner, and Hearing Officer, including terms as President and Vice-President; and

WHEREAS, during her nearly five years of serving as a San Diego County Civil Service Commissioner, Melissa Johnson conducted many hearings and investigations, and her invaluable perspective resulted in significant contributions to personnel matters within the County of San Diego; and

WHEREAS, Melissa Johnson is an esteemed attorney and partner at Johnson Heeder LLP, representing and advising clients in a range of employment law matters, and her personal and professional experiences have brought great insight and diversity to the County of San Diego through her work on the Civil Service Commission; and

WHEREAS, Melissa Johnson consistently uses her expertise to help others, lecturing on employment law topics before state and local bar associations, disability rights agencies, professional associations, and community groups; and

WHEREAS, Melissa Johnson continues to enhance San Diego County by serving on the Board of the San Diego County Bar Association as its Immediate Past President, having previously held the positions of President, President-elect, Treasurer and Secretary, and served on the Executive Board of the California Employment Lawyers Association; and

WHEREAS, Melissa Johnson is a proud United States Air Force Veteran, World Series softball champion, long-time resident of San Diego County, and a passionate fan of the San Diego Padres and the Philadelphia Eagles; and

WHEREAS, Melissa Johnson is highly respected throughout San Diego County, and her leadership in civic organizations throughout the region has left a lasting impact; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service and Melissa Johnson is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 4th day of June 2025, that they commend **MELISSA JOHNSON** for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**MELISSA JOHNSON DAY**" throughout San Diego County.



Supervisor 1st District

Joel Anderson

Supervisor 2nd District

[Signature]

Supervisor 3rd District

[Signature]

Supervisor 4th District

[Signature]

Supervisor 5th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING VALLEY CENTER WESTERN DAYS 75th ANNIVERSARY

WHEREAS, Valley Center's oldest and most cherished community celebration, Western Days invites you to experience a weekend full of family-friendly fun, Western flair, and small-town pride; and

WHEREAS, this year marks a historic 75th anniversary of the event that began in 1950 as a modest gathering of neighbors and has grown into a signature tradition for generations; and

WHEREAS, originally called the Valley Center Country Fair, the event has grown into a 3-day festival starting on Friday with the Guns & Hoses Chili Cook-Off; Saturday featuring parades, music, food, with family-friendly activities and Sunday featuring the Tamales Festival; and

WHEREAS, the first parade was held in 1970, and actor Ewing Mitchell served as the first grand marshal in 1971 and over the years, notable figures such as Iron Eyes Cody, John Wayne, Randy Jones, and local heroes have taken part in the festivities; and

WHEREAS, in 2025, Valley Center Western Days celebrates its 75th Anniversary, with expanded events, special tributes, and presented by the Pala Tribe and festival sponsor Rincon Tribe; and

WHEREAS, the celebration continues to reflect the charming town's deep-rooted community spirit and Western legacy; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those community events and festivals who are dedicated to the best ideals of public service and the Valley Center Western Days is one such worthy festival; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 30th day of May 2025 that they commend the **VALLEY CENTER WESTERN DAYS COMMITTEE** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare the weekend of May 30th – June 1st to be **"VALLEY CENTER WESTERN DAYS 75th ANNIVERSARY WEEKEND"** throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING JUNETEENTH

WHEREAS, President Abraham Lincoln signed the Emancipation Proclamation on January 1, 1863, ending slavery; and

WHEREAS, it took another two and a half years for Texas to comply, and on June 19, 1865, Major General Gordon Granger arrived with Union soldiers in Galveston, Texas, to announce the liberation of thousands of enslaved people, who were among the last to learn of their freedom; and

WHEREAS, Juneteenth, also known as Emancipation Day, Freedom Day, or Jubilee Day, marks this historic moment and stands as the oldest nationally celebrated commemoration of the ending of slavery in the United States, symbolizing a pivotal moment of liberation and the ongoing struggle for equality, justice, and human rights; and

WHEREAS, residents of San Diego celebrate Juneteenth in a variety of ways like art shows, community gatherings, and other events that build solidarity and reflect on the resilience, enduring spirit, and cultural contributions of African Americans; and






WHEREAS, the observance of Juneteenth serves as a reminder of the essential contributions of African Americans in shaping the history and culture of our nation, and it is crucial to educate our community about its significance, honor our progress, and acknowledge the ongoing work towards racial equity and social justice; and

WHEREAS, celebrating Juneteenth provides an opportunity for reflection and collective action to address systemic inequalities, reaffirming our commitment to build a more inclusive and equitable future for all, and encouraging all residents to engage in meaningful activities that promote understanding, respect, and unity; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and **ERRRVERYBODI Line Dancers** is one such worthy organization; **NOW THEREFORE**,

BE IT PROCLAIMED, by members of the San Diego Board of Supervisors on this 3rd day of June 2025, that they honor **ERRRVERYBODI LINE DANCERS** and commend the progress we have made as a society and acknowledge the work that remains in the pursuit of racial equity and social justice, and do hereby declare this day to be "**JUNETEENTH DAY**" throughout San Diego County.



	Supervisor 1st District
	Supervisor 2nd District
	Supervisor 3rd District
	Supervisor 4th District
	Supervisor 5th District



PROCLAMATION

Presented by Supervisor Joel Anderson

HONORING VOICE OF SAN DIEGO'S 20TH ANNIVERSARY

WHEREAS, Voice of San Diego was founded by Neil Morgan and Buzz Woolley in 2005, and was the first nonprofit, digital-only news organization dedicated to delivering investigative journalism and in-depth reporting on issues that matter most to the San Diego region; and

WHEREAS, for the past 20 years, Voice of San Diego has served as a trusted source of information in San Diego County, helping to keep the community informed about critical issues such as education, housing, the environment, and public services, empowering residents with the information they need to be engaged and informed citizens; and

WHEREAS, Voice of San Diego has led the way in nonprofit journalism, setting a national example for sustainable, community-funded news models that prioritize public interest over profit, and building strong relationships with schools, civic groups and community members to ensure that quality local journalism remains accessible and relevant to all; and

WHEREAS, the staff, editors, and contributors of Voice of San Diego, including Scott Lewis, Julianne Markow, Andrea Lopez-Villafaña, Deborah Sullivan Brennan, Erica Connell, MacKenzie Elmer, Paris Giles, Lisa Halverstadt, Jim Hinch, Will Huntsberry, Tigist Layne, Jakob McWhinney, Bella Ross, and Jennifer Vu, have demonstrated a steadfast commitment to journalistic integrity, local impact, and innovation in media; and

WHEREAS, the 20th anniversary of Voice of San Diego is a moment to celebrate the power of independent journalism and its importance in strengthening communities and civic engagement at the local level; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those occasions that are dedicated to the best ideals of public service and Voice of San Diego's 20th anniversary is one such worthy occasion: **NOW THEREFORE,***

***BE IT PROCLAIMED** by the members of the San Diego Board of Supervisors on this 3rd day of June 2025, that they commend the **VOICE OF SAN DIEGO** for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "**VOICE OF SAN DIEGO DAY**" throughout San Diego County.*



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



County of San Diego California

PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING DR. JOI LIN BLAKE AND THE SERENITY PROJECT

WHEREAS, Dr. Joi Lin Blake is the founder of the Serenity Project and CEO of Common Good Executive Strategies LLC, with over 30 years of leadership experience in California's public and community sectors; and

WHEREAS, Dr. Blake is a seasoned executive in the California Community College System, she has led award-winning capital bond projects rooted in sustainability and universal design; and

WHEREAS, she served as past President of Palomar College, spearheading the acclaimed Maintenance and Operations facility, honored with the Malone Grand Orchid Award in 2019; and

WHEREAS, in 2022, she launched the Serenity Project—a model for sustainable communities—completed in 2024 in collaboration with Hubbell and Hubbell Architects and the County of San Diego Green Building Program; and

WHEREAS, in 2024, the Serenity Project received the Sustainable Design Detail/System Maverick Award from the US Green Building Council CA – San Diego; and

WHEREAS, "Serenity Under the Oaks" was designed with deep respect for the land and the Kumeyaay people, the region's original stewards and built to address climate challenges, it features fire- and earthquake-resistant materials, innovative technology, and net-zero energy design; and

WHEREAS, the project emphasizes passive solar, thermal mass, durability, health, and local sourcing—while honoring and employing diverse trade professionals who strengthen our communities; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals who are dedicated to the best ideals of public service, and DR. JOI LIN BLAKE is one such worthy individual; NOW THEREFORE,

BE IT PROCLAIMED by all members of the San Diego County Board of Supervisors on this 3rd day of June 2025 that they commend the DR. JOI LIN BLAKE for her outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "SERENITY PROJECT DAY" throughout San Diego County.



	Supervisor 1st District
	Supervisor 2nd District
	Supervisor 3rd District
	Supervisor 4th District
	Supervisor 5th District



PROCLAMATION

Presented by Supervisor Monica Montgomery Steppe

HONORING JUNETEENTH

WHEREAS, President Abraham Lincoln signed the Emancipation Proclamation on January 1, 1863, ending slavery; and

WHEREAS, it took another two and a half years for Texas to comply, and on June 19, 1865, Major General Gordon Granger arrived with Union soldiers in Galveston, Texas, to announce the liberation of thousands of enslaved people, who were among the last to learn of their freedom; and

WHEREAS, Juneteenth, also known as Emancipation Day, Freedom Day, or Jubilee Day, marks this historic moment and stands as the oldest nationally celebrated commemoration of the ending of slavery in the United States, symbolizing a pivotal moment of liberation and the ongoing struggle for equality, justice, and human rights; and

WHEREAS, residents of San Diego celebrate Juneteenth in a variety of ways like art shows, community gatherings, and other events that build solidarity and reflect on the resilience, enduring spirit, and cultural contributions of African Americans; and

WHEREAS, the observance of Juneteenth serves as a reminder of the essential contributions of African Americans in shaping the history and culture of our nation, and it is crucial to educate our community about its significance, honor our progress, and acknowledge the ongoing work towards racial equity and social justice; and

WHEREAS, celebrating Juneteenth provides an opportunity for reflection and collective action to address systemic inequalities, reaffirming our commitment to build a more inclusive and equitable future for all, and encouraging all residents to engage in meaningful activities that promote understanding, respect, and unity; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals that are dedicated to the best ideals of public service, and Sharia's Closet is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED,** by members of the San Diego Board of Supervisors on this 3rd day of June 2025, that they honor **SHARIA'S CLOSET**, and commend the progress we have made as a society and acknowledge the work that remains in the pursuit of racial equity and social justice, and do hereby declare this day to be "**JUNETEENTH DAY**" throughout San Diego County.*



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer

HONORING NATIONAL GUN VIOLENCE AWARENESS DAY

WHEREAS, every day, more than 125 people in the United States are killed by gun violence and more than 260 are shot and wounded, with an average of more than 18,000 gun homicides every year, and people in the U.S. are 26 times more likely to be killed in a gun homicide than those living in other high-income countries; and

WHEREAS, California has more than 3,300 gun deaths every year, with a rate of 8.3 deaths per 100,000 people, a crisis that costs the state \$41.9 billion each year, of which \$1,060 is paid by each taxpayer annually; and

WHEREAS, San Diego County averaged over 214 firearm deaths each year from 2020 to 2024, and another 292 firearm-related emergency room visits and hospitalizations per year; and

WHEREAS, the evidence is clear that gun safety laws save lives, with California's gun laws rated the strongest in the nation by the Giffords Law Center and Everytown for Gun Safety, and California's gun death rate 42% below the nation's average; and

WHEREAS, cities and counties across the nation, including San Diego, are working to end the senseless violence with evidence-based solutions; and

WHEREAS, support for the Second Amendment rights of law-abiding citizens goes hand-in-hand with advancing common-sense measures that protect public safety and prevent firearms from being misused; and






WHEREAS, people across the United States will recognize National Gun Violence Awareness Day and wear orange during the weekend of June 6-8, 2025 in tribute to Hadiya Pendleton, other victims of gun violence, and the survivors of those victims, and to declare that we as a country must do more to end this public health crisis; and

WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and Moms Demand Action for Gun Sense in America – San Diego North County Chapter is one such worthy organization; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 6th day of June 2025 that they commend the **MOMS DEMAND ACTION FOR GUN SENSE IN AMERICA – SAN DIEGO NORTH COUNTY CHAPTER** for their outstanding service, leadership, and commitment to the residents of San Diego County and do hereby declare this day to be "NATIONAL GUN VIOLENCE AWARENESS DAY" throughout San Diego County.



© 2020
Delancey Printing Co

	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Vice Chair Terra Lawson-Remer and Supervisor Monica Montgomery Steppe

HONORING PRIDE MONTH

WHEREAS, the month of June is dedicated as "Pride Month" – celebrating and acknowledging the tireless work of the lesbian, gay, bisexual, transgender, queer, intersex, nonbinary, and asexual (LGBTQIA+) community to advance acceptance and equality; and

WHEREAS, the concept and support of Pride Month began with the Stonewall riots, a series of riots for gay liberation that took place over several days beginning on June 28, 1969; and

WHEREAS, around the world, members of the LGBTQ+ community continue to face, hate-fueled discrimination and violence; and

WHEREAS, at a time when LGBTQIA+ rights remain under threat in many parts of the country, it is vital that we continue to stand united in support of dignity, inclusion, and equal protection under the law; and

WHEREAS, San Diego's LGBTQ+ community thrives in the neighborhood of Hillcrest, where LGBTQ+ San Diegans in the 1960s and 70s found refuge from discrimination and hate; and

WHEREAS, the first Pride parade in San Diego occurred in 1975, honoring the anniversary of the Stonewall uprising and the parade has become an annual festival to celebrate the LGBTQ+ community in San Diego; and

WHEREAS, the LGBTQ+ community in San Diego is thriving, with many successful LGBTQIA- businesses, supportive LGBTQ+ centers, and engaging LGBTQ+ community organizations present in San Diego; and

*WHEREAS, the County of San Diego is committed to recognizing and honoring those individuals and organizations that are dedicated to the best ideals of public service and the LGBTQ&A ERG is one such worthy organization; **NOW THEREFORE,***

***BE IT PROCLAIMED** by members of the San Diego County Board of Supervisors on this 3rd day of June 2025 that they commend the LGBTQ&A ERG for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this month to be "PRIDE MONTH" throughout San Diego County.*



	Supervisor 1 st District
	Supervisor 2 nd District
	Supervisor 3 rd District
	Supervisor 4 th District
	Supervisor 5 th District



PROCLAMATION

Presented by Supervisor Jim Desmond

HONORING THE CITY OF VISTA

WHEREAS, the County acts as both a partner and backbone organization to the Live Well San Diego vision for a healthy, safe, and thriving San Diego region and through this work, the County and partners help organizations and individuals make connections and leverage partnerships to increase their impact in the community; and

WHEREAS, the City of Vista provides high-quality services and preserves the distinct identity of the community, all while upholding the core values of respect, fairness, teamwork, integrity, compassion, and responsible stewardship; and

WHEREAS, the City of Vista is committed to setting clear, measurable goals—such as enhancing public safety, promoting community health, and supporting sustainable growth—while fostering open communication with the community to remain accountable, transparent, and dedicated to building a thriving Vista for all; and

WHEREAS, the City of Vista is committed to increasing participation in recreation programs each year and advancing Climate Action Plan goals, with a focus on reducing greenhouse gas emissions; and

WHEREAS, the City of Vista prioritizes community change by fostering collaboration and sharing knowledge through their boards, commissions, and community engagement efforts, giving Vista residents opportunities to shape policies through council meetings, workshops, and outreach campaigns; and

WHEREAS, the City of Vista fosters sustainable change by setting measurable goals and building strong partnerships—like those with the San Diego County Sheriff's Department, Vista Unified School District, and regional health agencies—to support the ideals of Live Well San Diego and promote public safety, health, and wellness in our community; and

WHEREAS, the City of Vista is committed to continuing to advance the regional Live Well San Diego vision in pursuit of a just, sustainable, and resilient future for all; NOW THEREFORE,

BE IT PROCLAIMED by members of the San Diego County Board of Supervisors on this 27th day of Month 2025 that they commend the CITY OF VISTA for their outstanding service, leadership, and commitment to the citizens of San Diego County and do hereby declare this day to be "CITY OF VISTA DAY" throughout San Diego County.



Supervisor 1st District

Supervisor 2nd District

Supervisor 3rd District

Supervisor 4th District

Supervisor 5th District