

NOTICE OF INTENTION TO SELL

\$ _____*
County of San Diego
Certificates of Participation, 2026 Series A
(Multiple Capital Projects)

NOTICE IS HEREBY GIVEN that the County of San Diego (the "County") intends to receive electronic bids until 8:30 a.m. (California time), on _____day,

_____, 2026,

only through the use of an electronic bidding service offered by S&P's BiDCOMP™/PARITY® electronic bid system at <https://newissue.muni.spglobal.com>, for the purchase of the above-captioned certificates of participation (the "Certificates") dated as of the date of initial delivery, and maturing or subject to mandatory prepayment on each October 1 in the years 20[26] through 20[46]* as described in the related Notice Inviting Bids (the "Notice"). No bids will be accepted by facsimile. Bids for less than all of the Certificates will not be accepted. The County reserves the right to cancel or postpone the date established for the receipt of bids as more fully described under the paragraph "Cancellation or Postponement; Rejection of Bids" in the Notice.

NOTICE IS HEREBY FURTHER GIVEN that copies of the Notice and the Preliminary Official Statement issued in connection with the sale of the Certificates may be obtained in electronic format at www.MuniOS.com or from the County's municipal advisor, Public Resources Advisory Group, 11500 West Olympic Blvd., Suite 400, Los Angeles, California 90064, telephone (310) 477-3078, or e-mail: ccook@pragadvisors.com.

County of San Diego

Date: _____, 2026

* Preliminary, subject to change.