



JOEL ANDERSON
SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: May 18, 2021

TO: Board of Supervisors

SUBJECT
VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S)
SUPERVISOR JOEL ANDERSON

1. Appoint Katrina Westley to the JACUMBA HOT SPRINGS SPONSOR GROUP, Seat No. 5 for a term to expire January 6, 2025.
2. Appoint Anthony Santo to the LAKESIDE DESIGN REVIEW BOARD, Seat No. 1 for a term to expire November 3, 2021.

BACKGROUND

Katrina Westley
[REDACTED]

Anthony Santo
[REDACTED]

Respectfully submitted,

JOEL ANDERSON
Supervisor, Second District



County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

COUNTY OF SAN DIEGO

2021 APR 27 PM 2:11

CLERK OF THE BOARD
OF SUPERVISORS

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Jacumba Hot Springs Community Sponsor Group

Applicant Name: Katrina Westley

Supervisory District: Joe Anderson

Current Membership on Other Boards, Commissions or Committees (BCC):

Name of BCC:

Date Appointed:

Specialized Experience or Knowledge:

Revenue and financial management, budgets, healthcare and clinical trials compliance.

A professional and technical outdoor, wilderness steward with significant and progressive experience
in County and State Park(s) campground and park utilization management.

Familiar with small and large water systems and testing.

Occupational Experience:

	Employer	Position Title	Dates of Employment
Current:	San Diego County Parks and Recreation	Park Attendant	03/19 - Current
Past:	McArthur Burney Falls State Park	Park Host	06/18 - 11/18
Past:	UCSD Healthcare & Clinical Trials Revenue Management/	Senior Clinical Analyst	4/08 - 10/17

Statement of why you feel you would be the best candidate to fill this vacancy:

I believe I would be the best candidate for this position because of my vested and continued interest in the growth and welfare of my community.

I feel responsible to contribute to the future planning, revitalization and development of our town. My experience and professional background
would be an asset to our board.



County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
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The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Katrina Westley Date: 04/08/21

Print Name on Voter's Registration Form: Katrina Westley
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Jacumba Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Cherry S. Diefenbach Date: 4/08/2021

Print Name: Cherry S. Diefenbach Date Elected Chair: 12/22/2020

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

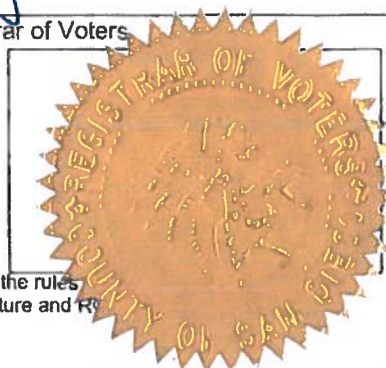
Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Jacumba Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 2453513 Signed: [Signature]
Deputy Registrar of Voters

ROV Date Stamp: 2021 APR 12 A 10:05

REC'D S. D. CO. ROV





County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: Katrina Westley Supervisorial District: Anderson

Residence Address:

[REDACTED]

Mailing Address (if different from above):

[REDACTED]

Business Address:

E-mail Address:

[REDACTED]

Telephone Numbers (include area code):

Home: Same as below

Cell: [REDACTED]

Work: [REDACTED]



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2021 MAY 10 AM 9:14

CLERK OF THE BOARD
OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Santo

Last Name

Anthony

First Name

Lakeside Design Review Board

Name of Board, Committee, or Commission to Which You are Applying for Membership

Joel Anderson

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

To help promote smart growth in the Lakeside Community utilizing my knowledge and experience as a construction professional

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Lakeside Community Planning Group

Date Appointed

Jan 2021

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

N/A

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Kimco Realty Corporation

Current Employer

Director of Construction

Job Title

3 years

Length of Employment

Previous Employers	Position Title	Length of Employment
Hardage Hospitality	Vice President Construction	3 years
Consolidated Contracting	Project Manager	2 years
A & C Design Build	CEO/Owner	1 year
Westfield Corporation	Vice President Construction	18 years

What experience or special knowledge can you bring to your area(s) of interest?

I hold a BS in Civil Engineering and Construction Technology, CA General Contractor License, LEED Accredited Professional, Qualified Stormwater Practitioner, Safety Trained Supervisor. I have acted as Owner's Agent for my employers with respect to Entitlements/Permits and Execution of Construction. I have worked in San Diego County for over 20 years as well as other parts of California and 15 other states

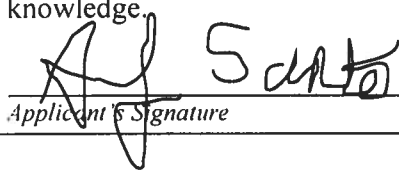
Please list community organizations to which you belong:

Boy Scouts

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.


Applicant's Signature

26 Feb 2021

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Santo</u>	<u>Anthony</u>
<i>Last Name</i>	<i>First Name</i>
<u>Lakeside Design Review Board</u>	<u>2</u>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>Mobile Phone #</i>	<i>Fax #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

2021 MAY 10 PM 12:15

Terra Lawson-Remer

SUPERVISOR, THIRD DISTRICT
San Diego County Board of Supervisors

CLEARANCE
OF SUPERVISOR

DATE: May 18, 2021

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments: Various

Recommendation:

SUPERVISOR TERRA LAWSON-REMER

Appoint Arcela Nunez Alvarez to the STATUS OF WOMEN AND GIRLS,
COMMISSION ON THE, Seat No. 5 for a term to expire January 6, 2025.

Appoint Laurie Black to the STATUS OF WOMEN AND GIRLS, COMMISSION ON
THE, Seat No. 6 for a term to expire January 6, 2025.

Background information:

Arcela Nunez Alvarez

[REDACTED]

Laurie Black

[REDACTED]

County Administration Center • 1600 Pacific Highway, Room 335 • San Diego, CA
92101

Phone: (619) 531-5533 • Fax: (619) 531-6262

Email: Terra.Lawson-Remer@sdcounty.ca.gov



Terra Lawson-Remer

SUPERVISOR, THIRD DISTRICT
San Diego County Board of Supervisors

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Terra Lawson-Remer", is positioned below the "Respectfully submitted," text.

TERRA LAWSON-REMER
Supervisor, Third District
San Diego County Board of Supervisors

County Administration Center • 1600 Pacific Highway, Room 335 • San Diego, CA
92101

Phone: (619) 531-5533 • Fax: (619) 531-6262

Email: Terra.Lawson-Remer@sdcounty.ca.gov

Printed in-house



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2021 APR 26 PM 4:26

CLERK OF THE BOARD
OF SUPERVISORS
(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Nunez Alvarez

Last Name

Arcela

First Name

SD Commission on the Status of Women and Girls

Name of Board, Committee, or Commission to Which You are Applying for Membership

District 5

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

My principal areas of interest in County Government include bridging communication and education between the county and the Latinx, immigrant and Limited English Speaking communities on issues of social and economic justice.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

N/A

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

N/A

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Universidad Popular

Current Employer

Co-Founder and Co-Director

Job Title

9 years

Length of Employment

Previous Employers

Comite Civico del Valle, Inc.

National Latino Research Center

Palomar College

University of Minnesota

Position Title

Program Director

Research Director

Adjunct Professor in Multicultural Studies

Adjunct Professor in Chicano Studies

Length of Employment

3 years

18 years

3 years

5 years

What experience or special knowledge can you bring to your area(s) of interest?

I bring over 20 years of experience in education, equity, social justice, anti-racism and diversity and inclusion work.

As an experienced educator and civic leader reaching and engaging hard to reach communities, I am committed to increasing knowledge and understanding of the growing Latina population that currently comprises over half million in the county and their families. I am especially interested in increasing understanding of their needs and opportunities.

Please list community organizations to which you belong:

San Diego Immigrant Rights Consortium

Alianza Comunitaria

Salud Sin Fronteras

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Arcela Nunez-Alvarez

Applicant's Signature




4/23/2021

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Nunez Alvarez	Arcela
<i>Last Name</i>	<i>First Name</i>
SD Commission on the Status of Women and Girls	District 5
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
SAME			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
SAME			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
NA			
<i>Home Phone #</i>	<i>Business Phone #</i>		
			
<i>Mobile Phone #</i>	<i>Fax #</i>		
			
<i>E-Mail Address</i>			

COUNTY OF SAN DIEGO
2021 FEB 11 PM 2:40
CLERK OF THE BOARD
OF SUPERVISORS



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

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(For Official Use Only)

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Black

Laurie

Last Name

First Name

Commission on the Status of Women and Girls

4

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?
Women, children, homelessness and mental health.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name	Date Appointed
UCSD Foundation Board	2015
ACCESS Youth	2020
Think Dignity	2012

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name	Dates Served
Regional Water Quality Board	1998 - 2004
San Diego Port Authority	2007 - 2009
CCDC City of San Diego Development Agency	2010 - 2013

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Congressman Patterson	Legislative Aide	2 years
Lynn Schenk for Supervisor	Campaign Manager	1 1/2 years
Congresswoman Lynn Schenk	Chief of Staff	2 years
Downtown San Diego Partnership	President	3 years

What experience or special knowledge can you bring to your area(s) of interest?
Please see attached biography

Please list community organizations to which you belong:
Please see attached biography

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Applicant's Signature

Date

2/10/2021

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Black	Laurie
<i>Last Name</i>	<i>First Name</i>
Commission on the Status of Women and Girls	4
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Fax #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

COUNTY OF SAN DIEGO

2021 MAY 10 AM 11:20

CLERK OF THE BOARD
OF SUPERVISORS

DATE: May 18, 2021

TO: Board of Supervisors

SUBJECT

VARIOUS APPOINTMENTS (DISTRICT: 5)

RECOMMENDATION(S)

SUPERVISOR JIM DESMOND

1. Re-appoint Richard P. McGaffigan, MSW to the BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO, Seat No. 17 for a term to expire February 3, 2024.
2. Re-appoint K.C. Strang to the BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO, Seat No. 19 for a term to expire February 3, 2024.
3. Re-appoint Phillip R. Deming to the BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO, Seat No. 20 for a term to expire March 3, 2024.
4. Appoint Amy Reeh to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 1 for a term to expire November 25, 2022.
5. Appoint Regina Roberts to the CSA NO. 138 - VALLEY CENTER PARKS AND RECREATION ADVISORY COMMITTEE, Seat No. 1 for a term to expire January 2, 2023.
6. Appoint Carol Johnson to the CSA NO. 138 - VALLEY CENTER PARKS AND RECREATION ADVISORY COMMITTEE, Seat No. 2 for a term to expire January 2, 2023.
7. Appoint William Trok to the CSA NO. 138 - VALLEY CENTER PARKS AND RECREATION ADVISORY COMMITTEE, Seat No. 3 for a term to expire January 2, 2023.
8. Appoint Pamela Wiedenkiller to the CSA NO. 138 - VALLEY CENTER PARKS AND RECREATION ADVISORY COMMITTEE, Seat No. 4 for a term to expire January 2, 2023.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 5)

9. Appoint Eric Jockinsen to the CSA NO. 138 - VALLEY CENTER PARKS AND RECREATION ADVISORY COMMITTEE, Seat No. 5 for a term to expire January 2, 2023.

BACKGROUND

Richard P. McGaffigan, MSW
[REDACTED]

K.C. Strang
[REDACTED]

Phillip R. Deming
[REDACTED]

Amy Reeh
[REDACTED]

Regina Roberts
[REDACTED]


Carol Johnson
[REDACTED]

William Trok
[REDACTED]

Pamela Wiedenkiller
[REDACTED]

Eric Jockinsen
[REDACTED]

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", written in a cursive style.

JIM DESMOND
Supervisor, Fifth District

ATTACHMENT(S)

N/A

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 5)

AGENDA ITEM INFORMATION SHEET

REQUIRES FOUR VOTES: ☐ Yes ☒ No

WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED
☐ Yes ☒ No

PREVIOUS RELEVANT BOARD ACTIONS:
N/A

BOARD POLICIES APPLICABLE:
Board Policy A-74, Citizen Participation in County Boards, Commissions and Committees
Board Policy I-1, Planning and Sponsor Group Policies and Procedures

BOARD POLICY STATEMENTS:
N/A

MANDATORY COMPLIANCE:
N/A

ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):
N/A

ORIGINATING DEPARTMENT: District 5, Board of Supervisors

OTHER CONCURRENCE(S): N/A

CONTACT PERSON(S):

Patricia Carranza

Name

619-531-5555

Phone

Patricia.Carranza@sdcounty.ca.gov

E-mail

Name

Phone

E-mail



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2021 FEB 23 AM 8:34

CLERK OF THE BOARD
OF SUPERVISORS

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ROBERTS

Last Name

REGINA

First Name

CSA 138 - CITIZENS ADVISORY COMMITTEE

Name of Board, Committee, or Commission to Which You are Applying for Membership

5

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

CSA 138 - CURRENT BOARD MEMBER OF Valley Center
PARKS & RECREATION BOARD (VCPRD)

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

NONE

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

SAN DIEGO COUNTY LEON L. WILLIAMS HUMAN RELATIONS COMMISSION

Dates Served

MAY 20 → 4 JAN 21

STATEMENT OF OCCUPATIONAL EXPERIENCE

RETIRED

Current Employer

Job Title

1 yr
Length of Employment

Previous Employers

Position Title

Length of Employment

ROBERTS & ROBERTS ENG SERVICES OWNER/Chief Engineer 1/2000 → 12/2020

What experience or special knowledge can you bring to your area(s) of interest?

Previous Member of UCPRD BOARD

Please list community organizations to which you belong:

Kiwanis - LT Gov Valley Center
Valley Center Western Dns Inc - President

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

[Signature]
Applicant's Signature

22 Feb 2021
Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>ROBERTS</u> Last Name	<u>REGINA</u> First Name
<u>CSA-138 Citizens Advisory Board</u> Name of Board, Committee, or Commission to Which You are Applying for Membership	<u>5</u> Supervisorial District You Live In

<u>[REDACTED]</u> Home Street Address	<u>[REDACTED]</u> City /	<u>[REDACTED]</u> State	<u>[REDACTED]</u> Zip
<u>[REDACTED]</u> Mailing Address (if different than home address)	<u>[REDACTED]</u> City	<u>[REDACTED]</u> State	<u>[REDACTED]</u> Zip
<u>[REDACTED]</u> Business Street Address	<u>[REDACTED]</u> City	<u>[REDACTED]</u> State	<u>[REDACTED]</u> Zip
<u>[REDACTED]</u> Home Phone #	<u>[REDACTED]</u> Business Phone #		
<u>[REDACTED]</u> Mobile Phone #	<u>[REDACTED]</u> Fax #		
<u>[REDACTED]</u> E-Mail Address			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2021 APR -5 PM 3:17

CLERK OF THE BOARD
OF SUPERVISORS

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Johnson
Last Name

Carol
First Name

Valley Center Parks & Recreation Board
Name of Board, Committee, or Commission to Which You are Applying for Membership

*
Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Working to improve the parks in Valley Center. I look forward in working with the county in these areas.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

Valley Center Parks & Recreation Board

* List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

Note: Personal information may be withheld from public view as allowed by law.

Note: Personal information may be withheld from public view as allowed by law.

Home Street Address _____ City _____ State _____ Zip _____
 Mailing Address (if different than home address) _____ City _____ State _____ Zip _____
 Business Street Address _____ City _____ State _____ Zip _____
 Home Phone # _____ Business Phone # _____
 Mobile Phone # _____ Fax # _____
 E-mail Address _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2021 FEB 24 PM 4:43

CLERK OF THE BOARD
OF SUPERVISORS
(For Official Use Only)

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Trok

Last Name

William

First Name

San Diego Parks and Recreation, CSA 138

Name of Board, Committee, or Commission to Which You are Applying for Membership

5

*Supervisory District
You Live In*

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Parks and Recreation

Sheriff's Department

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Valley Center Parks and Rec. District, Board of Directors - Current Board President

San Diego County Sheriff's Department - Chaplain Program Director

Date Appointed

2017-Present

1998-Present

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Past Board Member of the Valley Center Chamber of Commerce

Committee Member of the Valley Center Stampede Rodeo and Festival

Principal Organizer of the Valley Center Days Parade and Festival

Past Board Member of the Valley Center Little League

Dates Served

2017-2020

2018-Present

2016

2009-2010

STATEMENT OF OCCUPATIONAL EXPERIENCE

Ridgeview Church

Current Employer

Senior Pastor

Job Title

22 years

Length of Employment

Previous Employers

Pacific Heights Church, Newport Beach, CA

Beach Cities Church, Huntington Beach, CA

Lambert Steel Corp., Pomona, CA

Position Title

Associate Pastor

Associate Pastor

Manager

Length of Employment

5 yrs

2 years

5 years

What experience or special knowledge can you bring to your area(s) of interest?

I initiated and helped shepherd the process of the dissolution of the VCP&R Community Service District

I was the Chair of the Star Valley Park Advanced Planning Subcommittee

I have learned much about the processes and nomenclature of special districts and county government

Please list community organizations to which you belong:

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

William J Trok

Applicant's Signature

02/23/21

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Trok</u>	<u>William</u>
<u>Last Name</u>	<u>First Name</u>
<u>San Diego Parks and Recreation, CSA 138</u>	<u>5</u>
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisory District You Live In</u>

<u>[REDACTED]</u>			
<u>Home Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Mailing Address (if different than home address)</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>[REDACTED]</u>			
<u>Business Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>[REDACTED]</u>			
<u>Home Phone #</u>	<u>Business Phone #</u>		
<u>[REDACTED]</u>			
<u>Mobile Phone #</u>	<u>Fax #</u>		
<u>[REDACTED]</u>			
<u>E-Mail Address</u>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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COUNTY OF SAN DIEGO

2021 FEB 25 PM 2:16

CLERK OF THE BOARD
(For Official Use Only)

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Wiedenkeller

Last Name

Pamela

First Name

CSA 138 Citizens Advisory Committee

Name of Board, Committee, or Commission to Which You are Applying for Membership

District 5

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Currently volunteer at San Diego Humane Society on Tuesdays from 3 to 6 pm.

Please list any time restrictions

What are your principal areas of interest in County Government?

Parks and Recreation

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

Valley Center Community Plan update subcommittee

March 2020

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

Valley Center Mobility subcommittee

2018-2019

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired as of December 2019

Current Employer

Job Title

Length of Employment

Previous Employers

Apiary Medical, Inc.

Position Title

President, Owner

Length of Employment

15 years

What experience or special knowledge can you bring to your area(s) of interest?

I started and ran a successful business for 15 years. I am a goal oriented person and like to get things accomplished, and I am also a team player. I am well organized and when I take on a task I give it my all.

I like to be involved and I want to make a positive difference in my home town.

I am an avid hiker. I am a Archeaological Site Steward volunteer in Anza Borrego.

For the past 5 years I was a Valley Center Trails Assoc Board member in charge of membership. I organized hikes and the annual community picnic. I also volunteer at the San Diego Humane Society and at the local library bookstore.

Please list community organizations to which you belong:

California State Park volunteer - Site Steward for Colorado Desert Archaeology Society in Anza Borrego

San Diego Humane Society - dog walking volunteer for 10+ years at Escondido facility

Valley Center Library bookstore volunteer - position currently on hold due to covid

Valley Center Trails Association - was a volunteer from 2015 - 2020. My 5 year term ended December 2020 which enables me to spend more time on Parks & Rec.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Pamela Wiedenkiller

Applicant's Signature

02-23-21

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Wiedenkeller

Last Name

Pamela

First Name

CSA 138 Citizens Advisory Committee

Name of Board, Committee, or Commission to Which You are Applying for Membership

District 5

*Supervisory District
You Live In*

Home Street Address

City

State

Zip

Mailing Address (if different than home address)

City

State

Zip

Business Street Address

City

State

Zip

Home Phone #

Business Phone #

Mobile Phone #

Fax #

E-Mail Address



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2021 MAR -1 AM 8:48

CLERK OF THE BOARD
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jockinsen

Last Name

eric

First Name

csa 138 advisory committee

Name of Board, Committee, or Commission to Which You are Applying for Membership

5

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

maintaining a high level of quality for valley center parks and recreation for the community.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

valley center parks and recreation / volunteer

1991-1995

valley center parks board member/president

1995-2010

valley center parks and recreation/ volunteer

2010- present

STATEMENT OF OCCUPATIONAL EXPERIENCE

erik industries

Current Employer

owner

Job Title

11

Length of Employment

Previous Employers

black box communications

Position Title

engineer

Length of Employment

25

What experience or special knowledge can you bring to your area(s) of interest?

detail oriented on solutions to parks and rec issues and problems.

Please list community organizations to which you belong:

valley center building committee

valley center evening optimist club

valley center pageant association

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

jockinsen	eric
<i>Last Name</i>	<i>First Name</i>
csa 138 valley center parks and recreation	5
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Fax #</i>		
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2021 APR 29 AM 9:31

CLERK OF THE BOARD
OF SUPERVISORS

(For Official Use Only)

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Reeh	Amy
<i>Last Name</i>	<i>First Name</i>
Upper San Luis Rey Resource Conser	5
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

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Please list any time restrictions

What are your principal areas of interest in County Government?

Financial, Legislative, Environmental

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
San Diego County Water Authority	April 15, 2020

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>

STATEMENT OF OCCUPATIONAL EXPERIENCE

Yuima Municipal Water District

Current Employer

General Manager

Job Title

6 Years

Length of Employment

Previous Employers	Position Title	Length of Employment
Valley Center-Pauma Unified School District	Financial Analyst	11 years

What experience or special knowledge can you bring to your area(s) of interest?

28 years of Governmental Accounting

28 years of Governmental regulation interpretation and implementation

Please list community organizations to which you belong:

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Amy Reeh

Applicant's Signature

4/28/2021

Date

CONTACT INFORMATION

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<u>Reeh</u>	<u>Amy</u>
<i>Last Name</i>	<i>First Name</i>
<u>Upper San Luis Rey Resource Conservation District</u>	<u>5</u>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<u>[REDACTED]</u>			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>Mobile Phone #</i>	<i>Fax #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>E-Mail Address</i>			
<u>[REDACTED]</u>			