

CLERK OF THE BOARD OF SUPERVISORS
EXHIBIT/DOCUMENT LOG

MEETING DATE & AGENDA NO. 11/18/2025 #27

STAFF DOCUMENTS (Numerical)

No.	Presented by:	Description:
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1	N/A	
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2

3

4

5

PUBLIC DOCUMENTS (Alphabetical)

No.	Presented by:	Description:
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A	Zohra Fahim	1 photo & 1 Video
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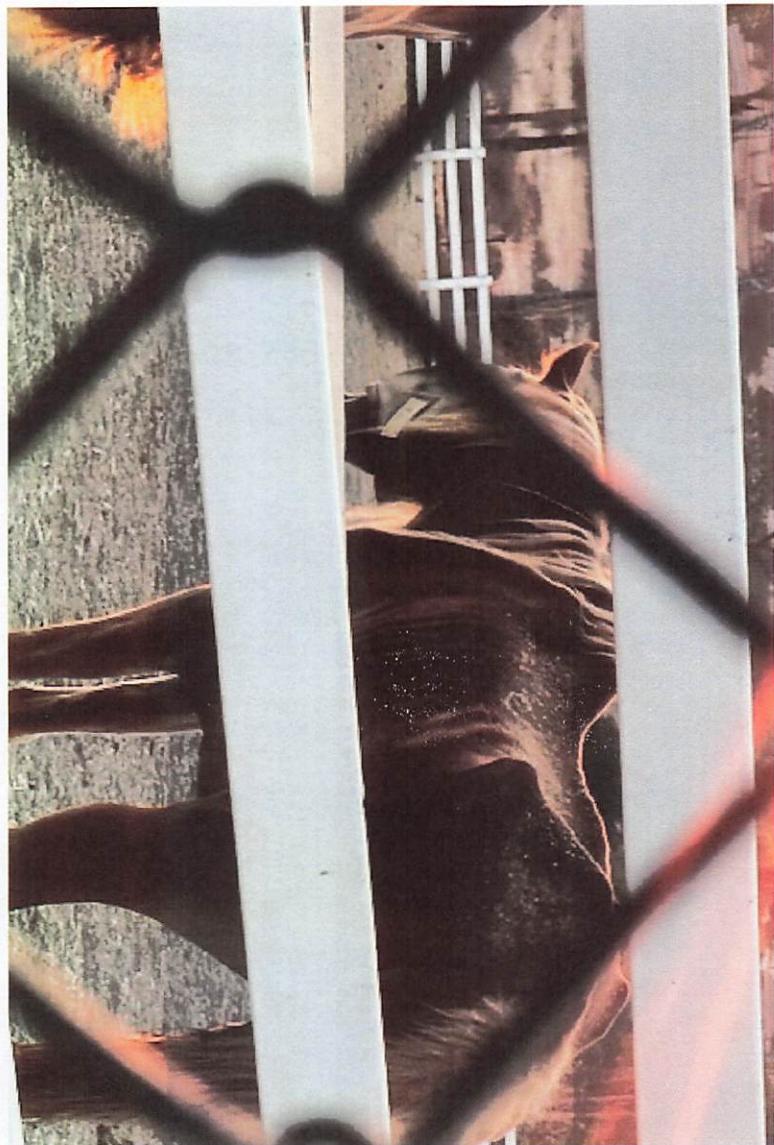
B

C

D

E

F



11/18/2025 Non Agenda - Zohra Fahim

[IMG_8620.MOV](#)