

**CLERK OF THE BOARD OF SUPERVISORS
EXHIBIT/DOCUMENT LOG**

MEETING DATE & AGENDA NO. 11/18/2025 #27

STAFF DOCUMENTS (Numerical)

| No. | Presented by: | Description: |
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| | | |
|---|-----|--|
| 1 | N/A | |
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2

3

4

5

PUBLIC DOCUMENTS (Alphabetical)

| No. | Presented by: | Description: |
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| | | |
|---|-------------|-------------------|
| A | Zohra Fahim | 1 photo & 1 Video |
|---|-------------|-------------------|

B

C

D

E

F



11/18/2025 Non Agenda - Zohra Fahim

[IMG_8620.MOV](#)