

**AMENDMENT TO THE JOINT AGREEMENT TO IMPROVE MAJOR SUBDIVISION
(COUNTY OF SAN DIEGO TRACT NO. 5505-1, FINAL MAP 16562)
(PDS2021-LDPIIP-60114 OFFSITE)**

This Amendment to the Joint Agreement to Improve Major Subdivision ("Amendment"), is entered into this 25 day of JUNE, 2025, among the County of San Diego, California ("County"), the San Diego County Sanitation District, an independent sewer district formed and operating under Health & Safety Code section 4700, et seq. ("District") and CH REALTY X-ELC I OTAY MESA BUSINESS PARK L.P., A DELAWARE LIMITED PARTNERSHIP ("Owner"), with respect to the following:

RECITALS

A. On April 4, 2023 (CR# 43), the Director of Planning and Development Services ("Director") approved the Final Map for Tract No. 5505-1 (Final Map No. 16562) ("Final Map"), consisting of nine (9) commercial/industrial lots, one (1) public street lot, and one (1) sewer pump station lot on a total of 121.19 acres. At the time the Final Map No. 16562 was approved, County, District, and Owner entered into an agreement entitled "Joint Agreement to Improve Major Subdivision County of San Diego Tract No. 5505-1" ("Improvement Agreement") to guarantee the construction of private and public improvements as a condition of approval of the subdivision.

B. The Improvement Agreement requires the Owner to perform certain acts, and at his or her own cost and expense, to furnish all labor, equipment and material, and within two (2) years from the date of approval of Agreement, to perform and complete in a good, workmanlike manner, according to the plans and specifications attached thereto and made a part of the Improvement Agreement, the subdivision improvements specified therein ("Subdivision Improvements").

C. On March 24, 2025, the Director extended the time for performance under the Improvement Agreement to April 4, 2027.

D. The Improvement Agreement requires the Owner to complete certain offsite improvements ("Offsite Improvements"), as shown in Exhibit A, upon the property adjacent to Siempre Viva Road (the "Property"), as further described in Exhibit B, which Property is currently owned by the State of California Department of Transportation ("CalTrans"). The Offsite Improvements are included in the Subdivision Improvements.

E. The Owner has made good faith efforts to obtain sufficient title or interest in the Property to complete the Offsite Improvements but has been unable to obtain such title or interest from CalTrans.

F. CalTrans is willing to enter into negotiations to sell the Property directly to the County. The County is willing to enter into good faith negotiations with Caltrans to purchase the Property in order to allow the Owner to complete the Offsite Improvements in accordance with the terms of the Improvement Agreement, as amended herein.

G. The parties to this Amendment (the "Parties") desire to amend the Improvement Agreement to allow the Parties to facilitate the acquisition of the Property and the completion of the Offsite Improvements in accordance with the terms of the Improvement Agreement, as amended herein.

AGREEMENT

1. The above recitals are hereby incorporated into this Amendment by reference.
2. Paragraph SIXTEENTH is hereby added to the Improvement Agreement:

SIXTEENTH: OFFSITE IMPROVEMENTS: The County shall make good faith efforts to acquire sufficient title or interest in the Property to allow the Offsite Improvements to be made in accordance with the terms of the Improvement Agreement, as amended herein; provided that the Owner shall first enter into the Agreement to Pay Acquisition Costs, in substantially the same form as attached Exhibit C (the "Reimbursement Agreement") and the County of San Diego License for Use of County Facilities and Property, in substantially the same form as Exhibit D. (the "License Agreement").

3. Paragraph SEVENTEENTH is hereby added to the Improvement Agreement:

SEVENTEENTH: PREVAILING WAGE Work to be performed pursuant to the Improvement Agreement may be a "public work" under Labor Code section 1720, et seq. and may be subject to compliance monitoring and enforcement by the California Department of Industrial Relations. It is the sole responsibility of the Owner to ensure that all workers who perform work pursuant to this Agreement are paid in accordance with applicable law. Owner waives and releases any rights it may have under Labor Code section 1726 and 1781 to seek recovery of costs from the County. Further, the County shall not be liable for, and the Owner shall defend and indemnify the County and the employees and agents of County (collectively "County Parties"), against any and all claims, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs (hereinafter collectively referred to as "Claims") arising from the Owner's failure to comply with Labor Code requirements, including without limitation failure to pay prevailing wage when due. This Amendment shall be governed by and construed according to the laws of the State of California without regard to choice of law principles. Venue for any litigation shall be brought only in the state courts of California or in the federal courts located in San Diego County, California. Owner consents to personal jurisdiction in such courts and hereby waives any defense of lack of personal jurisdiction.

4. Paragraph EIGHTEENTH is hereby added to the Improvement Agreement:

EIGHTEENTH: ACQUISITION PERIOD: If the County has not acquired the Property and provided the Owner with written permission to enter upon the Property to construct the Offsite Improvements by April 4, 2027 (the "Acquisition Period"), the Owner shall not be required to construct the Offsite Improvements, provided that:

- a. The Owner shall provide the County with substitute security in the form of cash, meeting the requirements of San Diego County Code of Regulatory Ordinances section

81.408(a)(2), updated to reflect current cost estimates as of the date such substitute security is provided;

b. The County shall be permitted to use the security to finance the construction of the Offsite Improvements;

c. The Owner shall pay the County any funds due pursuant to the Reimbursement Agreement; and

d. The County shall be permitted to use all funds provided pursuant to the Reimbursement Agreement in accordance with the terms of the Reimbursement Agreement.

5. Paragraph NINETEENTH is hereby added to the Improvement Agreement:

ACQUISITION PERIOD EXTENSION: Notwithstanding anything in Paragraph EIGHTEENTH, ACQUISITION PERIOD, to the contrary, if, at the expiration of the Acquisition Period, the County can demonstrate that it is reasonably likely to acquire the Property within the next six months, the Acquisition Period shall be extended by six months ("Extended Acquisition Period"). If the County fails to acquire the Property by the expiration of the Extended Acquisition Period, the Owner shall not be required to construct the Offsite Improvements, provided all of the conditions of Paragraph EIGHTEENTH are met.

6. Paragraph TWENTIETH is hereby added to the Improvement Agreement:

RETURN OF FUNDS; EXONERATION OF SECURITY; TERMINATIONS OF AGREEMENTS: At the earlier of: (a) the date that is five (5) years after the expiration of the Acquisition Period, or if extended, the Extended Acquisition Period; or (b) the County's notice to the Owner that negotiations to acquire the Property have irrevocably ceased: (i) the Owner shall automatically be relieved of any and all obligation to construct the Offsite Improvements; (ii) the County shall return to the Owner all unused funds in County Trust Account No. 2208766-D-09233; (iii) the County shall refund to the Owner all unused security posted by the Owner pursuant to the Improvement Agreement, this Amendment, the Reimbursement Agreement, and the License Agreement; and (iv) the Improvement Agreement, this Amendment, the Reimbursement Agreement, and the License Agreement shall automatically be terminated.

7. Notwithstanding any provisions in this Amendment to the contrary, no release, termination or substitution of Parties authorized herein shall relieve a party of liability for any loss, claim or damage sustained by another party as a result of any breach by such party of the terms and conditions of the Improvement Agreement.

8. This Amendment may be executed in counterparts, each of which shall be fully effective as an original, and all of which together shall constitute one and the same instrument.

9. Except as modified herein, all other terms and conditions of the Improvement Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed as of the date first above written.

[Remainder of page intentionally left blank; signatures continue on following page.]

COUNTY OF SAN DIEGO

APPROVED AS TO FORM AND LEGALITY
COUNTY COUNSEL

By: 
Clerk of the Board of Supervisors

By: Thomas L. Bosworth
Senior Deputy

SAN DIEGO COUNTY SANITATION DISTRICT

By: 
Clerk, Board of Directors

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS
CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL
WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE
IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY
OF THAT DOCUMENT.

STATE OF California)
COUNTY OF San Diego)

ON June 27 ~~2020~~ 25 BEFORE ME, Jandy E. Valdivia

NOTARY PUBLIC, PERSONALLY APPEARED Andrew James Potter,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THIS INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

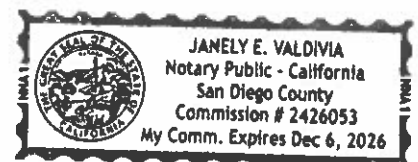
SIGNATURE 

PLEASE PRINT NAME: Jandy E. Valdivia

MY PRINCIPAL PLACE OF BUSINESS IS IN San Diego COUNTY.

MY COMMISSION NUMBER IS #2426053

MY COMMISSION EXPIRES December 6, 2026



OWNER

CH REALTY X-ELC I OTAY MESA BUSINESS PARK L.P., A DELAWARE LIMITED PARTNERSHIP, as
Owner

By: ELC OTAY BUSINESS PARK GP, LLC., A DELAWARE LIMITED LIABILITY COMPANY, ITS
GENERAL PARTNER

By:



Brig Black, Managing Member

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California

COUNTY OF San Diego

ON March 27, 2025 BEFORE ME, Michelle Baker,

A NOTARY PUBLIC, PERSONALLY APPEARED Brig Black, WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(~~S~~) WHOSE NAME(~~S~~) IS/~~ARE~~ SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN
HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER/THEIR~~ SIGNATURE(~~S~~) ON
THE INSTRUMENT THE PERSON(~~S~~), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~)
ACTED, EXECUTED THIS INSTRUMENT.

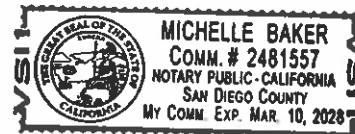
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Michelle Baker

PLEASE PRINT

NAME: Michelle Baker



MY PRINCIPAL PLACE OF BUSINESS IS IN County of San Diego

MY COMMISSION EXPIRES March 10, 2028

MY COMMISSION NO. IS 2481557

Exhibit A

Improvement Plans

1. BATEL NAME AND APPURTENANCES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT APPLICABLE BUILDING CODES AND THE CURRENT APPLICABLE ELECTRICAL STANDARDS.

- 2307

THE ABOVE INFORMATION IS BEING FURNISHED TO YOU FOR YOUR INFORMATION ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE INFORMATION IS NOT TO BE DISCLOSED TO ANY OTHER PERSON OR ENTITY WITHOUT THE WRITTEN CONSENT OF THE ISSUING OFFICE. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE INFORMATION IS NOT TO BE DISCLOSED TO ANY OTHER PERSON OR ENTITY WITHOUT THE WRITTEN CONSENT OF THE ISSUING OFFICE.

- 1

1. 24" JOISTS OF FLAT CLEARANCE SHALL BE MAINTAINED ALL AROUND PWD WHEN INSTALLED WITH OR BY A

- 三、



09 JUL



COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS	BET SECTION
BAYVIEW WATER & DETAILS FOR ALTA ROAD & SIEMPRE VIVA ROAD GRAY BUSINESS PARK & HAWAII SUPERSONIC COUNTY OF SAN DIEGO TRACTS 8800 & 8900 CALIFORNIA COORDINATE INDEX 13N-17W	
DATE	PROJECT NO.
DESIGNED BY	DRAWN BY
CHECKED BY	APPROVED BY
POSTING DATE	POSTING PLAN NO.
	POSTING NO. - 60114
<i>[Signature]</i>	

COUNTY APPROVED CHANGES

1	2
3	4

1

10

DATE	DESCRIPTION	AMOUNT	BALANCE
2018-01-01	OPENING BALANCE		100.00
2018-01-15	PAYROLL	50.00	150.00
2018-02-01	RENT	25.00	125.00
2018-02-15	PAYROLL	50.00	175.00
2018-03-01	RENT	25.00	150.00
2018-03-15	PAYROLL	50.00	200.00
2018-04-01	RENT	25.00	175.00
2018-04-15	PAYROLL	50.00	225.00
2018-05-01	RENT	25.00	200.00
2018-05-15	PAYROLL	50.00	250.00
2018-06-01	RENT	25.00	225.00
2018-06-15	PAYROLL	50.00	275.00
2018-07-01	RENT	25.00	250.00
2018-07-15	PAYROLL	50.00	300.00
2018-08-01	RENT	25.00	275.00
2018-08-15	PAYROLL	50.00	325.00
2018-09-01	RENT	25.00	300.00
2018-09-15	PAYROLL	50.00	350.00
2018-10-01	RENT	25.00	325.00
2018-10-15	PAYROLL	50.00	375.00
2018-11-01	RENT	25.00	350.00
2018-11-15	PAYROLL	50.00	400.00
2018-12-01	RENT	25.00	375.00
2018-12-15	PAYROLL	50.00	425.00
2019-01-01	CLOSING BALANCE		425.00

UNLESS OTHERWISE INDICATED HEREIN, ALL WORK SHALL BE DONE IN ACCORDANCE WITH:
 A. THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (LATEST APPROVED EDITION ("BLUE BOOK"))
 B. THE REGIONAL SUPPLEMENTAL AGREEMENTS TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS.

- [illegible]

[illegible]

- [illegible]

FORWARD: I HAVE BEEN THINKING ABOUT YOU AND THE
GIVE EVERYTHING I CAN TO YOU IN THE MOST OF THE
GIVE EVERYTHING I CAN TO YOU IN THE MOST OF THE

- 1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

CONTRACTOR SHALL FURNISH A VOUCHER/CONTINGENCY FUND. PLAN (CONDUCT) FOR PURCHASE OF CASHING FOR TO BE
 RECEIVED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CASHING FOR TO BE RECEIVED BY THE CONTRACTOR.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CASHING FOR TO BE RECEIVED BY THE CONTRACTOR.

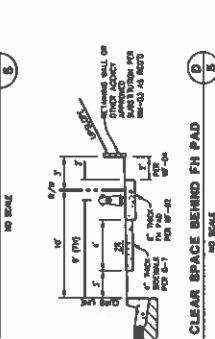
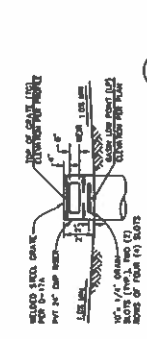
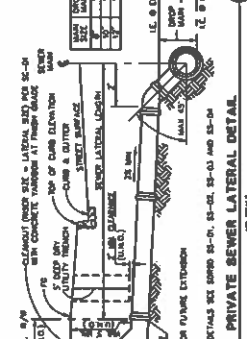
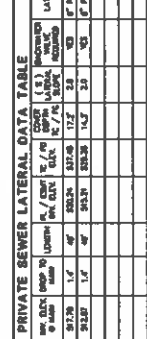
- Stamping is required by the San Diego County Sanitation District Office. Contact the District Help Office for the (619) 441-4600. * Please call at (619) 441-4600.

[illegible]

- THE ABOVE INFORMATION WAS OBTAINED FROM THE FOLLOWING SOURCES:
1. THE NEW YORK TIMES, NEW YORK, NEW YORK, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640,

1. history (existing manuscript)

- [illegible]



		COUNTY OF SAN DIEGO		15
NO. 43171		DEPARTMENT OF PUBLIC WORKS		SHEETS
PRIVATE CONTRACT				
READ NOTICES & DETAILS FOR:				
ALTA ROAD & BIENPOSE VIVA ROAD				
TRACT 10000, 10001, 10002, 10003, 10004				
COUNTY OF SAN DIEGO TRACTS 10000 & 10004				
CALIFORNIA COORDINATE NORTH 13N-17N				
SHEET 3		DATE: 11/13/14 TIME: 1:00 PM		
PREPARED BY: <i>Bill Walsh</i>		PROJECT NO.: PWS2021-PP-60114		
DRAWN BY: <i>Bill Walsh</i>		CHECKED BY: <i>Bill Walsh</i>		
APPROVED BY: <i>Bill Walsh</i>		DATE: 11/13/14		

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

- a. The "TV" Project will be the design and construction of a television station. The project will be completed by the end of 1991. The project will be completed by the end of 1991. The project will be completed by the end of 1991.
- b. The "TV" Project will be the design and construction of a television station. The project will be completed by the end of 1991. The project will be completed by the end of 1991. The project will be completed by the end of 1991.
- c. The "TV" Project will be the design and construction of a television station. The project will be completed by the end of 1991. The project will be completed by the end of 1991. The project will be completed by the end of 1991.
- d. The "TV" Project will be the design and construction of a television station. The project will be completed by the end of 1991. The project will be completed by the end of 1991. The project will be completed by the end of 1991.

- CONDUCT A LIGHT SYSTEM CONFORMANCE TO SAN GABRIEL COUNTY STANDARDS AT NO COST TO THE USER SUBJECT TO THE FOLLOWING:
1. ALL LIGHT SOURCES SHALL BE INSTALLED SUCH THAT PROXIMATE TRAILER OR EXISTING CURB CUT AND PREVENT PROJECTION OF LIGHT ABOVE THE HORIZONTAL FROM THE LOWEST POINT OF THE LAMP OR LIGHT FIXTURE REFLECTOR OR CANOPY.
 2. ALL FIXTURES SHALL USE A CLEAR LIGHT BATTING CODE CLASS LIGHT SOURCE.

- [illegible]

- PROBATION
WAS ISSUED ONLY AT THE 25-50 STAGE OF DIVERSION. ALTHOUGH CRIMES ARE
CLASSIFIED AS MURDER, ROBBERY, AGGRAVATED BATTERY, AND OTHER SERIOUS
CRIMES, THEY ARE NOT CONSIDERED AS SUCH IN THE PROBATION PROGRAM.

- [illegible]

- [illegible]

- [illegible]

- ALL GRADING AND DRAINAGE IMPROVEMENTS SHALL BE COMPLETED IN ACCORDANCE WITH THE COUNTY GRADING ORDINANCE. THE COUNTY STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION WITH SIX INCH SPOUTS, THE SAN DIEGO AREA REGIONAL STANDARD SPECIFICATIONS, ANY SPECIAL REQUIREMENTS OF THE PERMIT, AND ANY FURTHER REQUIREMENTS AS SPECIFIED IN THE PROJECT'S ENGINEERING DRAWINGS.
- NO GRADING SHALL BE PERFORMED UNTIL A VALID GRADING PERMIT HAS BEEN ISSUED BY THE COUNTY. A PRE-GRADING MEETING AT THE BIC IS REQUIRED BEFORE START OF GRADING WITH THE FOLLOWING PEOPLE PRESENT: OWNER, GRADING CONTRACTOR, DESIGN CIVIL ENGINEER, SALS DISTRICT, COUNTY GRADING INSPECTOR, OR THEIR REPRESENTATIVES.

- a. The association between the two diseases is expressed as the relative risk of disease in the exposed group compared with the nonexposed group.
- b. The association between the two diseases is expressed as the relative risk of disease in the exposed group compared with the nonexposed group.
- c. The association between the two diseases is expressed as the relative risk of disease in the exposed group compared with the nonexposed group.
- d. The association between the two diseases is expressed as the relative risk of disease in the exposed group compared with the nonexposed group.
- e. The association between the two diseases is expressed as the relative risk of disease in the exposed group compared with the nonexposed group.

- THE COUNTY JUDICIAL MAY REQUIRE A SECOND SET OF VOTER TESTS PREPARED BY THE POLICE SHALL CONDUCT THESE VOTER TESTS. THE REPORTS SHALL BE SUBMITTED TO THE COUNTY JUDICIAL BY THE POLICE INSPECTOR ON REQUEST.

- [illegible]

- 1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

- [illegible]

- 1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

- THE FOLLOWING NOTES ARE APPLICABLE TO THE CONTRACTOR IN THE CONSTRUCTION OF THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND SHALL BE SOLELY RESPONSIBLE FOR THE CONFORMING TO ALL LOCAL, STATE AND FEDERAL SAFETY AND HEALTH STANDARDS, LAWS AND REGULATIONS.

- [illegible]

- ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

- THE EXISTENCE AND LOCATION OF UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED FROM A SEARCH OF THE AVAILABLE RECORDS TO THE BEST OF OUR KNOWLEDGE THERE AND NO OTHER EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES LIES AND STRUCTURES. ANY OTHER SET OF RECORDS OR INFORMATION OF ANY KIND, INCLUDING BUT NOT LIMITED TO, BUT NOT LIMITED TO, SHALL BE OBTAINED BY THE APPLICABLE GEOLOGICAL ENGINEER AND TRANSMITTED TO THE CARE OF THE CONTRACTOR.

1. DATE OF BIRTH 12/15/45 PLACE OF BIRTH NEW YORK, NEW YORK
2. DATE OF DEATH 12/15/45 PLACE OF DEATH NEW YORK, NEW YORK
3. DATE OF INTERVIEW 12/15/45 PLACE OF INTERVIEW NEW YORK, NEW YORK
4. DATE OF REPORT 12/15/45 PLACE OF REPORT NEW YORK, NEW YORK
5. DATE OF REVIEW 12/15/45 PLACE OF REVIEW NEW YORK, NEW YORK
6. DATE OF FINAL REVIEW 12/15/45 PLACE OF FINAL REVIEW NEW YORK, NEW YORK
7. DATE OF FINAL REVIEW 12/15/45 PLACE OF FINAL REVIEW NEW YORK, NEW YORK
8. DATE OF FINAL REVIEW 12/15/45 PLACE OF FINAL REVIEW NEW YORK, NEW YORK
9. DATE OF FINAL REVIEW 12/15/45 PLACE OF FINAL REVIEW NEW YORK, NEW YORK
10. DATE OF FINAL REVIEW 12/15/45 PLACE OF FINAL REVIEW NEW YORK, NEW YORK

11. ANY WORK DONE WITHOUT INSPECTION OF MATERIALS TESTING IS SUBJECT FOR REDUCTION OF THE DAY RATES THE WORK IS AVERAGE FOR TESTING.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR REDUCTION OF ANY DAMAGES TO THE EXISTING IMPROVEMENTS AND ADJACENT TO THE IMPROVEMENT OF THE FIELD COVERED.
13. AN EROSION CONTROL MEASURE WILL BE REQUIRED FOR ALL PERMANENT IMPROVEMENTS WHEN THE MUSIC NIGHT-OF-RENT A EXISTENTS.

- PLANE, ALL CHANGES TO THESE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

- THE BUREAU REPORT HAS REQUESTED TO BE PLACED ON THE COMPLETED MAIL

[illegible]

1A	END OF CLUMP
1B	CLUMP
1C	CLUMP
2A	END OF PARASIT
2B	PARASIT
2C	PARASIT
3A	END OF SURFACE
3B	SURFACE
3C	SURFACE
4A	END OF VERTICAL
4B	VERTICAL
4C	VERTICAL
5A	ENDING
5B	ENDING
5C	ENDING
6A	ENDING
6B	ENDING
6C	ENDING
7A	ENDING
7B	ENDING
7C	ENDING
8A	ENDING
8B	ENDING
8C	ENDING
9A	ENDING
9B	ENDING
9C	ENDING
10A	ENDING
10B	ENDING
10C	ENDING
11A	ENDING
11B	ENDING
11C	ENDING
12A	ENDING
12B	ENDING
12C	ENDING
13A	ENDING
13B	ENDING
13C	ENDING
14A	ENDING
14B	ENDING
14C	ENDING
15A	ENDING
15B	ENDING
15C	ENDING
16A	ENDING
16B	ENDING
16C	ENDING
17A	ENDING
17B	ENDING
17C	ENDING
18A	ENDING
18B	ENDING
18C	ENDING
19A	ENDING
19B	ENDING
19C	ENDING
20A	ENDING
20B	ENDING
20C	ENDING
21A	ENDING
21B	ENDING
21C	ENDING
22A	ENDING
22B	ENDING
22C	ENDING
23A	ENDING
23B	ENDING
23C	ENDING
24A	ENDING
24B	ENDING
24C	ENDING
25A	ENDING
25B	ENDING
25C	ENDING
26A	ENDING
26B	ENDING
26C	ENDING
27A	ENDING
27B	ENDING
27C	ENDING
28A	ENDING
28B	ENDING
28C	ENDING
29A	ENDING
29B	ENDING
29C	ENDING
30A	ENDING
30B	ENDING
30C	ENDING
31A	ENDING
31B	ENDING
31C	ENDING
32A	ENDING
32B	ENDING
32C	ENDING
33A	ENDING
33B	ENDING
33C	ENDING
34A	ENDING
34B	ENDING
34C	ENDING
35A	ENDING
35B	ENDING
35C	ENDING
36A	ENDING
36B	ENDING
36C	ENDING
37A	ENDING
37B	ENDING
37C	ENDING
38A	ENDING
38B	ENDING
38C	ENDING
39A	ENDING
39B	ENDING
39C	ENDING
40A	ENDING
40B	ENDING
40C	ENDING
41A	ENDING
41B	ENDING
41C	ENDING
42A	ENDING
42B	ENDING
42C	ENDING
43A	ENDING
43B	ENDING
43C	ENDING
44A	ENDING
44B	ENDING
44C	ENDING
45A	ENDING
45B	ENDING
45C	ENDING
46A	ENDING
46B	ENDING
46C	ENDING
47A	ENDING
47B	ENDING
47C	ENDING
48A	ENDING
48B	ENDING
48C	ENDING
49A	ENDING
49B	ENDING
49C	ENDING
50A	ENDING
50B	ENDING
50C	ENDING
51A	ENDING
51B	ENDING
51C	ENDING
52A	ENDING
52B	ENDING
52C	ENDING
53A	ENDING
53B	ENDING
53C	ENDING
54A	ENDING
54B	ENDING
54C	ENDING
55A	ENDING
55B	ENDING
55C	ENDING
56A	ENDING
56B	ENDING
56C	ENDING
57A	ENDING
57B	ENDING
57C	ENDING
58A	ENDING
58B	ENDING
58C	ENDING
59A	ENDING
59B	ENDING
59C	ENDING
60A	ENDING

[illegible][illegible][illegible]

10	STORM DRAIN
20	SQUARE FEET
30	SEWER MANHOLE
40	SERVICE POINT
50	STANDARD SPECIFICATIONS FOR PUBLIC
60	SEWER CONSTRUCTION
70	STATION
80	STANDARD
90	SERVICE
00	SECTION

[illegible]


PRIVATE CONTRACT
 COUNTY OF SAN DIEGO
 AGREEMENT OF BULK PURCHASE
 67

A ROAD & SIEMPRE VIVA ROAD
BUSINESS PARK & HAWAII SUBDIVISION
CITY OF SAN DIEGO TRACTS 6006 & 5009
A COORDINATE INDEX 138-178N

1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The first part of the document is a title page." The author's name is "The author's name is the author of the document." The date of the document is "The date of the document is the date when the document was written."



FIGURE 1
DETAIL OF INTERLOCK

FIGURE 2
DETAIL OF PROCESS

NOTES

1. BOLT SYSTEM PROVIDES FOR DRYING COVERAGE OF BUILT-UP TO INSURE ALL PLUGS TO BOLT.
2. BOLT SYSTEM MANUFACTURED FROM MARINE GRADE STEEL.

NO OTHER PAGES

CONTRACT NO. 4-9

	QTY	UNIT PRICE	TOTAL
1.	22	\$3.00	\$66.00
2.	16	11.9	190.40
3.	10	17.50	175.00
4.	4	20.00	80.00
			\$511.40

THE CALIFORNIA CURB SHELF
ST WATER CLEANSING SYSTEM

PATENTED
MANUFACTURED BY:
SUNTREE INDUSTRIES

PO BOX 598, OCEANSIDE, CA 92048
(760) 433-7940 FAX (760) 433-3178
www.bioscienceequipment.net

FOR THE
PATENT & TRADE MARK OFFICE

RECEIVED AT NEW YORK
JAN 20 1967

SHEET 2 OF 2

2' CRAMP

NOTE: PROVIDE SMOOTH TRANSITION FROM
FACED TO CRAMPED SURFACE

NO REIN.

CONCRETE CONFORM DETAIL

6

C

RAMP DETAIL

D
6

ONLY FIBER LAMINATE TO THIS PL CARD

NO. 43717

UNITED STATES GOVERNMENT PRINTING OFFICE: 1968 O - 300-000

[illegible]

WASTE MANAGEMENT REPORT

The WASTE MANAGEMENT REPORT WITH THE GRADING MATERIALS OVERSEEN PROGRAM, PROJECT RECYCLING AND OVERSEEN IS DESIGNED TO INCREASE OVERSEEN OF GRADING LAND CLEANED AND BUILDING MATERIALS FROM LANDFILL. EXTEND THE USEFUL LIFE OF LOCAL LANDFILLS AND REDUCE THE AMOUNT OF WASTE SENT TO LANDFILL. THIS REPORT WILL BE USED BY THE OVERSEEN REQUIREMENTS THAT INCLUDES GRADING, CLEARING AND MINERAL EXCAVATION. FOR PRODUCTS OVER 600 CUBIC YARDS PER ADDITIONAL QUESTIONS PLEASE CALL (854) 968-0600 OR VISIT WWW.CORRECTIVELANDRECOVERY.COM. DESCRIPTION OF REQUIREMENT: PRIOR TO ROADWAY CONSTRUCTION, A WASTE MANAGEMENT PLAN MUST BE SUBMITTED FOR REVIEW AND APPROVAL. BY THE DPW RECYCLING COMPLIANCE OFFICIAL. THE REPORT MUST INCLUDE:

WATERMETER DOCUMENTATION SHALL BE PROVIDED TO PROPERTY OWNER. DESCRIPTION OF THE EQUIPMENT DEMONSTRATE THAT COPIES OF THE FOLLOWING DOCUMENTS ARE PROVIDED TO THE PROPERTY OWNER AND INITIAL OCCUPANTS:

THE SITE IS PHYSICALLY SUITABLE FOR THE PROPOSED DENSITY OF DEVELOPMENT BECAUSE THE YEARS DESIGNATED FOR INDUSTRIAL DEVELOPMENT INCLUDING STATE ROUTE 11 AND THE FUTURE PORT OF ENTRY.

[illegible]

RECORD PLAN		COUNTY APPROVED CHANGES	
DATE	DESCRIPTION	APPROVED BY	DATE

STEVENS
CRESTO
840-488-5660

9645 Chesapeake Dr, Ste 200
San Diego, CA 92123
858.488.5660 stevenscrest.com

[illegible]

- 1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29** **30** **31** **32** **33** **34** **35** **36** **37** **38** **39** **40** **41** **42** **43** **44** **45** **46** **47** **48** **49** **50** **51** **52** **53** **54** **55** **56** **57** **58** **59** **60** **61** **62** **63** **64** **65** **66** **67** **68** **69** **70** **71** **72** **73** **74** **75** **76** **77** **78** **79** **80** **81** **82** **83** **84** **85** **86** **87** **88** **89** **90** **91** **92** **93** **94** **95** **96** **97** **98** **99** **100** **101** **102** **103** **104** **105** **106** **107** **108** **109** **110** **111** **112** **113** **114** **115** **116** **117** **118** **119** **120** **121** **122** **123** **124** **125** **126** **127** **128** **129** **130** **131** **132** **133** **134** **135** **136** **137** **138** **139** **140** **141** **142** **143** **144** **145** **146** **147** **148** **149** **150** **151** **152** **153** **154** **155** **156** **157** **158** **159** **160** **161** **162** **163** **164** **165** **166** **167** **168** **169** **170** **171** **172** **173** **174** **175** **176** **177** **178** **179** **180** **181** **182** **183** **184** **185** **186** **187** **188** **189** **190** **191** **192** **193** **194** **195** **196** **197** **198** **199** **200** **201** **202** **203** **204** **205** **206** **207** **208** **209** **210** **211** **212** **213** **214** **215** **216** **217** **218** **219** **220** **221** **222** **223** **224** **225** **226** **227** **228** **229** **230** **231** **232** **233** **234** **235** **236** **237** **238** **239** **240** **241** **242** **243** **244** **245** **246** **247** **248** **249** **250** **251** **252** **253** **254** **255** **256** **257** **258** **259** **260** **261** **262** **263** **264** **265** **266** **267** **268** **269** **270** **271** **272** **273** **274** **275** **276** **277** **278** **279** **280** **281** **282** **283** **284** **285** **286** **287** **288** **289** **290** **291** **292** **293** **294** **295** **296** **297** **298** **299** **300** **301** **302** **303** **304** **305** **306** **307** **308** **309** **310** **311** **312** **313** **314** **315** **316** **317** **318** **319** **320** **321** **322** **323** **324** **325** **326** **327** **328** **329** **330** **331** **332** **333** **334** **335** **336** **337** **338** **339** **340** **341** **342** **343** **344** **345** **346** **347** **348** **349** **350** **351** **352** **353** **354** **355** **356** **357** **358** **359** **360** **361** **362** **363** **364** **365** **366** **367** **368** **369** **370** **371** **372** **373** **374** **375** **376** **377** **378** **379** **380** **381** **382** **383** **384** **385** **386** **387** **388** **389** **390** **391** **392** **393** **394** **395** **396** **397** **398** **399** **400** **401** **402** **403** **404** **405** **406** **407** **408** **409** **410** **411** **412** **413** **414** **415** **416** **417** **418** **419** **420** **421** **422** **423** **424** **425** **426** **427** **428** **429** **430** **431** **432** **433** **434** **435** **436** **437** **438** **439** **440** **441** **442** **443** **444** **445** **446** **447** **448** **449** **450** **451** **452** **453** **454** **455** **456** **457** **458** **459** **460** **461** **462** **463** **464** **465** **466** **467**

[illegible]

- [illegible]

[illegible][illegible]

**STEVENS
CRISTO
ENGINEERS**

9645 Chesapeake Dr., Ste 200
San Diego, CA 92123
619-494-5660 stevenscristo.com

COUNTY APPROVED CHANGES			
DATE	EXPLANATION	APPROVED BY	SIGNATURE
	RECEIVED FROM CITY OF BIRMINGHAM CITY OF BIRMINGHAM CITY OF BIRMINGHAM		

- a. Did the original, custom or proprietary, last-invented design for the product (the product design) exist prior to the date of the product design? If not, the product design is not a design patentable invention. If yes, the product design is a design patentable invention. If the product design is a design patentable invention, is the product design a design patentable invention? If yes, the product design is a design patentable invention. If no, the product design is not a design patentable invention.
- b. Did the original, custom or proprietary, last-invented design for the product (the product design) exist prior to the date of the product design? If not, the product design is not a design patentable invention. If yes, the product design is a design patentable invention. If the product design is a design patentable invention, is the product design a design patentable invention? If yes, the product design is a design patentable invention. If no, the product design is not a design patentable invention.

- [illegible]

[illegible]

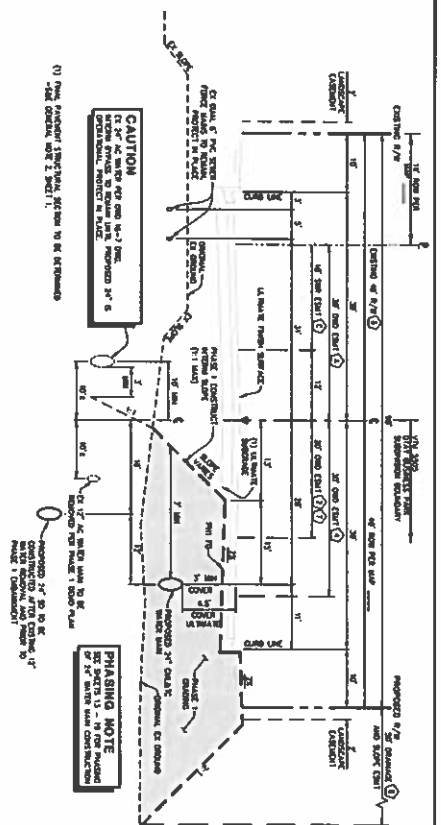
- BENCH MARK**
ONE N. STREET, CORNER OF 10TH AND
E. 10TH ST. ALA. 36001, U.S. DEPT. OF
HAW. CONCERN, APPROX. 100 YD. N. OF 10TH
ST. 10001, P.O. BOX 4072
DATE: 1000 78

- c. **MAILING ADDRESS.** The recipient of the letter shall be the addressee of the letter, as indicated on the letterhead, and shall be the person to whom the letter is addressed. The letter shall be addressed to the person to whom the letter is addressed, and shall be addressed to the person to whom the letter is addressed.
- d. **MAILING ADDRESS.** The recipient of the letter shall be the addressee of the letter, as indicated on the letterhead, and shall be the person to whom the letter is addressed. The letter shall be addressed to the person to whom the letter is addressed, and shall be addressed to the person to whom the letter is addressed.
- e. **MAILING ADDRESS.** The recipient of the letter shall be the addressee of the letter, as indicated on the letterhead, and shall be the person to whom the letter is addressed. The letter shall be addressed to the person to whom the letter is addressed, and shall be addressed to the person to whom the letter is addressed.

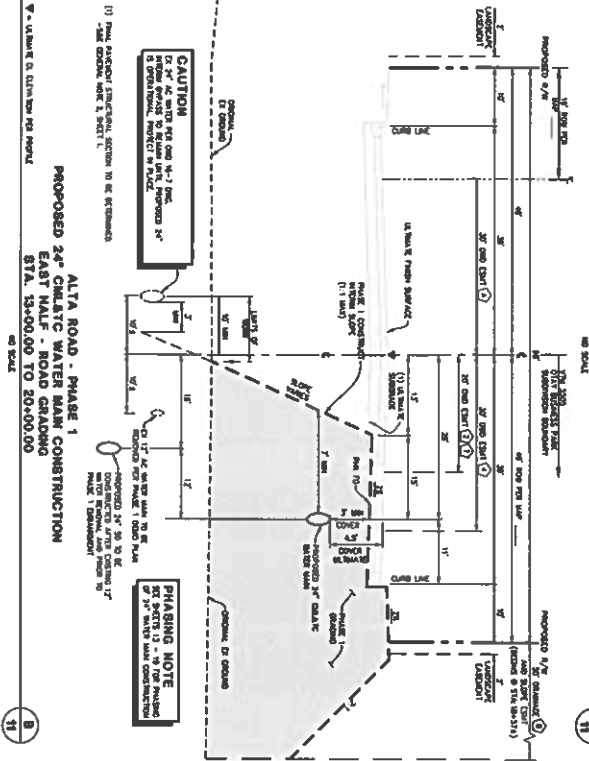
- [illegible]

[illegible]

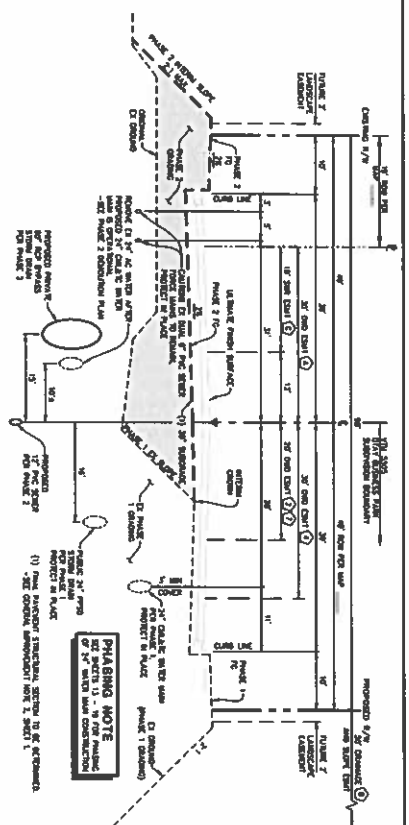
- | | | |
|--|---------|---------------------|
| CALIFORNIA COORDINATE INC. BOX 130-1781
COUNTY OF SAN DIEGO TRACTS 8806 & 8808
OLIVE BUSINESS PARK & NAWARD BUSINESS
ALTA ROAD & BERNARDINE VIVA ROAD | 1/12/20 | POS20201-1078-60114 |
|--|---------|---------------------|



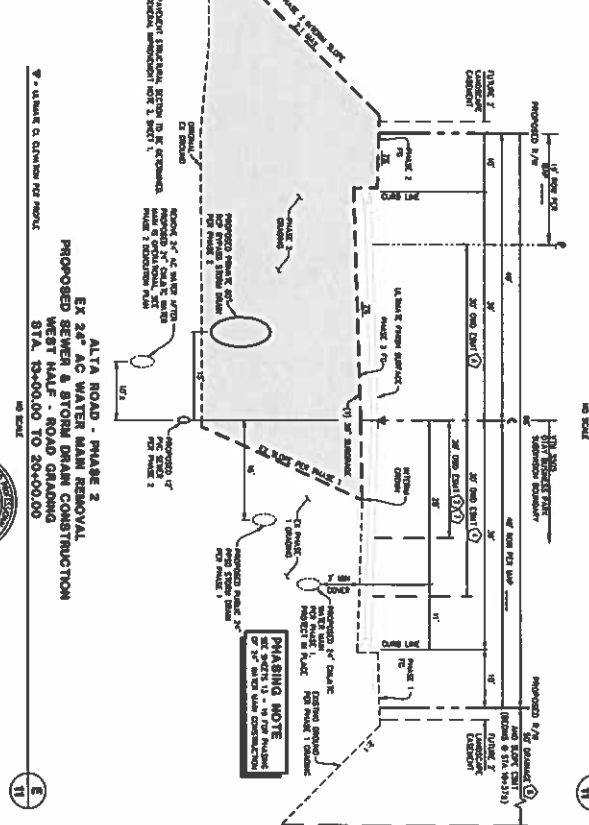
ALTA ROAD - PHASE 1
PROPOSED 24" CHALKY WATER MAIN CONSTRUCTION
EAST HALF - ROAD GRADING
STA. 20+00.00 TO 23+00.00



ALTA ROAD - PHASE 1
PROPOSED 24" CHALKY WATER MAIN CONSTRUCTION
EAST HALF - ROAD GRADING
STA. 13+00.00 TO 20+00.00

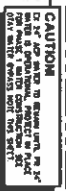


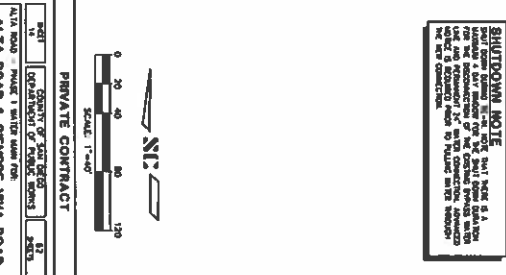
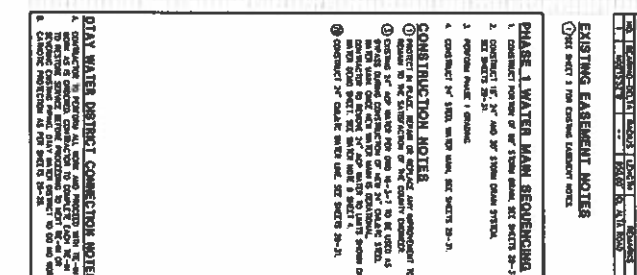
ALTA ROAD - PHASE 2
PROPOSED 24" CHALKY WATER MAIN REMOVAL
EAST HALF - ROAD GRADING
STA. 20+00.00 TO 23+00.00



ALTA ROAD - PHASE 2
PROPOSED 24" CHALKY WATER MAIN REMOVAL
EAST HALF - ROAD GRADING
STA. 13+00.00 TO 20+00.00

		RECORD PLAN		O.W.D. "AS-BUILT"		OTAY WATER DISTRICT		COUNTY APPROVED CHANGES		BENCH MARK		PRIVATE CONTRACT	
S&B ENGINEERING 9444 CHANAYANUE DR. #200 SAN DIEGO, CA 92123 (619) 444-4444 www.sandb.com		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13	
PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13		PROJECT NO. 13-000000 SHEET NO. 13-000000 DATE 12/1/13	



[illegible]

OND PROJECT: 01132-0905
OND PERMIT: DEY-22-009

1. **Introduction**

- ### **CONSTRUCTION NOTES**

[illegible]

SHUTDOWN NOTE

Self-Destruct Program: The FBI is aware of a shutdown program for the Sport Discus Database for the Connecticut Office for the Criminal Justice Unit and Plaintiff's 3rd Party Connection Advanced Notice is required prior to placing any order on the new connection.



ALTA ROAD & SHERIDAN VIA ROAD
OTAY BUSINESS PARK & HAWARD SUBDIVISION
COUNTY OF SAN DIEGO TRACTS 8605 & 8606
CALIFORNIA COMPACT INDEX 128-1761

APPROVED FOR RECORD

John F. Finkbeiner
COUNTY CLERK

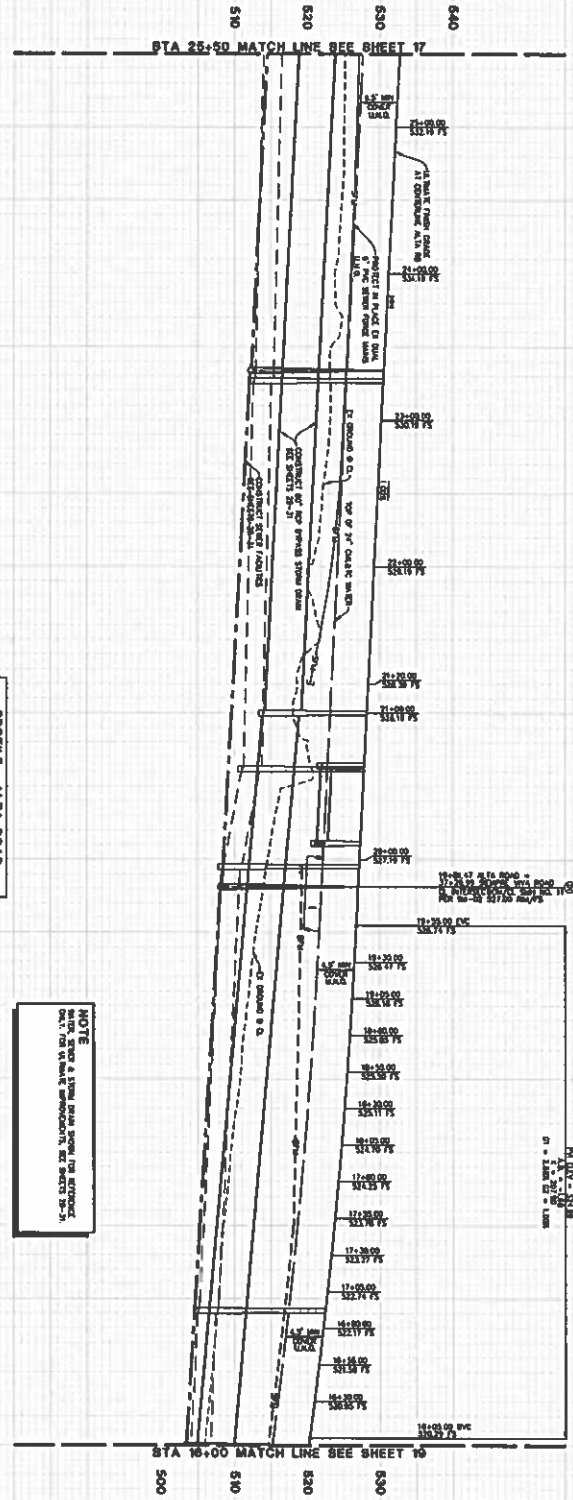
RECORDED IN BOOK 1762 PAGE 1762

POCS0021-LDPB-60114

CENTERLINE DATA	
STATION	1000
STATION	1000
STATION	1000

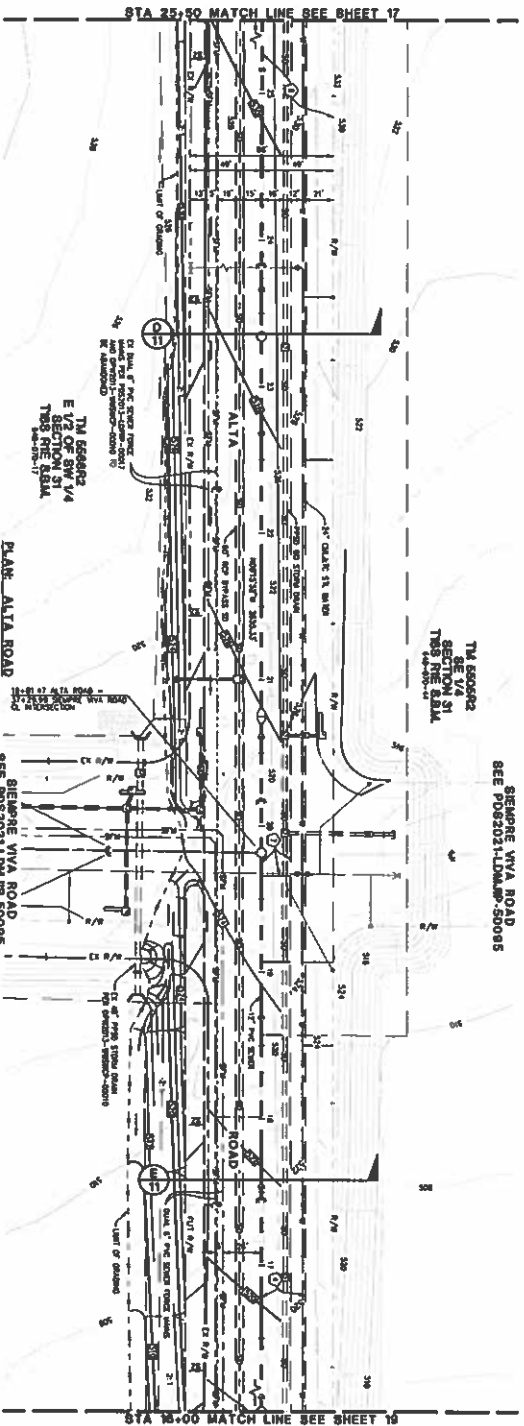
EXISTING EASEMENT NOTES
 1. SEE SHEET 1 FOR EXISTING EASEMENT NOTES

PHASE 2 GRADING SEQUENCING
 1. CONTRACT OF 1000 GRADE, SEE SHEET 20-21.
 2. CONTRACT OF 1000 GRADE, SEE SHEET 20-21.
 3. FUTURE PHASE 1 GRADE.



PROFILE: ALTA ROAD
 SCALE: 1" = 40' HORIZ. 1" = 8' VERT.

NOTE
 1. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.
 2. SEE SHEET 20-21 FOR 10' WIDE EASEMENT NOTES.



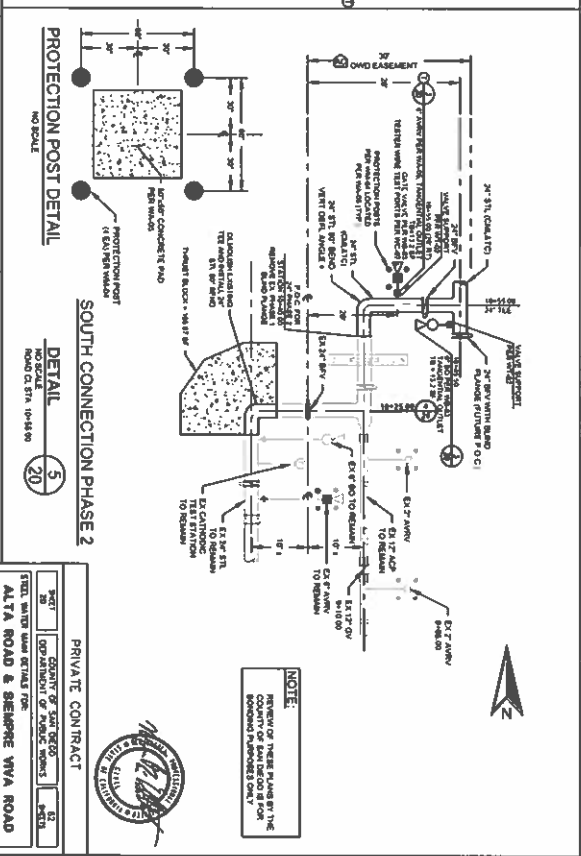
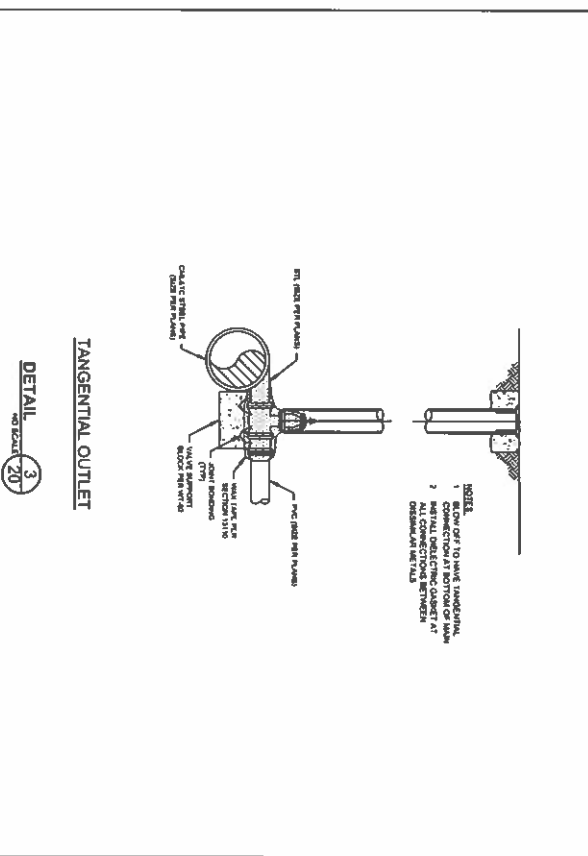
PLAN: ALTA ROAD
 SCALE: 1" = 40'

STEVENS 5400 Channing Dr. Ste 200 San Diego, CA 92123 619-444-4444 stevens@stevens.com		RECORD PLAN PROJECT NO. 0141-0001 SHEET NO. 1011		O.W.D. "AS-BUILT" PROJECT NO. 0141-0001 SHEET NO. 1011		OTAY WATER DISTRICT PROJECT NO. 0141-0001 SHEET NO. 1011		COUNTY APPROVED CHANGES PROJECT NO. 0141-0001 SHEET NO. 1011		BENCH MARK PROJECT NO. 0141-0001 SHEET NO. 1011	
PROJECT NO. 0141-0001 SHEET NO. 1011		PROJECT NO. 0141-0001 SHEET NO. 1011		PROJECT NO. 0141-0001 SHEET NO. 1011		PROJECT NO. 0141-0001 SHEET NO. 1011		PROJECT NO. 0141-0001 SHEET NO. 1011		PROJECT NO. 0141-0001 SHEET NO. 1011	



SCALE: 1" = 40'

PRIVATE CONTRACT PROJECT NO. 0141-0001 SHEET NO. 1011		ALTA ROAD - PHASE 2 GRADING PROJECT NO. 0141-0001 SHEET NO. 1011	
PROJECT NO. 0141-0001 SHEET NO. 1011		PROJECT NO. 0141-0001 SHEET NO. 1011	



UNIVERSITY OF SOUTHERN ILLINOIS - SPRINGFIELD CAMPUS POLICE DEPARTMENT 1201 N. 1ST ST. SPRINGFIELD, ILL. 62761-1000	
RECORDED FOR OFFICE	RECEIVED BY: [Signature] DATE: 10/1/88
INDEXED BY: [Signature] DATE: 10/1/88	APPROVED BY: [Signature] DATE: 10/1/88
DISTRIBUTION: [Signature] DATE: 10/1/88	APPROVED BY: [Signature] DATE: 10/1/88

PRIVATE CONTRACT	
PET# 20	COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS PET#1
STREET WATER MAIN DETAILS FOR: ALTA ROAD & SIEMPRE VIVA ROAD	

ENGINEER'S NAME: CH2M

Concrete used for thrust and anchor blocks shall be in accordance with Section 03000

2.12 POLYETHYLENE TAPE COATING

Tape coatings shall be in accordance with Section 09810

2.13 TRACER WIRE

214 WARNING/IDENTIFICATION TAPE

Welding/identification tape materials shall be in accordance with Section 1500 and the Approved Materials List.

PART 3 • EXECUTION

3 + GENERAL

A At times when the work of installing pipe is not in progress, including weather break times, the ends of the pipe shall be closed with a vermin-proof and child-proof cap or plug. Do not permit anything else to enter the pipe. Do not place tools, clothing, or other materials in the pipe. The Contractor shall maintain the ends of the pipe in a sanitary condition free from ice, snow, mud, or other materials.

D. There shall be absolutely no backfilling, excavation, or compaction activities being performed during welding, inspection, or while anyone is inside the pipe or on the pipe trench. The Contractor is fully responsible for safety during the entire project duration.

3.2 TRENCHING, EXCAVATION, BACKFILLING AND COMPACTION

A. Teaching, coaching and competition shall be performed in accordance with Section 02223

3.3 DEWATERING

Disclaimers shall be performed by methods that we deem a dry escalation, preservation of the legal briefs and goods and protection of all utilities. If flooding of the trench occurs, the Contractor shall immediately desalter and restore the trench. Damages or altered relative appearances shall be repaired or replaced at discretion of the Owner's Representative.

3.4 PIPE INSTALLATION

The collector shall furnish and assist as possible, identify, through copies, pieces, photos, samples, dolls, nuts, gaskets, joining materials, and as other appliances as shown on the Approved Plans and as required to provide a complete and workable installation.

For information refer to as shown on the Approved Plans and Shop Drawings in accordance with the following

A. No good and no answer where no towels or ceilings show cracks detrimental to the good ceiling system in accordance with AIAA C-200, and as determined by the District's Representative. Such damaged things and ceilings shall be repaired, or new, undamaged new sections shall be provided at no additional cost to the District.

B. Pipe damaged prior to Substantial Completion shall be repaired or replaced by the Contractor.

C. The Contractor shall inspect each pipe and fitting to insure that there are no damaged portions of the pipe. The Contractor shall remove or smooth out any burrs, gouges, weld spatter, or other small defects prior to laying the pipe. The District's Representatives shall determine if pipe to be installed is acceptable.

D Before placement of pipe in the trench, each pipe or fitting shall be thoroughly cleaned of any foreign substance which may have collected therein.

E Pipe shall be laid directly on the bedding material. No blocking will be permitted, and the bedding shall be such that it forms a continuous, rigid bearing for the full

At field points to permit adequate access to the points for field connection operations and for application of coatings on tie points

F. **Installation Tolerances** Each section of pipe shall be laid in the order and position shown on the approved layout schedule to the proper knee and grades in accordance with the following:

1 Each section of pipe having a nominal diameter less than 48" shall be laid not to vary more than 2" horizontally or 1" vertically from the alignment and elevations shown on the Approved Plans.

2. Each section of pipe having nominal diameter 40" and larger shall be laid not to vary more than five percent (5%) of the pipe diameter horizontally or two and one-half percent (2.5%) vertically.

3 In addition to the horizontal and vertical identifiers above, lay the pins so that no high or low points occur along the drawing other than those shown on the approved layout template.

Q Where necessary to raise or lower the poles due to uneven distributions or other causes, the District Representatives may change the signpost and/or the grade. Such change shall be made by the detection of spots, by the use of bevel shavers, or by the use of additional lumps. However, no case shall the poles be raised or lowered by the use of bevel shavers, or by the use of additional lumps, or by the use of any other method, which may be detrimental to the strength and water tightness of the treated wood, in cases the joint opening, before finishing with the protective another adds the pole ends the concluding factor.

M Pops shall be laid up on grades exceeding 10 percent. Pops that is laid on a nominal grade shall be blocked and held in place until the following pipe section has been installed to provide sufficient support to prevent movement.

POLYMER LETTERS

[illegible]

The three training plans had cut and sewn with a grid of stitches and 201, for the steel stayings on the outer edges. The *Wallersteiner* team that he had cut, stays 35" wide and laid to a thickness of 1/4" that and exposed a narrow or operable surface on one side. The team was paid on attached to the fabric, letting with the team or how they had towards the pool. The team stay stay on the pool, band with sufficient length to permit, as 6" or less at the top of the pool panel. Sores to provide continuity of the material will be determined. The *Polyethylene* team material shall be protected from direct sunlight.

The polyethyleneterephthalate (PET) bands were cut to the desired size and were attached to the plant stems with approximately equal width, spanning over each node and secured by the third nodes. After taking the esterification bands with glue, the tabs shall be closed and overlapped in a manner that they encloses the growth of the plant. The first band shall remain in position (in the plant stem).

310 COATING REPAIRS

4. Coating paper for polypropylene tape coated and mastic over-coated pipe shall conform to the requirements of Section 08810 and this Section. When usual association shows or seems to indicate that a portion of the coating system has sustained physical damage, as determined by the Construction Manager, the damaged area shall be subjected to an electrical holiday test of 8,000 to 7,000 volts. If the holiday test indicates failure of the coating system, the coating shall be repaired and re-tested at the option of the Construction Manager.

[illegible]

C When the area tests show no holiday, a notation shall be applied to the area indicating the test is satisfactory.

311 BUTT STRAP JOINTS

BUT said closure points shall be installed where shown on the Approved Plans in accordance with AWWA C200.

A Bull stress shall be laid out to the outside plan and all the pipe along both edges with a full circumferential weld. A minimum of two weld passes shall be used

B. The interior of the joints shall be lined with a repel-let mortar and finished off smoothly to match the pipe interior diameter.

C. Clean the bull strip with wire brush and apply a cement and water wash coat prior to applying

D. Covered the mesh. 2nd - No D gauge then be missed to the interior of the joint prior to applying the mortar coating.

E Coat the interior of the closure assemblies with tape coating in accordance to Section 09810.

5. Seal and the steel plug to the head of the joint has been inspected and approved by the District's Representative

312 FLANGED CONNECTIONS

Franged connections shall be maintained where indicated on the Approved Plans

A Golf holes show strides the horizontal and vertical centerlines

③ The bolts, nuts and flange faces shall be thoroughly cleaned by wire brush prior to assembly.

C Boils and ruts shall be repaired with a District approved anti-stress compound

D Butts said the lightning is an alarming sign pattern to the manufacturer's recommended 100,000

E. Ship-on type flanges intended for field fit-up and welding shall be welded inside and outside in accordance with AWSA C207.

F. Coal mine entries of exposed ladders, bolts and nuts in accordance with Section 509(b)(1)(B).

3.13 FLANGED COUPLING ADAPTERS

Flanged coupling adapters shall be installed in accordance with the manufacturer's recommendations. Bolts shall be tightened with a torque wrench in the presence of the Client's Representative to the lot/line recommended by the manufacturer.

3.14 JOINT BONDING/CAVITIC PROTECTION INSULATION

Books of interest to a wide community of scholars and other catholic readers should be included where shown as they

Approved Plans

215 MAX PAGE

When laid shall be installed as shown on the Approved Plans or as directed by the District Representative in accordance with Section 13110 and the Standard Drawings.

345 CONCRETE

Where required, concrete mass and anchor bolts shall be installed in accordance with Section 03000 and as shown on the Approved Plans. Prior to laying the precast concrete, the formwork shall be wetted with water, after 10 Section 03000 for the minimum concrete curing time required.

		RECORD PLAN		OIAY WATER DISTRICT	
NAME & ADDRESS BOX 1284		O.W.D. "RECORD PLAN"		PROJECT NO. 200-22-000	
DATE		LOCATION		P.L. 200-	
PROJECT NAME		DATE		PROJECT NO. 200-22-000	
DESIGNER		CHECKED BY		DATE	
DATE		DATE		DATE	

[illegible]

BENCH MARK

OCCASION: BASS BOAT IN STREET GOING WEST WITH UNIDENTIFIED
LOCALS FROM NORTHEAST END OF ALMA ROAD, 0.5 MI NORTHEAST OF
OLYMPIA ROAD, PAST CHURCH AT APPROX 30 E BP OF MIL.
DATE: 6-17-89

ACCUSED PRISON: R.O.S. 15461; ET. #0. 4922

ALVIN HORN, W.M. 58. DATE: 6/20/89

CALIFORNIA COORDINATE INDEX 128-1791 	DAY BUSINESS PARK & MARANO SUBDIVISION COUNTY OF SAN DIEGO TRACTS SHOS & S9906 128-1791
POSCSDT-LDPF-S0714 DATE: 10/1/14	PREPARED BY: [Signature] CHECKED BY: [Signature]

NOTE:
 RETIRED OF THE SE PLANS BY THE
 COUNTY OF SAN DIEGO IS FOR
 BIDDING PURPOSES ONLY.

PRIVATE CONTRACT	
DATE	COUNTY OF SAN DIEGO
25	DEPARTMENT OF PUBLIC WORKS
SHEET 14 OF 14	





CH2M

RECORD PLAN

Q.W.D. "AS-BUILT"

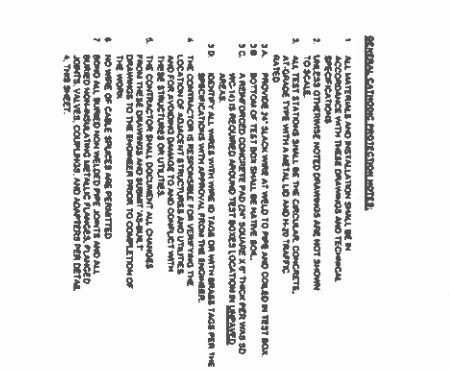
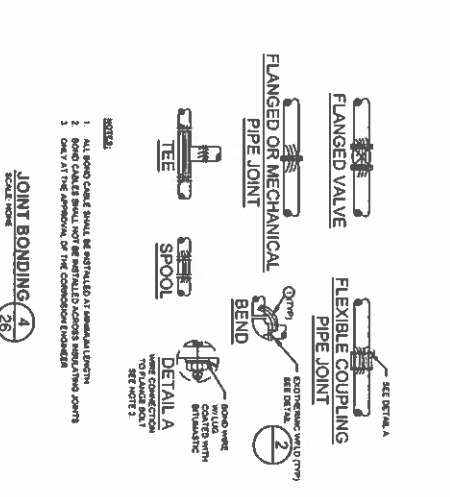
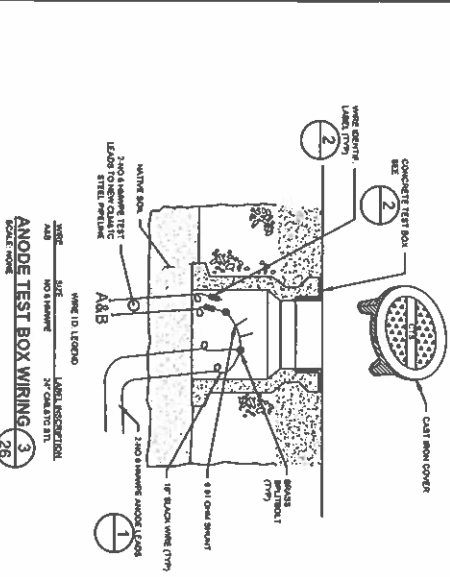
OTAY WATER DISTRICT

OTAY WATER DISTRICT REVISIONS

COUNTY APPROVED CHANGES

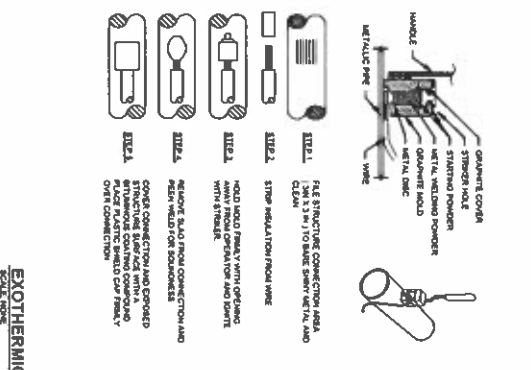
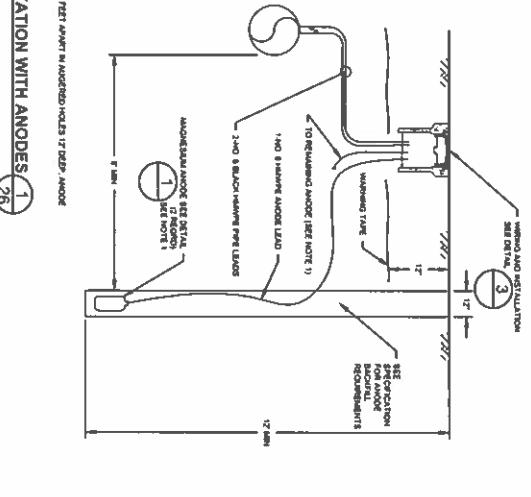
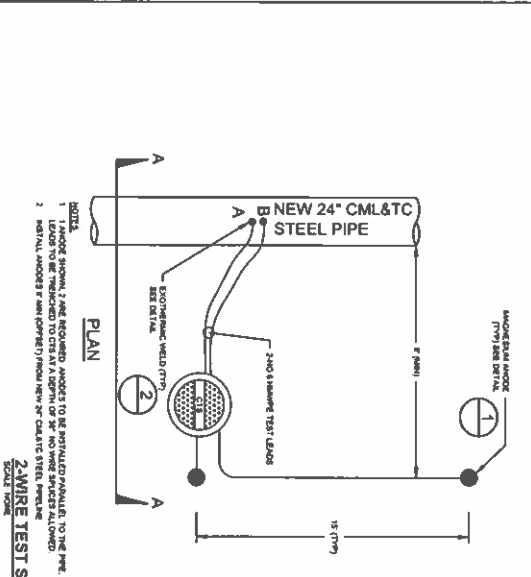
BENCH MARK

PRIVATE CONTRACT



SCHEDULE OF TEST STATIONS STA 10+17 TO 32+45

STATION NUMBER	NO. OF TEST LEADS	NO. OF ANODES	REF. DET. TAIL	COMMENTS
10+15	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
10+16	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
11+46	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
11+50	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
20+46	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
21+00	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
21+05	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE



SCHEDULE OF TEST STATIONS STA 10+17 TO 32+45

STATION NUMBER	NO. OF TEST LEADS	NO. OF ANODES	REF. DET. TAIL	COMMENTS
10+15	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
10+16	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
11+46	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
11+50	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
20+46	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
21+00	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE
21+05	2-WIRE	2	1/2"	2 WIRE CTS WITH ANODE

NOTES:

1. ANODES SHOWN, 2 ARE REQUIRED. ANODES TO BE INSTALLED PARALLEL TO THE PIPE, 11 FEET AWAY IN ANODED HOLES 12" DEEP. ANODE LEADS TO BE TRIMMED TO CUT AT A DEPTH OF 30" NO WIRE SPICES ALLOWED.
2. METAL ANODES 7" DIA. (CONCRETE) FROM NEW 24" CAST-IRON STEEL PIPE.

2-WIRE TEST STATION WITH ANODES

SCALE: 1"=10'

EXOTHERMIC WELD

SCALE: 1"=10'

EXOTHERMIC WELDING

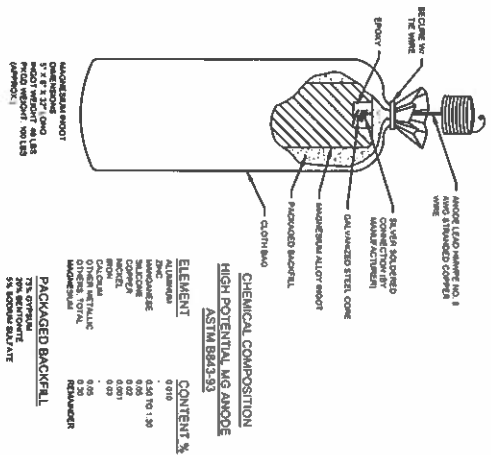
1. ONE WELD SHALL BE USED FOR EACH.
2. CLEAN OUT ON BEARING CABLE WITH A BRASS-DRIVEN SOLVER. REMOVE ONLY 1 INCH OF BRASS FROM THE CABLE TO ALLOW THE EXOTHERMIC WELD CONNECTION TO BE MADE.
3. REMOVE ALL COILING, DIRT, GRASS, AND GRAVEL FROM THE METAL STRUCTURE AT THE WELD STRUCTURE TO A DEPTH OF 12" FROM THE WELD. REMOVE ALL COILING, DIRT, GRASS, AND GRAVEL FROM THE METAL STRUCTURE AT THE WELD STRUCTURE TO A DEPTH OF 12" FROM THE WELD. REMOVE ALL COILING, DIRT, GRASS, AND GRAVEL FROM THE METAL STRUCTURE AT THE WELD STRUCTURE TO A DEPTH OF 12" FROM THE WELD.
4. WELDING POWDER SHALL BE PLACED IN THE WELD. WELDING POWDER SHALL BE PLACED IN THE WELD. WELDING POWDER SHALL BE PLACED IN THE WELD. WELDING POWDER SHALL BE PLACED IN THE WELD. WELDING POWDER SHALL BE PLACED IN THE WELD.
5. THE WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER.
6. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER.
7. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER. WELD SHALL BE TESTED BY STRIKING THE WELD ANODE WITH A TWO POUND HAMMER.



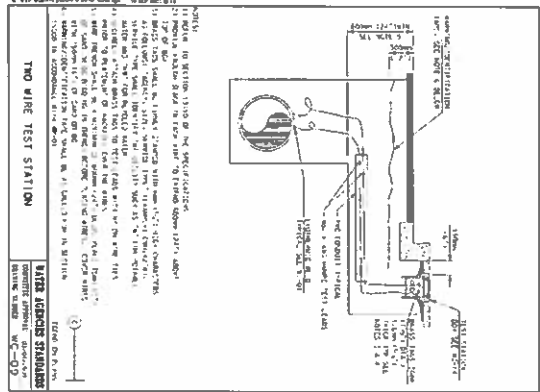
RECORD PLAN	C.M.D. "AS-BUILT"	OTAY WATER DISTRICT	OTAY WATER DISTRICT REVISIONS	COUNTY APPROVED CHANGES	BENCH MARK
DATE	PROJECT NO. 1014-000001 FISCAL YR. 02-03 P.2 OF 2	DATE	DATE	DATE	DESCRIPTION: BENCH USED TO ESTABLISH CORNER STALL, BEHIND LOT 10, 10' NORTH OF 1/4" 100' 11.5' N. INTERSECTION OF STATE HIGH 94 AND DIST. CORNERED. APPROX. 10' N. OF E. CORNER.
NAME & SIGNATURE	DATE	DATE	DATE	DATE	RECORD FROM: S.A.L. 10001, P.L. 001, 0022 ELEVATION: 135.85' DATE: 0002 79
PROJECT NO. 1014-000001	DATE	DATE	DATE	DATE	
DATE	DATE	DATE	DATE	DATE	

PRIVATE CONTRACT	
29	52
COUNTY OF SAN DIEGO	CITY OF SAN DIEGO
DEPARTMENT OF PUBLIC WORKS	STREET
CA ROAD PROTECTION DETAILS FOR: ALTA ROAD & SENGUERO VIVA ROAD OTAY BARRIERS PARK & HAWARD BARRIERS COUNTY OF SAN DIEGO TRACTS 8908 & 8909 CALIFORNIA CORPORATE BOOK 138-1791	
CONTRACT NO. 0000000000 DATE 1/4/78 PROJECT NO. 1478	
POSTECH-1478P1-00112	

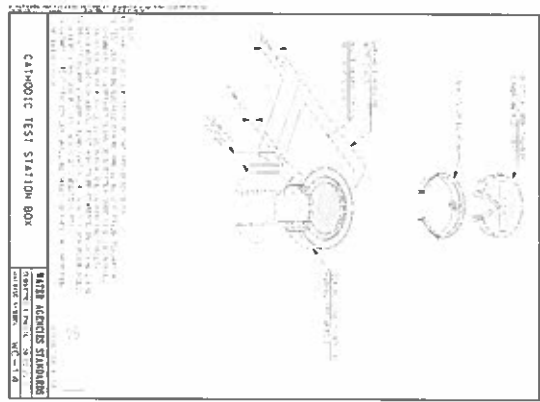
000 PROJECT: D1132-090574
000 PERMIT: DEV-22-009



MAGNESIUM ANODE
SCALE: NONE
1
27



CATHODIC TEST STATION 2



CATHODIC TEST STATION BOX

NOTE:
REVIEW OF THESE PLANS BY THE
COUNTY OF SAN DIEGO IS FOR
BIDDING PURPOSES ONLY





NAME & TITLE
DATE

DATE

RECORD PLAN

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE



NAME & TITLE
DATE

DATE

RECORD PLAN

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE



NAME & TITLE
DATE

DATE

RECORD PLAN

DATE

DATE

DATE

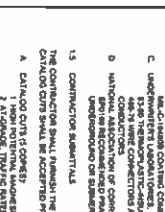
DATE

DATE

DATE

DATE

DATE



NAME & TITLE
DATE

DATE

RECORD PLAN

DATE

DATE

DATE

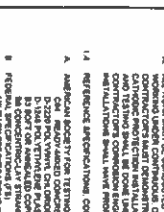
DATE

DATE

DATE

DATE

DATE



NAME & TITLE
DATE

DATE

RECORD PLAN

DATE

DATE

DATE

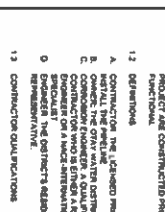
DATE

DATE

DATE

DATE

DATE



NAME & TITLE
DATE

DATE

RECORD PLAN

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE



NAME & TITLE
DATE

DATE

RECORD PLAN

DATE

DATE

DATE

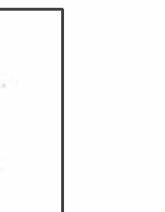
DATE

DATE

DATE

DATE

DATE



NAME & TITLE
DATE

DATE

RECORD PLAN

DATE

DATE

DATE

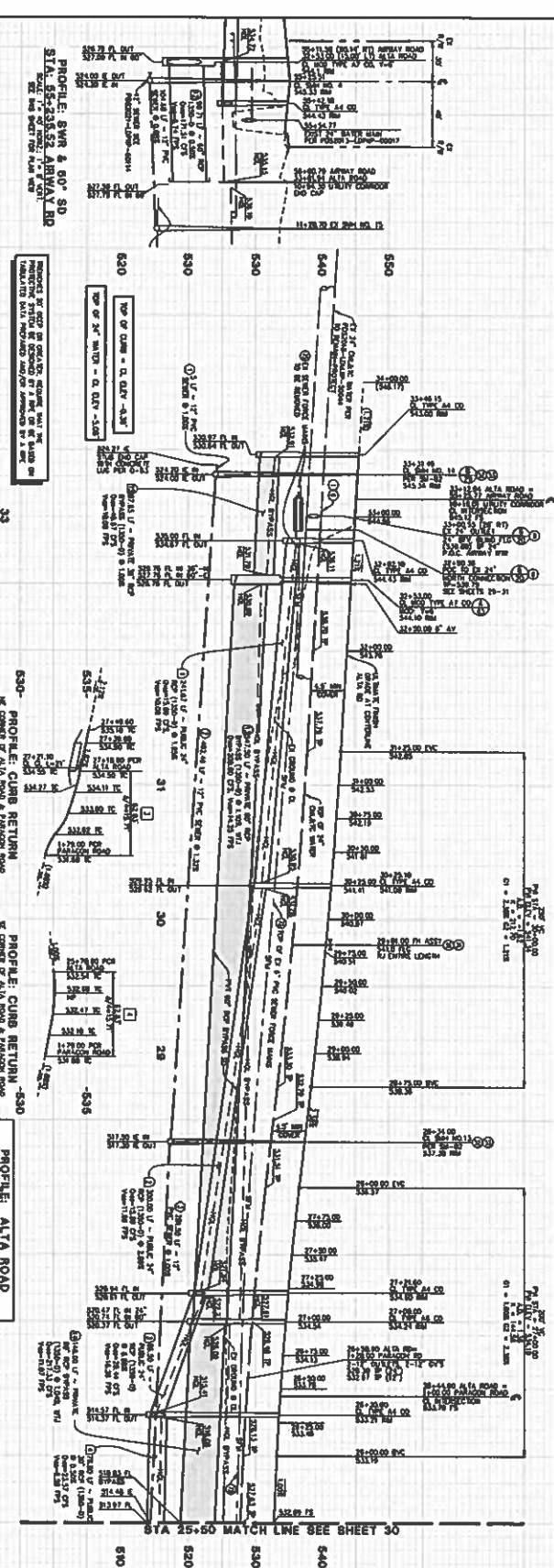
DATE

DATE

DATE

DATE

DATE



CENTERLINE DATA

STATION	CHORD BEARING	CHORD DISTANCE	CHORD CURVE DATA
25+00	N 0° 00' 00" E	100.00	100.00
25+50	N 0° 00' 00" E	100.00	100.00
26+00	N 0° 00' 00" E	100.00	100.00
26+50	N 0° 00' 00" E	100.00	100.00
27+00	N 0° 00' 00" E	100.00	100.00
27+50	N 0° 00' 00" E	100.00	100.00
28+00	N 0° 00' 00" E	100.00	100.00
28+50	N 0° 00' 00" E	100.00	100.00
29+00	N 0° 00' 00" E	100.00	100.00
29+50	N 0° 00' 00" E	100.00	100.00
30+00	N 0° 00' 00" E	100.00	100.00

SEWER GRAVITY MAIN DATA

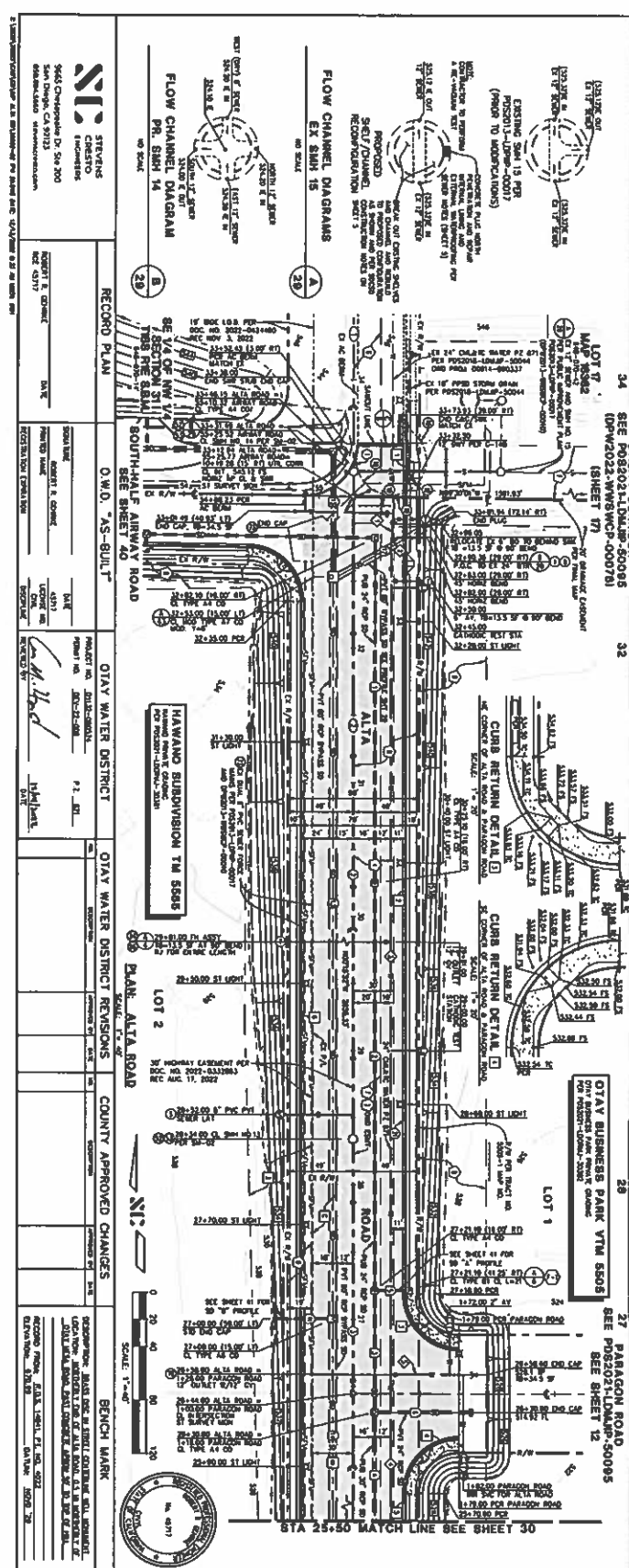
STATION	PIPE SIZE	PIPE MATERIAL	PIPE SLOPE	PIPE INVERT	PIPE COVER
25+00	12"	VC	0.01	520.00	54.00
25+50	12"	VC	0.01	519.50	53.50
26+00	12"	VC	0.01	519.00	53.00
26+50	12"	VC	0.01	518.50	52.50
27+00	12"	VC	0.01	518.00	52.00
27+50	12"	VC	0.01	517.50	51.50
28+00	12"	VC	0.01	517.00	51.00
28+50	12"	VC	0.01	516.50	50.50
29+00	12"	VC	0.01	516.00	50.00
29+50	12"	VC	0.01	515.50	49.50
30+00	12"	VC	0.01	515.00	49.00

PRIVATE STORM DRAIN DATA

STATION	PIPE SIZE	PIPE MATERIAL	PIPE SLOPE	PIPE INVERT	PIPE COVER
25+00	18"	VC	0.01	525.00	57.00
25+50	18"	VC	0.01	524.50	56.50
26+00	18"	VC	0.01	524.00	56.00
26+50	18"	VC	0.01	523.50	55.50
27+00	18"	VC	0.01	523.00	55.00
27+50	18"	VC	0.01	522.50	54.50
28+00	18"	VC	0.01	522.00	54.00
28+50	18"	VC	0.01	521.50	53.50
29+00	18"	VC	0.01	521.00	53.00
29+50	18"	VC	0.01	520.50	52.50
30+00	18"	VC	0.01	520.00	52.00

DAY WATER DRAINAGE CONNECTION NOTES

- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.
- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.
- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.
- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.
- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.
- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.
- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.
- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.
- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.
- ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.



PRIVATE CONTRACT

NO.	DESCRIPTION	AMOUNT	TOTAL
1	SEWER GRAVITY MAIN	100.00	100.00
2	PRIVATE STORM DRAIN	100.00	200.00
3	DAY WATER DRAINAGE	100.00	300.00
4	SEWER GRAVITY MAIN	100.00	400.00
5	PRIVATE STORM DRAIN	100.00	500.00
6	DAY WATER DRAINAGE	100.00	600.00
7	SEWER GRAVITY MAIN	100.00	700.00
8	PRIVATE STORM DRAIN	100.00	800.00
9	DAY WATER DRAINAGE	100.00	900.00
10	SEWER GRAVITY MAIN	100.00	1000.00

ALTA ROAD & BEAVER VIA ROAD

DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.

SEWER GRAVITY MAIN DATA

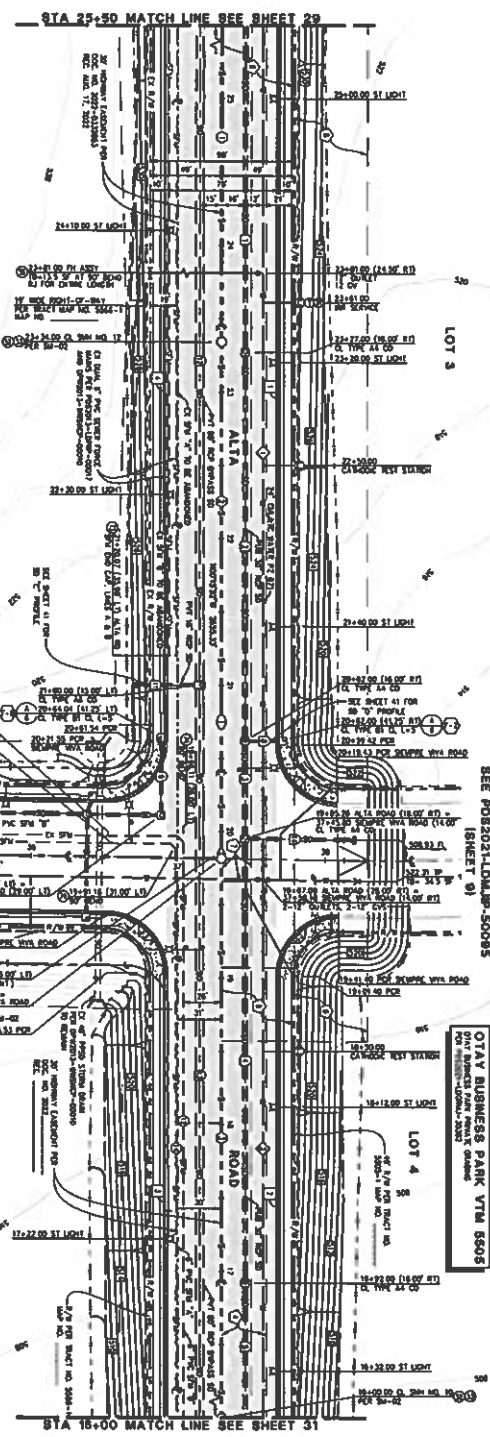
STATION	PIPE SIZE	PIPE MATERIAL	PIPE SLOPE	PIPE INVERT	PIPE COVER
25+00	12"	VC	0.01	520.00	54.00
25+50	12"	VC	0.01	519.50	53.50
26+00	12"	VC	0.01	519.00	53.00
26+50	12"	VC	0.01	518.50	52.50
27+00	12"	VC	0.01	518.00	52.00
27+50	12"	VC	0.01	517.50	51.50
28+00	12"	VC	0.01	517.00	51.00
28+50	12"	VC	0.01	516.50	50.50
29+00	12"	VC	0.01	516.00	50.00
29+50	12"	VC	0.01	515.50	49.50
30+00	12"	VC	0.01	515.00	49.00

PRIVATE STORM DRAIN DATA

STATION	PIPE SIZE	PIPE MATERIAL	PIPE SLOPE	PIPE INVERT	PIPE COVER
25+00	18"	VC	0.01	525.00	57.00
25+50	18"	VC	0.01	524.50	56.50
26+00	18"	VC	0.01	524.00	56.00
26+50	18"	VC	0.01	523.50	55.50
27+00	18"	VC	0.01	523.00	55.00
27+50	18"	VC	0.01	522.50	54.50
28+00	18"	VC	0.01	522.00	54.00
28+50	18"	VC	0.01	521.50	53.50
29+00	18"	VC	0.01	521.00	53.00
29+50	18"	VC	0.01	520.50	52.50
30+00	18"	VC	0.01	520.00	52.00

DAY WATER DRAINAGE CONNECTIONS

ALL DAY WATER DRAINAGE CONNECTIONS SHALL BE MADE TO THE EXISTING DAY WATER MAINS.

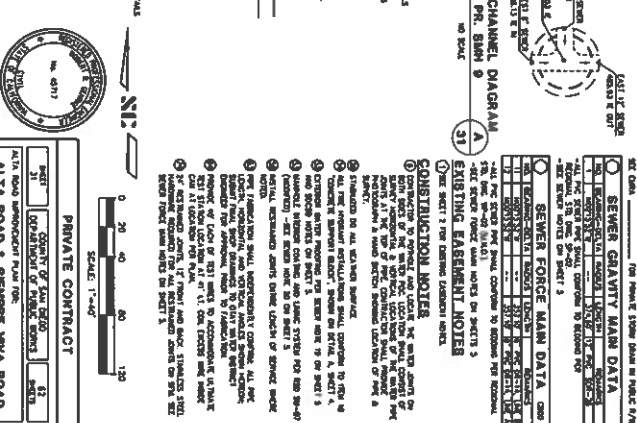
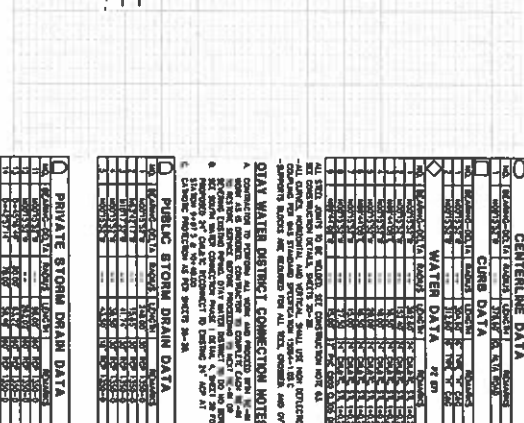
[illegible]

1. NEVER FORCE MAIN DATA

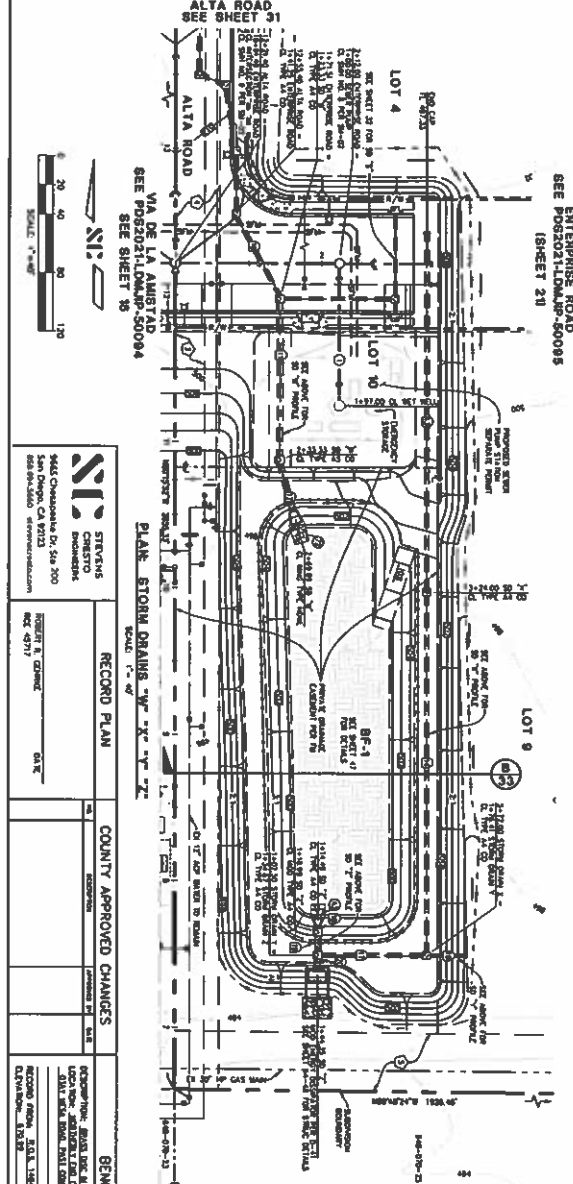
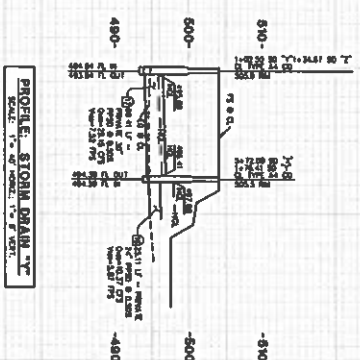
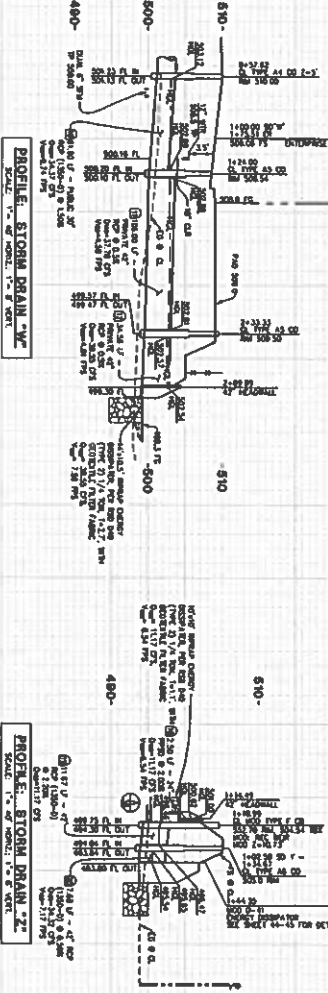
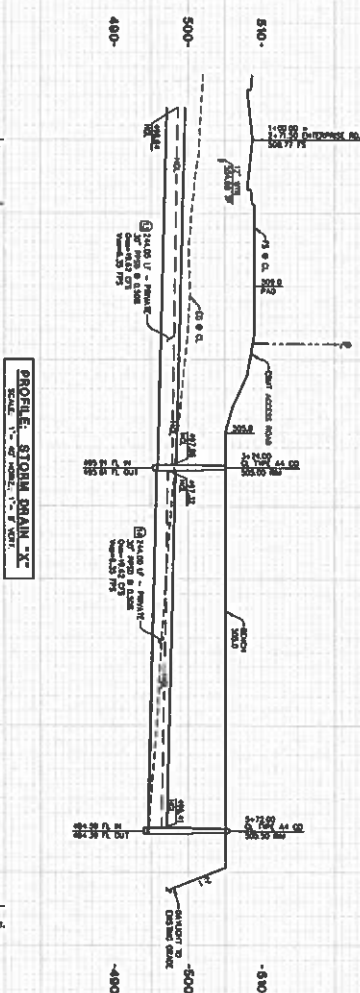
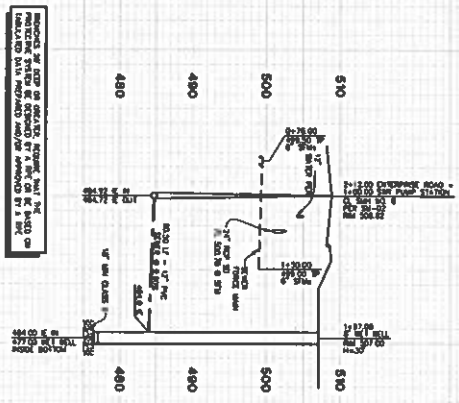
IN	NAME	LAST	INITIAL	ROOM
1	WATSON	JOHN	W	101
2	WATSON	JOHN	W	101
3	WATSON	JOHN	W	101
4	WATSON	JOHN	W	101
5	WATSON	JOHN	W	101
6	WATSON	JOHN	W	101
7	WATSON	JOHN	W	101
8	WATSON	JOHN	W	101
9	WATSON	JOHN	W	101
10	WATSON	JOHN	W	101
11	WATSON	JOHN	W	101
12	WATSON	JOHN	W	101
13	WATSON	JOHN	W	101
14	WATSON	JOHN	W	101
15	WATSON	JOHN	W	101
16	WATSON	JOHN	W	101
17	WATSON	JOHN	W	101
18	WATSON	JOHN	W	101
19	WATSON	JOHN	W	101
20	WATSON	JOHN	W	101
21	WATSON	JOHN	W	101
22	WATSON	JOHN	W	101
23	WATSON	JOHN	W	101
24	WATSON	JOHN	W	101
25	WATSON	JOHN	W	101
26	WATSON	JOHN	W	101
27	WATSON	JOHN	W	101
28	WATSON	JOHN	W	101
29	WATSON	JOHN	W	101
30	WATSON	JOHN	W	101
31	WATSON	JOHN	W	101
32	WATSON	JOHN	W	101
33	WATSON	JOHN	W	101
34	WATSON	JOHN	W	101
35	WATSON	JOHN	W	101
36	WATSON	JOHN	W	101
37	WATSON	JOHN	W	101
38	WATSON	JOHN	W	101
39	WATSON	JOHN	W	101
40	WATSON	JOHN	W	101
41	WATSON	JOHN	W	101
42	WATSON	JOHN	W	101
43	WATSON	JOHN	W	101
44	WATSON	JOHN	W	101
45	WATSON	JOHN	W	101
46	WATSON	JOHN	W	101
47	WATSON	JOHN	W	101
48	WATSON	JOHN	W	101
49	WATSON	JOHN	W	101
50	WATSON	JOHN	W	101
51	WATSON	JOHN	W	101
52	WATSON	JOHN	W	101
53	WATSON	JOHN	W	101
54	WATSON	JOHN	W	101
55	WATSON	JOHN	W	101
56	WATSON	JOHN	W	101
57	WATSON	JOHN	W	101
58	WATSON	JOHN	W	101
59	WATSON	JOHN	W	101
60	WATSON	JOHN	W	101
61	WATSON	JOHN	W	101
62	WATSON	JOHN	W	101
63	WATSON	JOHN	W	101
64	WATSON	JOHN	W	101
65	WATSON	JOHN	W	101
66	WATSON	JOHN	W	101
67	WATSON	JOHN	W	101
68	WATSON	JOHN	W	101
69	WATSON	JOHN	W	101
70	WATSON	JOHN	W	101
71	WATSON	JOHN	W	101
72	WATSON	JOHN	W	101
73	WATSON	JOHN	W	101
74	WATSON	JOHN	W	101
75	WATSON	JOHN	W	101
76	WATSON	JOHN	W	101
77	WATSON	JOHN	W	101
78	WATSON	JOHN	W	101
79	WATSON	JOHN	W	101
80	WATSON	JOHN	W	101
81	WATSON	JOHN	W	101
82	WATSON	JOHN	W	101
83	WATSON	JOHN	W	101
84	WATSON	JOHN	W	101
85	WATSON	JOHN	W	101
86	WATSON	JOHN	W	101
87	WATSON	JOHN	W	101
88	WATSON	JOHN	W	101
89	WATSON	JOHN	W	101
90	WATSON	JOHN	W	101
91	WATSON	JOHN	W	101
92	WATSON	JOHN	W	101
93	WATSON	JOHN	W	101
94	WATSON	JOHN	W	101
95	WATSON	JOHN	W	101
96	WATSON	JOHN	W	101
97	WATSON	JOHN	W	101
98	WATSON	JOHN	W	101
99	WATSON	JOHN	W	101
100	WATSON	JOHN	W	101

													
													
PRIVATE CONTRACT													
<table border="1"><tr><td>DATE</td><td>ISSUED BY</td><td>DATE</td></tr><tr><td>30</td><td>DEPARTMENT OF PUBLIC WORKS</td><td>83</td></tr></table>	DATE	ISSUED BY	DATE	30	DEPARTMENT OF PUBLIC WORKS	83	<table border="1"><tr><td>ALTA ROAD APPROXIMATE PLAT FOR ALTA ROAD & SHENPHE WVA ROAD CITY OF BIRMINGHAM PLAT & HAWARD SUBDIVISION COUNTY OF SHEL COUNTY TRACTS 8800 & 8806 COLUMBIAN COMMUNITY, WEST GUYTON, OK</td><td>PREPARED BY <i>W. E. Caldwell</i></td></tr><tr><td>CHECKED BY _____</td><td>DATE 1/4/83</td></tr><tr><td colspan="2">PROJECT NO. PPS3201-DWP-00114</td></tr></table>	ALTA ROAD APPROXIMATE PLAT FOR ALTA ROAD & SHENPHE WVA ROAD CITY OF BIRMINGHAM PLAT & HAWARD SUBDIVISION COUNTY OF SHEL COUNTY TRACTS 8800 & 8806 COLUMBIAN COMMUNITY, WEST GUYTON, OK	PREPARED BY <i>W. E. Caldwell</i>	CHECKED BY _____	DATE 1/4/83	PROJECT NO. PPS3201-DWP-00114	
DATE	ISSUED BY	DATE											
30	DEPARTMENT OF PUBLIC WORKS	83											
ALTA ROAD APPROXIMATE PLAT FOR ALTA ROAD & SHENPHE WVA ROAD CITY OF BIRMINGHAM PLAT & HAWARD SUBDIVISION COUNTY OF SHEL COUNTY TRACTS 8800 & 8806 COLUMBIAN COMMUNITY, WEST GUYTON, OK	PREPARED BY <i>W. E. Caldwell</i>												
CHECKED BY _____	DATE 1/4/83												
PROJECT NO. PPS3201-DWP-00114													

[illegible][illegible]

[illegible]

PROJECT: D11 J2-09037
PERMIT: DEV-22-009



PRIVATE CONTRACT

THIS CONTRACT IS MADE THIS 1st day of January, 2013, between the undersigned, the County of San Diego, and the undersigned, the City of San Diego, for the purpose of the construction of the storm drain system shown on the plans hereto attached.

WITNESSES THE HANDS AND SEALS OF THE OFFICIALS OF THE COUNTY OF SAN DIEGO AND THE CITY OF SAN DIEGO, THIS 1st day of January, 2013.

COUNTY OF SAN DIEGO

CITY OF SAN DIEGO

CONSTRUCTION NOTES

- SEE SHEET 1 FOR DRAINAGE NOTES.
- SEE SHEET 2 FOR DRAINAGE NOTES.
- SEE SHEET 3 FOR DRAINAGE NOTES.
- SEE SHEET 4 FOR DRAINAGE NOTES.
- SEE SHEET 5 FOR DRAINAGE NOTES.
- SEE SHEET 6 FOR DRAINAGE NOTES.
- SEE SHEET 7 FOR DRAINAGE NOTES.
- SEE SHEET 8 FOR DRAINAGE NOTES.
- SEE SHEET 9 FOR DRAINAGE NOTES.
- SEE SHEET 10 FOR DRAINAGE NOTES.
- SEE SHEET 11 FOR DRAINAGE NOTES.
- SEE SHEET 12 FOR DRAINAGE NOTES.
- SEE SHEET 13 FOR DRAINAGE NOTES.
- SEE SHEET 14 FOR DRAINAGE NOTES.
- SEE SHEET 15 FOR DRAINAGE NOTES.
- SEE SHEET 16 FOR DRAINAGE NOTES.
- SEE SHEET 17 FOR DRAINAGE NOTES.
- SEE SHEET 18 FOR DRAINAGE NOTES.
- SEE SHEET 19 FOR DRAINAGE NOTES.
- SEE SHEET 20 FOR DRAINAGE NOTES.
- SEE SHEET 21 FOR DRAINAGE NOTES.
- SEE SHEET 22 FOR DRAINAGE NOTES.
- SEE SHEET 23 FOR DRAINAGE NOTES.
- SEE SHEET 24 FOR DRAINAGE NOTES.
- SEE SHEET 25 FOR DRAINAGE NOTES.
- SEE SHEET 26 FOR DRAINAGE NOTES.
- SEE SHEET 27 FOR DRAINAGE NOTES.
- SEE SHEET 28 FOR DRAINAGE NOTES.
- SEE SHEET 29 FOR DRAINAGE NOTES.
- SEE SHEET 30 FOR DRAINAGE NOTES.
- SEE SHEET 31 FOR DRAINAGE NOTES.
- SEE SHEET 32 FOR DRAINAGE NOTES.
- SEE SHEET 33 FOR DRAINAGE NOTES.
- SEE SHEET 34 FOR DRAINAGE NOTES.
- SEE SHEET 35 FOR DRAINAGE NOTES.
- SEE SHEET 36 FOR DRAINAGE NOTES.
- SEE SHEET 37 FOR DRAINAGE NOTES.
- SEE SHEET 38 FOR DRAINAGE NOTES.
- SEE SHEET 39 FOR DRAINAGE NOTES.
- SEE SHEET 40 FOR DRAINAGE NOTES.
- SEE SHEET 41 FOR DRAINAGE NOTES.
- SEE SHEET 42 FOR DRAINAGE NOTES.
- SEE SHEET 43 FOR DRAINAGE NOTES.
- SEE SHEET 44 FOR DRAINAGE NOTES.
- SEE SHEET 45 FOR DRAINAGE NOTES.
- SEE SHEET 46 FOR DRAINAGE NOTES.
- SEE SHEET 47 FOR DRAINAGE NOTES.
- SEE SHEET 48 FOR DRAINAGE NOTES.
- SEE SHEET 49 FOR DRAINAGE NOTES.
- SEE SHEET 50 FOR DRAINAGE NOTES.
- SEE SHEET 51 FOR DRAINAGE NOTES.
- SEE SHEET 52 FOR DRAINAGE NOTES.
- SEE SHEET 53 FOR DRAINAGE NOTES.
- SEE SHEET 54 FOR DRAINAGE NOTES.
- SEE SHEET 55 FOR DRAINAGE NOTES.
- SEE SHEET 56 FOR DRAINAGE NOTES.
- SEE SHEET 57 FOR DRAINAGE NOTES.
- SEE SHEET 58 FOR DRAINAGE NOTES.
- SEE SHEET 59 FOR DRAINAGE NOTES.
- SEE SHEET 60 FOR DRAINAGE NOTES.
- SEE SHEET 61 FOR DRAINAGE NOTES.
- SEE SHEET 62 FOR DRAINAGE NOTES.
- SEE SHEET 63 FOR DRAINAGE NOTES.
- SEE SHEET 64 FOR DRAINAGE NOTES.
- SEE SHEET 65 FOR DRAINAGE NOTES.
- SEE SHEET 66 FOR DRAINAGE NOTES.
- SEE SHEET 67 FOR DRAINAGE NOTES.
- SEE SHEET 68 FOR DRAINAGE NOTES.
- SEE SHEET 69 FOR DRAINAGE NOTES.
- SEE SHEET 70 FOR DRAINAGE NOTES.
- SEE SHEET 71 FOR DRAINAGE NOTES.
- SEE SHEET 72 FOR DRAINAGE NOTES.
- SEE SHEET 73 FOR DRAINAGE NOTES.
- SEE SHEET 74 FOR DRAINAGE NOTES.
- SEE SHEET 75 FOR DRAINAGE NOTES.
- SEE SHEET 76 FOR DRAINAGE NOTES.
- SEE SHEET 77 FOR DRAINAGE NOTES.
- SEE SHEET 78 FOR DRAINAGE NOTES.
- SEE SHEET 79 FOR DRAINAGE NOTES.
- SEE SHEET 80 FOR DRAINAGE NOTES.
- SEE SHEET 81 FOR DRAINAGE NOTES.
- SEE SHEET 82 FOR DRAINAGE NOTES.
- SEE SHEET 83 FOR DRAINAGE NOTES.
- SEE SHEET 84 FOR DRAINAGE NOTES.
- SEE SHEET 85 FOR DRAINAGE NOTES.
- SEE SHEET 86 FOR DRAINAGE NOTES.
- SEE SHEET 87 FOR DRAINAGE NOTES.
- SEE SHEET 88 FOR DRAINAGE NOTES.
- SEE SHEET 89 FOR DRAINAGE NOTES.
- SEE SHEET 90 FOR DRAINAGE NOTES.
- SEE SHEET 91 FOR DRAINAGE NOTES.
- SEE SHEET 92 FOR DRAINAGE NOTES.
- SEE SHEET 93 FOR DRAINAGE NOTES.
- SEE SHEET 94 FOR DRAINAGE NOTES.
- SEE SHEET 95 FOR DRAINAGE NOTES.
- SEE SHEET 96 FOR DRAINAGE NOTES.
- SEE SHEET 97 FOR DRAINAGE NOTES.
- SEE SHEET 98 FOR DRAINAGE NOTES.
- SEE SHEET 99 FOR DRAINAGE NOTES.
- SEE SHEET 100 FOR DRAINAGE NOTES.

STEVENS
PROFESSIONAL ENGINEERS
 5645 CHANDLER BL., SUITE 200
 CHANDLER, AZ 85226
 480-944-8800
 www.stevens-engineers.com

RECORD PLAN
 PROJECT NO. 04-0001
 SHEET NO. 04-0001-01

OWD, "AS-BUILT"
 PROJECT NO. 04-0001
 SHEET NO. 04-0001-01

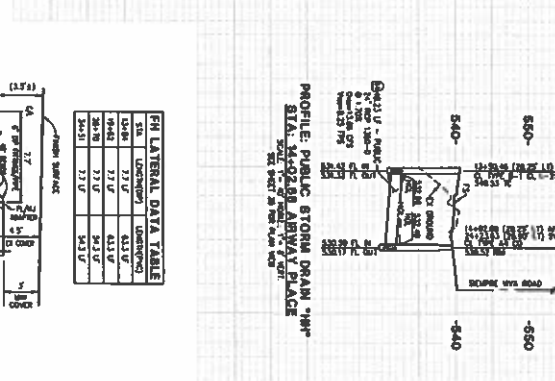
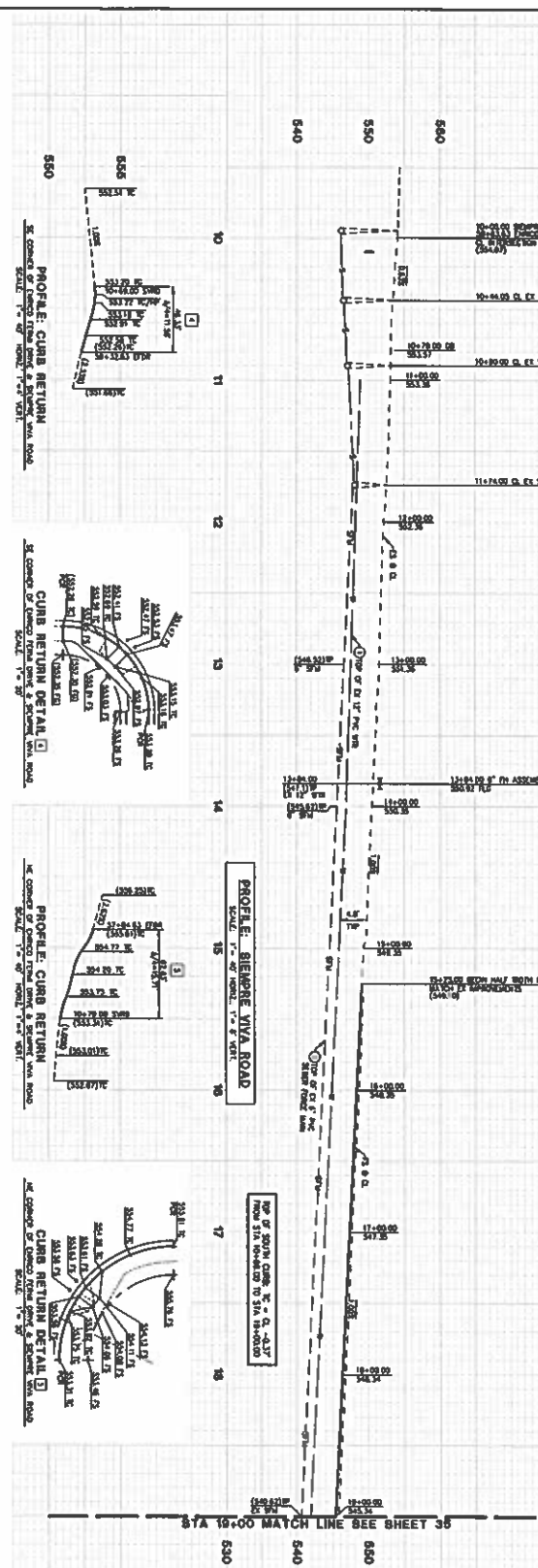
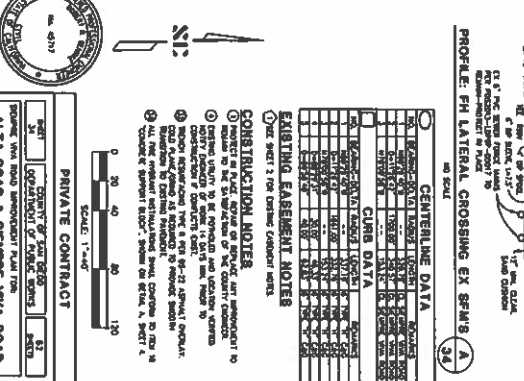
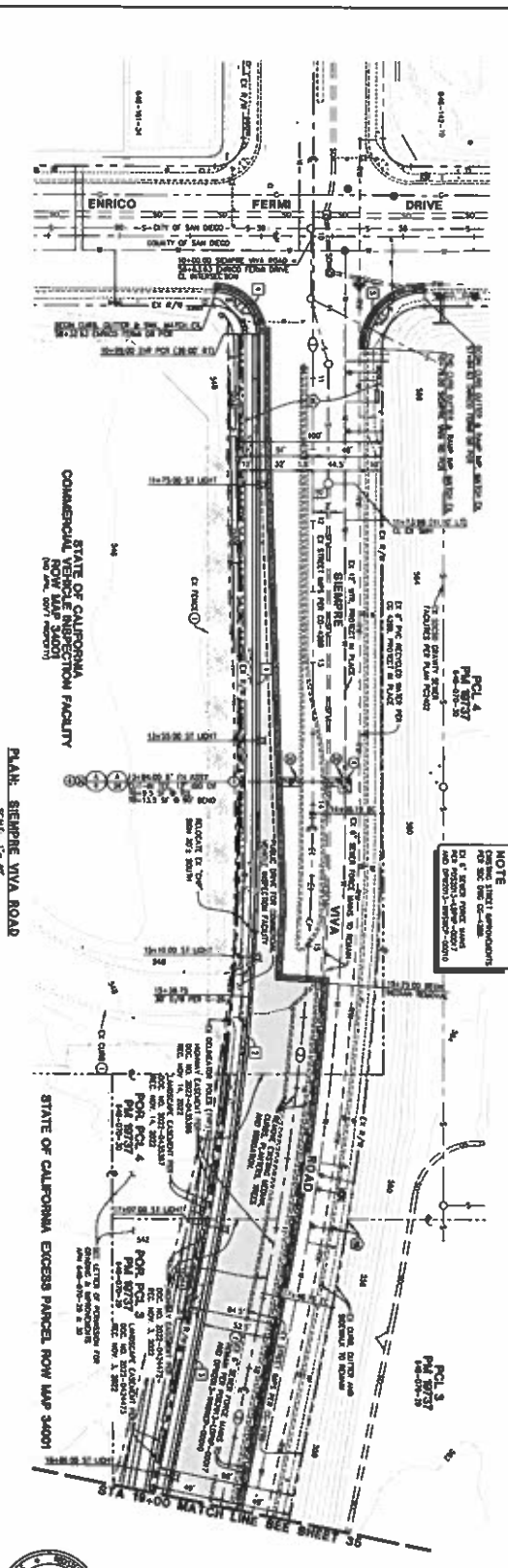
OTAY WATER DISTRICT
 PROJECT NO. 04-0001
 SHEET NO. 04-0001-01

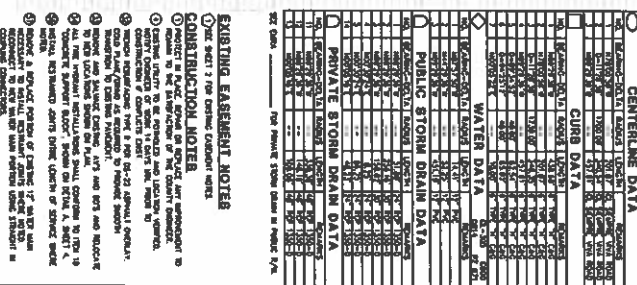
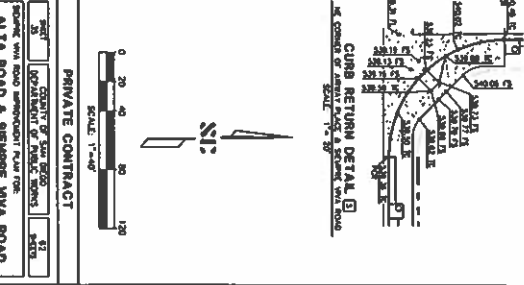
COUNTY APPROVED CHANGES
 PROJECT NO. 04-0001
 SHEET NO. 04-0001-01

BENCH MARK
 PROJECT NO. 04-0001
 SHEET NO. 04-0001-01

OTAY WATER DISTRICT
 PROJECT NO. 04-0001
 SHEET NO. 04-0001-01

OTAY WATER DISTRICT
 PROJECT NO. 04-0001
 SHEET NO. 04-0001-01





CENTERLINE DATA									
NO.	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
1	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
2	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
3	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
4	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
5	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
6	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
7	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
8	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
9	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND
10	BRAND	CL	BRAND	LOCUS	BRAND	NO.	BRAND	CL	BRAND



STEVENS
INCORPORATED
3444 CHANAYAN DR. SUITE 200
SAN DIEGO, CA 92123
(619) 444-5500
stevensinc.com

PROJECT & CLIENT
DEC 4/17
DATE

SCALE: 1" = 40'

RECORD PLAN

PROJECT NO. 0713-0001A
DATE: 05/17
PROJECT: 0713-0001A
DATE: 05/17

SCALE: 1" = 40'

OTAY WATER DISTRICT

PROJECT NO. 0713-0001A
DATE: 05/17
PROJECT: 0713-0001A
DATE: 05/17

SCALE: 1" = 40'

OTAY WATER DISTRICT REVISIONS

NO.	DATE	DESCRIPTION
1	05/17	ISSUED FOR PERMIT

COUNTY APPROVED CHANGES

NO.	DATE	DESCRIPTION
1	05/17	ISSUED FOR PERMIT

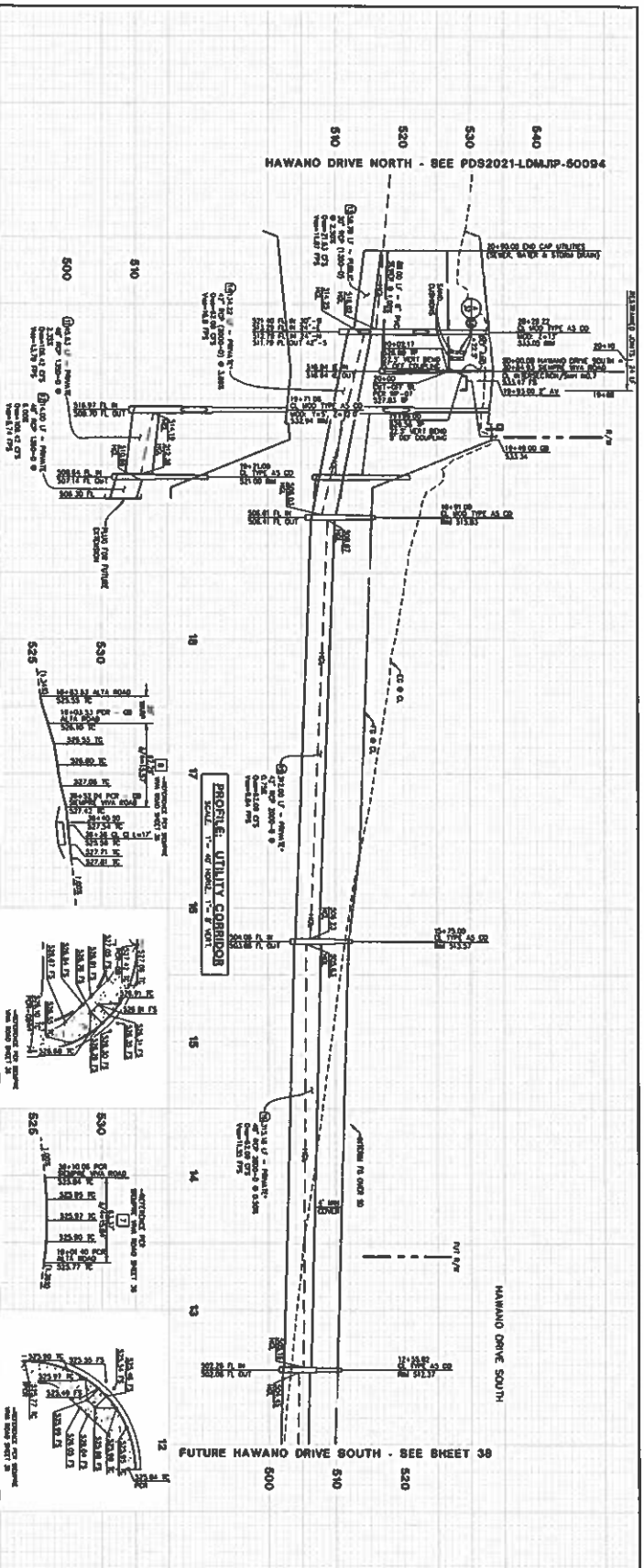
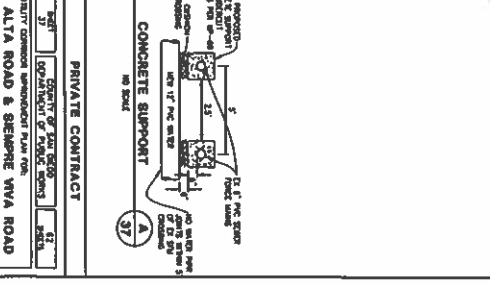
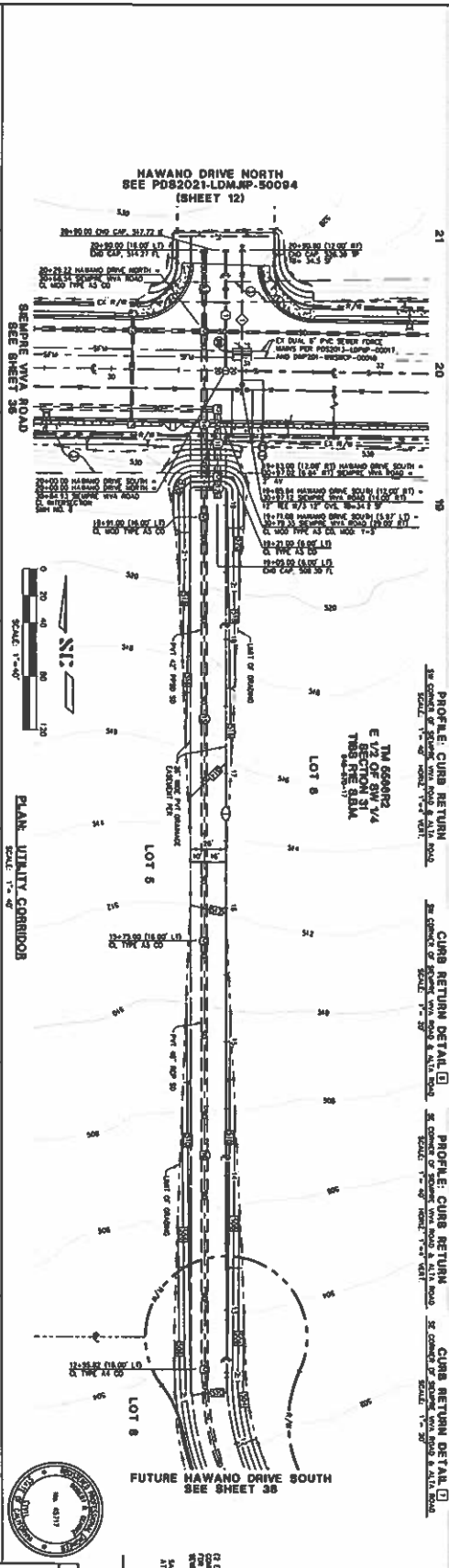
BENCH MARK

RECORD NO. 0713-0001A
DATE: 05/17
PROJECT: 0713-0001A
DATE: 05/17

PRIVATE CONTRACT

ALTA ROAD & SEMPUR VIVA ROAD
OTAY WATER DISTRICT & SAN DIEGO COUNTY
COUNTY OF SAN DIEGO TRACTS 8008 & 8009
CITY OF SAN DIEGO TRACTS 8008 & 8009
CITY OF SAN DIEGO TRACTS 8008 & 8009
CITY OF SAN DIEGO TRACTS 8008 & 8009

PROJECT NO. 0713-0001A
DATE: 05/17
PROJECT: 0713-0001A
DATE: 05/17



CONSTRUCTION CENTERLINE DATA

NO.	DATE	DESCRIPTION
1	05/17	ISSUED FOR PERMIT

SEWER DATA

NO.	DATE	DESCRIPTION
1	05/17	ISSUED FOR PERMIT

EXISTING EASEMENT NOTES

1. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

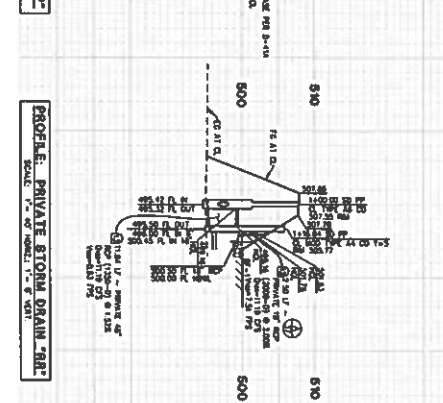
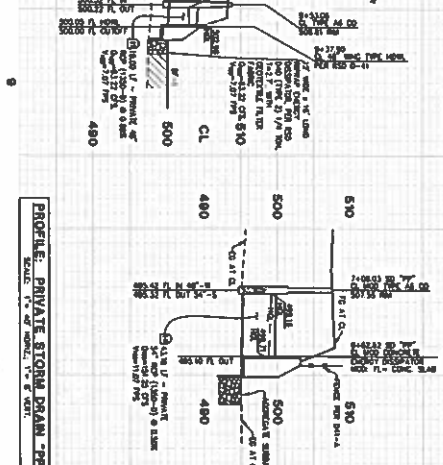
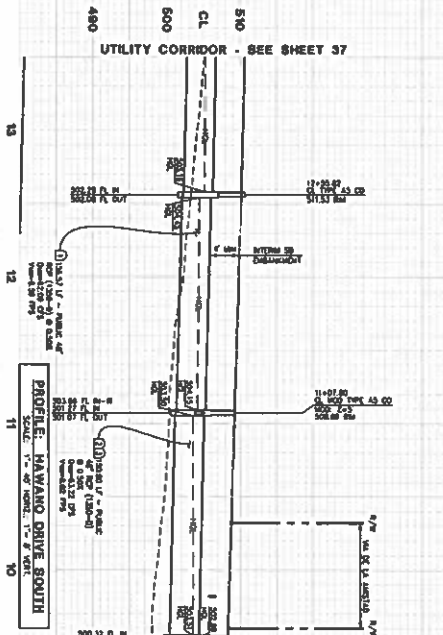
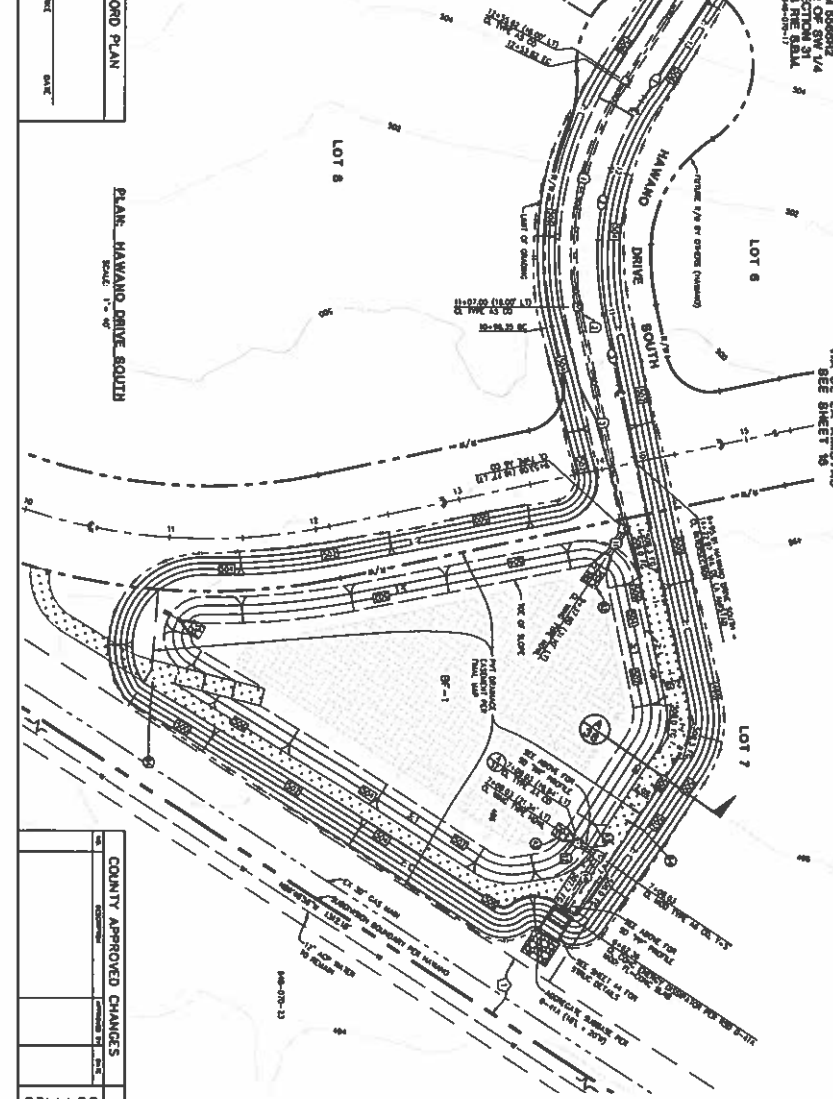
CONSTRUCTION NOTES

1. SEE SHEET 1 FOR CONSTRUCTION NOTES.

STRONG
 ENGINEERS
 14000 JENSEN DRIVE
 SAN DIEGO, CA 92131
 TEL: (619) 594-1234
 FAX: (619) 594-1235

RECORD PLAN

PLAN: HAWANO DRIVE SOUTH
 SCALE: 1" = 40'

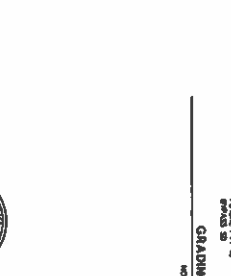


COUNTY APPROVED CHANGES

NO.	DESCRIPTION	DATE	BY
1	AS SHOWN	10/1/00	STRONG

BENCH MARK

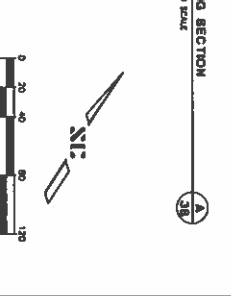
NO.	DESCRIPTION	DATE	BY
1	AS SHOWN	10/1/00	STRONG



PRIVATE CONTRACT

NO.	DESCRIPTION	DATE	BY
1	AS SHOWN	10/1/00	STRONG

ALTA ROAD & SHERROE VVA ROAD
 CIVIL ENGINEER
 14000 JENSEN DRIVE
 SAN DIEGO, CA 92131
 TEL: (619) 594-1234
 FAX: (619) 594-1235



CENTERLINE DATA

STATION	ELEVATION	CHANGING
0+00	480.00	0.00
1+00	485.00	5.00
2+00	490.00	5.00
3+00	495.00	5.00
4+00	500.00	5.00
5+00	505.00	5.00
6+00	510.00	5.00
7+00	515.00	5.00
8+00	520.00	5.00
9+00	525.00	5.00
10+00	530.00	5.00
11+00	535.00	5.00
12+00	540.00	5.00
13+00	545.00	5.00
14+00	550.00	5.00
15+00	555.00	5.00
16+00	560.00	5.00
17+00	565.00	5.00
18+00	570.00	5.00
19+00	575.00	5.00
20+00	580.00	5.00
21+00	585.00	5.00
22+00	590.00	5.00
23+00	595.00	5.00
24+00	600.00	5.00
25+00	605.00	5.00
26+00	610.00	5.00
27+00	615.00	5.00
28+00	620.00	5.00
29+00	625.00	5.00
30+00	630.00	5.00
31+00	635.00	5.00
32+00	640.00	5.00
33+00	645.00	5.00
34+00	650.00	5.00
35+00	655.00	5.00
36+00	660.00	5.00
37+00	665.00	5.00
38+00	670.00	5.00
39+00	675.00	5.00
40+00	680.00	5.00
41+00	685.00	5.00
42+00	690.00	5.00
43+00	695.00	5.00
44+00	700.00	5.00
45+00	705.00	5.00
46+00	710.00	5.00
47+00	715.00	5.00
48+00	720.00	5.00
49+00	725.00	5.00
50+00	730.00	5.00
51+00	735.00	5.00
52+00	740.00	5.00
53+00	745.00	5.00
54+00	750.00	5.00
55+00	755.00	5.00
56+00	760.00	5.00
57+00	765.00	5.00
58+00	770.00	5.00
59+00	775.00	5.00
60+00	780.00	5.00
61+00	785.00	5.00
62+00	790.00	5.00
63+00	795.00	5.00
64+00	800.00	5.00
65+00	805.00	5.00
66+00	810.00	5.00
67+00	815.00	5.00
68+00	820.00	5.00
69+00	825.00	5.00
70+00	830.00	5.00
71+00	835.00	5.00
72+00	840.00	5.00
73+00	845.00	5.00
74+00	850.00	5.00
75+00	855.00	5.00
76+00	860.00	5.00
77+00	865.00	5.00
78+00	870.00	5.00
79+00	875.00	5.00
80+00	880.00	5.00
81+00	885.00	5.00
82+00	890.00	5.00
83+00	895.00	5.00
84+00	900.00	5.00
85+00	905.00	5.00
86+00	910.00	5.00
87+00	915.00	5.00
88+00	920.00	5.00
89+00	925.00	5.00
90+00	930.00	5.00
91+00	935.00	5.00
92+00	940.00	5.00
93+00	945.00	5.00
94+00	950.00	5.00
95+00	955.00	5.00
96+00	960.00	5.00
97+00	965.00	5.00
98+00	970.00	5.00
99+00	975.00	5.00
100+00	980.00	5.00

EXISTING EASEMENT NOTES

1. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

CONSTRUCTION NOTES

1. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

2. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

3. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

4. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

5. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

6. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

7. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

8. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

9. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

10. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

11. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

12. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

13. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

14. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

15. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

16. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

17. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

18. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

19. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

20. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

21. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

22. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

23. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

24. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

25. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

26. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

27. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

28. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

29. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

30. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

31. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

32. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

33. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

34. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

35. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

36. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

37. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

38. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

39. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

40. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

41. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

42. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

43. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

44. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

45. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

46. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

47. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

48. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

49. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

50. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

51. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

52. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

53. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

54. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

55. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

56. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

57. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

58. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

59. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

60. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

61. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

62. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

63. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

64. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

65. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

66. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

67. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

68. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

69. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

70. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

71. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

72. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

73. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

74. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

75. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

76. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

77. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

78. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

79. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

80. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

81. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

82. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

83. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

84. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

85. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

86. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

87. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

88. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

89. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

90. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

91. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

92. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

93. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

94. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

95. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

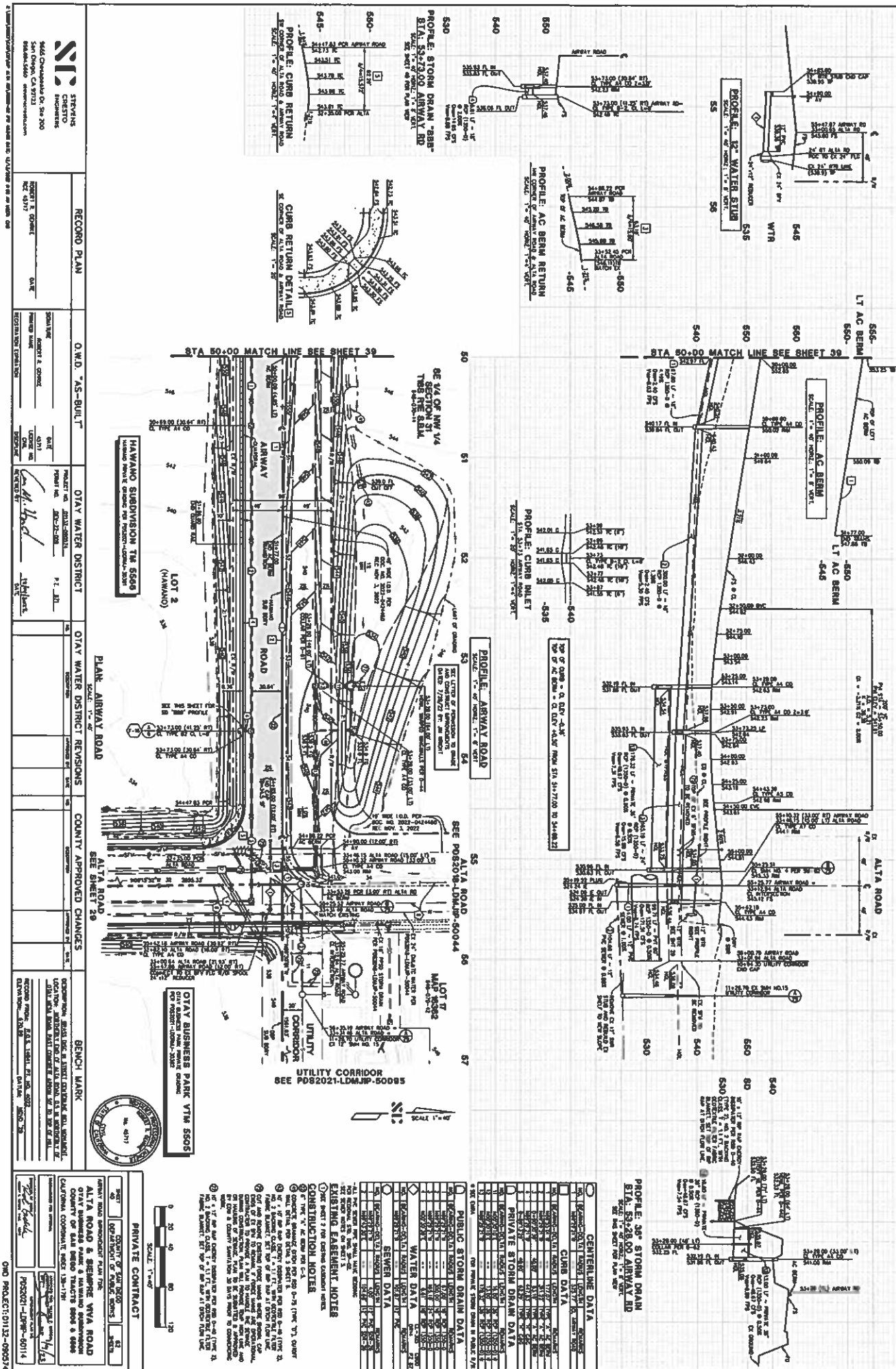
96. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

97. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

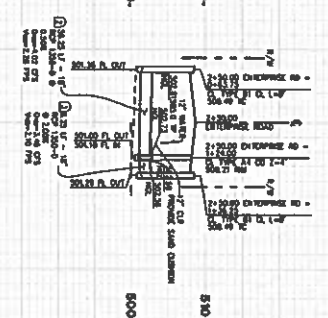
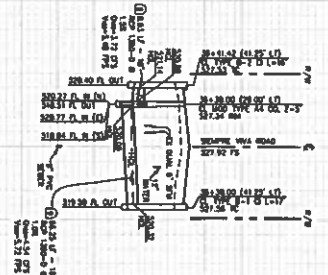
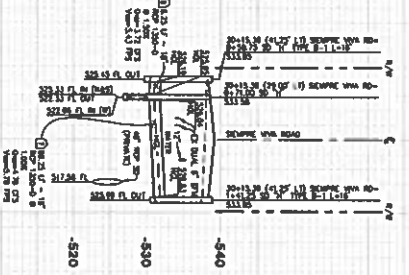
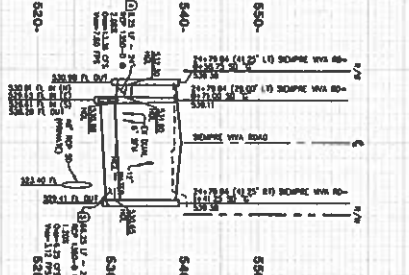
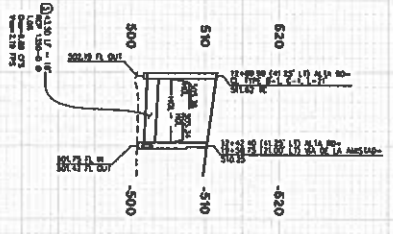
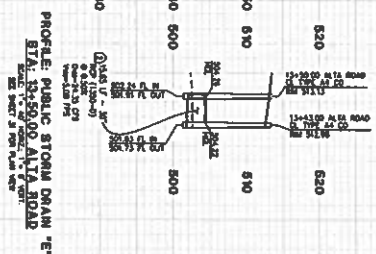
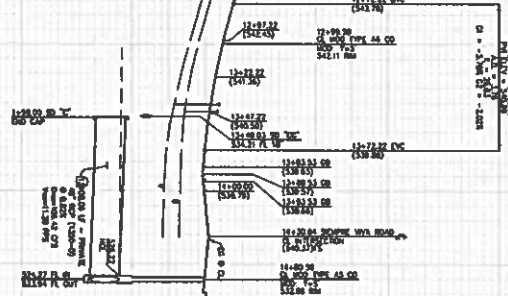
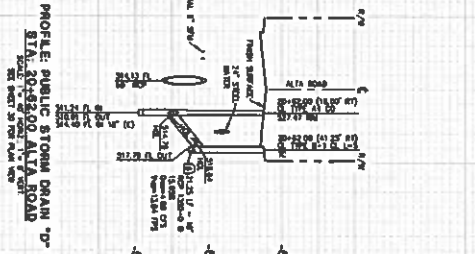
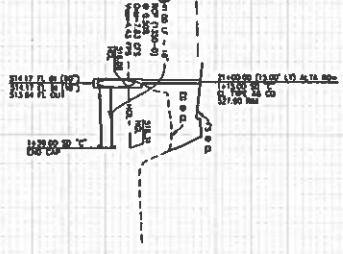
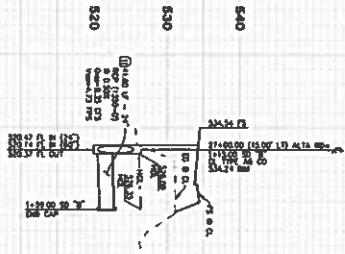
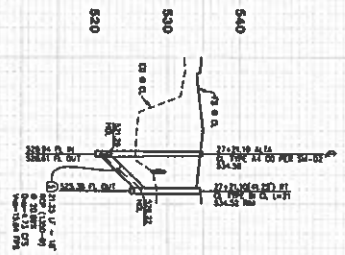
98. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

99. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.

100. SEE SHEET 1 FOR EXISTING EASEMENT NOTES.



QND PROJECT: 0113-090374
QND PERMIT: DEV-22-009



**STEVENS
CRESTO
DOCUMENTS**

9665 Chasapeake Dr., Ste 200
San Diego, CA 92123
800.874.5440 sf@stevenscres.com

RECORD PLAN	ROBERT A. CO-HWC REC 43717 DA R
-------------	---------------------------------------

COUNTY APPROVED CHAIRMAN		
DATE	REASON FOR REMOVAL	APPROVED BY

DATE	BENCH
	DESCRIPTION: BASS HOLE N.J. LOCALITY: MOUNTAIN TOP OF -DAYTONA BEACH, FLORIDA 32082-
ACCESSED FROM: DATA 19641	
CLASHION: AIRBORNE	

MARK	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 06-03-2009 BY 60322 KAB/SJS/STP/JCE/GML
OTD COU CARTON	T. NO. 4872 DA FILE 1005 78

BUSINESS PARK & HAWAII SUBDIVISION
TRACTS OF SAN DIEGO TRACTS 6608 & 6
COMPARATIVE INDEX 128-1791

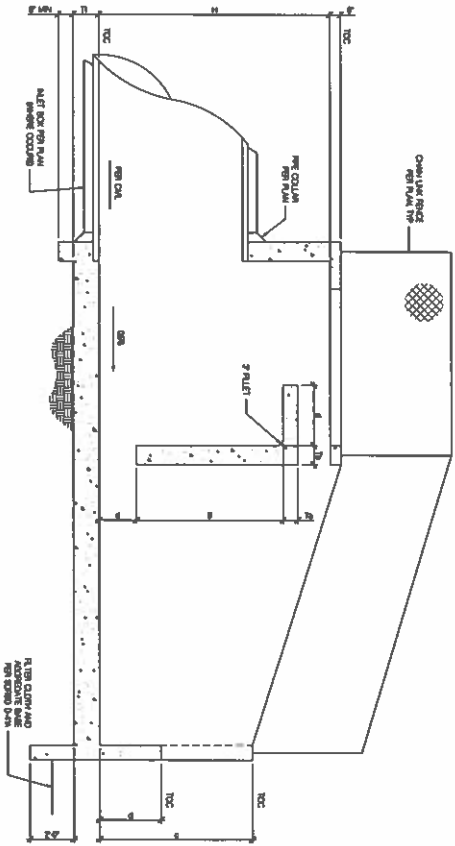
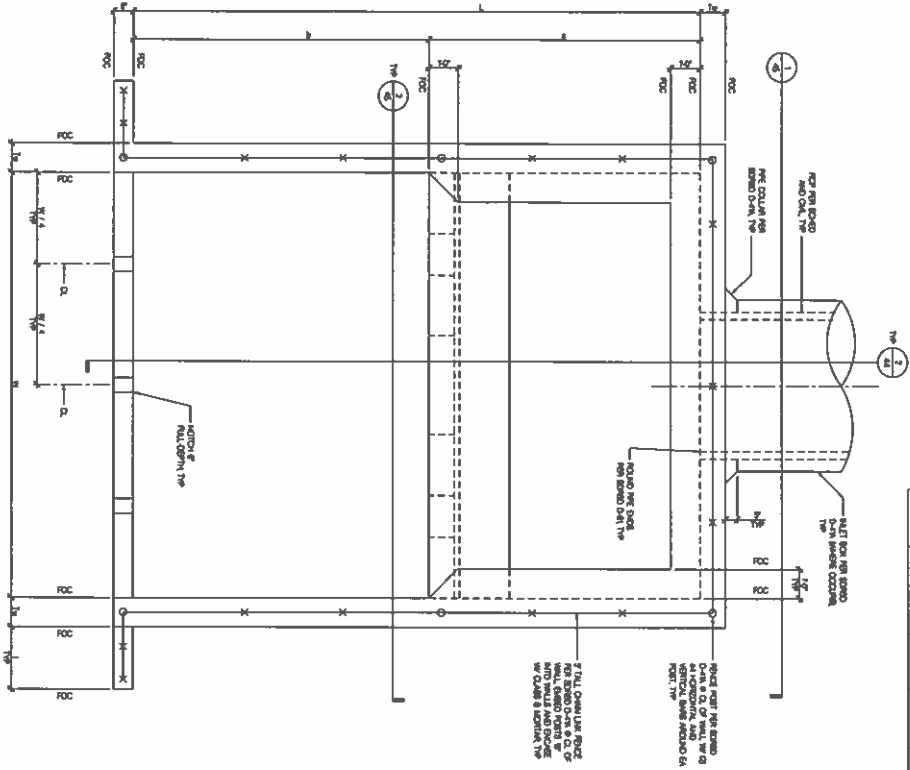
SEARCHED BY _____
INDEXED BY _____
SERIALIZED BY _____
FILED BY _____
MAR 19 1968
FBI - SAN DIEGO

PDS0271-LDP-PP-

1114	7/23	
------	------	--

PG#	WIDTH	RETURN	LENGTH	DISTANCE	DISTANCE	THICKNESS
DIRECTION	IN	IN	IN	IN	IN	IN
4"	24"	24"	10'	6'	6'	8"
5"	24"	24"	10'	6'	6'	8"
6"	24"	24"	10'	6'	6'	8"

PG#	WIDTH	BASE	DISTANCE	DISTANCE	DISTANCE	THICKNESS
DIRECTION	IN	IN	IN	IN	IN	IN
4"	24"	24"	10'	6'	6'	8"
5"	24"	24"	10'	6'	6'	8"
6"	24"	24"	10'	6'	6'	8"



- NOTES:
- SEE SAN DIEGO REGIONAL STADIUM DRAWING SHEET D-14 FOR ROAD NOT SHOWN AND REBAR SHOWN BUT NOT RECORDED.
 - SEE SECTION 2 FOR REBAR & FOR REBAR.

- NOTES:
- SEE SAN DIEGO REGIONAL STADIUM DRAWING SHEET D-14 FOR ROAD NOT SHOWN AND REBAR SHOWN BUT NOT RECORDED.
 - SEE SAN DIEGO REGIONAL STADIUM DRAWING SHEET D-14 FOR ROAD NOT SHOWN AND REBAR SHOWN BUT NOT RECORDED.
 - ALL DIMENSIONS ARE IN FEET & INCHES.

MODIFIED CONCRETE ENERGY DISSIPATER STRUCTURE PLAN

ARK
ARCHITECTS
10700 San Diego Blvd. Suite 200
San Diego, CA 92131
Tel: 619.591.0000
Fax: 619.591.0001
www.arkarchitects.com

RECORD PLAN

DATE: 10/1/2011

BY: [Signature]

COUNTY APPROVED CHANGES

NO.	DESCRIPTION	DATE

BENCH MARK

RECORD POINT: 100' TYPICAL TO 200' TYPICAL

ELEVATION: 5500.00

PRIVATE CONTRACT

PROJECT: 05/07/11 SAN DIEGO

DATE: 10/1/2011

STRUCTURAL NOTES AND DETAILS TO: ALTA ROAD & SHERMAN WAY ROAD

OWNER: ALTA ROAD & SHERMAN WAY ROAD

DESIGNED BY: [Signature]

DATE: 10/1/2011

PROJECT NO: 05/07/11



1

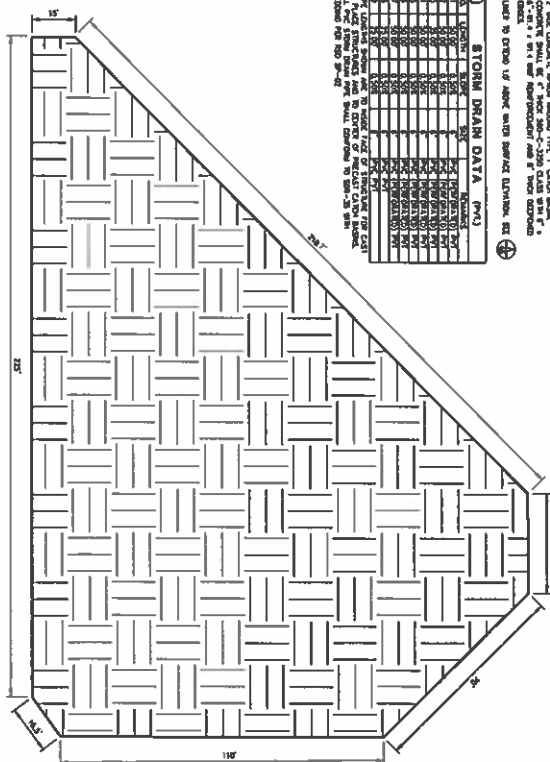


1



1

[illegible]



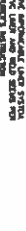
OTAWA BUSINESS PARK & HAWARD SUBDIVISION
COUNTY OF SAGINAW TRACTS 8500 & 8505
CALIFORNIA COORDINATE MODE 12B-17M

CONSIDERING THE ABOVE:

John J. Smith
COUNTY CLERK

RECORDED FOR THE COUNTY OF SAGINAW
ON 10/13/2021

POSTC021-LP#-60314



--ALL PAC 15000 FROM PAC BULL. CONFORMS TO EDR-35 WITH
RECORDING FOR EDR 35-42

⑦ LATCH TO EXTERIOR LGT ABOVE WINDOW SURFACE (LOW PROFILE)

PROPERTY MANAGEMENT OF BIRTH TRAUMA BEING INDICATED FROM ABOVE PERIOD, INDICATES
HAS ANY OTHER STRUCTURAL CONTROL BIRTH SHALL BE OF RESPONSIBILITY OF THE OWNER

PROFITABILITY BASINS

- CONTACT ORIGINATOR OF WORK, WITH A MINIMUM OF 2 EXPERTISE AT THE FOLLOWING INDUSTRY:

- PROTECT MEMBERS OF YOUR TEAM & VIRTUALLY ANY STRUCTURE AND ALL YOUR TRAVEL NEEDS.

On the TV program, the actress said, "I was shocked at about close-up. The following morning, I was told that I was not to come back without the required injections for the next 10 days."

CONSUMED AND ARE IN COMPLIANCE WITH ALL POTABLE REQUIREMENTS AND THE REQUIREMENTS OF THE DEPARTMENT OF WATER RESOURCES. THE DEPARTMENT OF WATER RESOURCES IS NOT RESPONSIBLE FOR THE QUALITY OF WATER IN ANY OTHER SOURCE.

As a priority OCEANOGRAPHY PROJECT SUBJECT TO BE IN QUALITY CONTROL, BOARD DECISION NO. 89-2013-0001, AND DECISIONS OF WORK ARE PROVIDED TO OTHERS BY THE

INSPECTION NOTES FOR WATER Q

20-16 0229 1024 24000208

—FOR LIFTING SHORT AND TO HOLD IN PLACE STRUCTURES AND TO EXPOSE ALL PARTS FROM OTHER PARTS OF

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

6	2005	2005	2005
5	2005	2005	2005
4	2005	2005	2005
3	2005	2005	2005
2	2005	2005	2005
1	2005	2005	2005

D		STORM DRAIN	
NO.	106234	5.100	5.100

1

⑦ LUNCH TO EXTEND 1.5' ABOVE WATER

CONCRETE SHALL BE 4" THICK 3000-
PSI STRENGTH WITH 1" DIA. BARS @ 12" O.C.

② Y AND CROCKERY AGAIN ARRIVED
21 1/4 TEN BLOCK 1 - 27 1/2 L.
FABRIC BLANKET.

① 100.5 mg per 100 mg dry weight

© 1997 AND THE HEALING FOR

② 17 MM. WARDENZ ACTS FOR
BAIL. PENDING SCHEDULE FOR 1991

NO. 2 FLOORING CLASS 1 - 1.1 FT.
FLOORING BLANKET

① 107100' BP R&P OILFIELD

① PUT STIMBA DRUM BELOW, FOR A POWERY BOOM IN THE LOWS.

① 4" PVC solid underground

① 2005 年 10 月 1 日起实施

DRAINAGE CONSTRUCTION

© 2000 Blackwell Science Ltd, *Journal of Internal Medicine* 247: 399–405

[illegible]

- Standard Aiding or Abetting shall be charged in conjunction with the 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 158th, 159th, 160th, 161st, 162nd, 163rd, 164th, 165th, 166th, 167th, 168th, 169th, 170th, 171st, 172nd, 173rd, 174th, 175th, 176th, 177th, 178th, 179th, 180th, 181st, 182nd, 183rd, 184th, 185th, 186th, 187th, 188th, 189th, 190th, 191st, 192nd, 193rd, 194th, 195th, 196th, 197th, 198th, 199th, 200th, 201st, 202nd, 203rd, 204th, 205th, 206th, 207th, 208th, 209th, 210th, 211st, 212nd, 213th, 214th, 215th, 216th, 217th, 218th, 219th, 220th, 221st, 222nd, 223rd, 224th, 225th, 226th, 227th, 228th, 229th, 230th, 231st, 232nd, 233rd, 234th, 235th, 236th, 237th, 238th, 239th, 240th, 241st, 242nd, 243rd, 244th, 245th, 246th, 247th, 248th, 249th, 250th, 251st, 252nd, 253rd, 254th, 255th, 256th, 257th, 258th, 259th, 260th, 261st, 262nd, 263rd, 264th, 265th, 266th, 267th, 268th, 269th, 270th, 271st, 272nd, 273rd, 274th, 275th, 276th, 277th, 278th, 279th, 280th, 281st, 282nd, 283rd, 284th, 285th, 286th, 287th, 288th, 289th, 290th, 291st, 292nd, 293rd, 294th, 295th, 296th, 297th, 298th, 299th, 300th, 301st, 302nd, 303rd, 304th, 305th, 306th, 307th, 308th, 309th, 310th, 311st, 312nd, 313th, 314th, 315th, 316th, 317th, 318th, 319th, 320th, 321st, 322nd, 323rd, 324th, 325th, 326th, 327th, 328th, 329th, 330th, 331st, 332nd, 333rd, 334th, 335th, 336th, 337th, 338th, 339th, 340th, 341st, 342nd, 343rd, 344th, 345th, 346th, 347th, 348th, 349th, 350th, 351st, 352nd, 353rd, 354th, 355th, 356th, 357th, 358th, 359th, 360th, 361st, 362nd, 363rd, 364th, 365th, 366th, 367th, 368th, 369th, 370th, 371st, 372nd, 373rd, 374th, 375th, 376th, 377th, 378th, 379th, 380th, 381st, 382nd, 383rd, 384th, 385th, 386th, 387th, 388th, 389th, 390th, 391st, 392nd, 393rd, 394th, 395th, 396th, 397th, 398th, 399th, 400th, 401st, 402nd, 403rd, 404th, 405th, 406th, 407th, 408th, 409th, 410th, 411st, 412nd, 413th, 414th, 415th, 416th, 417th, 418th, 419th, 420th, 421st, 422nd, 423rd, 424th, 425th, 426th, 427th, 428th, 429th, 430th, 431st, 432nd, 433rd, 434th, 435th, 436th, 437th, 438th, 439th, 440th, 441st, 442nd, 443rd, 444th, 445th, 446th, 447th, 448th, 449th, 450th, 451st, 452nd, 453rd, 454th, 455th, 456th, 457th, 458th, 459th, 460th, 461st, 462nd, 463rd, 464th, 465th, 466th, 467th, 468th, 469th, 470th, 471st, 472nd, 473rd, 474th, 475th, 476th, 477th, 478th, 479th, 480th, 481st, 482nd, 483rd, 484th, 485th, 486th, 487th, 488th, 489th, 490th, 491st, 492nd, 493rd, 494th, 495th, 496th, 497th, 498th, 499th, 500th, 501st, 502nd, 503rd, 504th, 505th, 506th, 507th, 508th, 509th, 510th, 511st, 512nd, 513th, 514th, 515th, 516th, 517th, 518th, 519th, 520th, 521st, 522nd, 523rd, 524th, 525th, 526th, 527th, 528th, 529th, 530th, 531st, 532nd, 533rd, 534th, 535th, 536th, 537th, 538th, 539th, 540th, 541st, 542nd, 543rd, 544th, 545th, 546th, 547th, 548th, 549th, 550th, 551st, 552nd, 553rd, 554th, 555th, 556th, 557th, 558th, 559th, 560th, 561st, 562nd, 563rd, 564th, 565th, 566th, 567th, 568th, 569th, 570th, 571st, 572nd, 573rd, 574th, 575th, 576th, 577th, 578th, 579th, 580th, 581st, 582nd, 583rd, 584th, 585th, 586th, 587th, 588th, 589th, 590th, 591st, 592nd, 593rd, 594th, 595th, 596th, 597th, 598th, 599th, 600th, 601st, 602nd, 603rd, 604th, 605th, 606th, 607th, 608th, 609th, 610th, 611st, 612nd, 613th, 614th, 615th, 616th, 617th, 618th, 619th, 620th, 621st, 622nd, 623rd, 624th, 625th, 626th, 627th, 628th, 629th, 630th, 631st, 632nd, 633rd, 634th, 635th, 636th, 637th, 638th, 639th, 640th, 641st, 642nd, 643rd, 644th, 645th, 646th, 647th, 648th, 649th, 650th, 651st, 652nd, 653rd, 654th, 655th, 656th, 657th, 658th, 659th, 660th, 661st, 662nd, 663rd, 664th, 665th, 666th, 667th, 668th, 669th, 670th, 671st, 672nd, 673rd, 674th, 675th, 676th, 677th, 678th, 679th, 680th, 681st, 682nd, 683rd, 684th, 685th, 686th, 687th, 688th, 689th, 690th, 691st, 692nd, 693rd, 694th, 695th, 696th, 697th, 69

4. **PROVIDE A BRIEF SUMMARY OF THE RESEARCH DESIGN AND METHODS USED IN THE STUDY.** (10%)
5. **PRESENT THE RESEARCH FINDINGS AND DISCUSS THE IMPLICATIONS OF THE RESEARCH.** (10%)
6. **CONCLUDE THE PAPER WITH A SUMMARY OF THE RESEARCH AND A STATEMENT OF THE RESEARCHER'S CONTRIBUTION TO THE FIELD.** (10%)
7. **PROVIDE A BRIEF SUMMARY OF THE RESEARCH DESIGN AND METHODS USED IN THE STUDY.** (10%)
8. **PRESENT THE RESEARCH FINDINGS AND DISCUSS THE IMPLICATIONS OF THE RESEARCH.** (10%)
9. **CONCLUDE THE PAPER WITH A SUMMARY OF THE RESEARCH AND A STATEMENT OF THE RESEARCHER'S CONTRIBUTION TO THE FIELD.** (10%)

THE VERIFICATION STATEMENT PROVIDED BY THE U.S. GOVERNMENT TO ACCEPTANCE AND APPROVAL OF THE VERIFICATION STATEMENT WAS REVIEWED BY THE U.S. GOVERNMENT AND IT WAS DETERMINED THAT THE VERIFICATION STATEMENT WAS IN ACCORD WITH THE REQUIREMENTS OF THE VERIFICATION STATEMENT. THE VERIFICATION STATEMENT WAS REVIEWED BY THE U.S. GOVERNMENT AND IT WAS DETERMINED THAT THE VERIFICATION STATEMENT WAS IN ACCORD WITH THE REQUIREMENTS OF THE VERIFICATION STATEMENT.

[illegible][illegible][illegible]

BOOKING NAME	CONTRACT NAME	DATE/TYPE
BRIDGES EASTERN VA	CALIFORNIA BRIDGE	LA

[illegible]

2. ARTISTS TO BE INTERVIEWED SHALL BE REQUESTED PEOPLE TO INTERVIEWED BY:
1. REQUESTED THE SUBJECT TO BE PLACED BY MEAT ON A COMMISSION OF

THE USE OF BPA IS SUBJECT TO THE FOLLOWING LIMITATIONS AND RESTRICTIONS:

1. APPLICATION RATES SHALL BE 2.00 POUNDS PER ACRE MAXIMUM FOR 21 ON BALLISTICS BLENDS AND 4.000 POUNDS PER ACRE FOR ALL OTHERS STEPPED TREAT 21.
2. BPA SHALL BE APPLIED AT LEAST 36 HOURS BEFORE A BATTLE-DRILL, AND NO SOONER THAN 21 HOURS AFTER A BATTLE-DRILL DURING THE BATTLE-DRILL, OCTOBER 15th - JUNE, 15th, OF CONSTRUCTION AND PRODUCTION OF THE BATTLE-DRILL. NO CONSTRUCTION OR PRODUCTION OF THE BATTLE-DRILL SHALL BE PERMITTED TO OCCUR BETWEEN THE DATE OF APPLICATION OF BPA AND THE DATE OF THE BATTLE-DRILL. CONSTRUCTION AND PRODUCTION OF THE BATTLE-DRILL SHALL BE PERMITTED TO OCCUR BETWEEN THE DATE OF APPLICATION OF BPA AND THE DATE OF THE BATTLE-DRILL.

3. THE CONTRACTOR'S DESIGN CONSULT, PLANNING, PM MUST BE INVOLVED IN CONSULTATION WITH SECOND DESIGN CONSULT, VOTER 14.
4. A LETTER FROM THE ARCHITECT COMMENDING THE CONTRACTOR THAT THE PM HAS BEEN INVOLVED IN ACCORDANCE WITH THE APPLICABLE ENVIRONMENTAL ACTS AND PROVIDING RECOMMENDATIONS SHALL BE SUBMITTED TO THE COUNTY OF SAN DIEGO. DISCREPANCY DESIGNER RESPECTS FOR APPROVAL.
5. ALL SITES (OTHER THAN RECREATION) OVERSEEN THAN 3 FEET HIGH SHALL BE PLANTED AND MAINTAINED.
6. ADDITIONAL RE-VEGETATION MAY BE REQUIRED BY THE CONTRACTOR AS PRESCRIBED BY COUNTY OF SAN DIEGO PERMITTING OFFICIALS.

[illegible]

1. DISEASE CONTROL, PLANT PROTECTION AND KILN DRYING CONTROL, BEST MANAGEMENT PRACTICE MEASURES BEING USED TO PREVENT OR REDUCE THE RISK OF CONTAMINATION OF THE AIR BY DUSTS OR GASES FROM THE KILN DRYING OF WOOD.
2. DISEASE AND PLANT PROTECTION MEASURES SHALL BE TAKEN IMMEDIATELY AT ALL TIMES DURING THE DRYING PROCESS. ALL DISEASE MEASURES SHALL BE TAKEN TO PREVENT OR REDUCE THE RISK OF CONTAMINATION OF THE AIR BY DUSTS OR GASES FROM THE KILN DRYING OF WOOD.

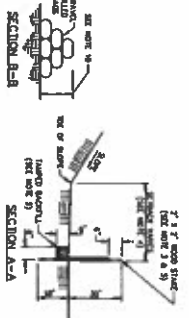
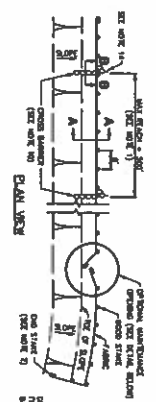
[illegible]

REFERENCES

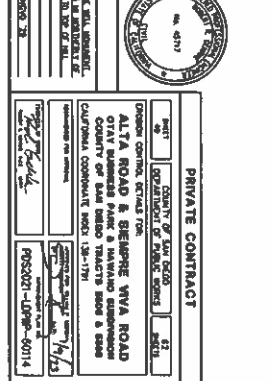
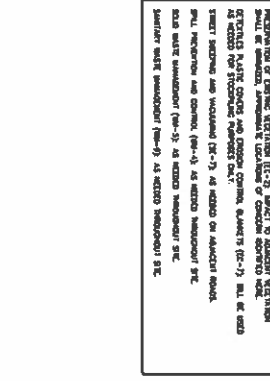
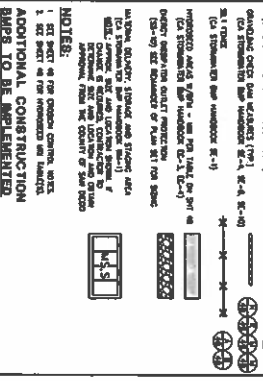
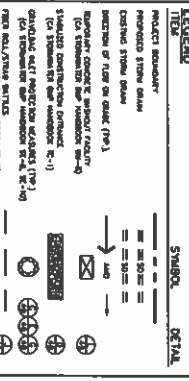
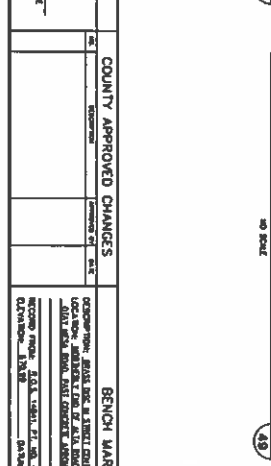
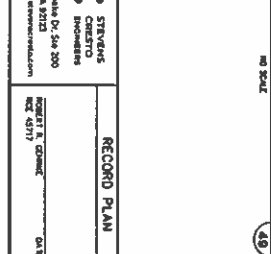
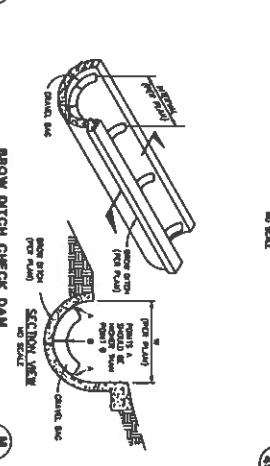
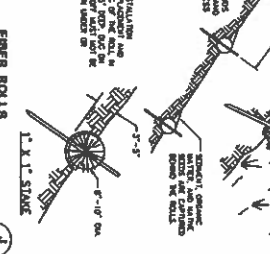
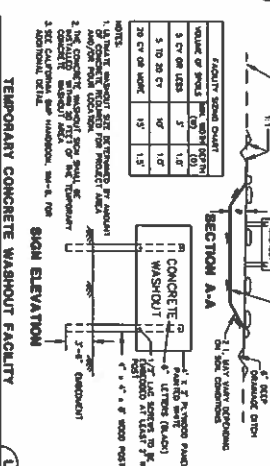
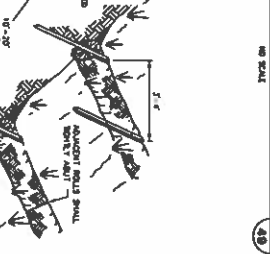
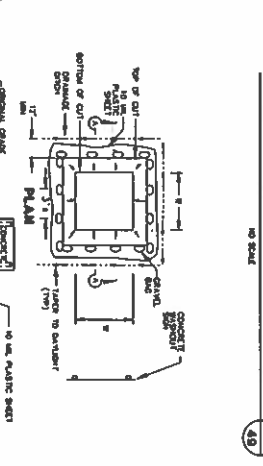
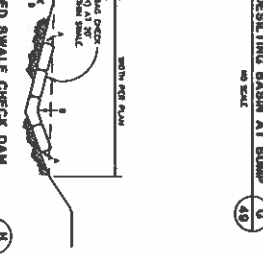
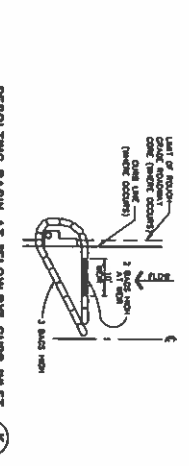
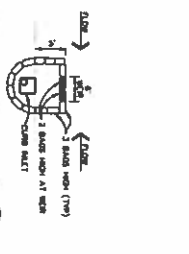
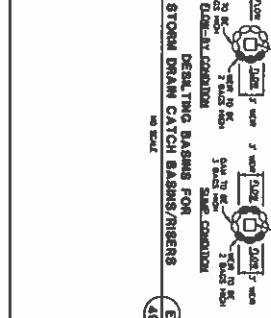
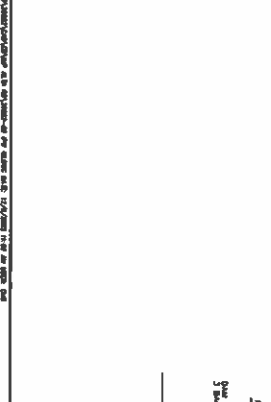
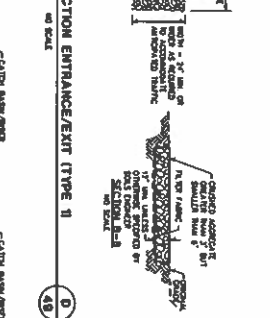
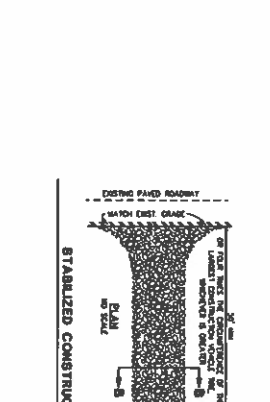
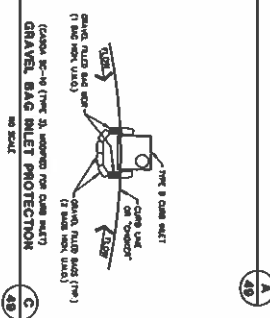
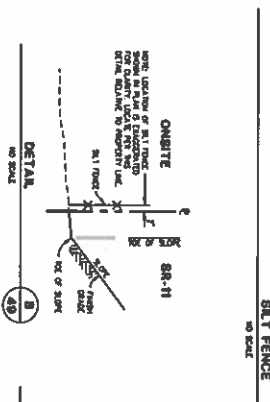
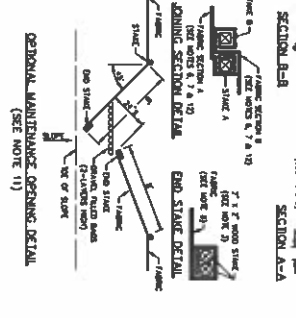
1. COUNTY OF SAN DIEGO CALIFORNIA, RECORDS 81706 - 83 817 OF SAN DIEGO COUNTY CODE OF REGULATORY ORDINANCES, 1980-1981, 1981.
2. SOUTHERN WATER CONGRESS - RECORDS 83 801 THROUGH 83 811 OF SAN DIEGO COUNTY CODE OF REGULATORY ORDINANCES, 1980-1981, 1981.
3. STATEWIDE COORDINATED MULTIPLE PROGRAMS REPORT, ORDER NO. 2008-0028-0004, WA. CALIFORNIA.
4. CALIFORNIA CONGRESSIONAL BILL NUMBER, 04 000 000 000.

 No. 48117
 PRIVATE CONTRACT
 COUNTY OF SAN DIEGO
 DEPARTMENT OF PUBLIC WORKS
 SECTION 48
 DRAINAGE CONTROL, WATERS 7706

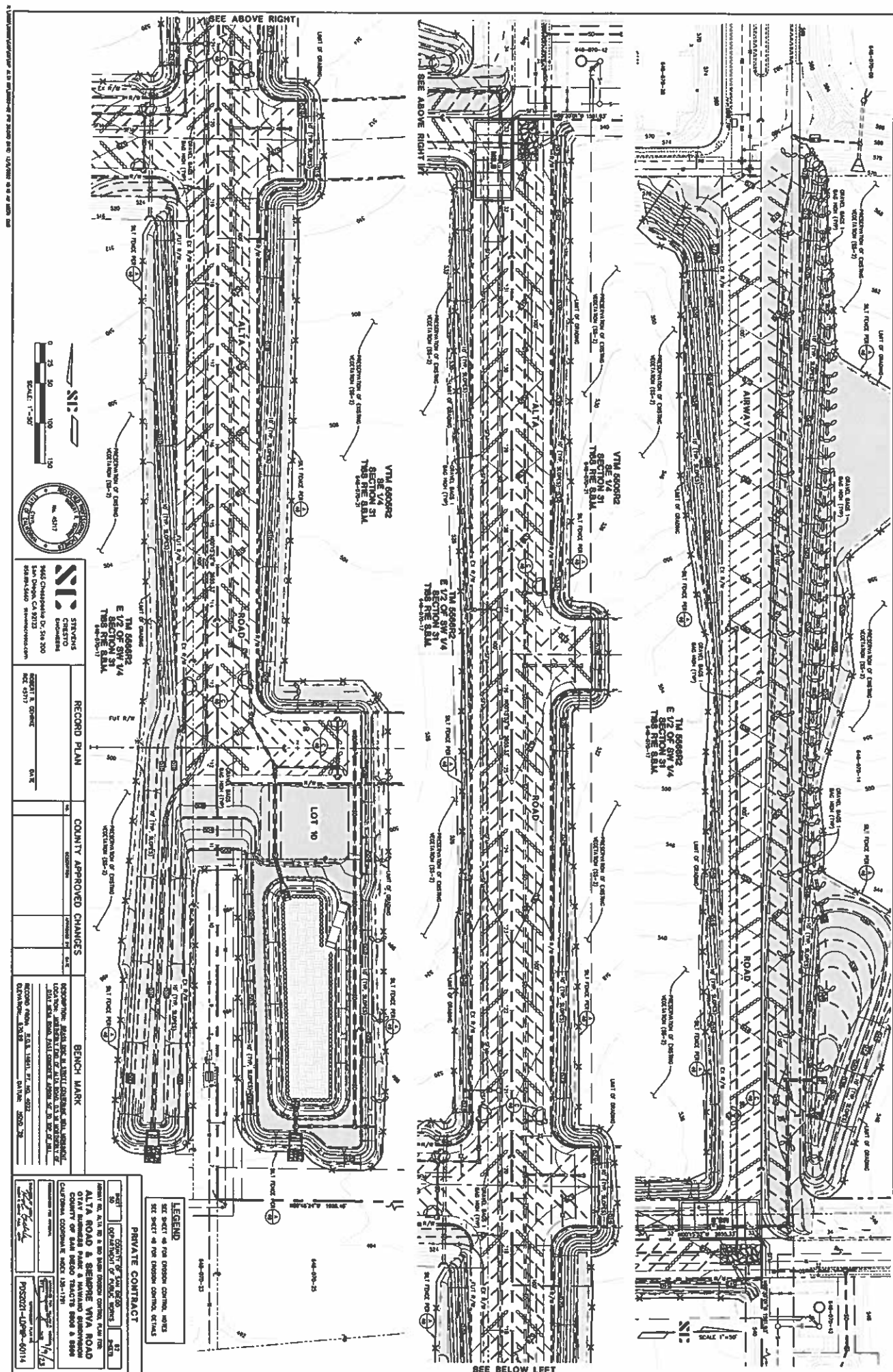
NAME: <u>WILLIAM E. HARRIS, JR.</u> ADDRESS: <u>10000 W. 10TH AVE.</u> CITY: <u>CHICAGO, ILL. 60658</u> PHONE: <u>312-552-1111</u> FAX: <u>312-552-1111</u> E-MAIL: <u>WILLIAM.HARRIS@EPA.GOV</u>	NAME: <u>WILLIAM E. HARRIS, JR.</u> ADDRESS: <u>10000 W. 10TH AVE.</u> CITY: <u>CHICAGO, ILL. 60658</u> PHONE: <u>312-552-1111</u> FAX: <u>312-552-1111</u> E-MAIL: <u>WILLIAM.HARRIS@EPA.GOV</u>
--	--



- NOTES:**
1. CONSTRUCT THE DRAINAGE SYSTEM TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 2. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 3. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 4. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 5. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 6. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 7. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 8. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 9. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 10. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 11. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 12. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 13. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.
 14. THE DRAINAGE SYSTEM SHALL BE CONSTRUCTED TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.



1. CONSTRUCT THE DRAINAGE SYSTEM TO THE STREET OR TO THE MAIN DRAINAGE SYSTEM TO THE STREET.



STRUTS
ENGINEERING
3645 CHATELAIN DR. SUITE 200
SAN DIEGO, CA 92123
619.441.4400 strutsinc.com

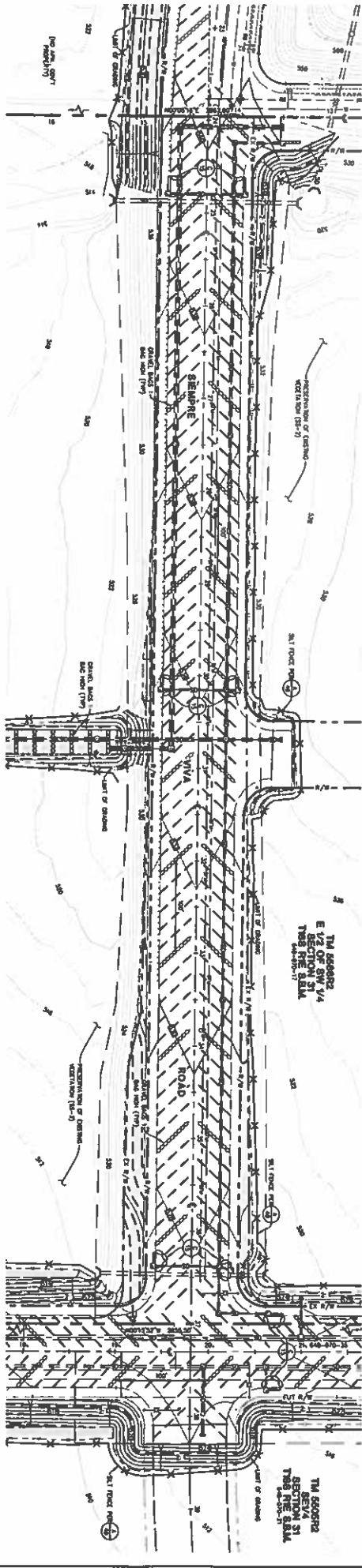
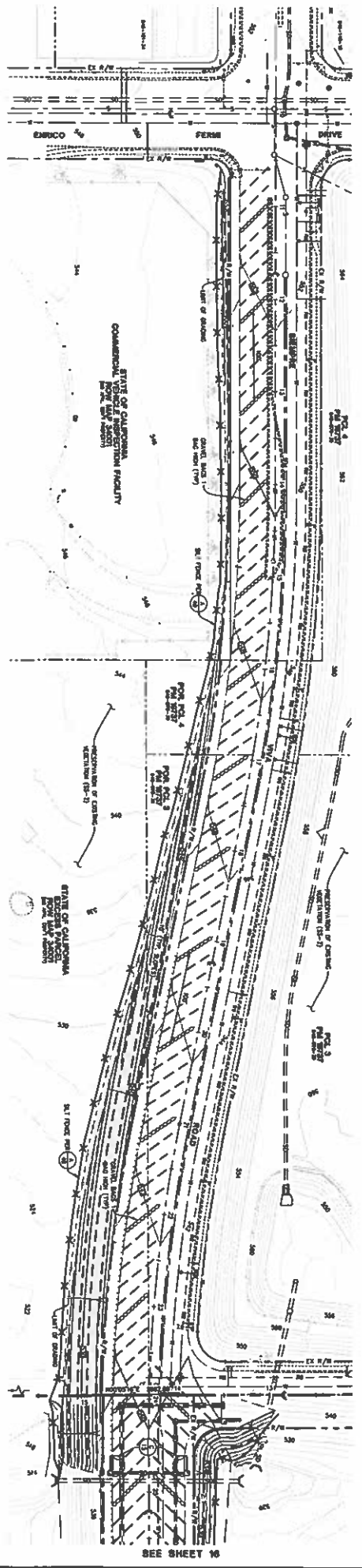
RECORD PLAN	
DATE	DATE

COUNTY APPROVED CHANGES	
DATE	DATE

BENCH MARK	
RECORD NO.	DATE

PRIVATE CONTRACT
THIS CONTRACT IS MADE BETWEEN THE COUNTY OF SAN DIEGO AND THE ENGINEER FOR THE PROJECT OF THE ROAD AND EASEMENT PROJECT. THE ENGINEER SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE PROJECT. THE COUNTY SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE PROJECT.

LEGEND
SEE SHEET 48 FOR EASEMENT CONTROL, NOTES
SEE SHEET 48 FOR EASEMENT CONTROL, DETAILS



LEGEND

SEE SHEET 48 FOR DESIGN CONTROL NOTES

SEE SHEET 49 FOR DESIGN CONTROL DETAILS

PRIVATE CONTRACT

ALTIA ROAD & SENGORE VISTA ROAD

ALTIA BUSINESS PARK & NAVARRO SUBDIVISION

COUNTY OF SAN DIEGO TRACTS 8008 & 8048

CALIFORNIA CONTRACT NO. 138-178

POSTED 12/19/14

RECORD PLAN

DATE: _____

BY: _____

COUNTY APPROVED CHANGES

NO. _____

DATE: _____

BENCH MARK

ALTIA ROAD & SENGORE VISTA ROAD

ALTIA BUSINESS PARK & NAVARRO SUBDIVISION

COUNTY OF SAN DIEGO TRACTS 8008 & 8048

CALIFORNIA CONTRACT NO. 138-178

POSTED 12/19/14

ALTIA ROAD & SENGORE VISTA ROAD

ALTIA BUSINESS PARK & NAVARRO SUBDIVISION

COUNTY OF SAN DIEGO TRACTS 8008 & 8048

CALIFORNIA CONTRACT NO. 138-178

POSTED 12/19/14

DATE: 12/19/14

EX. 2'C, SEC TO AIRWAY ROAD

COUNTY OF SAN DIEGO CONSTRUCTION GENERAL NOTES

- | EXISTING PHASE DIAGRAM | | | | | | | |
|---|---|---|---|--|--|--|--|
|  |  |  |  | | | | |
| 01 | 02 | 03 | 04 | | | | |
|  |  |  |  | | | | |
| 05 | 06 | 07 | 08 | | | | |
| PROPOSED PHASE DIAGRAM | | | | | | | |
|  |  |  |  | | | | |
| 01 | 02 | 03 | 04 | | | | |
|  |  |  |  | | | | |
| 05 | 06 | 07 | 08 | | | | |

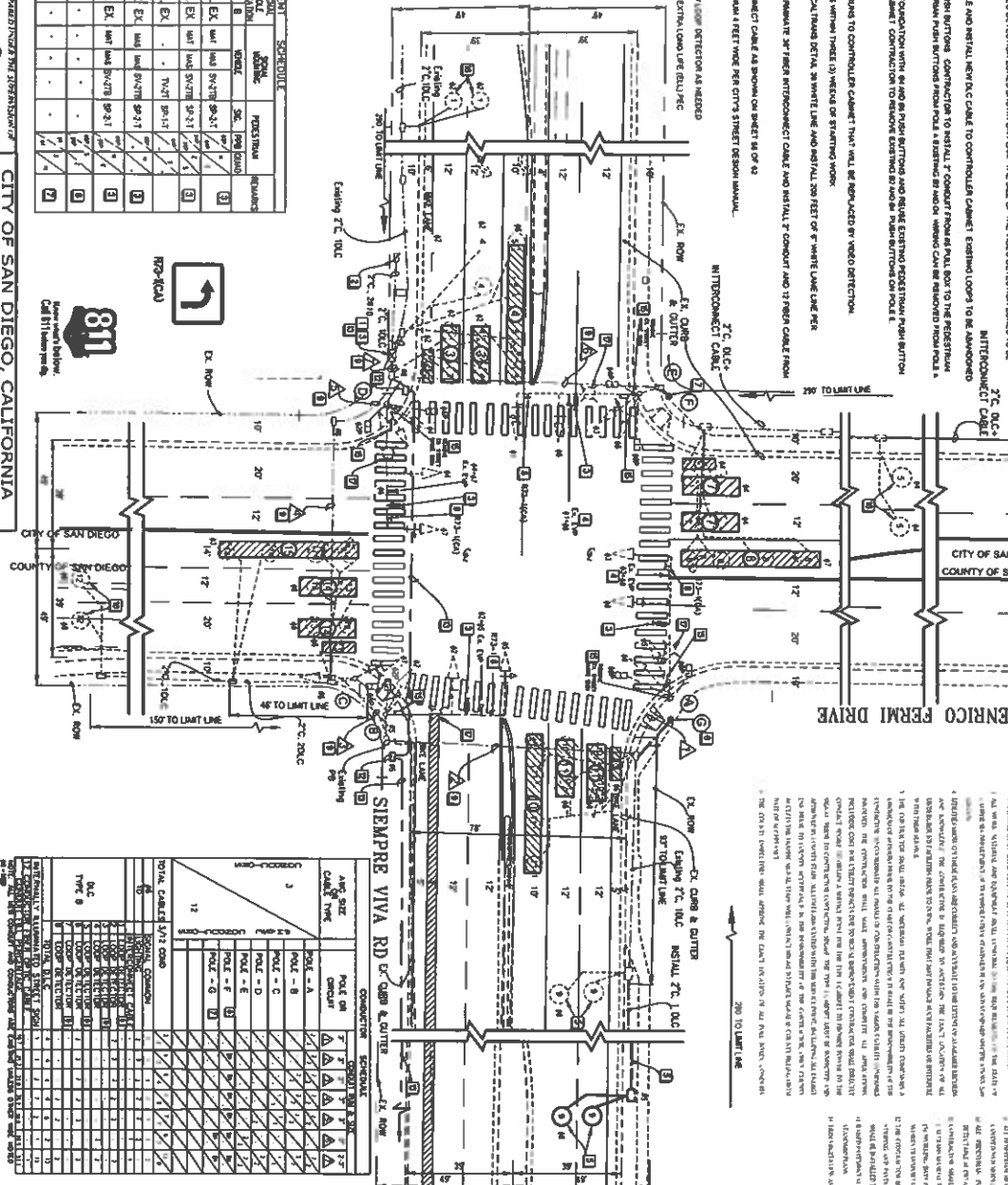
[illegible]

Ex. No. _____

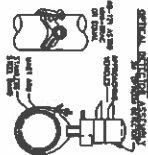
RTI-KC-01



Know what's below,
Call 811 before you dig.

[illegible]

COUNTY OF SAN DIEGO		COUNTY OF SAN DIEGO	
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100
101	102	103	104
105	106	107	108
109	110	111	112
113	114	115	116
117	118	119	120
121	122	123	124
125	126	127	128
129	130	131	132
133	134	135	136
137	138	139	140
141	142	143	144
145	146	147	148
149	150	151	152
153	154	155	156
157	158	159	160
161	162	163	164
165	166	167	168
169	170	171	172
173	174	175	176
177	178	179	180
181	182	183	184
185	186		



The image displays four rectangular, internally illuminated street name signs arranged in a 2x2 grid. Each sign features a white background with black text and a black arrow pointing to the right. The signs are labeled as follows:

- Top Left:** "EMMO FARM DRIVE" above "XXXXX".
- Top Right:** "SEAPURE VIA ROAD" above "XXXXX".
- Bottom Left:** "EMMO FARM DRIVE" above "XXXXX".
- Bottom Right:** "SEAPURE VIA ROAD" above "XXXXX".

Below each sign, the text "INTERNALLY ILLUMINATED STREET NAME SIGN" is printed in a smaller font.

SCALE: 1" = 20'



Darnell & Associates, Inc.
4411 MERCURY STREET, SUITE 206
SAN DIEGO, CA 92111
(619) 234-8373

APPROVED BY		DATE		APPROVED BY	
ARCHITECT, SANITARIUM					
ENGINEERING, ARCHITECT					
INSPECTOR, SANITARIUM					
INSPECTOR, ARCHITECT					
INSPECTOR, CIVIL					
INSPECTOR, ELECTRICAL					
INSPECTOR, MECHANICAL					
INSPECTOR, PLUMBING					
INSPECTOR, ROADS					
INSPECTOR, TRAVEL					
INSPECTOR, UTILITIES					
INSPECTOR, WATER					
INSPECTOR, WASTE					
INSPECTOR, WIND					
INSPECTOR, WOOD					
INSPECTOR, ZONING					
INSPECTOR, OTHER					
INSPECTOR, GENERAL					
INSPECTOR, SPECIAL					
INSPECTOR, TRAVEL					
INSPECTOR, UTILITIES					
INSPECTOR, WATER					
INSPECTOR, WASTE					
INSPECTOR, WIND					
INSPECTOR, WOOD					
INSPECTOR, ZONING					
INSPECTOR, OTHER					
INSPECTOR, GENERAL					
INSPECTOR, SPECIAL					
INSPECTOR, TRAVEL					
INSPECTOR, UTILITIES					
INSPECTOR, WATER					
INSPECTOR, WASTE					
INSPECTOR, WIND					
INSPECTOR, WOOD					
INSPECTOR, ZONING					
INSPECTOR, OTHER					
INSPECTOR, GENERAL					
INSPECTOR, SPECIAL					
INSPECTOR, TRAVEL					
INSPECTOR, UTILITIES					
INSPECTOR, WATER					
INSPECTOR, WASTE					
INSPECTOR, WIND					
INSPECTOR, WOOD					
INSPECTOR, ZONING					
INSPECTOR, OTHER					
INSPECTOR, GENERAL					
INSPECTOR, SPECIAL					
INSPECTOR, TRAVEL					
INSPECTOR, UTILITIES					
INSPECTOR, WATER					
INSPECTOR, WASTE					
INSPECTOR, WIND					
INSPECTOR, WOOD					
INSPECTOR, ZONING					
INSPECTOR, OTHER					
INSPECTOR, GENERAL					
INSPECTOR, SPECIAL					
INSPECTOR, TRAVEL					
INSPECTOR, UTILITIES					
INSPECTOR, WATER					
INSPECTOR, WASTE					
INSPECTOR, WIND					
INSPECTOR, WOOD					
INSPECTOR, ZONING					
INSPECTOR, OTHER					
INSPECTOR, GENERAL					
INSPECTOR, SPECIAL					
INSPECTOR, TRAVEL					
INSPECTOR, UTILITIES					
INSPECTOR, WATER					
INSPECTOR, WASTE					
INSPECTOR, WIND					
INSPECTOR, WOOD					
INSPECTOR, ZONING					
INSPECTOR, OTHER					
INSPECTOR, GENERAL					
INSPECTOR, SPECIAL					
INSPECTOR, TRAVEL					
INSPECTOR, UTILITIES					
INSPECTOR, WATER					
INSPECTOR, WASTE					
INSPECTOR, WIND					
INSPECTOR, WOOD					
INSPECTOR, ZONING					
INSPECTOR, OTHER					
INSPECTOR, GENERAL					
INSPECTOR, SPECIAL					
INSPECTOR, TRAVEL					
INSPECTOR, UTILITIES					
INSPECTOR, WATER					

RECORD PL	DATE	TIME

COUNTY APPR		NO	DISCOUNT

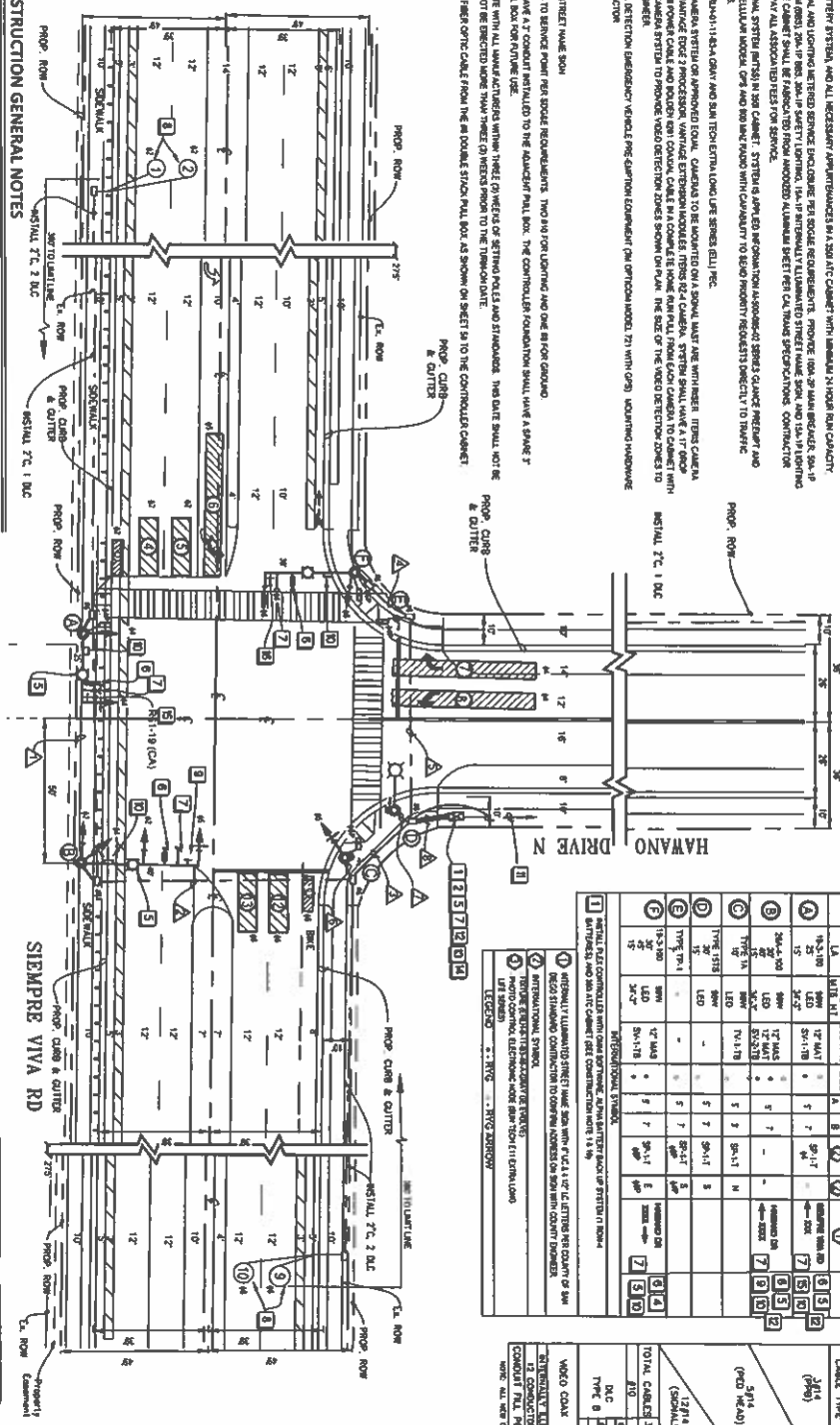
	APPROVED BY	DATE

BENCH MARK	
DESCRIPTION: BENCH MARK IN STREET CORNER, WILL MARKED	
LOCATION: INTERSECTION OF N. LA. ROAD, 1/2 M. NORTHEAST OF	
ALTA ROAD, EAST CORNER, ABOUT 50 YD. E. OF	
RECORD NO. 5-5, 1941, 21 JUL 4021	
DATE: 6-2-49	DATE: MAY 78

TRADING, SPECIAL, MODIFICATION, PLANT FOR
SINGAPORE VIVA RD & ENRICO PERINI DR
074V BUSINESS PARK & HAWARD SUBDIVISION
COUNTRY OF SAU SAUDI ARABIA 6606 & 6606
CALIFORNIA COORDINATE MOCK 12-18-1971

RECEIVED BY CUSTOMER SERVICE
11/4/72

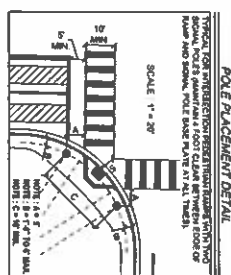
POST-2021-LDP-6014

[illegible]

COORDINATOR		SCHEDULE									
CABLE TYPE ¹	PVC OR CABLE ²	CONCRETE RUN & JOINT									
		1	2	3	4	5	6	7	8	9	10
SPL (SPL 160)	POL - A	△	△	△	△	△	△	△	△	△	△
	B	△	△	△	△	△	△	△	△	△	△
	C	△	△	△	△	△	△	△	△	△	△
	D	△	△	△	△	△	△	△	△	△	△
	E	△	△	△	△	△	△	△	△	△	△
SPL (SPL 160)	F	△	△	△	△	△	△	△	△	△	△
		△	△	△	△	△	△	△	△	△	△
1274 (SCHL&S)		△	△	△	△	△	△	△	△	△	△
TOTAL CABLES: 3 CABLES (CABLE 72 CABLE)											
PVC	3X 1600 R/C	1	1	1	1	1	1	1	1	1	1
DR	3X 1600 R/C	1	1	1	1	1	1	1	1	1	1
TYPE B	3X 1600 R/C	1	1	1	1	1	1	1	1	1	1
TOTAL CABLE		1	1	1	1	1	1	1	1	1	1
WAGO CABLE	WAGO	1	1	1	1	1	1	1	1	1	1
MINIMUM CABLE TO SHEET PILE	2.3	2.3	2.3	2.3	2.3	2.3	2.3	2.3	2.3	2.3	2.3
12 CONDUCTIVE RINGS PER CABLE	12	12	12	12	12	12	12	12	12	12	12
CONDUCT FULL PENETRATION	12	12	12	12	12	12	12	12	12	12	12

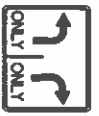
NOTE: ALL NEW CONCRETE HAS CONCRETE AND CABLES PLACING WITHIN 24 HOURS

DEFINITION ASSIGNSMENTS		DEFINITION ASSIGNSMENTS	
SEQUENCE WITH WORD IN HIGHLIGHTED BOLD LETTERS	WORD	SEQUENCE WITH WORD IN HIGHLIGHTED BOLD LETTERS	WORD
1	PROPOSED ASSIGNED	1	PROPOSED ASSIGNED
2	ASSIGNED	2	ASSIGNED
3	ASSIGNED	3	ASSIGNED
4	ASSIGNED	4	ASSIGNED
5	ASSIGNED	5	ASSIGNED
6	ASSIGNED	6	ASSIGNED
7	ASSIGNED	7	ASSIGNED
8	ASSIGNED	8	ASSIGNED
9	ASSIGNED	9	ASSIGNED
10	ASSIGNED	10	ASSIGNED
11	ASSIGNED	11	ASSIGNED
12	ASSIGNED	12	ASSIGNED
13	ASSIGNED	13	ASSIGNED
14	ASSIGNED	14	ASSIGNED
15	ASSIGNED	15	ASSIGNED
16	ASSIGNED	16	ASSIGNED
17	ASSIGNED	17	ASSIGNED
18	ASSIGNED	18	ASSIGNED
19	ASSIGNED	19	ASSIGNED
20	ASSIGNED	20	ASSIGNED
21	ASSIGNED	21	ASSIGNED
22	ASSIGNED	22	ASSIGNED
23	ASSIGNED	23	ASSIGNED
24	ASSIGNED	24	ASSIGNED



SIEMPRE VIVA RD

PHASE DIAGRAM			
NOT USED		NOT USED	
01		02	
03		04	
05		06	
07		08	



SCALE: 1" = 20'

811
Know what's Below.
Call 811 before you dig.

[illegible]

Darnell & Associates
441 MEDFORD STREET, SUITE 200
BAY OREGON, OR 97142
(503) 238-6731

NAME _____
 R.C.E. _____
 DATE _____

COUNTY APPROVED CHANGES		NO.	DATE
		00000000000000000000	00000000000000000000

DATE	BENCH MARK
DESCRIPTION: BRASS NAIL IN STREET SIDEWALK OF ROAD APPROX 400' SOUTHWEST CORNER ONE OF ALTA ROAD, 6.5 IN. DIAMETER BY 1 1/2" DIA. ALTA ROAD, EAST CORNER APPROX. 50' TO TOP OF HILL.	
RECORD FROM	S. & L. 1941, PL. NO. 4602
CENTER	133.49
	DATE
	NOV 28

TRACTS SHOW PLAT FOR:
 SHELBORE VYLA RD AT MAWLAND DR NORTH
 OTTAWA BUSINESS PARK & HAWARD SUBDIVISION
 COUNTY OF SAA DENO TRACTS 8205 & 8206
 C/A/DENOM COORDINATE INDEX 138-1791

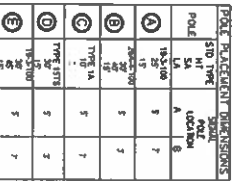
SUBMITTED FOR RECORD:
 12/09/72
 11/15/75

PDS20201-LDP-60114

COUNTY OF SAN DIEGO TRAFFIC SIGNAL CONSTRUCTION NOTES

1. INSTALL 3" CONDUIT WITH PULL ROPE IN CONDUITS   .   AND #6 PULL BOXES. CONDUITS ARE TO BE PLACED 36" INCHES BELOW FINISHED GRADE OF ROADWAYS AND SIDEWALKS. (TOTAL 320 FEET)
2. INSTALL 2" CONDUIT WITH PULL ROPE WITH #5 PULL BOXES SPACED 250 FEET. CONDUITS ARE TO BE PLACED 36" BELOW GRADE OF SIDEWALK. (TOTAL 780 FEET)
3. PROPOSED TRAFFIC SIGNAL POLE FOUNDATION LOCATIONS SHOWN ON SHEET 55 OF SHEET 61 ARE PROVIDED FOR PLACEMENT OF THE #6 PULL BOXES TO ACCOMMODATE THE INSTALLATION OF EMPTY CONDUITS FOR THE FUTURE TRAFFIC SIGNALS.

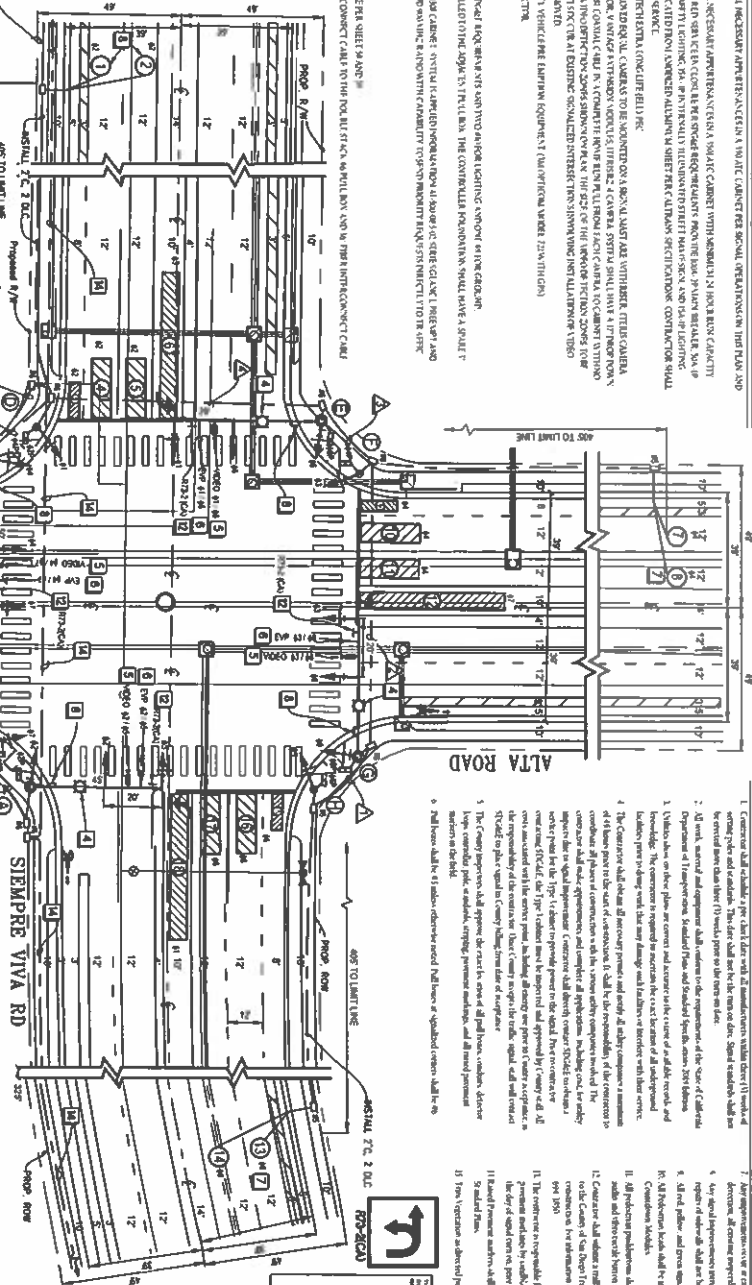
 CONDUIT RUN #
 B = CONSTRUCTION NOTE 1
 C= FEET OF CONDUIT AND PULL ROPE
 = FUTURE SIGNAL POLE LOCATIONS
 SEE SIGNAL PLAN SHEET 55.



COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS		DATE 11/9/85
TRAFFIC SIGNAL CONTROL INSTALLATION SAN JOE BEAVERE AVA RD AT HAWARD RD NORTH OTAY BUSINESS PARK - HAWARD BUSINESS COUNTY OF SAN DIEGO TRACTS 8800 & 8808 CALIFORNIA CONTRACT NO. 13-17H		
CONTRACT NO. 13-17H		
POST 2021 UDPP-66014		

COUNTY OF SAN DIEGO CONSTRUCTION GENERAL NOTES

- [illegible]



RECORD PLAN

DATE _____

BY _____

SCALE _____

1/4" = 1'-0"

1/8" = 1'-0"

1/16" = 1'-0"

1/32" = 1'-0"

1/64" = 1'-0"

1/128" = 1'-0"

1/256" = 1'-0"

1/512" = 1'-0"

1/1024" = 1'-0"

1/2048" = 1'-0"

1/4096" = 1'-0"

1/8192" = 1'-0"

1/16384" = 1'-0"

1/32768" = 1'-0"

1/65536" = 1'-0"

1/131072" = 1'-0"

1/262144" = 1'-0"

1/524288" = 1'-0"

1/1048576" = 1'-0"

1/2097152" = 1'-0"

1/4194304" = 1'-0"

1/8388608" = 1'-0"

1/16777216" = 1'-0"

1/33554432" = 1'-0"

1/67108864" = 1'-0"

1/134217728" = 1'-0"

1/268435456" = 1'-0"

1/536870912" = 1'-0"

1/1073741824" = 1'-0"

1/2147483648" = 1'-0"

1/4294967296" = 1'-0"

1/8589934592" = 1'-0"

1/17179869184" = 1'-0"

1/34359738368" = 1'-0"

1/68719476736" = 1'-0"

1/137438953472" = 1'-0"

1/274877906944" = 1'-0"

1/549755813888" = 1'-0"

1/1099511627776" = 1'-0"

1/2199023255552" = 1'-0"

1/4398046511104" = 1'-0"

1/8796093022208" = 1'-0"

1/17592186044416" = 1'-0"

1/35184372088832" = 1'-0"

1/70368744177664" = 1'-0"

1/140737488355328" = 1'-0"

1/281474976710656" = 1'-0"

1/562949953421312" = 1'-0"

1/1125899906842624" = 1'-0"

1/2251799813685248" = 1'-0"

1/4503599627370496" = 1'-0"

1/9007199254740992" = 1'-0"

1/18014398509481984" = 1'-0"

1/36028797018963968" = 1'-0"

1/72057594037927936" = 1'-0"

1/144115188075855872" = 1'-0"

1/288230376151711744" = 1'-0"

1/576460752303423488" = 1'-0"

1/1152921504606846976" = 1'-0"

1/2305843009213693952" = 1'-0"

1/4611686018427387904" = 1'-0"

1/9223372036854775808" = 1'-0"

1/18446744073709551616" = 1'-0"

1/36893488147419103232" = 1'-0"

1/73786976294838206464" = 1'-0"

1/147573952589676412928" = 1'-0"

1/295147905179352825856" = 1'-0"

1/590295810358705651712" = 1'-0"

1/1180591620717411303424" = 1'-0"

1/2361183241434822606848" = 1'-0"

1/4722366482869645213696" = 1'-0"

1/9444732965739290427392" = 1'-0"

1/18889465931478580854784" = 1'-0"

1/37778931862957161709568" = 1'-0"

1/75557863725914323419136" = 1'-0"

1/151115727451828646838272" = 1'-0"

1/302231454903657293676544" = 1'-0"

1/604462909807314587353088" = 1'-0"

1/1208925819614629174706176" = 1'-0"

1/2417851639229258349412352" = 1'-0"

1/4835703278458516698824704" = 1'-0"

1/9671406556917033397649408" = 1'-0"

1/19342813113834066795298816" = 1'-0"

1/38685626227668133590597632" = 1'-0"

1/77371252455336267181195264" = 1'-0"

1/154742504910672534362390528" = 1'-0"

1/309485009821345068724781056" = 1'-0"

1/618970019642690137449562112" = 1'-0"

1/1237940039285380274899124224" = 1'-0"

1/2475880078570760549798248448" = 1'-0"

1/4951760157141521099596496896" = 1'-0"

1/9903520314283042199192993792" = 1'-0"

1/19807040628566084398385987584" = 1'-0"

1/39614081257132168796771975168" = 1'-0"

1/79228162514264337593543950336" = 1'-0"

1/158456325028528675187087900672" = 1'-0"

1/316912650057057350374175801344" = 1'-0"

1/633825300114114700748351602688" = 1'-0"

1/1267650600228229401496703205376" = 1'-0"

1/2535301200456458802993406410752" = 1'-0"

1/5070602400912917605986812821504" = 1'-0"

1/10141204801825835211973625643008" = 1'-0"

1/20282409603651670423947251286016" = 1'-0"

1/40564819207303340847894502572032" = 1'-0"

1/81129638414606681695789005144064" = 1'-0"

1/162259276829213363391578010288128" = 1'-0"

1/324518553658426726783156020576256" = 1'-0"

1/649037107316853453566312041152512" = 1'-0"

1/1298074214633706907132624082305024" = 1'-0"

1/2596148429267413814265248164610048" = 1'-0"

1/5192296858534827628530496329220096" = 1'-0"

1/10384593717069655257060992658440192" = 1'-0"

1/20769187434139310514121985316880384" = 1'-0"

1/41538374868278621028243970633760768" = 1'-0"

1/83076749736557242056487941267521536" = 1'-0"

1/166153499473114484112975882535043072" = 1'-0"

1/332306998946228968225951765070086144" = 1'-0"

1/664613997892457936451903530140172288" = 1'-0"

1/1329227995784915872903807060280344576" = 1'-0"

1/2658455991569831745807614120560689152" = 1'-0"

1/5316911983139663491615228241121378304" = 1'-0"

1/10633823966279326983230456482242756608" = 1'-0"

1/21267647932558653966460912964485513216" = 1'-0"

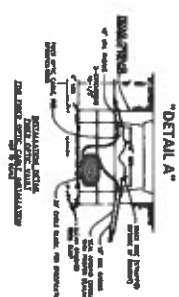
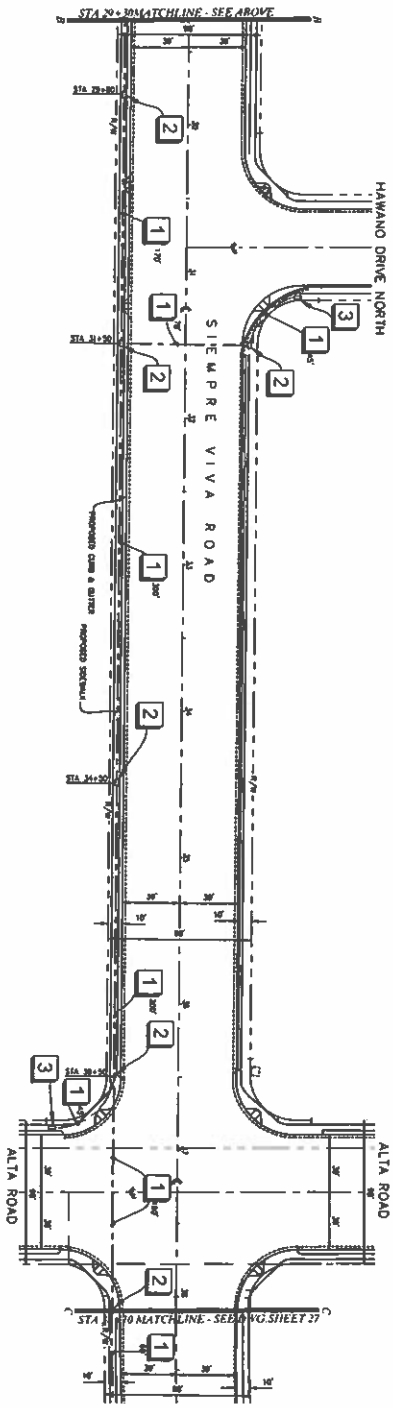
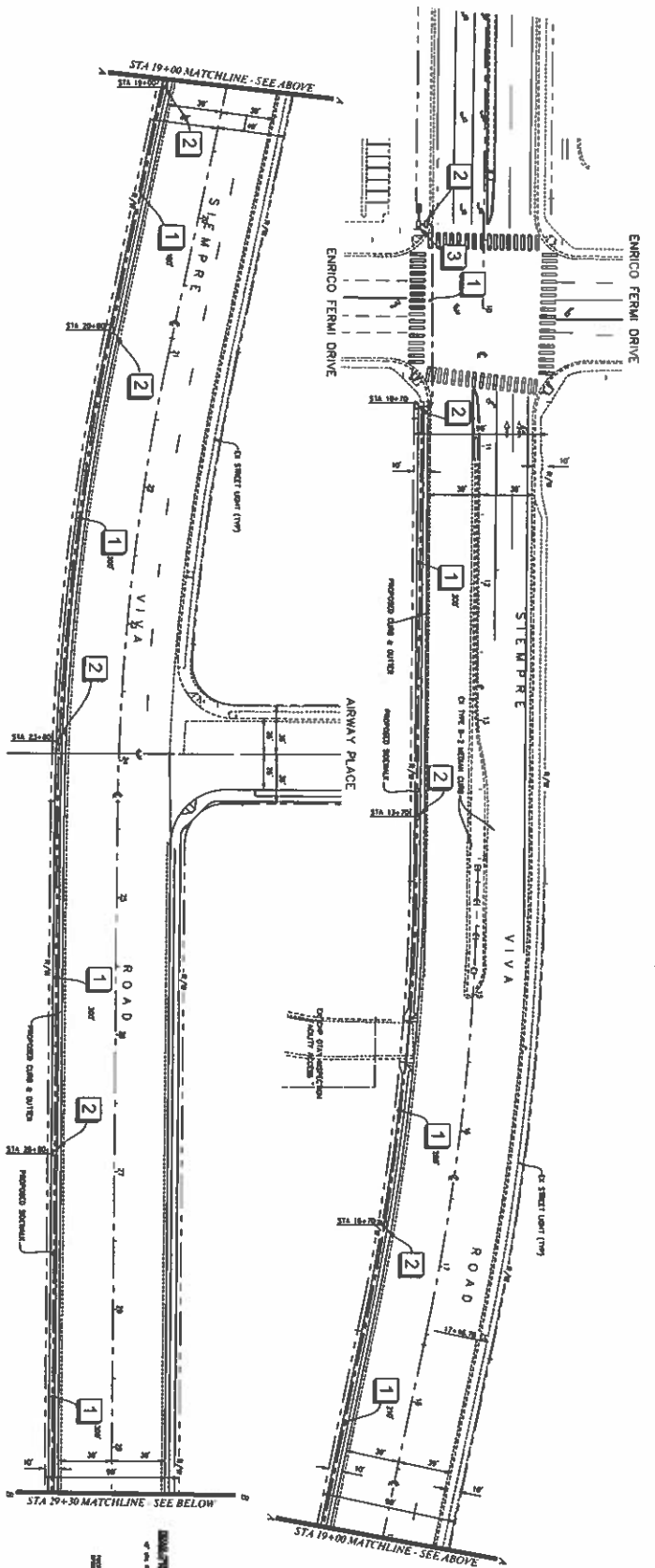
1/42535295865117307932921825928971026432" = 1'-0"

1/850705917302346158

605 TO LOFT LUNG

COUNTY AP
DISCLOSURE

[illegible][illegible]



CONSTRUCTION NOTES

1. CONTRACTOR TO INSTALL THREE (3) INCH CONDUIT WITH TRACED WIRE, PULL ROPE AND 36 FIBER OPTIC CABLE CONDUIT TO BE PLACED 36 INCHES BELOW FINISH GRADE OF STREET AND SIDEWALK.
2. CONTRACTOR TO INSTALL DOUBLE STACK 12 FIBER OPTIC CABLE PER DETAIL A.
3. CONTRACTOR TO INSTALL INTERCONNECT HAND HOLE FOR TERMINATION OF 36 FIBER OPTIC CABLE AND 12 FIBER OPTIC BRANCH CABLE TO DOUBLE STACK PULL BOX TO INTERSECTION CONTROLLER CABINET.

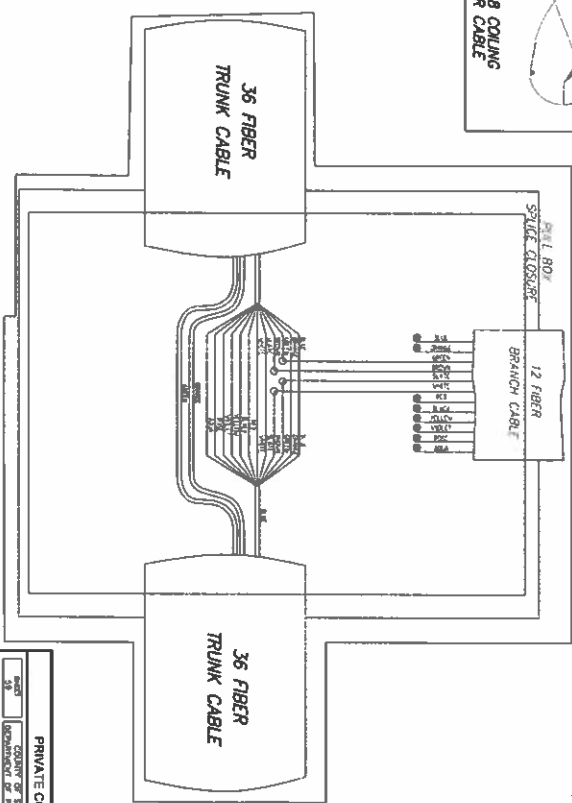
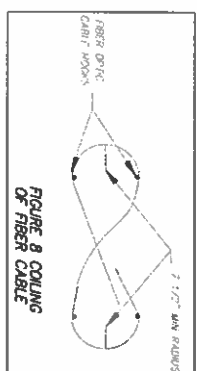
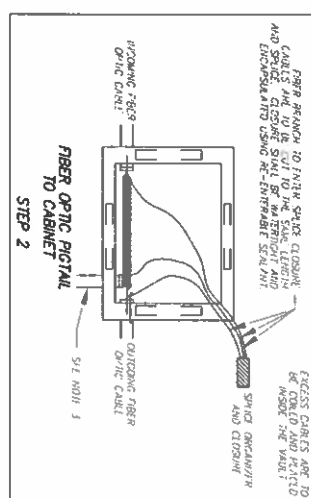
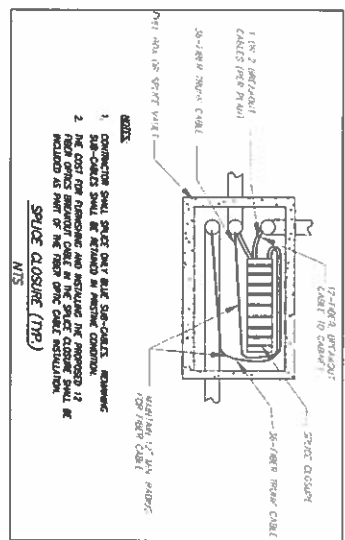


RECORD PLAN		COUNTY APPROVED CHANGES		BENCH MARK	
NAME:		NO.	DESCRIPTION	DATE	DESCRIPTION
A.C.C.					REVISION: 01/11/2021
DATE:					DATE: 01/11/2021

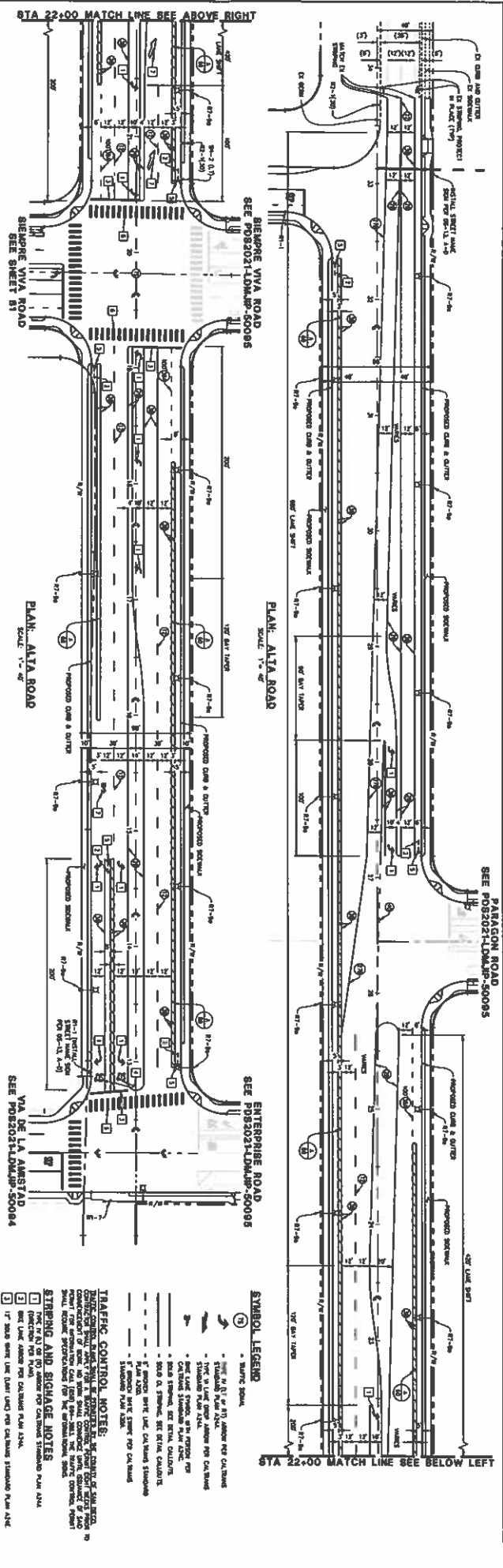
PRIVATE CONTRACT		BENCH MARK	
DATE:		NO.	DESCRIPTION
DATE:			

Diagram illustrating Step 1: Cable and brace assembly. The diagram shows a rectangular frame with a central horizontal bar. A cable is attached to the top of the frame and runs horizontally across the top. A brace is attached to the bottom of the frame and runs diagonally across the bottom. The cable is labeled "CABLE" and the brace is labeled "BRACE". The central horizontal bar is labeled "MIDDLE ROD". The top of the frame is labeled "TOP ROD" and the bottom is labeled "BOTTOM ROD". The diagram is labeled "STEP 1" and "FIG. 1".

1. CONDUIT FROM THE TYPICAL TROUGH STRONG SHALL NOT DEFLECT BY MORE THAN 1" / 12" FROM THE ALUMINUM PRECISECOP OR FOLLOWING THE PULL BOX.
2. BOTTOM OF CONDUITS SHALL BE LOCATED AT 12" TO EXISTING GROUND. CONDUITS AT PULL BOXES SHALL DEFLECT NO MORE THAN 1" / 12" TO EXISTING PULL BOX. CONDUITS SHALL BE FLUSH WITH ROOF OF PULL BOX.
3. LATERAL CONDUITS AS REQUIRED.
4. ALL NEW PULL BOXES SHALL BE FINISHED WITH ROOF AND KINGS INSTALLED.
5. ROOF AND KINGS SHALL BE INSTALLED IN ALL EXISTING WALLS.
6. REMOVE 10" OF SPACE FOR THE SINGLE HOLE FROM CABLE SHALL BE PROVIDED AT ALL STRUCT WALLS WITHOUT SLACK.
7. CABLET WITH DESIGNATED SIZE NO 51 ACROSSING BELOW PULLBOX. CABLET AROUND SIZES OF PULL BOX WITH SELECT EXISTING MATERIAL AND INDEPENDENT CEMENT.



RECORD PLAN		COUNTRY APPROVED CHANGES		BENCH MARK	
NAME:	NO	REVISION	APPROVED	DATE	
R.C.E.:					
DATE:					
DESCRIPTION: BENCH MARK IN STREET CORNER, 200' S, 100' E OF 1/4 CORNER OF 1/4 SEC. 15, T. 10 N., R. 10 E., S. 1/4 REVISION FROM: R.C.E. (10/01) BY: M.A. 10/27 DATE: 10/28 BY: M.A. 79					
NAME: JOHN W. HENNINGSON, JR., R.A. FOR OWNER: FRED R. AND ALTA ROAD ORIGIN: BUREAU OF PUBLIC ROADS PROJECT: 100' S, 100' E OF 1/4 CORNER OF 1/4 SEC. 15, T. 10 N., R. 10 E., S. 1/4 DATE: 10/28 BY: M.A. 79					



STRIKING NOTES

CONSTRUCTION SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND STRIKING MARKINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND STRIKING MARKINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND STRIKING MARKINGS.

SIGN NOTES

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL SIGNS AND STRIKING MARKINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL SIGNS AND STRIKING MARKINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL SIGNS AND STRIKING MARKINGS.

TRAFFIC CONTROL NOTES

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL TRAFFIC CONTROL DEVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL TRAFFIC CONTROL DEVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL TRAFFIC CONTROL DEVICES.

STRIKING AND SIGNAGE NOTES

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND SIGNAGE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND SIGNAGE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND SIGNAGE.

DETAIL NUMBER

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL DETAILS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL DETAILS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL DETAILS.

STRIKING NOTES

CONSTRUCTION SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND STRIKING MARKINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND STRIKING MARKINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND STRIKING MARKINGS.

SIGN NOTES

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL SIGNS AND STRIKING MARKINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL SIGNS AND STRIKING MARKINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL SIGNS AND STRIKING MARKINGS.

TRAFFIC CONTROL NOTES

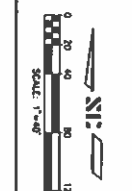
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL TRAFFIC CONTROL DEVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL TRAFFIC CONTROL DEVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL TRAFFIC CONTROL DEVICES.

STRIKING AND SIGNAGE NOTES

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND SIGNAGE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND SIGNAGE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL STRIKING AND SIGNAGE.

DETAIL NUMBER

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL DETAILS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL DETAILS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL DETAILS.



STATIONING
CHARTERED
FINDING
14444 CHARTERED BY 144 000
14444 CHARTERED BY 144 000
14444 CHARTERED BY 144 000

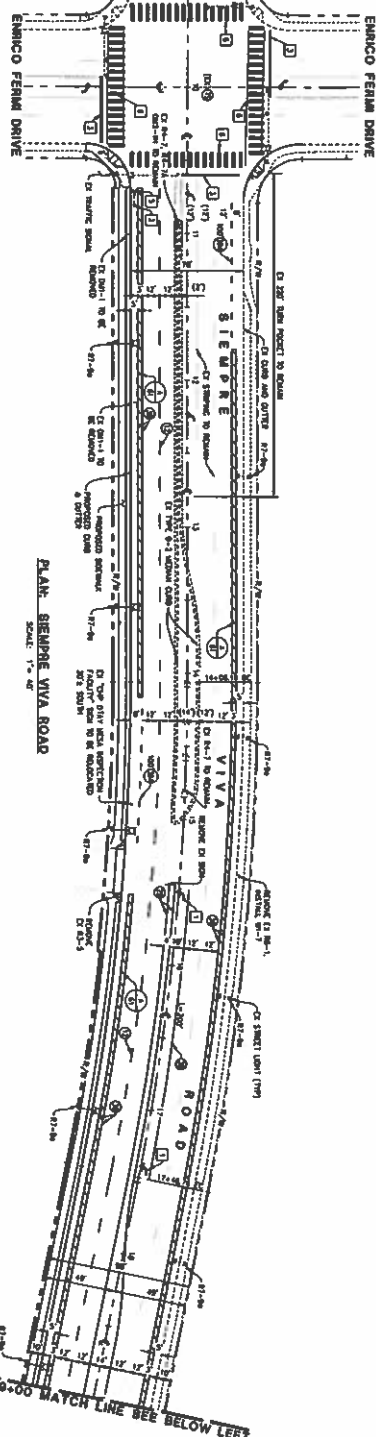
RECORD PLAN	COUNTY APPROVED CHANGES
NO	NO

BENCH MARK
REVISIONS
DATE
BY

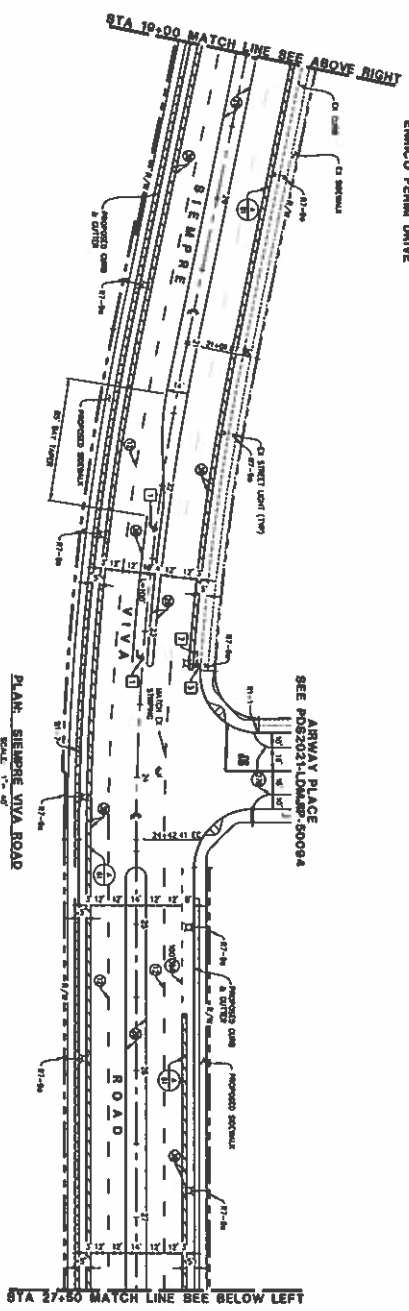
PRIVATE CONTRACT
NO

ALTA ROAD AND STRIKE PLAN
NO

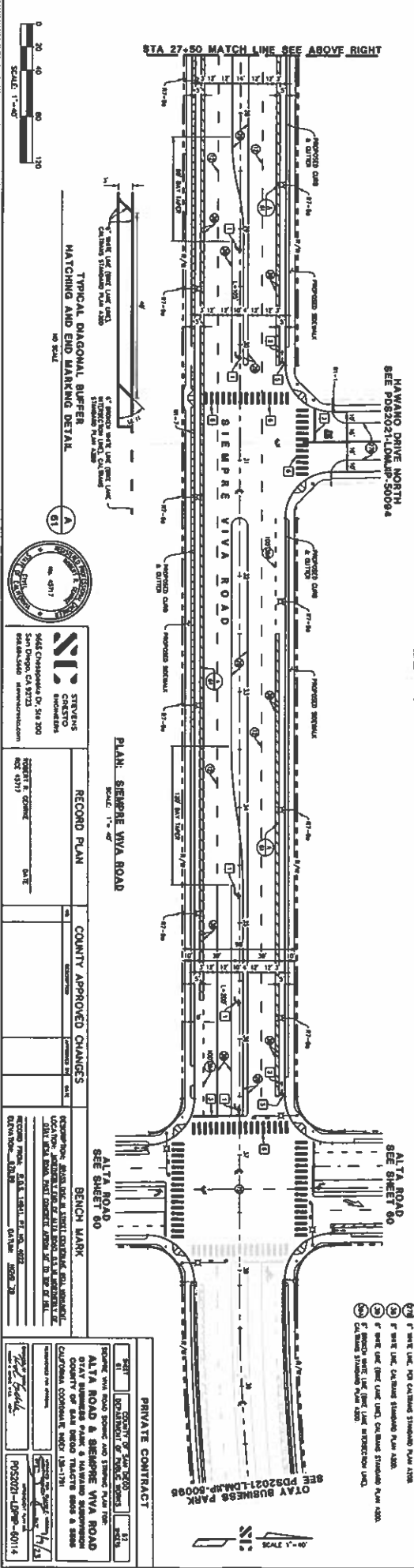
ALTA ROAD AND STRIKE PLAN
NO



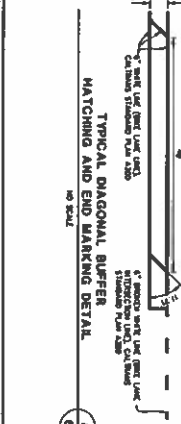
PLAN: SIEMPRE VIVA ROAD
SCALE: 1" = 40'



PLAN: SIEMPRE VIVA ROAD
SCALE: 1" = 40'



PLAN: SIEMPRE VIVA ROAD
SCALE: 1" = 40'



STUDIOS
CREATED
9445 CHANDLER DR. SUITE 200
SAN DIEGO, CA 92123
619.444.5440
info@studios.com

RECORD PLAN
COUNTY APPROVED CHANGES
DATE: 08/11/14

BENCH MARK
RECORD PLAN: 08/11/14
DATE: 08/11/14

PRIVATE CONTRACT
SET: 01
SECTION: 01
SHEET: 11

ALVA ROAD & SIEMPRE VIVA ROAD
COUNTY OF SAN DIEGO TRAFFIC ENGINEER & DESIGNER
08/11/14
08/11/14

SYMBOL LEGEND

- 1. PROPOSED RECONSTRUCTION
- 2. EXISTING ROADWAY
- 3. EXISTING ROADWAY WITH PROPOSED CHANGES
- 4. EXISTING ROADWAY WITH PROPOSED CHANGES AND PROPOSED CHANGES
- 5. EXISTING ROADWAY WITH PROPOSED CHANGES AND PROPOSED CHANGES AND PROPOSED CHANGES

STRIPE NOTES

- 1. STRIPE WIDTH: 4'-0"
- 2. STRIPE WIDTH: 4'-0"
- 3. STRIPE WIDTH: 4'-0"
- 4. STRIPE WIDTH: 4'-0"
- 5. STRIPE WIDTH: 4'-0"

TRAFFIC CONTROL NOTES

- 1. TRAFFIC CONTROL: STOP SIGN
- 2. TRAFFIC CONTROL: STOP SIGN
- 3. TRAFFIC CONTROL: STOP SIGN
- 4. TRAFFIC CONTROL: STOP SIGN
- 5. TRAFFIC CONTROL: STOP SIGN

STRIPE AND SIGNAGE NOTES

- 1. STRIPE AND SIGNAGE: STOP SIGN
- 2. STRIPE AND SIGNAGE: STOP SIGN
- 3. STRIPE AND SIGNAGE: STOP SIGN
- 4. STRIPE AND SIGNAGE: STOP SIGN
- 5. STRIPE AND SIGNAGE: STOP SIGN

TYPICAL TRAFFIC SIGNS

- 1. STOP SIGN
- 2. STOP SIGN
- 3. STOP SIGN
- 4. STOP SIGN
- 5. STOP SIGN

DETAIL NUMBER

- 1. DETAIL NUMBER: 1
- 2. DETAIL NUMBER: 2
- 3. DETAIL NUMBER: 3
- 4. DETAIL NUMBER: 4
- 5. DETAIL NUMBER: 5

Exhibit B

Legal Description of the Property with Plat

EXHIBIT B

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL "B" (DD30306-01-02)

That portion of Government Lot 4 conveyed to the State of California by deed recorded February 26, 1996 as Document No. 1996-0091184 in the office of the County Recorder of San Diego County in Section 31, Township 18 South, Range 1 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11, 1879, lying within a 51.00 foot wide strip of land, the Northerly line of said strip being the centerline of Siempre Viva Road per Easement for County Highway recorded July 01, 2002 as Document No. 2002-0553015 of Official Records [hereinafter R1], more particularly described as follows:

COMMENCING at the Southwest Corner of Government Lot 3 in said Section 31 being on the centerline of Enrico Fermi Drive;

Thence North 00°30'09" East 142.36 feet [North 00°30'12" East 142.31 feet per R1] along the Westerly line of said Lot 3 and centerline of Enrico Fermi Drive to the intersection with the centerline of Siempre Viva Road and the **TRUE POINT OF BEGINNING**;

Thence leaving said Westerly line South 89°29'40" East 406.19 feet [South 89°29'58" East 406.25 feet per R1] to the beginning of a tangent 1700.00 foot radius curve, concave Southerly;

Thence Easterly along said curve through a central angle of 11°28'42", a distance of 340.57 feet;

Thence South 78°00'58" East 355.11 feet [South 78°01'16" East 355.04 feet per R1] to the beginning of a tangent 1700.00 foot radius curve, concave Northerly;

Thence Easterly along said curve through a central angle of 09°54'35" [09°54'33" per R1], a distance of 294.03 feet [294.01 feet per R1] to the Easterly line of said Lot 3 and the **POINT OF TERMINUS**.

The Southerly sideline of said strip shall be prolonged or shortened so as to terminate in the North line of said Lot 4 and continued or shortened so as to terminate in the East line of said Lot 4.

Contains 11,770 Square Feet or 0.27 Acres, more or less.

PARCEL "C"

That portion of Government Lot 4 conveyed to the State of California by deed recorded February 26, 1996 as Document No. 1996-0091184 in the office of the County Recorder of San Diego County in Section 31, Township 18 South, Range 1 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11, 1879, lying Northerly and Northeasterly of the following described line:

COMMENCING at the Southwest Corner of Government Lot 3 in said Section 31 being on the centerline of Enrico Fermi Drive;

Thence South 89°38'35" East 846.76 feet along the Southerly line of said Lot 3 to the **TRUE POINT OF BEGINNING**;

Thence leaving said Southerly line South 74°38'15" East 248.39 feet;

Thence South 80°12'19" East 150.20 feet;

Thence South 84°32'06" East 150.49 feet to the Easterly line of said Lot 4 and the **POINT OF TERMINUS**.

Excepting therefrom that portion of said Lot 4 as described in the hereinabove **PARCEL "B"**.

Contains 21,608 Square Feet or 0.50 Acres, more or less.



Joseph G. Cresto
PLS 8050

7/12/2022

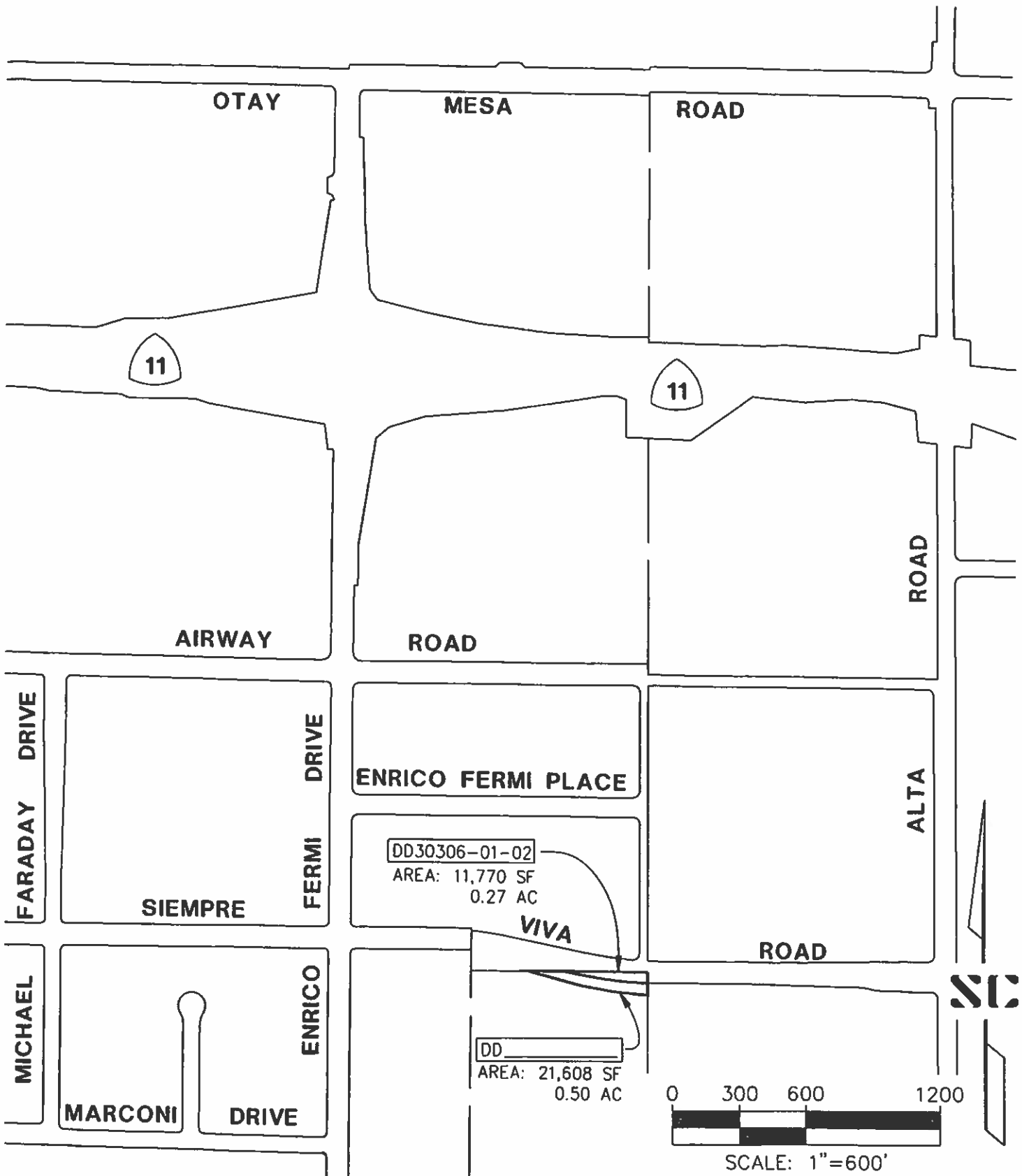
Date



END OF LEGAL DESCRIPTION

EXHIBIT "B"

SHEET 1 OF 2



STEVENS
CRESTO
ENGINEERS

9665 Chesapeake Dr, Ste 200
San Diego, CA 92123
858.694.5660 stevenscrest.com

EXCESS PARCEL MAP KEY MAP

DD30306-01-02

PORTION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 31
T 18 S, R 1 E, S.B.M., COUNTY OF SAN DIEGO

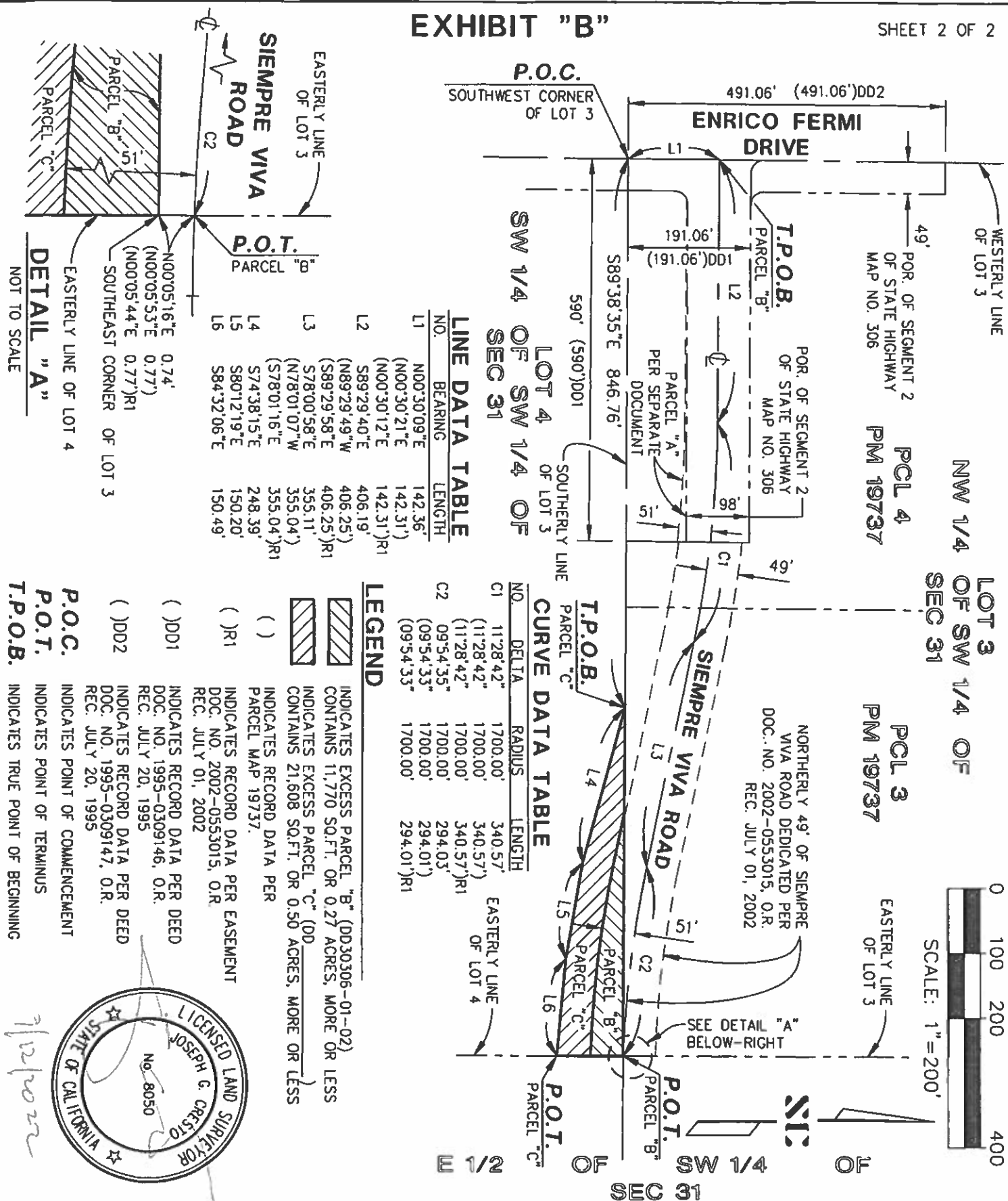
SCE NO. 20022.04

DATE: 2022 09 12

DWG. 20022 SVR CALTRANS - PCL B&C 01

DRAWN BY: AAH

CHECKED BY: JGC



EXCESS PARCEL MAP
DD30306-01-02

PORTION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 31
T 18 S, R 1 E, S.B.M., COUNTY OF SAN DIEGO

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL "A" (DD30305-01-01)

That portion of Government Lot 3 conveyed to the State of California by deed recorded July 20, 1995 as Document No. 1995-0309146 in the office of the County Recorder of San Diego County, in Section 31, Township 18 South, Range 1 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11, 1879, lying within a 51.00 foot wide strip of land, the Northerly line of said strip being the centerline of Siempre Viva Road per Easement for County Highway recorded July 01, 2002 as Document No. 2002-0553015 of Official Records [hereinafter R1], more particularly described as follows:

COMMENCING at the Southwest Corner of said Lot 3 being on the centerline of Enrico Fermi Drive;

Thence North 00°30'09" East 142.36 feet [North 00°30'12" East 142.31 feet per R1] along the Westerly line of said Lot 3 and centerline of Enrico Fermi Drive to the intersection with the centerline of Siempre Viva Road and the **TRUE POINT OF BEGINNING**;

Thence leaving said Westerly line South 89°29'40" East 406.19 feet [South 89°29'58" East 406.25 feet per R1] to the beginning of a tangent 1700.00 foot radius curve, concave Southerly;

Thence Easterly along said curve through a central angle of 11°28'42", a distance of 340.57 feet;

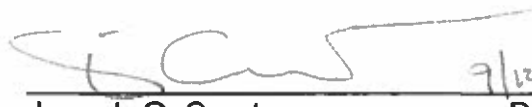
Thence South 78°00'58" East 355.11 feet [South 78°01'16" East 355.04 feet per R1] to the beginning of a tangent 1700.00 foot radius curve, concave Northerly;

Thence Easterly along said curve through a central angle of 09°54'35" [09°54'33" per R1], a distance of 294.03 feet [294.01 feet per R1] to the Easterly line of said Lot 3 and the **POINT OF TERMINUS**.

Excepting therefrom, that portion lying within SEGMENT 2 of State Highway Map No. 306, Relinquishment No. R27226, as relinquished per document recorded March 13, 2001 as Document No. 2001-0142719 of Official Records.

The Southerly sideline of said strip shall be prolonged or shortened so as to terminate in the Southerly line of said SEGMENT 2 and continued or shortened so as to terminate in the East line of said lands conveyed to the State of California.

Contains 1,972 Square Feet or 0.05 Acres, more or less.

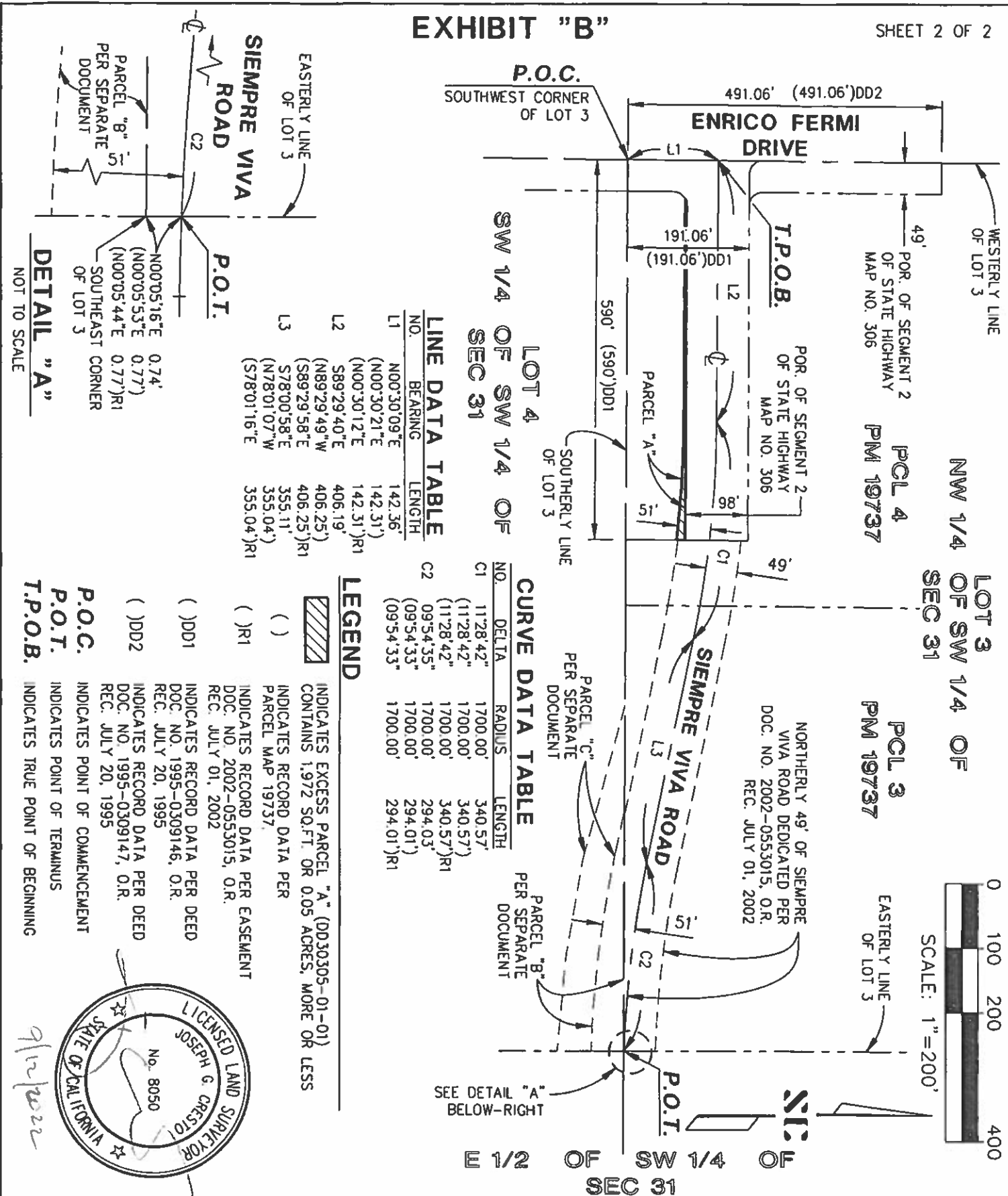
 9/12/2022

Joseph G. Cresto
PLS 8050

Date



END OF LEGAL DESCRIPTION



**STEVENS
CRESTO
ENGINEERS**

9665 Chesapeake Dr, Ste 200
San Diego, CA 92123
858.694.5660 stevenscrest.com

EXCESS PARCEL MAP
DD30305-01-01
PORTION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 31
T 18 S, R 1 E, S.B.M., COUNTY OF SAN DIEGO

SCE NO. 20022.04

DATE: 2022 09 12

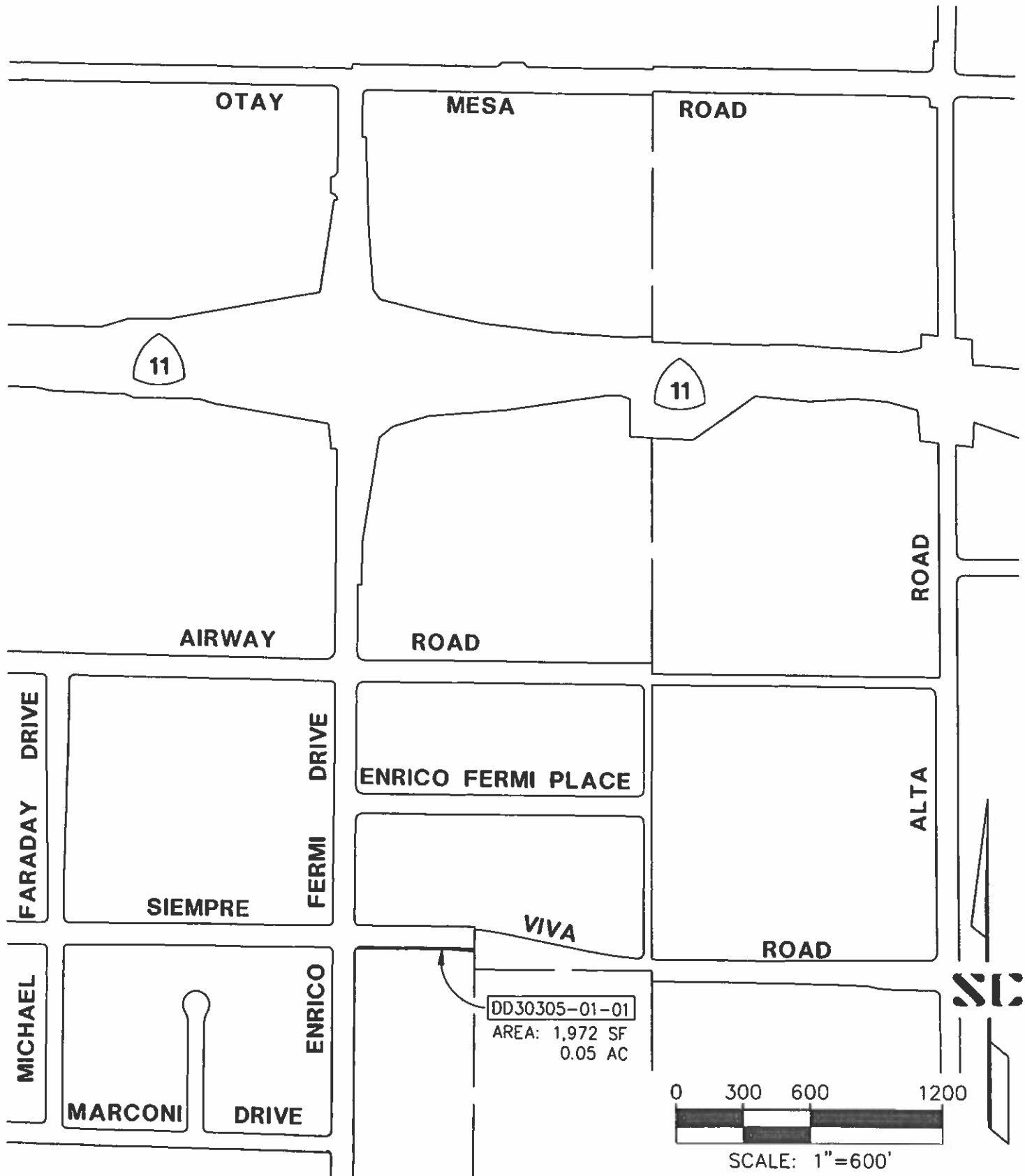
DWG: 21022 SVR CALTRANS - PCL A

DRAWN BY: AAH

CHECKED BY: JGC

EXHIBIT "B"

SHEET 1 OF 2



STEVENS
CRESTO
ENGINEERS

9665 Chesapeake Dr, Ste 200
San Diego, CA 92123
858.694.5660 stevenscrestocom

EXCESS PARCEL MAP KEY MAP

DD30305-01-01

PORTION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 31
T 18 S, R 1 E, S.B.M., COUNTY OF SAN DIEGO

SCE NO. 20022.04

DATE: 2022 09 12

DWG: 20022 SVR CALTRANS - PCL A 01

DRAWN BY: AAH

CHECKED BY: JGC

Exhibit C

Agreement to Pay Acquisition Costs

Exhibit D

County of San Diego License for Use of County Facilities and Property