County of San Diego Board of Supervisors
AGENDA ITEM INFORMATION SHEET

AGENDA ITEM SUBJECT/TITLE:
ADOPTING A REVISED RESOLUTION OF THE BOARD OF SUPERVISORS PROPOSING AMENDMENTS TO THE CHARTER OF THE COUNTY OF SAN DIEGO ENTITLED "A TRANSPARENT, ACCOUNTABLE, MODERN COUNTY GOVERNMENT" AND AMENDING THE ORDINANCE MODERNIZING THE SAN DIEGO COUNTY CHARTER TO STRENGTHEN TRANSPARENCY, ACCOUNTABILITY, AND INDEPENDENT OVERSIGHT (DISTRICTS: ALL)

REQUIRES FOUR VOTES:	**Yes** ☐	**No** ☑
WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION §1000.1 REQUIRED:	**Yes** ☐	**No** ☑
NOTICED PUBLIC HEARING REQUIRED:	**Yes** ☐	**No** ☑
PROJECT UNDER CEQA:	**Yes** ☐	**No** ☑
If Yes, approval of CEQA document required?	**Yes** ☐	**No** ☑
DECISION WITHIN GOVERNMENT CODE SECTION 84308:	**Yes** ☐	**No** ☑

PREVIOUS RELEVANT BOARD ACTIONS:
April 21, 2026 (14), MODERNIZING THE SAN DIEGO COUNTY CHARTER TO STRENGTHEN TRANSPARENCY, ACCOUNTABILITY, AND INDEPENDENT OVERSIGHT

BOARD POLICIES APPLICABLE:
Board Policy A-72, Board of Supervisors' Agenda and Related Processes

BOARD POLICY STATEMENTS:
N/A

MANDATORY COMPLIANCE:
N/A

ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):
N/A

ORIGINATING DEPARTMENT: Board of Supervisors, District 2

OTHER CONCURRENCE(S): N/A

INTERNAL REVIEW COMPLETED: **YES** ☑ **NO** ☐

Bardia.Moojedi@sdcounty.ca.gov
Digitally signed by Bardia.Moojedi@sdcounty.ca.gov
Date: 2026.05.06 12:34:51 -07'00'
Signature

CONTACT PERSON(S):

Michael Kulis
Name

(619) 531-5522
Phone

Michael.Kulis@sdcounty.ca.gov
E-mail

Michael Kulis
Digitally signed by Michael Kulis
Date: 2026.04.30 09:42:12 -07'00'
Signature

Name

Phone

E-mail

Signature