

# Notice of Exemption

Form D

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 212  
Sacramento, CA 95812-3044

From: (Public Agency) County of San Diego  
Planning & Development Services, M.S. O650  
5510 Overland Ave Ste 210, San Diego, CA 92123

County Clerk  
County of San Diego,  
1600 Pacific Highway, M.S. A33  
San Diego CA 92101 \_\_\_\_\_

**Project Title:** ADU Ordinance Amendment including the Separate Sale of ADUs \_\_\_\_\_

**Project Location - Specific:** The project is an ordinance that would affect properties across the unincorporated area.

**Project Location – City:** \_\_\_\_\_ **Project Location – County:** County of San Diego

**Description of Project:**

This is an ordinance amendment that will serve to update the section of the County's Zoning Ordinance regulating ADUs by reorganizing the section for clarity, incorporating changes mandated by State law, and authorizing the separate sale of some ADUs as condominiums in the unincorporated County.

**Name of Public Agency Approving Project:** County of San Diego \_\_\_\_\_

**Name of Person or Agency Carrying Out Project:** County of San Diego \_\_\_\_\_

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: CEQA Guidelines section 15378(b)(4) \_\_\_\_\_

**Reasons why project is exempt:** 

The Amendment is not a "project" and is exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines section 15378(b)(4) as it merely aligns the County's Zoning Ordinance with State law already in effect. Changes related to the separate sale of ADUs do not require analysis under CEQA as the transfer of ownership of these homes will not cause a direct or reasonably foreseeable indirect physical change in the environment. See Pacific Palisades Property Owners Assn v. City of Los Angeles, 42 Cal. App. 3d 781, 791 (1974).

**Lead Agency Contact Person:** Enrique Flores \_\_\_\_\_ **Area Code/Telephone/Extension:** 619-380-3736 \_\_\_\_\_

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Josh Menvielle  Date: 03/04/2026 \_\_\_\_\_ Title: Planning Manager \_\_\_\_\_

- Signed by Lead Agency
  - Signed by Applicant
- Date received for filing at OPR: \_\_\_\_\_